

A topographic map showing a mountainous region with contour lines. The map is oriented with North at the top. Handwritten in large, bold, black letters are two lines of text: "T64N R1E SEC 34" on the top line and "T.63N R1E SEC. 3" on the bottom line. The map features several peaks, with one labeled "HILL" and another "HILL". Contour lines are marked with elevations such as 2200, 2300, 2400, 2500, 2600, 2700, 2800, 2900, 3000, 3100, 3200, 3300, 3400, 3500, 3600, 3700, 3800, 3900, 4000, 4100, 4200, 4300, 4400, 4500, 4600, 4700, 4800, 4900, 5000, 5100, 5200, 5300, 5400, 5500, 5600, 5700, 5800, 5900, 6000, 6100, 6200, 6300, 6400, 6500, 6600, 6700, 6800, 6900, 7000, 7100, 7200, 7300, 7400, 7500, 7600, 7700, 7800, 7900, 8000, 8100, 8200, 8300, 8400, 8500, 8600, 8700, 8800, 8900, 9000, 9100, 9200, 9300, 9400, 9500, 9600, 9700, 9800, 9900, 10000. A trail is indicated by a dashed line and labeled "TRAIL". A road is indicated by a solid line and labeled "ROAD". A river is indicated by a wavy line and labeled "RIVER". A creek is indicated by a dashed line and labeled "CREEK". A lake is indicated by a solid line and labeled "LAKE". A swamp is indicated by a wavy line and labeled "SWAMP". A forest is indicated by a solid line and labeled "FOREST". A pasture is indicated by a solid line and labeled "PASTURE". A field is indicated by a solid line and labeled "FIELD". A meadow is indicated by a solid line and labeled "MEADOW". A bog is indicated by a solid line and labeled "BOG". A marsh is indicated by a solid line and labeled "MARSH". A wetland is indicated by a solid line and labeled "WETLAND". A dryland is indicated by a solid line and labeled "DRYLAND". A desert is indicated by a solid line and labeled "DESERT". A tundra is indicated by a solid line and labeled "TUNDRA". A taiga is indicated by a solid line and labeled "TAIGA". A deciduous forest is indicated by a solid line and labeled "DECIDUOUS FOREST". A coniferous forest is indicated by a solid line and labeled "CONIFEROUS FOREST". A mixed forest is indicated by a solid line and labeled "MIXED FOREST". A grassland is indicated by a solid line and labeled "GRASSLAND". A savanna is indicated by a solid line and labeled "SAVANNA". A steppe is indicated by a solid line and labeled "STEPPE". A prairie is indicated by a solid line and labeled "PRAIRIE". A plain is indicated by a solid line and labeled "PLAIN". A plateau is indicated by a solid line and labeled "PLATEAU". A mesa is indicated by a solid line and labeled "MESA". A butte is indicated by a solid line and labeled "BUTTE". A hill is indicated by a solid line and labeled "HILL". A mountain is indicated by a solid line and labeled "MOUNTAIN". A peak is indicated by a solid line and labeled "PEAK". A ridge is indicated by a solid line and labeled "RIDGE". A valley is indicated by a solid line and labeled "VALLEY". A canyon is indicated by a solid line and labeled "CANYON". A gorge is indicated by a solid line and labeled "GORGE". A ravine is indicated by a solid line and labeled "RAVINE". A gulch is indicated by a solid line and labeled "GULCH". A wash is indicated by a solid line and labeled "WASH". A dry riverbed is indicated by a solid line and labeled "DRY RIVERBED". A stream bed is indicated by a solid line and labeled "STREAM BED". A riverbed is indicated by a solid line and labeled "RIVERBED". A lakebed is indicated by a solid line and labeled "LAKEBED". A swampbed is indicated by a solid line and labeled "SWAMPBED". A marshbed is indicated by a solid line and labeled "MARSHBED". A wetlandbed is indicated by a solid line and labeled "WETLANDBED". A drylandbed is indicated by a solid line and labeled "DRYLANDBED". A desertbed is indicated by a solid line and labeled "DESERTBED". A tundra bed is indicated by a solid line and labeled "TUNDRA BED". A taiga bed is indicated by a solid line and labeled "TAIGA BED". 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● #98-07685

