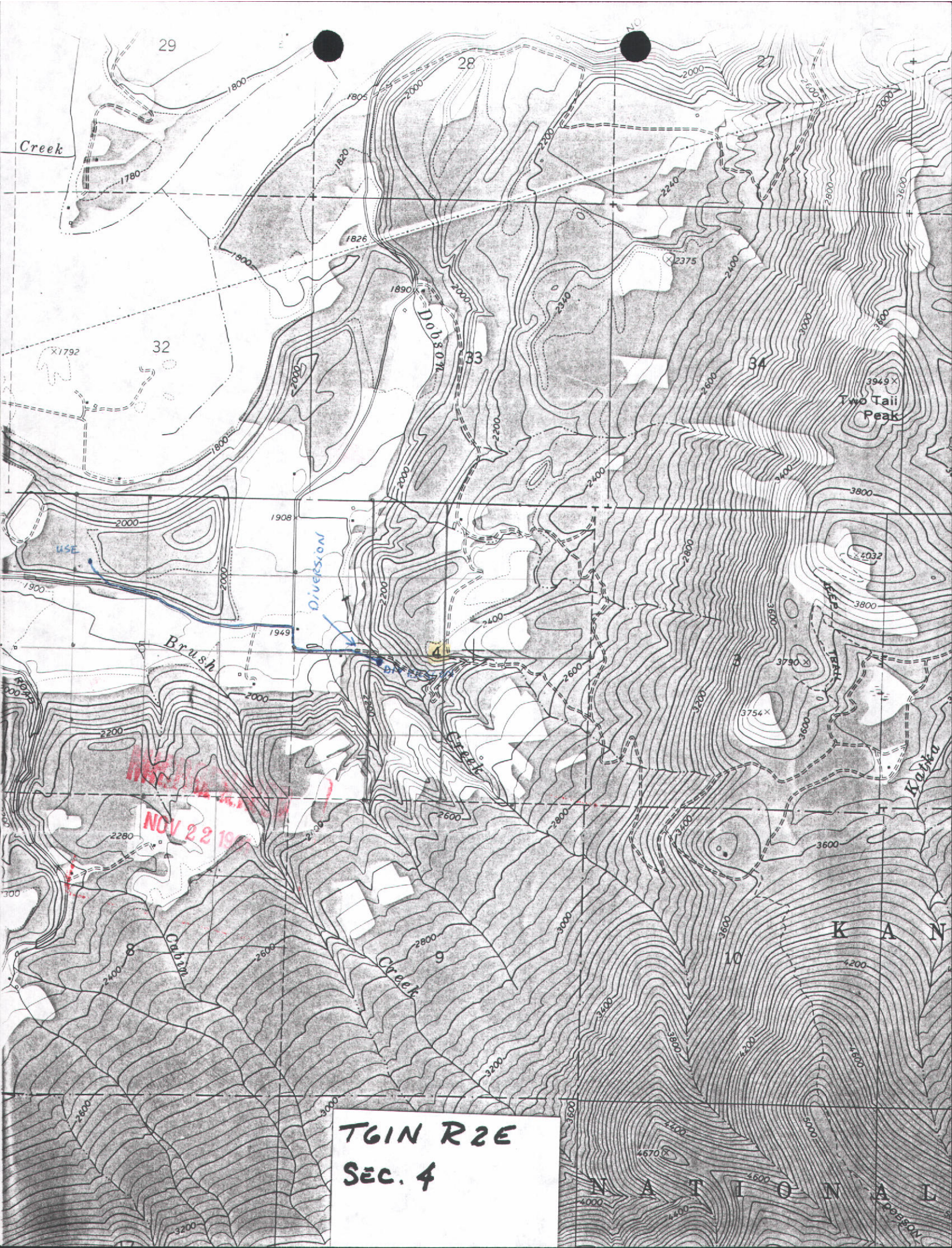




Creek

29

28

32

33

34

Two Tail Peak

Diversion

Brush

NOV 22 19...

TGIN R2E
SEC. 4

NATIONAL
ADDITION

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Boundary,

Carol Arthur being first duly sworn on oath
deposes and says that he/she is manager

of the Bonners Ferry Herald, a newspaper printed and
published at Bonners Ferry, Boundary County, Idaho; that
the said newspaper has been continuously and
uninterruptedly published in said Boundary County during
a period of 12 months prior to the first publication of the
hereto attached notice of publication in the case of:

1994

Krmpotich Daniel

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 4 day of Sept, 1991
and ending on the 11 day of Sept, 1991

and that said notice was published in said newspaper.

