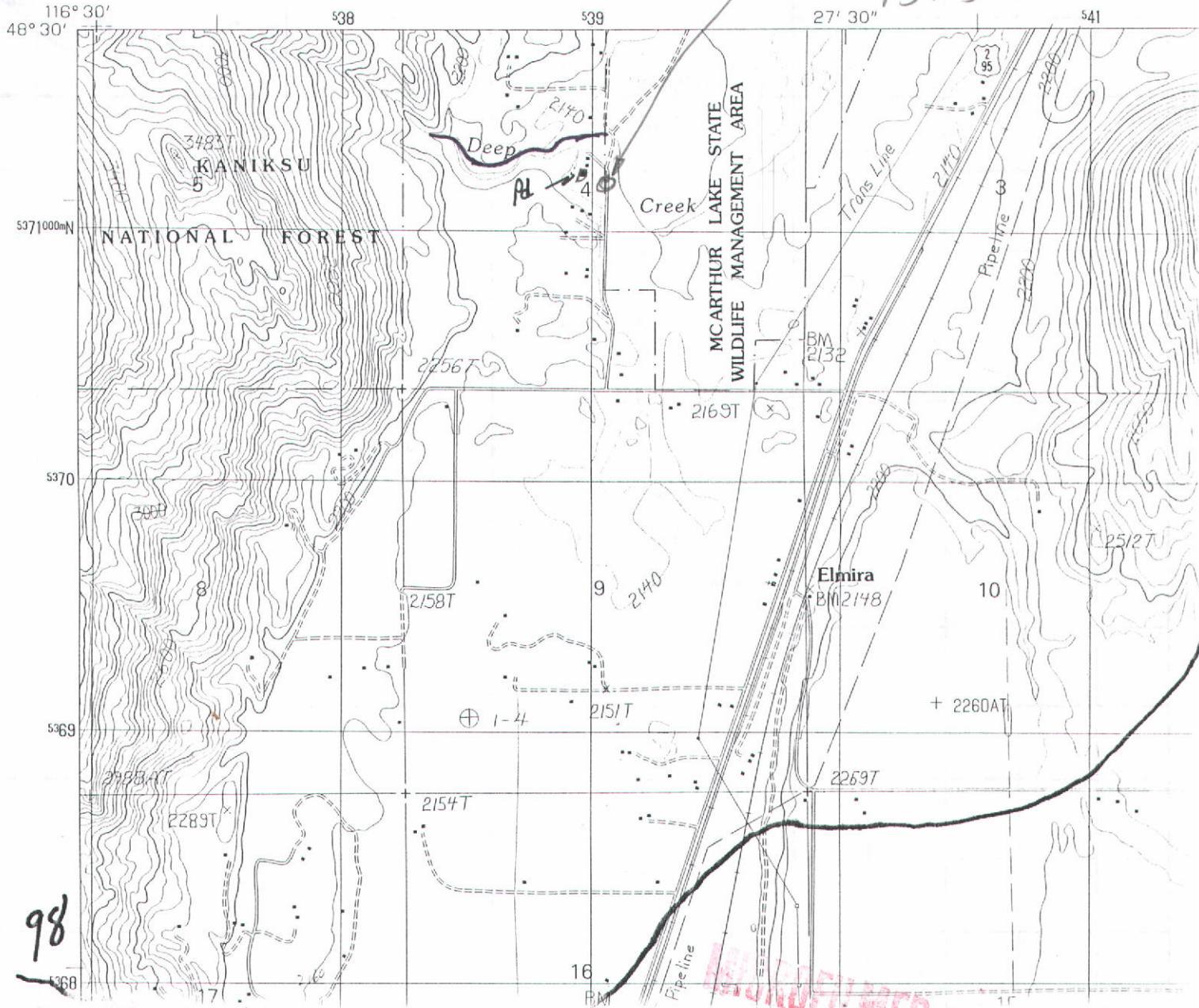


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

CENTER OF
SECTION 4,
T59N, R1W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald C. Reil
(Applicant)

PLEASE CHANGE YOUR
RECORDS TO INDICATE OUR
NEW ADDRESS. IT WAS
CHANGED BECAUSE OF 9/11
REQUIREMENT.

THIS AFFECTS 2
WATER RIGHTS.

98-07687

98-07686.

RECEIVED

MAY 11 1998

Department of Water Resources

RONALD C. & ARIANNE DIEHL
1142 W. ELMIRA RD.
SANDPOINT, ID 83864

WR 2 database updated
5.19.98
Ket

RECEIVED

MAY 11 1998

Department of Water Resources
Adjudication Bureau

ATTENTION WATER RIGHT OWNERS!!!

PLEASE NOTE that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the Department of Water Resources.

If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the Department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the Department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department to obtain the proper reporting form.

NORTHERN REGION: (208) 769-1450

SOUTHERN REGION: (208) 736-3033

WESTERN REGION: (208) 334-2190

EASTERN REGION: (208) 525-7161

STATE OFFICE, BOISE: (208) 327-7941

RECORDS TO INDICATE OUR
NEW ADDRESS. IT WAS
CHANGED BECAUSE OF 911
REQUIREMENT.

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98-07687

98-07686.