GARY FISHER'S
HOME

P. U.



GARY FISHER'S

P. D.



MISSOURI JEFF
DEC 15 1994

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Boundary,

Carol Arthur being first duly sworn on oath
deposes and says that he/she is Manager
of the Bonners Ferry Herald, a newspaper printed and
published at Bonners Ferry, Boundary County, Idaho; that
the said newspaper has been continuously and
uninterruptedly published in said Boundary County during
a period of 12 months prior to the first publication of the
hereto attached notice of publication in the case of:

1865
Water Right Mastre

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 1 day of may, 1991
and ending on the 8 day of may, 1991
and that said notice was published in said newspaper.

Dated: May 16, 1991
Carol A. Arthur

Subscribed and sworn to before me this 20 day
of May, 1991.

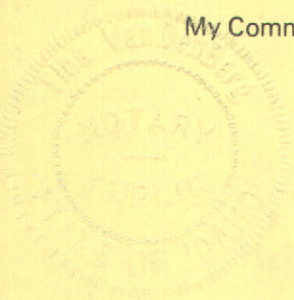
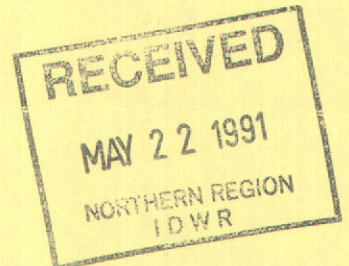
Jina VanDenBerg
Notary Public for Idaho

Residing at Bonners Ferry

My Commission expires: 4-11-97

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
98-07685
MASTRE, GLENN
HCR 60 BOX 132
BONNERS FERRY, ID 83805
Source: SPRING
Tributary: SINKS
Diversion Pt: SWSWSW Sec 34 T
64N R 01E
Use: STOCKWATER (.100 CFS)
DOMESTIC (.100 CFS)
Total Diversion: (.200 CFS)
Date Filed: 4/19/1991
In: T63N R01E S03 NWNW
For additional information
concerning the property location,
call the Northern Regional Office at
765-4639.
The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before MAY 20, 1991.
R. KEITH HIGGINSON,
Director
BFH #1865 May 1, 8, 1991 ASAF

OK
5/23/91



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07685

Priority: April 19, 1991

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

1.3 AF

This is to certify, that GARY A FISHER
BOX 451

BONNERS FERRY ID 83805 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 19, 1991; and has submitted Proof of Beneficial Use on April 29, 1992. An examination indicates that the works have a diversion capacity of .060 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.06 CFS	1.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSWSW, Sec. 34, Township 64N, Range 01E
BOUNDARY County

PLACE OF USE: STOCKWATER

TWN RGE SEC

63N 01E 3

NWNW

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 4 horses.
6. Domestic use is for 1 home.

APR 15 1994

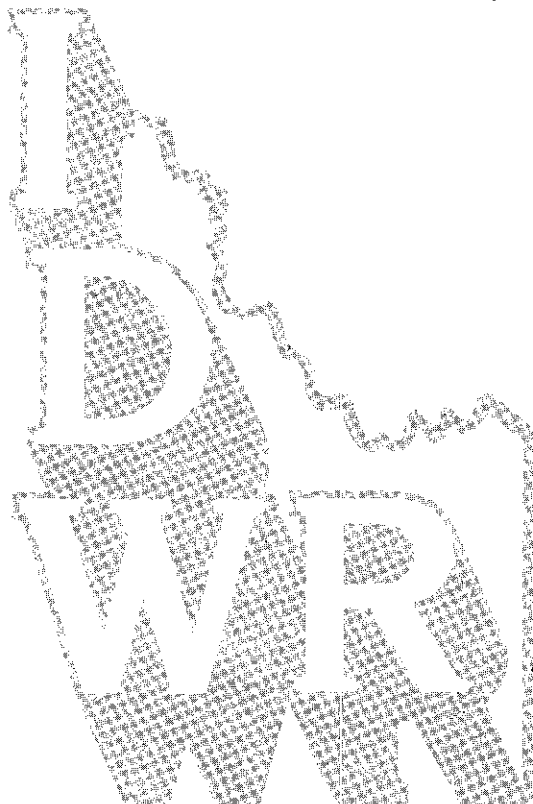
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07685

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of NOVEMBER, 1994.