Dated: October 1, 1991
Carol A. Arthur

Subscribed and sworn to before me this 1 day
of October, 1991.

Lina Vandenberg
Notary Public for Idaho

Residing at Bonners Ferry

My Commission expires: 4-11-97

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
water of the State of Idaho:

98-07690

KRMPOTICH, DANIEL

RR 1 BOX 520

BONNERS FERRY, ID 83805

Source: SPRING

Tributary: SINKS

Diversion Pt: NWNESW Sec 4 T
61N R 02E

Use: DOMESTIC (.010 CFS)

Total Diversion: (.010 CFS)

Date Filed: 8/20/1991

In: T61N R02E S05 NENW

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before SEPTEMBER 23, 1991.

R. KEITH HIGGINSON,

Director

BFH #1994 Sept. 4, 11, 1991

RECEIVED

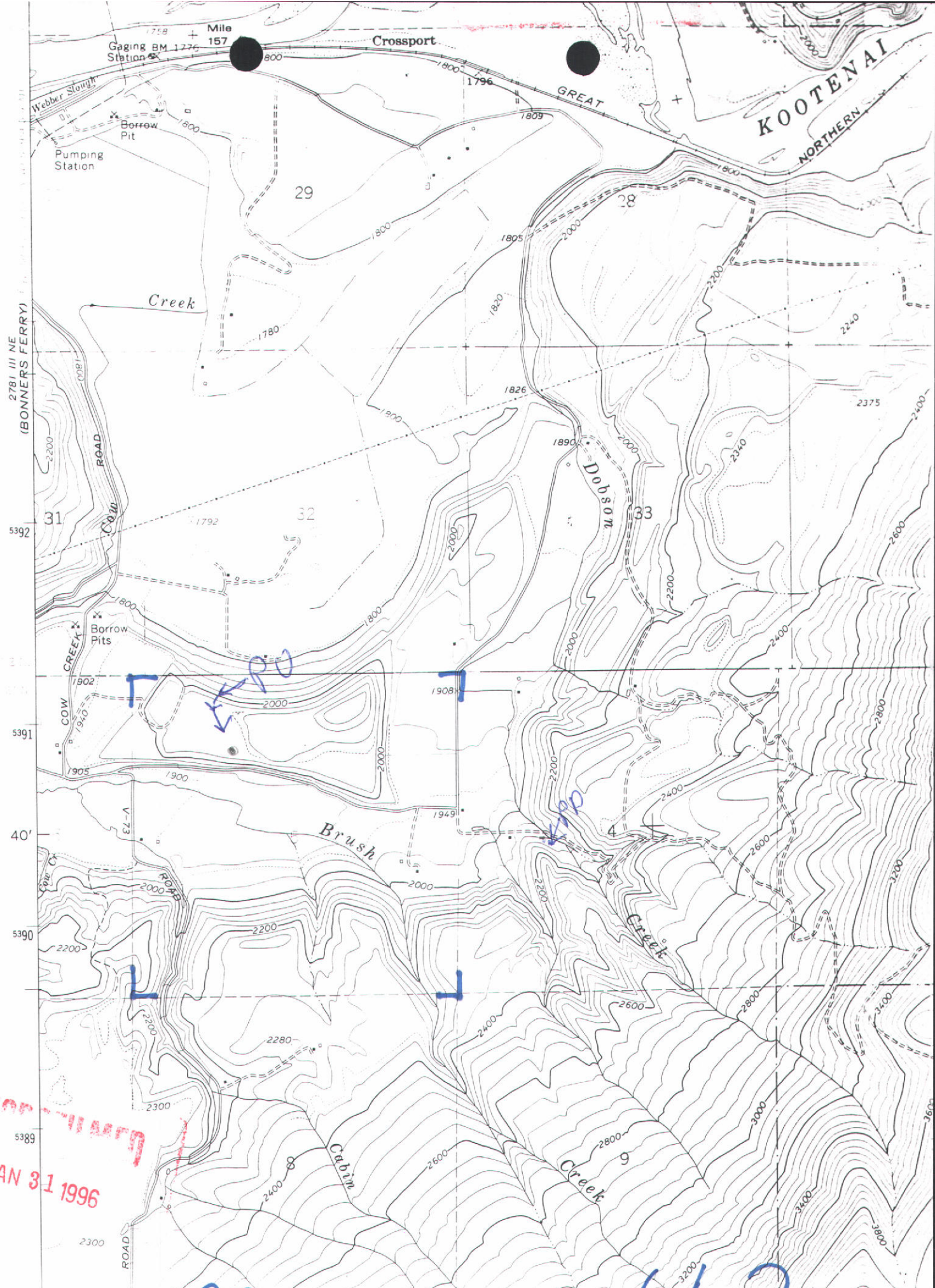
OCT 03 1991

NORTHERN REGION
IDWR

MICROFILMED

NOV 22 1991

1994



MINI-THIRD

JAN 31 1996

98-07690

61N 2E



P



Spring



Yenko Truck
hauls from spring
to house

JAN 31 1996
98-07690



PJ



Spring



Yankee Truck
Hauls from spring
to house

JAN 31 1996
98-07690



TGIN R2E
Sec. 4
NOV 22 1991



TCIN R2E
SEC. 4

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07690

Priority: August 20, 1991

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that DANIEL KRMPOTICH

HC 1 BOX 520

BONNERS FERRY ID 83805

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 20, 1991; and has submitted Proof of Beneficial Use on September 27, 1993. An examination indicates that the works have a diversion capacity of 0.010 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNESW , Sec. 4, Township 61N, Range 02E
BOUNDARY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

61N 02E 5

NENW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25TH day of AUGUST, 1995.

Acting for

KARL J. DREHER, Director

RECEIVED

SEP 27 1993

Department of Water Resources

OFFICE USE ONLY
Amt. of Fee \$ 50.⁰⁰
Date 9-27-93
Receipt No. C028662
Receipt by J. Mansant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

1301 NORTH ORCHARD ST.
BOISE ID 83706 2237

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 98-07690 Telephone No. 208 267 7940
2. Name(s) of Permit Holder(s): DAN KRMpotich
3. Mailing Address: 221 Box 520 BONNERS FERRY, ID 83805
4. Source of Water: SPRING