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MAY 11 1998

Department of Water Resources

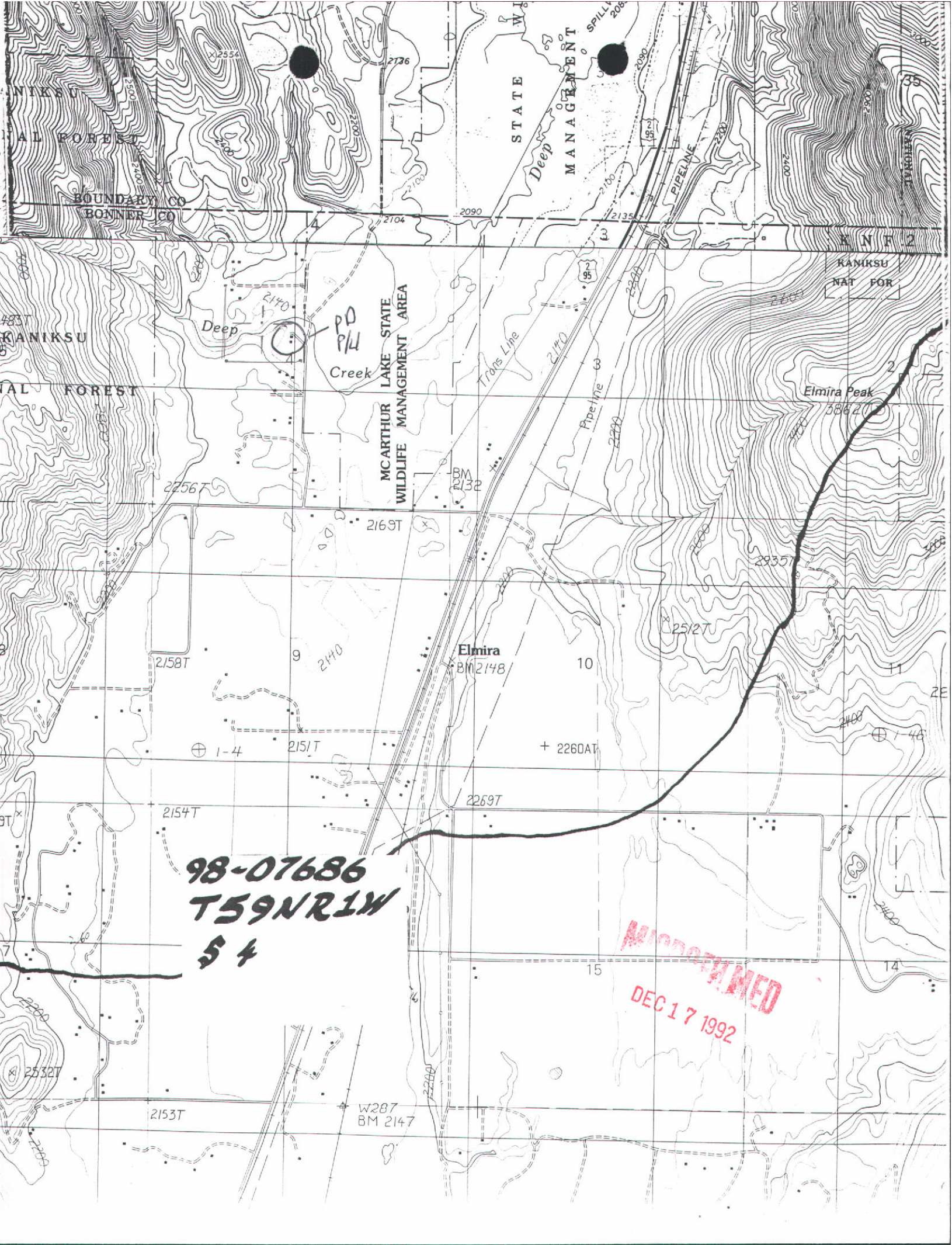
RONALD C. & MARIANNE DIEHL
1142 W. ELMIRA RD.
SANDPOINT, ID 83864

WR 2 database updated
5.19.98
Ket

RECEIVED

MAY 11 1998

Department of Water Resources
Adjudication Bureau



98-07686
T59NR1W
54

MICROFILMED
DEC 17 1992

WELL DRILLER'S REPORT

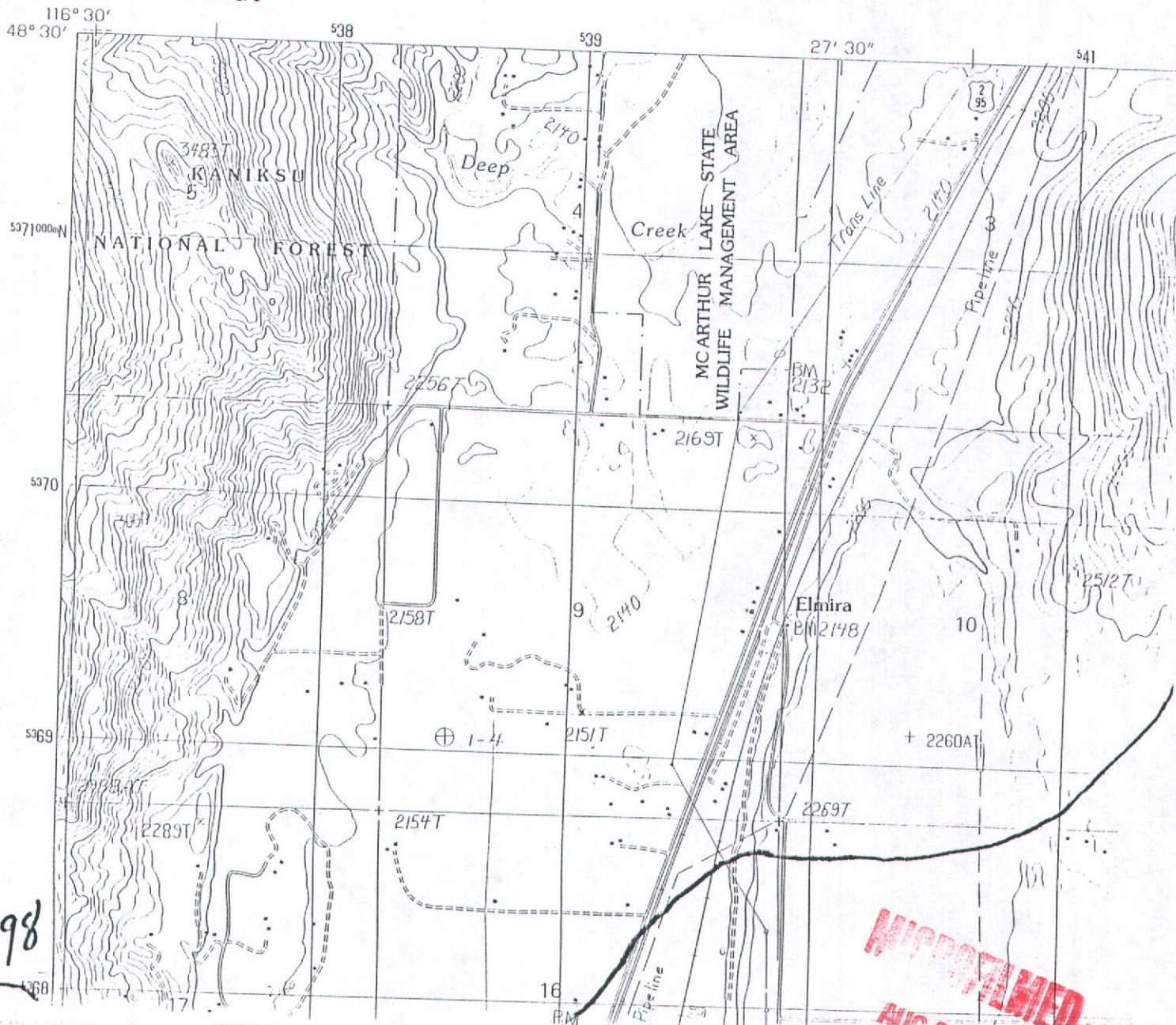
State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald C. Reil
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07686

Priority: March 7, 1991

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that MARIANNE DIEHL
RONALD C DIEHL

1100 W ELMIRA RD
SANDPOINT ID 83864

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 7, 1991; and has submitted Proof of Beneficial Use on August 6, 1991. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 4, Township 59N, Range 01W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

59N 01W 4

SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of SEPTEMBER, 1992.