Acting for 
R. Keith Higginson, Director



DEC 2 5 1994

RECEIVED
APR 17 1992STATE OF IDAHO
APR 29 1992**RECEIVED**For Office Use Only
Amt. of Fee \$ 50.00
Date 4-29-92
Receipt No. 0022164
Received by hlsDEPARTMENT OF WATER RESOURCES
Department of Water ResourcesDepartment of Water Resources **PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 98-07685 Telephone No. 208-267-36022. Name(s) of Permit Holder(s): Gary A. Fisher3. Post Office Address: Box 451 Bonner Ferry, Ida 838054. Source of Water: Spring tributary of Sink

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 1 (No. of households) 0.04 cfs Irrigation 0 (No. of acres)Stockwater 2 horses (No. and type of stock) 0.02 cfs Other Place of use / Domestic,
same as stockwater6. Total rate and/or volume for which proof is submitted 0.06 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No8. Fee Enclosed: \$ None required 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Gary A. Fisher 208-267-3602
Name Telephone No.Box 451 Bonner Ferry, Ida 83805
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4/15/92
DateGary A. Fisher
Signature (and title if on behalf of a company or organization)

DEC 17 1992

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	98-07685	Glenn Mastre	0.06
Full Assignment	98-07685	Gary A. Fisher	0.06

RECORDED
INDEXED
DEC 17 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF APPLICATION FOR PERMIT

I, Glenn Mastre, hereby assign to Gary A. Fisher

of, Box 451, Bonners Ferry, Idaho 83805
(Full Address)

All my right, title, and interest in and to Application for Permit
No. 98-07685 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Application for Permit No. _____ to appropriate the public
waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.

Made this 7th day of November, 1990.

X Glenn Mastre
Applicant

State of Idaho)
County of Boundary) ss

On this 7th day of November, 1990, personally appeared before me the signer of the
above instrument, duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public

seal

My commission expires: 10-1-92

DEC 17 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 98-07685

Proposed Priority: April 19, 1991 Maximum Diversion Rate: 0.06 CFS

This is to certify, that **GLENN MASTRE**
HCR 60 BOX 132
BONNERS FERRY, ID 83805

has applied for a permit to appropriate water from:

SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.06 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSWSW Sec. 34, Township 64N, Range 01E
BOUNDARY County

PLACE OF USE: STOCKWATER
TWN RGE SEC

63N 01E 3 NWNW

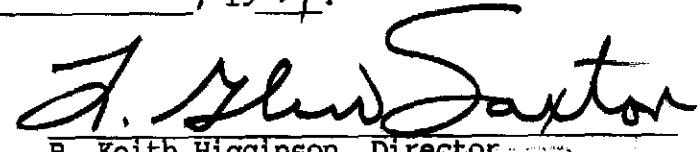
PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **June 1, 1992**.
2. Subject to all prior water rights.
3. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
4. Domestic use is for 1 home.
5. Stockwater use is for 4 horses.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

20th day of June, 1991.

for 
R. Keith Higginson, Director

AUG 09 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Glenn Mastie Phone 267-5446
Post office address HCR 60 Box 132 Bonners Ferry, Ida. 83805
2. Source of water supply underground spring which is a tributary of Sinks TDK
3. Location of point of diversion is S/W $\frac{1}{4}$ of S/W $\frac{1}{4}$ of S/W $\frac{1}{4}$, Govt. Lot _____
Sec. 34 Township 64 N. Range 1 E. B.M. Boundary County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:

Amount 0.04 7 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 7 cfs for Stock water purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

0.06 pms 5/23/91 See letter.
5. Total quantity to be appropriated is (a) 7.2 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. water piped to 1500 gal. storage tank at site - then by 2" pipe to homesite - all gravity
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

AUG 09 1991

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW.

b. Stockwatering; list number and kind of livestock.

c. Municipal; show name of municipality.

d. Domestic; show number of households.

e. Other; describe fully.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4		
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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. Sec 24 T64N R1E.