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted ~~0.20~~ 0.01 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly: 9/28/93 Klg

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

8. Fee Enclosed: \$ 50 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system:

DAN KRMpotich 267 7940
Name Telephone No.

SAME AS ABOVE
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9-21-93
Date

Daniel Krmpotich
Signature (and title, if on behalf of a company or organization)

OCT 29 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 98-07690

Proposed Priority: August 20, 1991 Maximum Diversion Rate: 0.01 CFS
This is to certify, that DANIEL KRMPOTICH

RR 1 BOX 520
BONNERS FERRY ID 83805

has applied for a permit to appropriate water from:

SPRING tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.01 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NWNESW Sec. 4, Township 61N, Range 02E BOUNDARY County

PLACE OF USE: DOMESTIC
TWN RGE SEC

61N 02E 5 NENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1993.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

21st day of October, 1991.

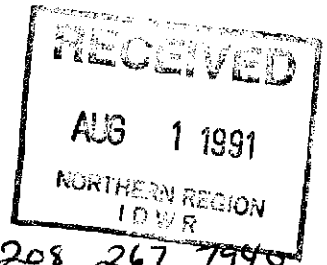
R. Keith Higginson
for R. Keith Higginson, Director



NOV 22 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 98-7690



To appropriate the public waters of the State of Idaho

1. Name of applicant Daniel Krmpotich Phone 208 267 7940
Post office address RR ONE Box 520 Bonners Ferry, ID 83805

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is SW 1/4 of Sec. 4, Twp. 61N, R. 2E, B.M. Boundary Govt. Lot _____
Sec. 4 Township 61N Range 2E B.M. Boundary County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 TDK for Domestic purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) Less than .01 TDK and/or (b) Less than 20 TDK
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2000 gal holding tank
AT SPRING SOURCE. 6150 feet of TRENCHING FOR WATER LINE
Along County Roads

b. Height of storage dam NA feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

NOV 22 1991

[illegible]

_____ Total number of acres to be irrigated

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. Domestic use only households _____