Acting for R. Keith Higginson, Director

DEC 17 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 98-07686

Proposed Priority: March 7, 1991 Maximum Diversion Rate: 0.04 CFS
This is to certify, that **MARIANNE DIEHL**

RONALD C. DIEHL
1100 W. ELMIRA RD.
SANDPOINT, ID 83864

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	01/01 to 12/31	0.04 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: SESENW Sec. 4, Township 59N, Range 01W
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

59N 01W 4 SENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **July 1, 1992**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

15th day of July, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

RECEIVED

AUG 09 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant RONALD C. & MARIANNE DIEHL Phone 208 263-1200
Post office address 1100 W. ELMIRA RD SANDPOINT ID 83864
2. Source of water supply WELL GROUNDWATER ^{TPK} which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of ~~SE~~ $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 4 Township 59N Range 1W B.M. BONNER County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 cfs for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. PUMP (SUBMERSIBLE)

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 65 feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

AUG 03 1987

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. _____

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

ponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres to be irrigated.

10. Describe any other water rights used for the same purposes as described above.

11. a. Who owns the property at the point of diversion? HPLIC/HNI

b. Who owns the land to be irrigated or place of use? ATK/CHNT

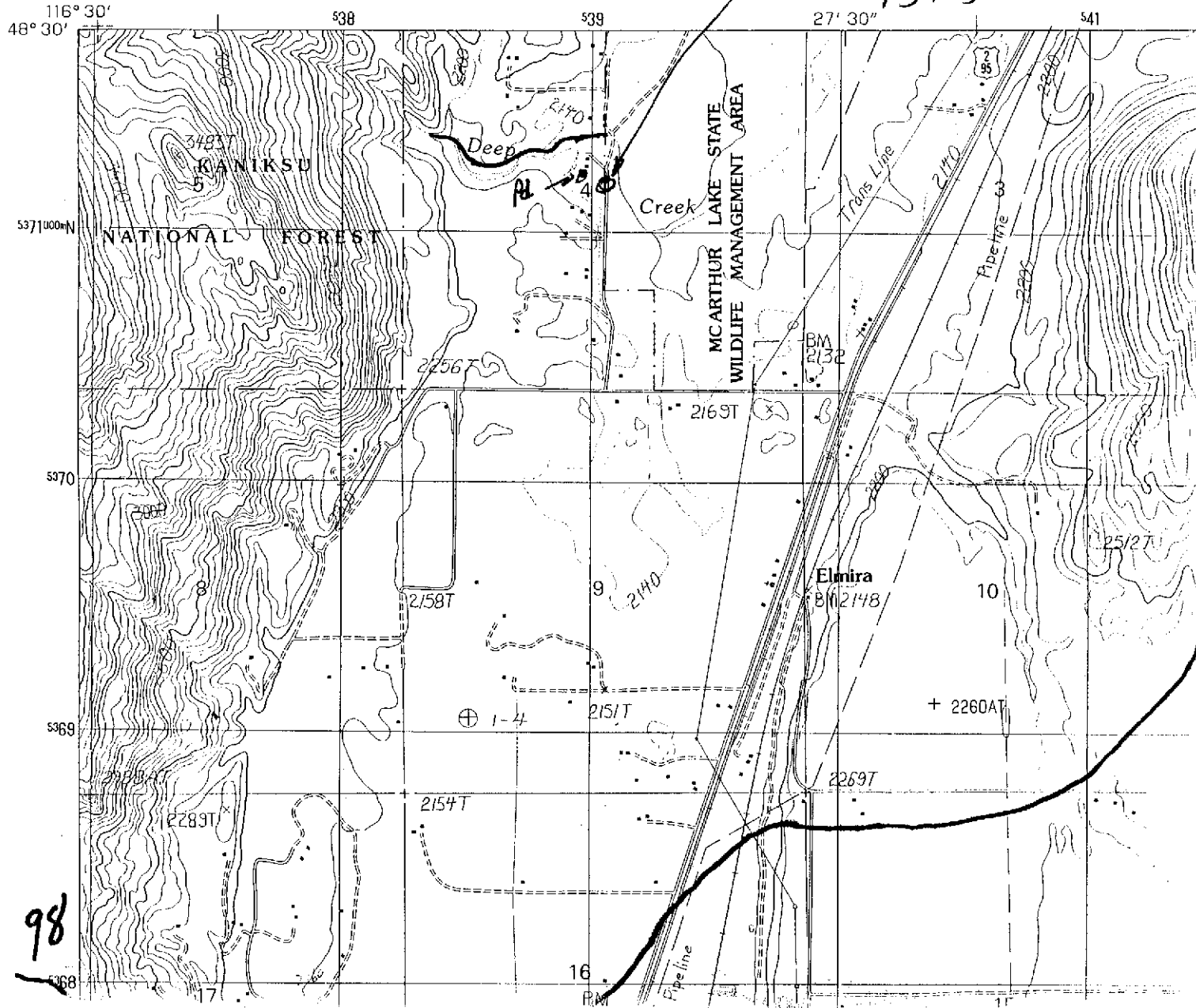
If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks:

100, 60, 50

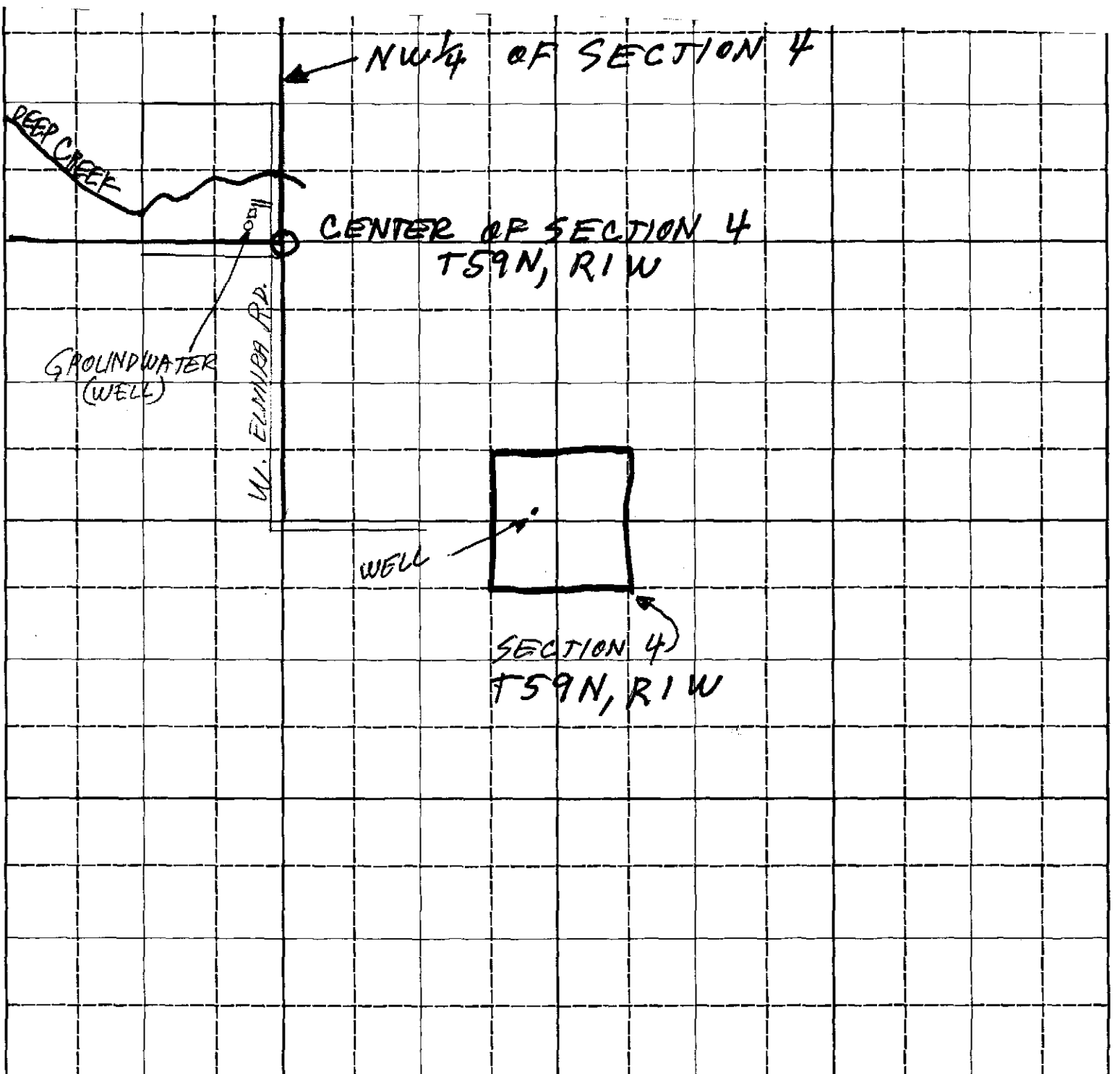
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald C. Neill
(Applicant)