Sec. 34 T64N. R1E.

A hand-drawn map on a grid. The map shows a 'Water Transmission Line' represented by a horizontal line with an arrow pointing right. Above this line, the text 'Spring & Storage Tank' is written with a downward arrow pointing to a small circle on the line. Below the line, the text 'Home site' is written with an arrow pointing to a small circle on the line. The grid has columns labeled '33' and '34' at the bottom. A large number '3' is written in the bottom right area. A faint, tilted stamp is visible in the bottom right corner.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Glenn Mastre
(Applicant)

DISCUSSION

Received by <u>MDK</u>	Date <u>4/19/91</u>	Time <u>2:15 P</u>	Preliminary check by <u>MDK</u>
Fee \$ <u>30.00</u>	Received by <u>MDK</u>	# <u>14438</u>	Date <u>4/19/91</u>
			<u>Handwritten check</u>
Publication prepared by <u>MDK</u>	Date <u>4/20/91</u>	Published in <u>5/12/91</u>	
Publication approved <u>MDK</u>	Date <u>5/23/91</u>		



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 16, 1994

GARY A FISHER
BOX 451
BONNERS FERRY ID 83805

RE: WATER RIGHT NO. 98-07685

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

RECEIVED
DEC 1 1994

LICENS REVIEW CHECKLIST

PERMIT NO. 98-7685 DATE 10-27-94



NAME	Yes <u> </u> No <u>✓</u>	Or Address Change?
PRIORITY DATE	<u> </u> <u>✓</u>	Advance? <u> </u> Advanced to: <u> </u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u>NO</u>
SOURCE	<u> </u> <u>✓</u>	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	<u> </u> <u>✓</u>	Amendment needed? <u> </u> Overlaps? <u> </u>
PLACE OF USE	<u> </u> <u>✓</u>	Amendment needed? <u> </u> Overlaps? <u> </u>
DIV RATE	<u> </u> <u>✓</u>	Permit/fee limits: <u>.06 cfs</u> Meas Q = <u> </u> Theo Q = <u> </u> Recommend: <u>.06</u> <u>No mention of # of stock on exam - go with permit</u> <u>No pipe size to estimate flow.</u> Combined rates exceed capacity <u> </u>
ANNUAL VOLUME	<u>✓</u> <u> </u>	Season of use: <u> </u> Calculations: <u>Reduce stock vol per chart rate</u> <u>Includes lawn irrigation.</u> Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable <u> </u>
USES	<u> </u> <u>✓</u>	Change in Nature of Use or additional uses? <u> </u> Amendment necessary? <u> </u>
REMARKS	<u> </u> <u>✓</u>	Multiple p/d(s) in ¼ ¼? <u> </u> Other <u> </u>
CONDITIONS	<u> </u> <u>✓</u>	Measuring/Locking Devices <u> </u> Watermaster control - District <u> </u> Irrigation Overlap <u> </u> Water Quality <u> </u> Other <u> </u> Heat/Cool/ Fish verified <u> </u>

COMMENTS:

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>NA</u>
<u>Stockwater</u>	<u>.02</u>	<u>.1</u>	Adjustment Memo Needed	<u>YES</u>
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	<u>Standard</u>	
<u> </u>	<u> </u>	<u> </u>	LICENSE	<u>✓</u>
<u> </u>	<u> </u>	<u> </u>	1ST AMENDMENT LETTER	<u> </u>
<u>Total</u>	<u>.06</u>	<u>1.3</u>	FINAL AMENDMENT LETTER	<u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 30 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 98-07685

1. Owner: GARY A. FISHER Phone No. (208) 267-3602

Current Address: BOX 451 BONNERS FERRY, ID. 83805

2. Accompanied by: DIANE FISHER EXAM DATE: 7-22-93

Address: SAME Phone No. SAME

Relationship to Permit Holder: WIFE

3. Source: SPRING tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SW	34	64N	1E	BOUNDARY	U.S.G.S. TOPO.,

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
63N	1E	3						DS											

DEC 15 1994

BC

E. NARRATIVE/REMARKS/COMMENTS

THE SYSTEM IS GRAVITY FED. AND THE
WIFE DID NOT KNOW THE DISCHARGE SIZE
OF THE PIPE.