e. Other; describe fully. _____

9. Description of place of use:

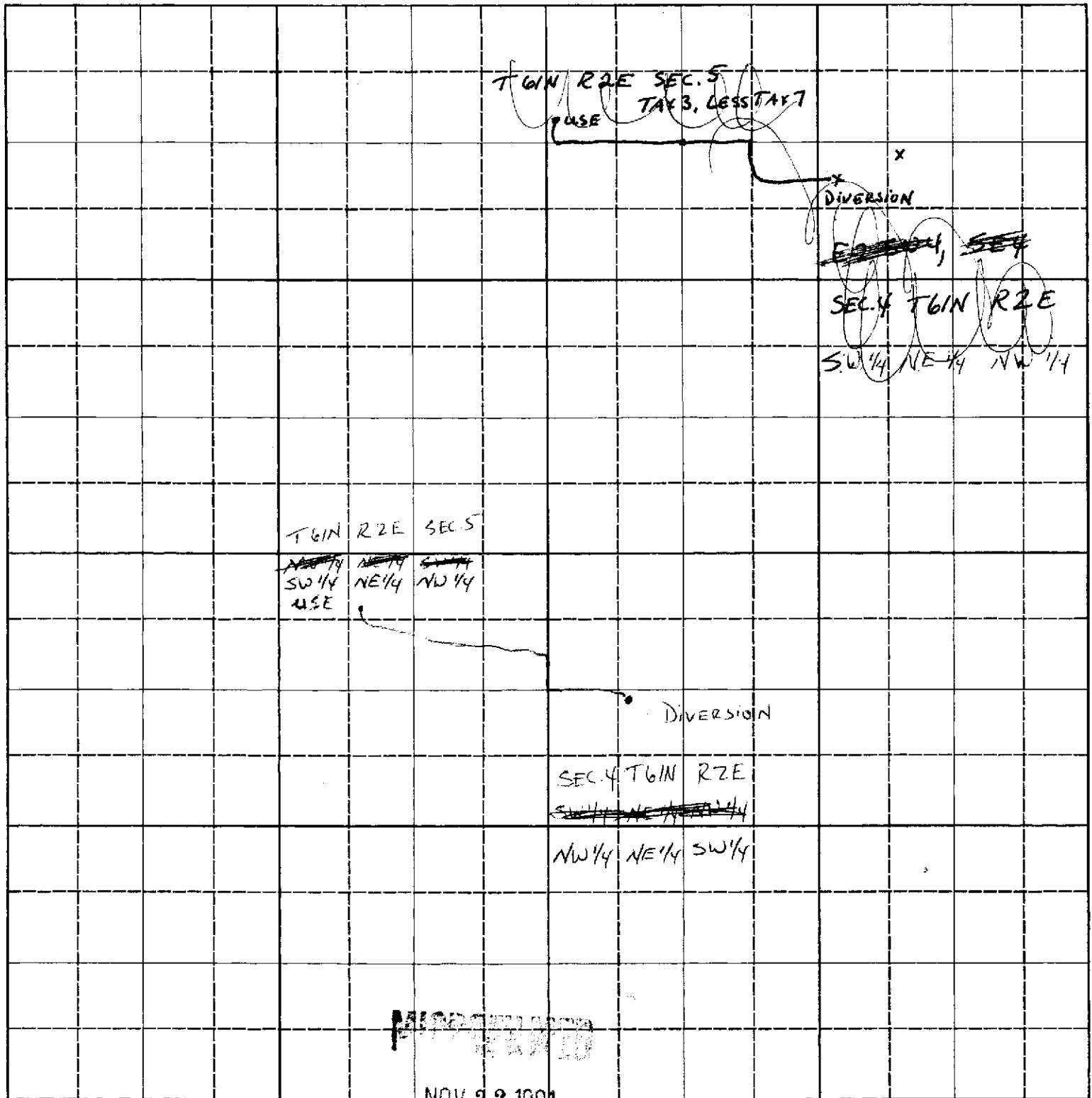
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.



T6IN R2E
SEC. 4

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Daniel Kompatich
(Applicant)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by Date 8/11/91 Time 3:00 pm
Fee \$ 30 Received by Date 8/11/91 Time 3:00 pm
Publication prepared by Date 8/23/91 Published in Date 9/4/91
Publication approved Date 10/4/91

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby
1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

_____, 19____

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

NOV 23 AON

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Boundary,

Carol Arthur being first duly sworn on oath
deposes and says that he/she is manager
of the Bonners Ferry Herald, a newspaper printed and
published at Bonners Ferry, Boundary County, Idaho; that
the said newspaper has been continuously and
uninterruptedly published in said Boundary County during
a period of 12 months prior to the first publication of the
hereto attached notice of publication in the case of:

1994

Krmpotich Daniel

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 4 day of Sept, 1991
and ending on the 11 day of Sept, 1991
and that said notice was published in said newspaper.

Dated: October 1, 1991

Carol A. Arthur

Subscribed and sworn to before me this 1 day
of October, 1991.

Jina Vandenberg
Notary Public for Idaho

Residing at Bonners Ferry

My Commission expires: 4-11-97

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
water of the State of Idaho:

98-07690

KRMPOTICH, DANIEL

RR 1 BOX 520

BONNERS FERRY, ID 83805

Source: SPRING

Tributary: SINKS

Diversiion Pt: NWNESW Sec 4 T
61N R 02E

Use: DOMESTIC (.010 CFS)

Total Diversiion: (.010 CFS)

Date Filed: 8/20/1991

In: T61N R02E S05 NENW

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before SEPTEMBER 23, 1991.