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald C. Rich
(Applicant)

AUG 08 1971

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

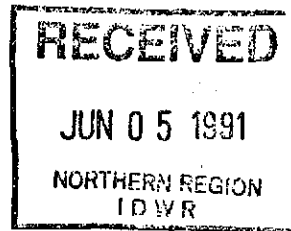
Karel Miller being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Regal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 2 day of May, 19 91
and ending on the 9 day of May, 19 91
and that said notice was published in said newspaper.

On this 13 day of May in the year
of 91, before me, a Notary Public, personally
appeared Karel Miller,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho
Residing at Sandpoint
My commission expires: 10/22/93



**NOTICE OF APPLICATION
FOR WATER RIGHT**
The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08637
T G & Z INC.
31621 APPLEWAY RD.
PARMA, ID 83660
Source: SPRING
Tributary: CLARK FORK RIVER
Diversion Pt: NENESW Sec 28 T
55N R 03E
Use: STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.060 CFS)
Date Filed: 4/15/1991
In: T55N R03E S28 NESW
96-08638
MC CORMICK, DONALD L.
4900 SHINGLE MILL RD.
SANDPOINT, ID 83864
Source: BOYER SLOUGH
Tributary: PEND OREILLE LAKE
Diversion Pt: NWSWNE Sec 6 T
57N R 01W
Use: IRRIGATION (.200 CFS)
Total Diversion: (.200 CFS)
Date Filed: 4/8/1991
In: T57N R01W S06 SWNE,
10.0 ACRES TOTAL
96-08639
LAZAR, STEVEN G.
3925 PINE ST.
SANDPOINT, ID 83864
Source: UNNAMED STREAM
Tributary: CHUCK SLOUGH
Diversion Pt: NESW Sec 20 T 57N
R 02W
Use: AESTHETIC (20.00 AF)
Total Diversion: (20.000 CFS)
Date Filed: 4/18/1991
In: T57N R02W S20 NESW
96-08640
BORACCI, PETER
MC CATHREN, KELLY
P.O. BOX 132
NINE MILE FALLS, WA 99026
Source: PACK RIVER
Tributary: PEND OREILLE LAKE
Diversion Pt: SESESE Sec 25 T
59N R 02W
Use: IRRIGATION (.010 CFS)
STOCKWATER (.010 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 4/10/1991
In: T59N R02W S25 SESE
1.0 ACRES TOTAL
98-07686
DIEHL, RONALD C.
DIEHL, MARIANNE
1100 W. ELMIRA RD.
SANDPOINT, ID 83864
Source: GROUNDWATER
Diversion Pt: SESENEW Sec 4 T
59N R 01W
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 3/7/1991
In: T59N R01W S04 SENW
98-07687
DIEHL, RONALD C.
DIEHL, MARIANNE
1100 W. ELMIRA RD.
SANDPOINT, ID 83864
Source: DEEP CREEK
Tributary: KOOTENAI RIVER
Diversion Pt: SESENEW Sec 4 T
59N R 01W
Use: IRRIGATION (.200 CFS)
STOCKWATER (.200 CFS)
FIRE PROTECTION (.200 CFS)
Total Diversion: (.200 CFS)
Date Filed: 3/7/1991
In: T59N R01W S04 SENW NESW
16.0 ACRES TOTAL
For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.
The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before MAY 20, 1991.
R. KEITH HIGGINSON,
Director
SNP #4073 2 9 1 1

073

PLEASE CHANGE YOUR
RECORDS TO INDICATE OUR
NEW ADDRESS. IT WAS
CHANGED BECAUSE OF 911
REQUIREMENT.

THIS AFFECTS 2
WATER RIGHTS.

98-07687
98-07686,

RECEIVED

MAY 11 1998

Department of Water Resources

RONALD C. & MARIANNE DIEHL

 W. ELMIRA RD.

SANDPOINT, ID 83864


98-07686
12/1

RECEIVED

MAY 11 1998

Department of Water Resources
Adjudication Bureau

ATTENTION WATER RIGHT OWNERS!!!

PLEASE NOTE that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the Department of Water Resources. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the Department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the Department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department to obtain the proper reporting form.

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SOUTHERN REGION: (208) 736-3033

WESTERN REGION: (208) 334-2190

EASTERN REGION: (208) 525-7161

STATE OFFICE, BOISE: (208) 327-7941

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98-07687

98-07686.