Have conditions of permit approval been met? ☒ yes ☐ no

DEC 15 1994

Additional Computation Sheets Attached

F. FLOW CALCULATIONS

Measured Method:

None

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

None

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$

2. Volume Calculations for Other Uses: ANNUAL USE OF WATER FOR STOCKWATER

PURPOSES:

12 GPD/HEAD WITH A 12 MO. PERIOD OF USE.

0-10 RANGE CATTLE, HORSES, MILK, ETC. = 102 CFS = 1.2 AF/YR

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use		Period of Use		Rate of Diversion		Annual Volume
STOCKWATER		From 01-01	To 12-31	0.02	Q (cfs)	0.2
DOMESTIC		From 01-01	To 12-31	0.04	Q (cfs)	1.2
		Totals:		0.06		1.4

2. Recommended Amendments

Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None ☐
Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other ☐

I. AUTHENTICATION

Field Examiner's Name

Jon M. Kunz

Date

8-16-93

Reviewer

Date

SEAL

DEC 1 5 1994

MEMORANDUM

TO: File 98-07685 / Gary A. Fisher
FROM: Brenda Chapman
DATE: October 27, 1994
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stockwater	1-01 to 12-31	.02	.1
Domestic	1-01 to 12-31	.04	1.2

The stockwater rate is from the old standard chart and is still acceptable; however, the volume was adjusted to the correct amount.

RECEIVED
OCT 27 1994
DEC 15 1994

T64N R1E SEC 34
T.63N R1E SEC. 33

● #98-07685

GARY FISHER'S
HOME

P.U.



GARY FISHER'S
P.D.



RECEIVED
JAN 15 1994

May 1, 1992

GARY A FISHER
BOX 451
BONNERS FERRY ID 83805

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 98-07685

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

DEC 17 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 17, 1992

Gary A. Fisher
Box 451
Bonners Ferry, ID 83805

Re: Permit No. 98-07685

Dear Permit Holder:

Returned is the Proof of Beneficial Use form submitted to this office. It indicates the total rate of diversion to be 0.06 cfs. When the total maximum rate of diversion is greater than 0.04 cfs, a license examination fee is required to be submitted with the proof. A license examination fee based on a rate of flow of 0.06 cfs. is \$50. Note the back of the enclosed instruction sheet/fee schedule.

Please return the proof and fee to me as soon as possible. Upon receipt of the proof form and fee, we will continue processing your proof by notifying the region that a field exam is needed.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

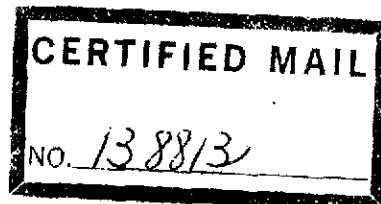
Karen L. Gustafson
Secretary/Records Manager

Enclosures

DEC 17 1992

March 31, 1992

GARY A FISHER
BOX 451
BONNERS FERRY ID 83805



PROOF DUE NOTICE
RE: PERMIT NO. 98-07685

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1992.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

DEU 17 1992

November 25, 1991

GARY FISHER
BOX 451
BONNERS FERRY ID 83805

Re: Permit No. 98-07685

Dear Permit Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

RECEIVED
NOV 27 1991

DEC 17 1992

Boundary Abstract Co., Ltd.

P.O. BOX 749

BONNERS FERRY, IDAHO 83805-0749

(208) 267-3129

FAX (208) 267-7293

RECEIVED
NOV 14 1991

Department of Water Resources

November 12, 1991

Mr. Jim Johnson
Water Rights Supervisor
State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

RE: Assignment of Application for Permit
Our File No. T-10-716

98-7685

Dear Mr. Johnson:

Enclosed please find the above document duly signed by Glenn Mastre.