R. KEITH HIGGINSON,

Director

BFH #1994 Sept. 4, 11, 1991

X

RECEIVED

OCT 03 1991

NORTHERN REGION
IDWR

NOV 22 1991

1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 28, 1995

DANIEL KRMPOTICH
HC 1 BOX 520
BONNERS FERRY ID 83805

RE: WATER RIGHT NO. 98-07690

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MAILED 11/11/95

JAN 31 1996

LICENSE REVIEW

Cindy Zimmerman

Permit #: 98-7690 Name: Kumpolich Date: 8/21/95
 App Rcd 8/20/91 Priority 8/20/91 Examined 6/14/95 ✓ Lots

NAME Chng OK ✓ Or Address Change?

SOURCE ✓ Clarify source
 Prelim. Order to Void - Source change.

*P/D ✓ Amendment Needed? not on exam NWNESW -P39, P38
 Overlap(s)

P/U ✓ Amendment Needed? -P41, P38
 Overlap(s)
 *P/D & P/U Amend? P37, P38
 (See paragraph list for governmental agencies.)

RATE ✓ Permit/fee limits 0.01/0.01
 ✓ Measured Q= 0.01 cfs Theoretical Q= cfs
 measured @ 5gpm = 0.01 cfs

 Recommended capacity 0.01 cfs
 Recommended rate 0.01 cfs

VOLUME ✓ Season of Use: () 1/1-12/31 = 365 days
 Calculations: dom, 1hm = 1.2-AF

 Flow limit: 0.01 x 365 x 1.9835 = 7.2 AF
 Recommended volume 1.2 AF

USES ✓ Same Nature of Use? -P46
 Amendment Needed?

REMARKS Multiple p/d's in $\frac{1}{4}$?
✓ dom/1

CONDITIONS Measuring (R01)/Locking (R02) Devices
 Watermaster Control (R04) - WD #
 Irrigation rate/volume overlap
 Irrigation water overlap (065) (If gw use sw)
 Water Quality
 Other

PRIORITY Due 10/1/93 Rc'd 9/27/93 Receipt# 6028662 Fee OK? (Yes) No
 Order to Reinstate Needed? Yes/No Done?
 If Yes, Advanced? Yes/No to:

COMMENTS: license as permitted

USE	CFS	DIV VOL	Adjustment Memo <u>*</u>
<u>dom/1</u>	<u>0.01</u>	<u>1.2</u>	
<u> </u>	<u> </u>	<u> </u>	
<u> </u>	<u> </u>	<u> </u>	
<u>TOTAL</u>	<u>0.01</u>	<u>1.2</u>	

LICENSE: (P49)
 #1 AMEND LTR: P46 or
 P39/P41/P37 & P38
 #2 AMEND LTR: P42/P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 18 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 98-07690

1. Owner: DANIEL KEMPOTICH Phone No. 267-7940

Current Address: RR1 Box 520 BONNERS FERRY ID 83805

2. Accompanied by: DANIEL KEMPOTICH EXAM DATE: 6-14-95

Address: SAME AS ABOVE Phone No. (208) 267-7940

Relationship to Permit Holder: _____

3. Source: Spring tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

* 1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					04	61N	02E	Boundary	U.S.G.S 7.5 min Quad