RECEIVED

MAY 11 1998

Department of Water Resources

RONALD C. & MARIANNE DIEHL
1142 W. ELMIRA RD.
SANDPOINT, ID 83864

WR 2 database updated
5.19.98
Ket

RECEIVED

MAY 11 1998

Department of Water Resources
Adjudication Bureau

September 8, 1992

MARIANNE DIEHL
RONALD C DIEHL
1100 W ELMIRA RD
SANDPOINT ID 83864

RE: WATER RIGHT NO. 98-07686

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

DEC 17 1992

LICENSE REVIEW CHECKLIST

Permit # 98-07688

Date 8-19-92

	<u>Yes</u>	<u>No</u>	
NAME	—	✓	Address Change?
PRIORITY DATE	—	✓	Advance? _____
	—	✓	Memo to Advance _____
	—	✓	Order to Reinstate Needed? _____
TOTAL CFS	—	✓	Incorrect Fee for rate recommended?
	—	NA	Disagree with Actual Measurement?
	—	NA	Disagree with Theoretical? <u>W.L. pump test 8 gpm / Allow .04 cfs (DOM)</u>
	—	✓	Limited by Capacity? <u>No pump into .04 cfs</u>
TOTAL VOLUME			Rate/ac — AFA Irr. Season —
			Standard Irr. Season —
			Season Recommended —
	—	✓	Disagree with Examiner's Calculations?
	—	✓	<u>1.2 afa (DOM)</u>
	—	✓	Limited by Flow? _____
SOURCE	—	✓	Changes? Clarification of <u>Originally</u>
	—	✓	<u>Intended</u> source _____
	—	✓	Notice of Intent to Void. _____
P/D			Verify with Map
	—	✓	Amendment Needed? _____
	—	✓	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map
	—	✓	Amendment Needed? _____
	—	✓	Is Overlap Analysis a Consideration? _____
USES	—	✓	Change(s) in Nature of Use? _____
	—	✓	Amendment Needed? _____
REMARKS	—	✓	Multiple P/Ds in 1/4 1/4? _____
	✓	—	Non-Irr. Uses <u>DOM / Home</u>
	—	✓	Special Overlap Condition _____
	—	✓	Other _____
CONDITIONS	—	✓	Measuring Device
	—	✓	W/Master Control
	—	✓	Overlap
	—	✓	Water Quality
			DATES/MISC
	—	✓	Water Dist.
	—	✓	App Rec'd
	—	✓	Exam Made

COMMENTS/MEMOS NEEDED:

License ✓ 10-Day 15-Day Special Correspondence

DATE: 08/19/92
PAGE: 1

RECEIVED

JUL 30 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 98-07686

1. Owner: RONALD OR MARIANNE DIEHL

Phone No. 263-1200

Current Address: 1100 W. ELMIRA RD. SANDPOINT ID 83864

2. Accompanied by: R. DIEHL

EXAM. DATE: 5/5/92

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

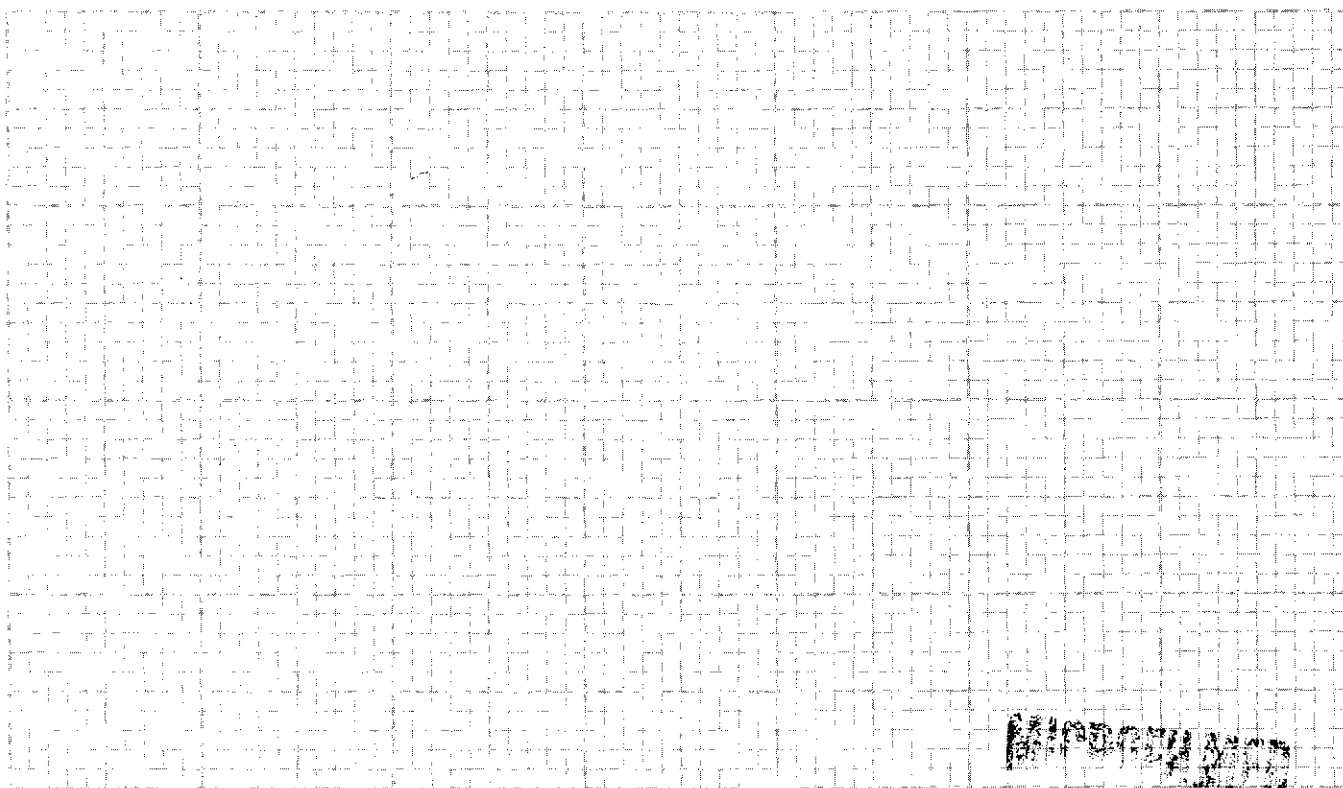
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

DEC 17 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached PHOTO DID NOT DEVELOP
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

TO PRESSURE SYSTEM & HOME

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

5. Point(s) of Diversion:

[illegible]

Indicate Method of Determination *MA*

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

one home

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

one home

RECORDED

DEC 17 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
104557C	1-1	12-31	0.04	1.2

Totals:

0.04	1.2
------	-----

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name Tom O. King

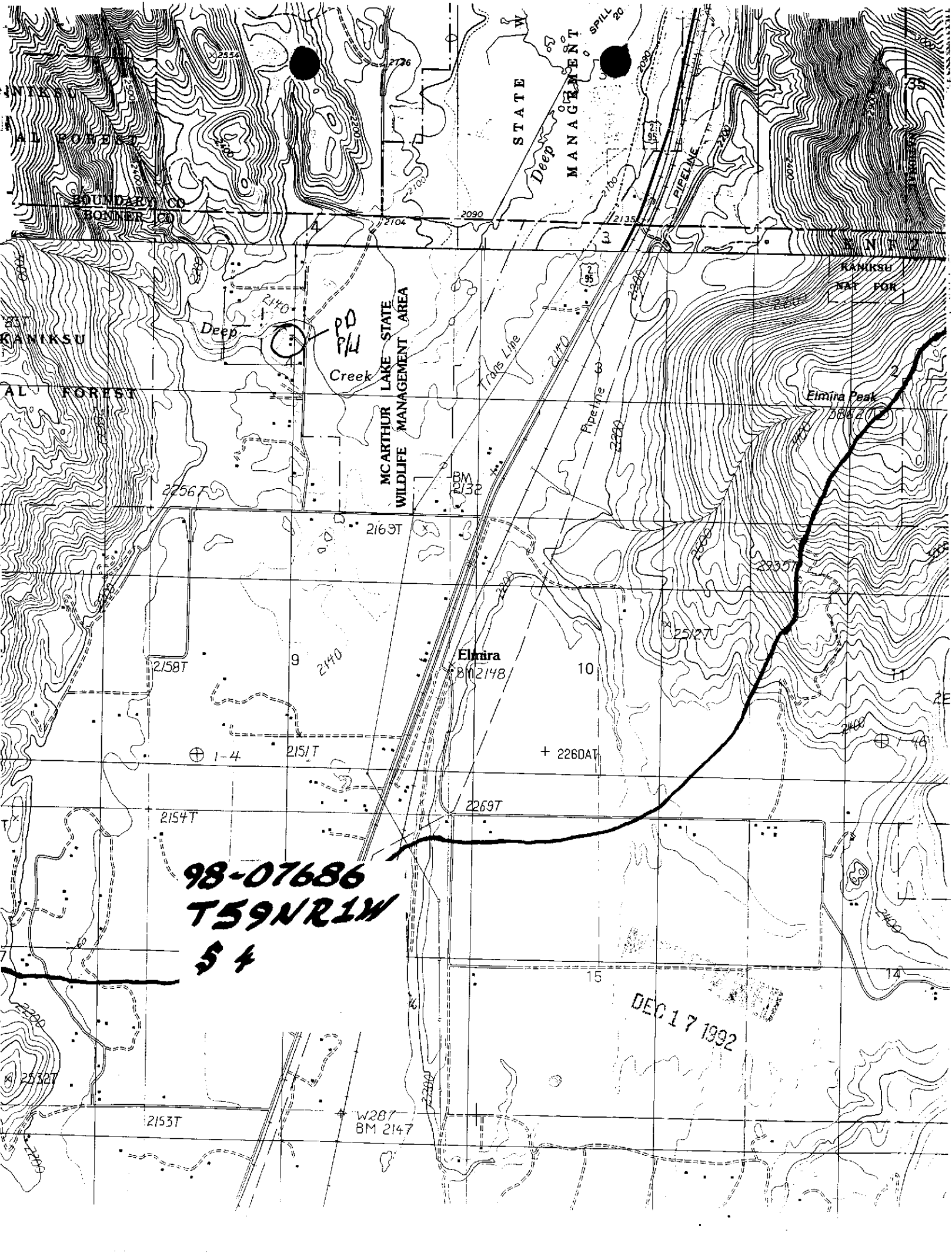
Signature [Signature]

Certification Date 3/29/92

Field Report Preparation Date 5/5/92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



STATE W
Deep Creek
MANAGEMENT

SPILL 20

BOUNDARY CO
BONNER CO

PD
P/H
Creek
MCARTHUR LAKE STATE
WILDLIFE MANAGEMENT AREA

KANIKSU
NAT FOR

Elmira Peak
5842

Elmira
BM 2148

98-07686
T59NR1W
54

DEC 17 1992

2153T

W287
BM 2147

2269T

+ 2260AT

2151T

2158T

2140

2163T

2756T

Deep

2140

BM 2132

Trans Line

Pipe Line

25/27

2835T

2400

14

15

10

9

2532T

State of Idaho
Department Of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 98-07686

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ 1/4 _____ 1/4 Gov. Lot _____

2. Owner: _____

Address: _____

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No _____

4. Access Port: Y _____ N _____ Static Water Level: _____
Pressure Gauge: Y _____ N _____ Casing Diameter: _____
Flowing: Y _____ N _____ Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N _____

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

DEC 17 1992

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

December 5, 1991

MARIANNE DIEHL
RONALD C. DIEHL
1100 W. ELMIRA RD.
SANDPOINT ID 83864

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 98-07686

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

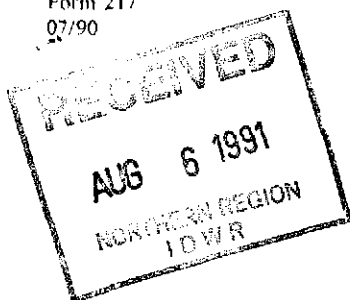
Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

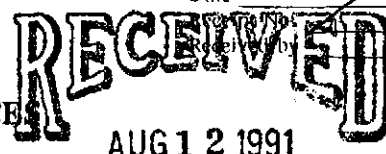
RECEIVED

FEB 12 1992



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES



PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 98-07686 Telephone No. 208-263-1200

2. Name(s) of Permit Holder(s): RONALD C. & MARIANNE DIEHL

3. Post Office Address: 1100 W. ELMIRA RD, SANDPOINT, ID 83864

4. Source of Water: GROUNDWATER

a. If ground water, well driller's name: BOB PITTS & SONS Date drilled: 10-30-88

b. Pump horsepower: ? Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 1 (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes XNo Installed? Yes YesNo

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes YesNo

8. Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

RON / MARIANNE DIEHL 208 263 1200
Name Telephone No.

1100 W. ELMIRA RD SANDPOINT ID 83864
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

8-6-91
Date

Ron Diehl

Signature (and title if on behalf of a company or organization) FEB 2 1992

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 98-07686

Date 11/29/91

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit? If no, indicate below.
yes Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

✓ Surface water source
✓ Ground water source
yes Drill permit req'd?
yes Copy in file? Drill permit no. 98-88-N-23
no Amt paid for drilling permit? yes Correct?
yes Well log in file?

LICENSE EXAMINATION FEE

NA Required?
✓ Amount submitted?
✓ Correct amount?

MEASURING DEVICE

NA Measuring device or access port required?
✓ Installed?
✓ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	
Date proof due	<u>✓</u>	-
No. of days late	<u>✓</u>	=
Priority date	<u>✓</u>	+
NEW PRIORITY DATE	<u>✓</u>	=

DATA ENTRY

ADDRESS CHANGE

PROOF MADE 12/6/91

Drilling Permit No. 98-88-N-23
Water Permit No. _____
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED

OCT 1988

Department of Water Resources
Northern District Office

1. Applicant Lee Carrick
2. Address 1100 W Elmira Rd
Sandpoint Id. 83884
(☒ Well Owner ☐ Well Operator ☐ Other, specify _____)
3. Water right permit no. _____; Injection well permit no. _____
4. Proposed well location SE 1/4 NW 1/4 1/4, or Gov't lot No. _____,
Sec. 4, Twp. 59N, Rge. 1W, County Bonner,
Lot, block and subdivision _____
5. Proposed use of well: (Check all that apply)
(☒ Domestic ☐ Stockwater ☐ Monitoring
(☐ Irrigation ☐ Industrial ☐ Municipal
(☐ Injection ☐ Other, Specify _____)
6. Well construction information:
(☒ New well ☒ Deepen ☐ Replace
Proposed surface diameter 6 Proposed depth _____
Anticipated bottom hole temperature:
(☒ 85°F or less (Cold water well)
(☐ 85°F to 212°F (Low temp. geothermal well)
(☐ 212°F or more (Geothermal well)
7. Anticipated construction start date _____
8. Well Driller (if known) Bob Pitts & sons Well Drilling
Address 4775 Baby rd
Date 10-17-88 Applicant's signature _____ FEB 12 1992
Title _____

☒ Approved☐ Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 21 day of October, 1988.