Thank you, and if you have any questions, please do not hesitate to contact us.

Very truly yours,

BOUNDARY ABSTRACT CO., LTD.

Sharlene Delaney
Sharlene Delaney
Office Manager

SD:ks
Enclosure

11/17/91

11/7/91



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 21, 1991

GLENN MASTRE
HCR 60 BOX 132
BONNERS FERRY, ID 83805

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 98-07685

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED
JUN 22 1991

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Boundary,

Carol Arthur being first duly sworn on oath
deposes and says that he/she is Manager
of the Bonners Ferry Herald, a newspaper printed and
published at Bonners Ferry, Boundary County, Idaho; that
the said newspaper has been continuously and
uninterruptedly published in said Boundary County during
a period of 12 months prior to the first publication of the
hereto attached notice of publication in the case of:

1865
Water Right Mastre

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 1 day of May, 1991
and ending on the 8 day of May, 1991
and that said notice was published in said newspaper.

Dated: May 16, 1991
Carol A. Arthur

Subscribed and sworn to before me this 20 day
of May, 1991.

Gina Vandenberg
Notary Public for Idaho

Residing at Bonners Ferry

My Commission expires: 4-11-97

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

98-07685
MASTRE, GLENN
HCR 60 BOX 132
BONNERS FERRY, ID 83805
Source: SPRING
Tributary: SINKS
Diversion Pt: SWSWSW Sec 34 T
64N R 01E

Use: STOCKWATER (100 CFS)
DOMESTIC (100 CFS)

Total Diversion: (200 CFS)

Date Filed: 4/19/1991

In: T63N R01E S03 NWNW

For additional information,
contact [redacted] at
765- [redacted]

The permit to appropriate water in all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before MAY 20, 1991.

R. KEITH HIGGINSON,
Director

BFH #1865 May 1, 8, 1991



AUG 09 1991

98-07685

MASTRE, GLENN
HCR 60 BOX 132
BONNERS FERRY, ID 83805

Source: SPRING

Tributary: SINKS

Diversion Pt: SWSWSW Sec 34 T 64N R 01E

Use: STOCKWATER (.100 CFS)
DOMESTIC (.100 CFS)
Total Diversion: (.200 CFS)

Date Filed: 4/19/ 1991

In: T63N R01E S03 NWNW

AUG 09 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 765-4639 • Fax (208) 765-2088

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 22, 1991

Mr. Glenn Mastre
HCR 60 Box 132
Bonners Ferry, Id. 83805

Dear Mr. Mastre:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application For Permit To appropriate the Public Waters Of The State Of Idaho, as well as the required appropriation filing fee, for which your Receipt is enclosed.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

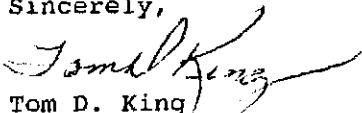
If the application is not protested it will be forwarded to Boise for consideration for approval by the Director. You will be notified by mail of the Directors decision.

You have applied for 0.10 cfs for both domestic and stock, for a total of 0.20 cfs (approx. 90 gal/min.). The usual diversion rate for domestic purposes is 0.04 cfs/home (approx. 18 gal/minute) and a diversion of 0.02 cfs (approx 9 gal/minute) is recognized as being a sufficient diversion rate for up to 10 head of stock. You may file for more than this amount for these purposes if you wish, but it may not be approved by the director unless you provide evidence that the excess water is needed.

If you have not contacted me at this office prior to the last date of protest for this application I will reduce the rates of diversion to the lesser amounts as stated above, prior to forwarding the application to the director's office.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

AUG 09 1991

Enc: Receipt

April 26, 1991

U.S. Forest Service
Panhandle National Forest
1201 Ironwood Dr.
Coeur d'Alene, Id. 83814

Re: 98-7685

Gentlemen:

Enclosed is a recent filing with this Department that may be of interest to your agency.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enclosure

APR 26 1991

APR 26 1991