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
61N	02E	5					D												

RECEIVED
JUN 31 1996

AN 8 1 1988

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

D. FLOW MEASUREMENTS

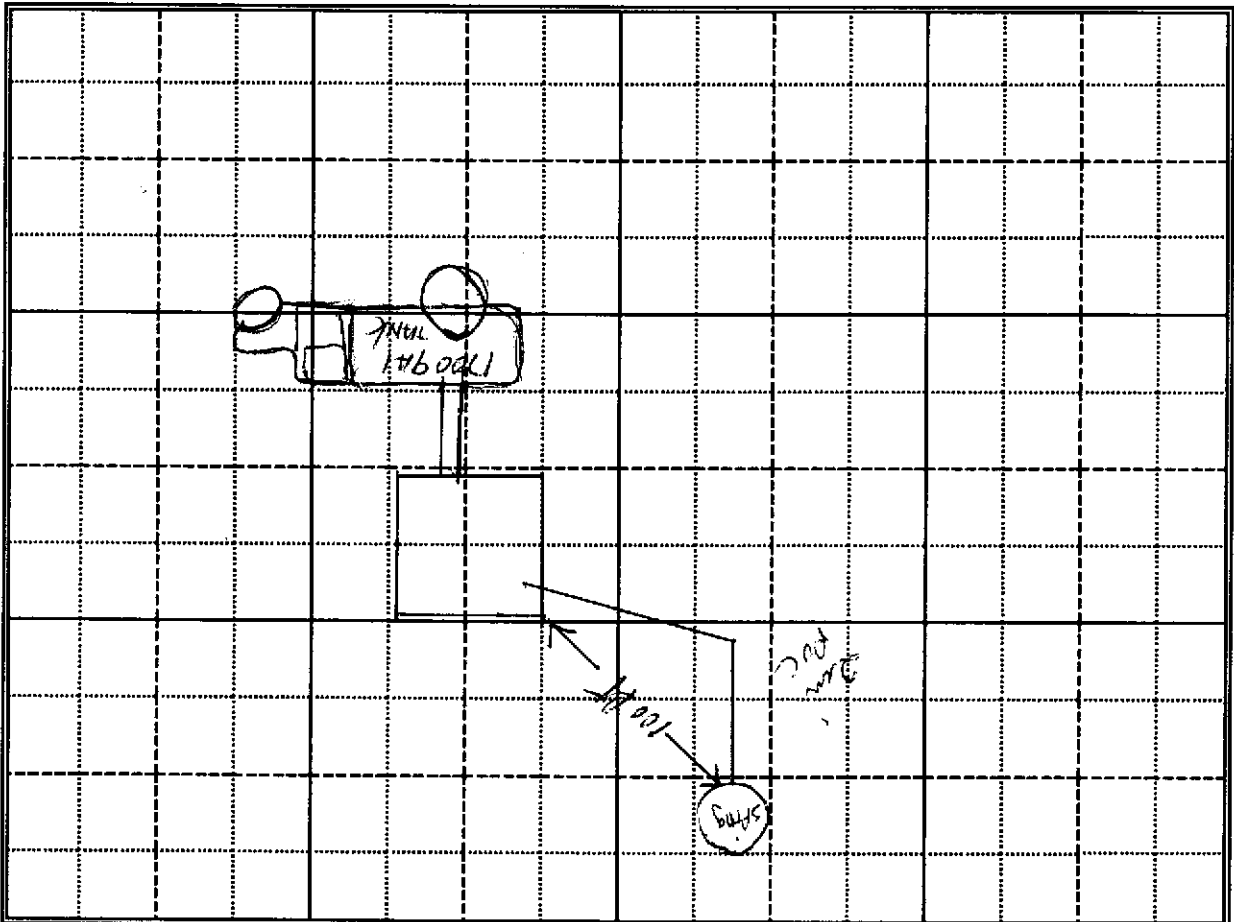
*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

4.

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
Aerial Photo Attached (required for irrigation of 10+ acres)
Photo of Diversion and System Attached

Scale: 1" = 1/2 mi.



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

Mr. Kampotich had purchased all piping to complete piping to the house, but his neighbor refused to let him run lines across his property. Therefore he uses a tank truck to haul water from the spring to the house.

Have conditions of permit approval been met? ☒ yes ☐ no

JAN 31 1986

Additional Computation Sheets Attached

$$59010 = \frac{09}{5944/min \times 1.13681}$$

1. Volume Calculations for Irrigation:

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

V = Smaller of V_{LR} and V_{DR} =

1. Recommended Amounts

Domestic

From

To
12-31

Period of Use

D (cfs)

Rate of Diversion

2/1
V (aia)