Signed

Title

REGIONAL SUPERVISOR

Received by

Fee

Date

Receipt No.

Construction start date

Construction start extension to

Extension approved by

FEB 12 1992

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Lee Carrick

Address 1100 W. Emerald

Owner's Permit No. 78-82-N-23

2. NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☒ Domestic

☐ Irrigation

☐ Test

☐ Municipal

☐ Industrial

☐ Stock

☐ Waste Disposal or Injection

☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary

☐ Air

☐ Hydraulic

☐ Reverse rotary

☒ Cable

☐ Dug

☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness 50 inches

Diameter 6 inches

From 1 feet

To 65 feet

_____ inches

_____ inches

_____ feet

_____ feet

_____ inches

_____ inches

_____ feet

_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number _____

From _____

To _____

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

Well screen installed? ☒ Yes ☐ No

Manufacturer's name Cook

Type _____ Model No. 3647

Diameter _____ Slot size 12 Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel .30

Placed from 65 feet to 70 feet

Surface seal depth 12 Material used in seal: ☐ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth

Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata

Describe access port at surface

7. WATER LEVEL

Static water level 6 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☒ Cap ☐ Plug

Temperature 42 OF. Quality Good

Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump

☒ Meter

☐ Air _____

☐ Other _____

Discharge G.P.M. 8

Pumping Level 65

Hours Pumped 3

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
6	1	30	Sand		
5	30	40	Blue clay		
6	40	50	clay + sand		
6	50	60	Step - sand - clay		
6	60	65	Quartz sand		
5	65	70	water sand - gravel pack		

10. Work started 1-17-82 finished 1-20-82

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Bal Potts Inc Firm No. 255

Address 4725 Baldy rd Date 11-2-82

Signed by (Firm Official) [Signature] and (Operator) [Signature]

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

Subdivision Name MINNEAPOLIS

Lot No. _____ Block No. 12

County Scott

1 1/4 1 1/4 Sec. 1 T. 59 N/S. R. 1 E/W.

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 16, 1991

MARIANNE DIEHL
RONALD C. DIEHL
1100 W. ELMIRA RD.
SANDPOINT, ID 83864

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 98-07686

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

RECEIVED
AUG 09 1991

APPLICATION FOR PERMIT REVIEW

Application #: 98-7686
Date: 7-2-91

Reviewer: Pam Skaggs *PS*

✓ Existing:

No - 26A-P17
Complete in 1 year - P16

✓ Yes

✓ Proof not submitted - P16
Proof submitted - N/A

✓ Groundwater:

✓ GT. 0.2 cfs - 01G-P03, 01C-P03(existing well)
✓ LT. 0.2 cfs - N/A

✓ Drilling Permit:

✓ Approved w/permit - P99
✓ Not included - 046-P23 (All GW, even existing wells)

✓ Location:

Water Districts - WD No. _____
Surface water - 005, 005-01H-P01(LT.2 w/pump)
005-01J-P08(GT.2)
Groundwater - P05
Irrigation Districts - 023
Canal Co. Areas - 023
Drainage Districts - 024
Boise Front (63) - 058 (Groundwater)
✓ Swan Falls Flag - _____ (1, Blank or Other)
Trust - 051-052-053-P74(Consumptive Uses)
Non Trust - 048-049

River Basins:

(Surface Water) Water District Control Condition &....
Boise (63) - 05A & 11E
Payette (65) - 047-P04, 059-P71
Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
042(req.), 002-P06(MD), 07A(Spec.),
044(Policy 5G)
Power - Use Power Review
Mining - 06A or 010, 09E-P10 & 054(req.)
Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size)
Rec. & Aesthetic - 027(Non-Consumptive)
Domestic - 021(restricted areas)

Ownership:

Non land owner - 004

Protested:

Agreement - 020

APR 09 1991

✓ Beneficial Use Due Date: - 07-01-1992
Other Conditions Recommended _____

g

- | | | | | | | | | |
|-----|----------|---------------|----------|----------|-------------------|-----|----------|------------------|
| Yes | No | | Yes | No | | Yes | No | |
| ___ | <u>✓</u> | Adj. Bureau | <u>✓</u> | <u>✓</u> | G. W. Prot. Div. | ___ | <u>✓</u> | USFS |
| ___ | ___ | Idaho F & G | ___ | ___ | Idaho Dept. Lands | ___ | ___ | Panhandle N. F. |
| ___ | <u>✓</u> | Coeur d'alene | ___ | <u>✓</u> | BLM | ___ | <u>✓</u> | Coeur d'alene |
| ___ | <u>✓</u> | Lewiston | ___ | ___ | Other | ___ | <u>✓</u> | Clearwater N. F. |
| ___ | ___ | Idaho H & W | ___ | <u>✓</u> | _____ | ___ | <u>✓</u> | Orofino |
| ___ | <u>✓</u> | Coeur d'alene | ___ | ___ | _____ | ___ | <u>✓</u> | Nez Perce N. F. |
| ___ | <u>✓</u> | Lewiston | ___ | ___ | _____ | ___ | ___ | Grangeville |

Application Number _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ ☐ Additional information received:
☐ ☒ Notice of pending void order issued: Final date of order response. _____
☐ ☒ Comments added
☐ ☒ Maps Copied
☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

- ☒ ☐ Publication dates and paper recorded on application:
☐ ☒ Protests received, Final date for protest 5/20/91
☐ ☒ Recommendations attached:
☐ ☒ Measuring device required:
☐ ☒ Measuring port required:
☐ ☒ Water delivered by water master? District # _____
☐ ☒ Special conditions of approval or cover letter: (see additional info. below)

Approval Recommended by: TDK Date _____

STATE OFFICE REVIEW

See remarks for additional information. By RJA Date 6/13/91

REMARKS

98-07686

DIEHL, RONALD C.
DIEHL, MARIANNE
1100 W. ELMIRE RD.
SANDPOINT, ID 83864

Source: GROUNDWATER

Diversion Pt: SESENW Sec 4 T 59N R 01W

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 3/ 7/ 1991

In: T59N R01W S04 SENW

RECORDED

AUG 09 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 765-4639 • Fax (208) 765-2088

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

A P P R O P R I A T I O N A P P L I C A T I O N A C K N O W L E D G E M E N T

Re: Water Appropriation Application

#

98-7686

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application For Permit To appropriate the Public Waters Of The State Of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. You will be notified by mail of the Directors decision.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

AUG 09 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

March 14, 1991

Mr. Ron Diehl
1100 W. Elmira Rd.
Sandpoint, Id. 83864

Re: Appropriation Application

Dear Mr. Diehl:

The Idaho Department of Water Resources has received your two Application For Permit To appropriate The Public Waters Of The State Of Idaho and your filing fees in the amount of \$75.00 for which receipts #N-004363 and #N-004364 are enclosed. However I regret to inform you that the applications are not acceptable in their present form, so I am returning them to you for clarification or completion of the following:

Item #2: You can not file on two separate sources with the same application, unless the system collects both sources and conveys them together to the places of use. The description of the Deep Creek diversion works does not give enough detail to determine if this is the case, so I have deleted the spring.