Annual Volume

Change P.D. as reflected above

Change P.U. as reflected above

Change P.U. as reflected above

Change P.D. as reflected above

____ Add P.U. as reflected above

____ Add P.D. as reflected above

Other _____

None

Field Examiner's Name

Reviewer _____
Date _____

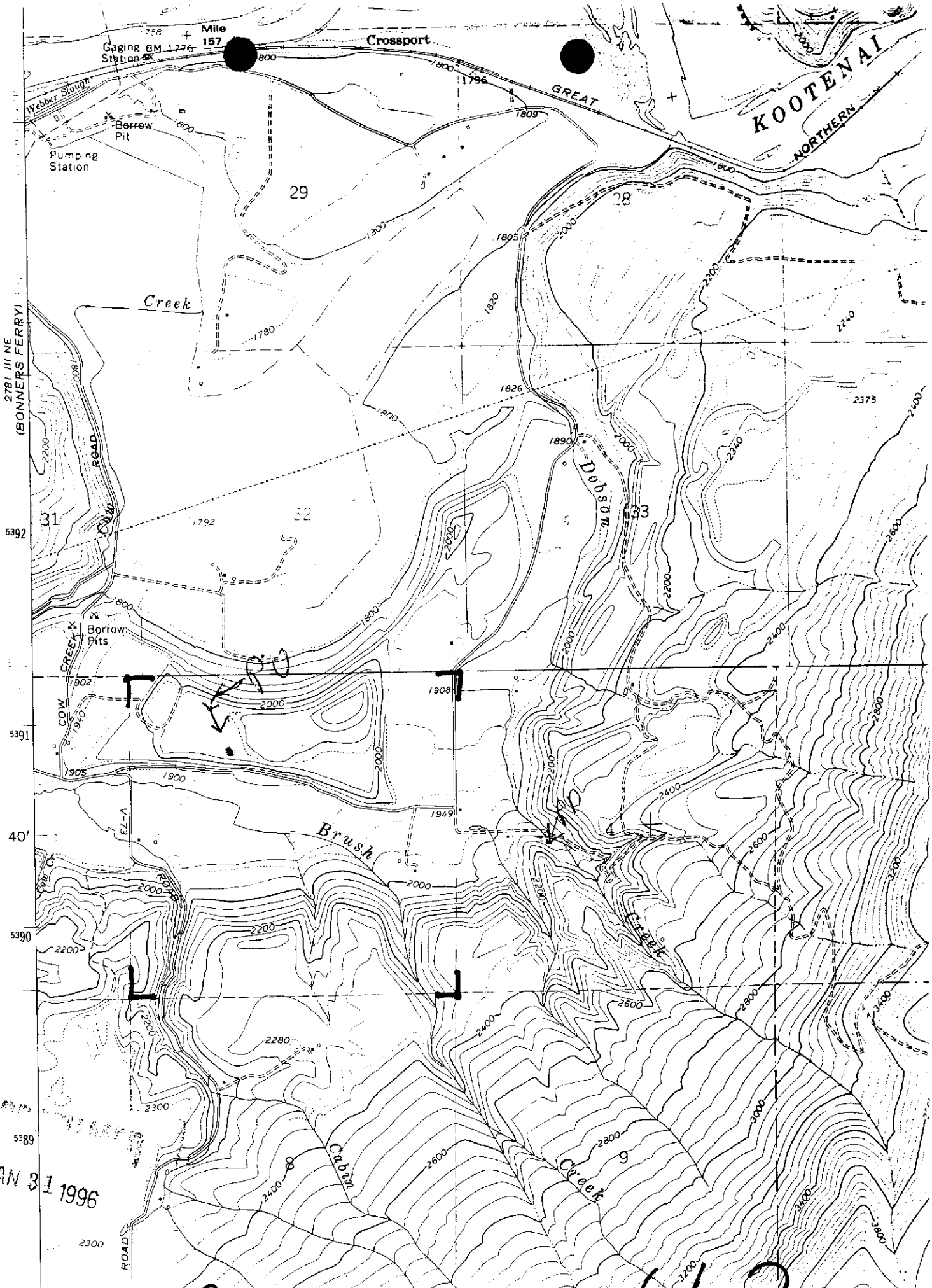
Date:

Date _____

16-18-9

SEAL

X Adjustments made during review of this right for nurse approval. See memo for additional information. 8/21/95 cz.



KOOTENAI
NORTHERN

2781 III NE
(BONNERS FERRY)

5392

5391

40'