Item #3: The legal description of the point of diversion must be described by 10 acre parcel (for example ... SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$) Section, Township and Range as established by the public land survey. This item must reflect the same location as indicated on item #13.

If you are contemplating more than one diversion you must list those points in this item. If the legal description is the same, list the number of points contemplated within each legal description.

Item #6.a: On the Deep Creek Application, you must describe the method you plan to use to appropriate the water for aesthetic purposes.

Item #8: This item must be completed by fully describing exactly what aesthetic use is to be made of the water.

Item #9: You must indicate the location of the aesthetic use by placing a "J" in the appropriate block.

Item #13: An application is not acceptable without a map or plat of sufficient scale (not less than two inches equal to one mile) to show the proposed project. I have taken the liberty of providing a map of the section you indicated. The point of diversion and place of use must be labeled and the place of use must be outlined as well. The point of diversion and place of use must agree with items #3 and #9.

Mr. Ron Diehl
Page Two
March 14, 1990

The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King

Sr. Water Resource Agent

Enc: App (2)
Receipt (2)

RECEIVED

AUG 09 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant RONALD C. & MARIANNE DIEHL Phone 208 263-1200
Post office address 1100 W. ELMIRA RD SANDPOINT ID 83864
2. Source of water supply WELL GROUNDWATER ^{TPK} which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 4 Township 59N Range 1W B.M. BONNER County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 cfs for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. PUMP

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 65 feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

AUG 09 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
59N	1W	4								D									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

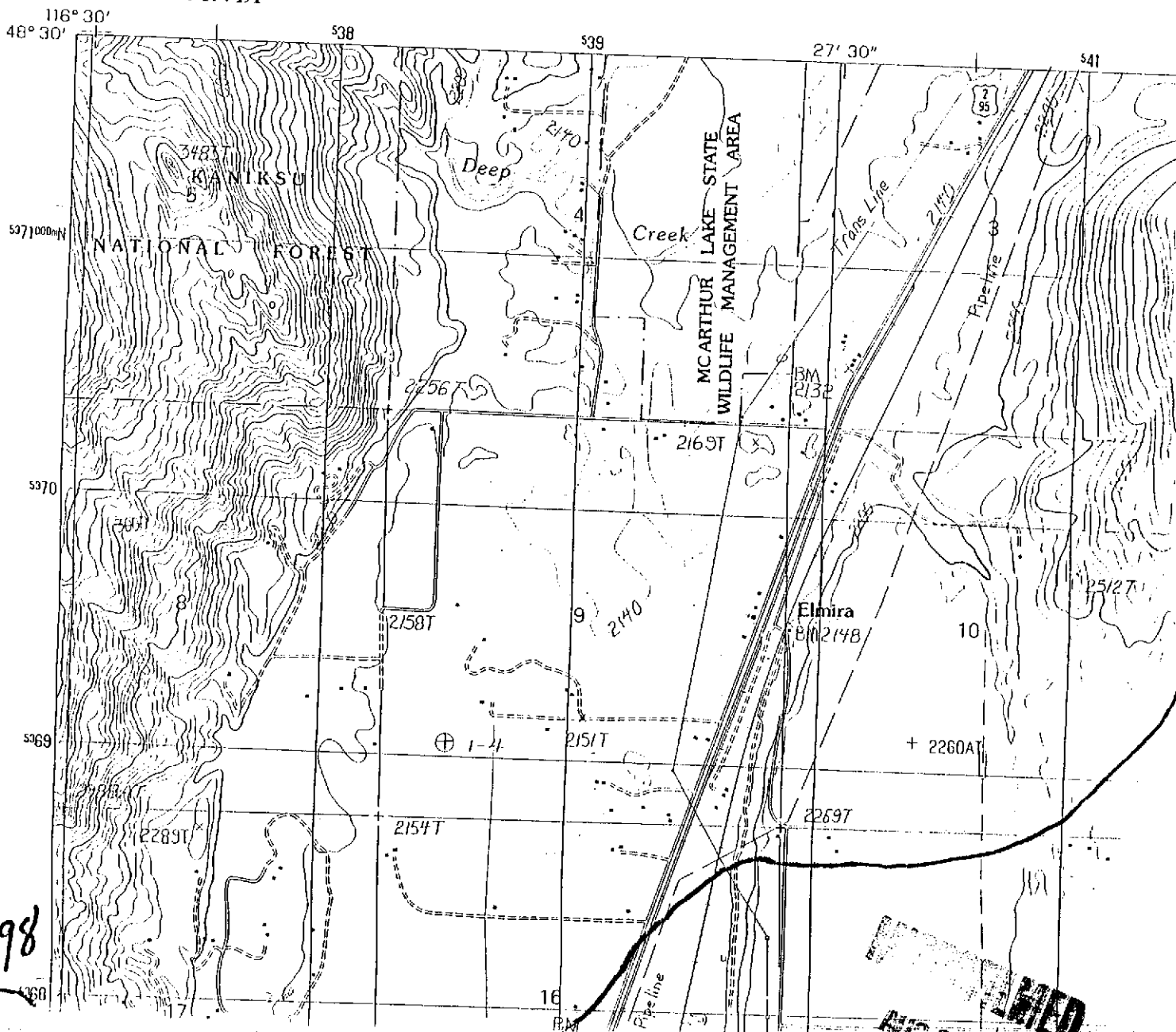
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

AUG 09 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald C. Reil
(Applicant)

Received by mm Date 3/7/91 Time 12:30 pm Preliminary check by TRK
Fee \$ 30.00 Received by mm # N4363 Date 5/7/91
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

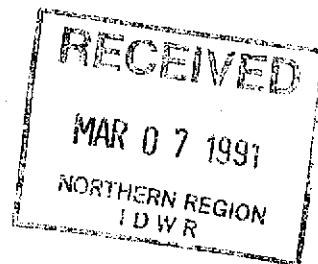
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECORDED
AUG 09 1991

TOM:

THIS IS A REAPPLICATION
OF AN EXPIRED PERMIT.
THE EXPIRED PERMIT
98-7357 WAS ISSUED
8 DEC 80 & EXPIRED
1 DEC 85.

THANKS,
Ron Dill



AUG 09 1991

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]