5390

5389

JAN 31 1996

98-07690

61N 2E



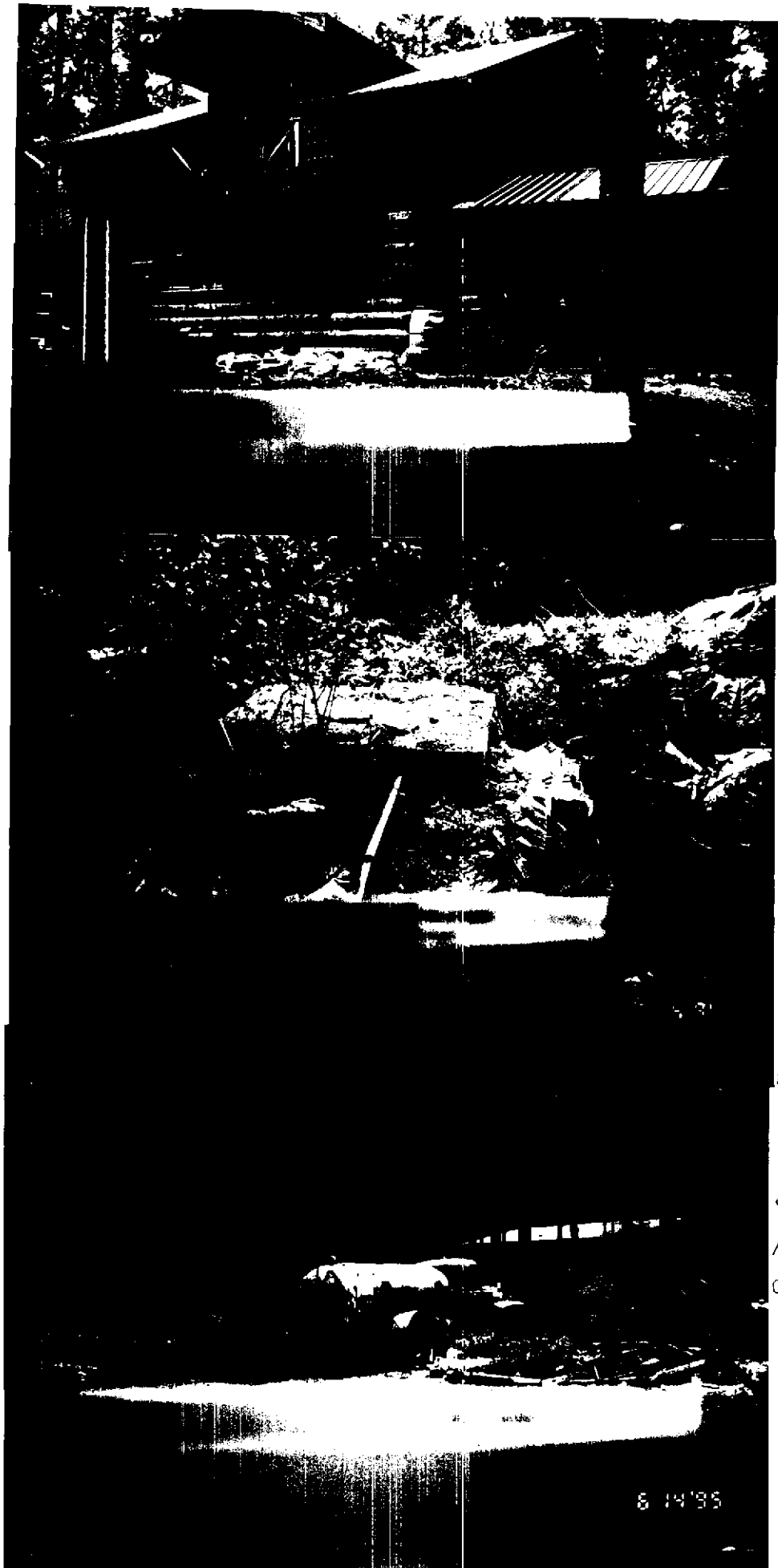
PJ

Spring

Yenko Truck
Hauls from spring
to house

JAN 31 1996
98-07690

6 14'95



PJ

Spring

Yenko Truck
Hauls from spring
to house

JAN 31 1996
98-07690

8 14'95

MEMORANDUM

DATE: August 21, 1995
TO: File No. 98-07690
FROM: Cindy Zimmerman
SUBJECT: Review of Beneficial Use Field Report

=====

The following adjustments were made on the field report:

1. Point of diversion, per orthoquad, is located within **NWNESW**,
S04, T61N, R02E.

RECORDED

JAN 31 1996

October 1, 1993

DANIEL KRMPOTICH
RR 1 BOX 520
BONNERS FERRY ID 83805

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 98-07690

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

OCT 29 1993

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 98-07690

Reviewed by Klg

Date 9/28/93

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?

domestic - 1

yes Address same as permit?

yes Proof timely received?

Correct Uses? yes

If not, complete calculation below.

SOURCE OF WATER

✓ Surface water source

 Ground water source

NA Drilling permit required?

 Copy in the file? Drilling Permit No.

 Amount paid for permit Correct?

 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?

50 Amount Submitted

yes Correct?

MEASURING DEVICE

NA Required?

 Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received NA

Date proof due -

No. of days late =

Priority Date +

New Priority Date

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address

Proof Made 9/27/93 10/1/93 Klg

July 31, 1993

DANIEL KRMPOTICH
RR 1 BOX 520
BONNERS FERRY ID 83805

PROOF DUE NOTICE

RE: PERMIT NO. 98-07690

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

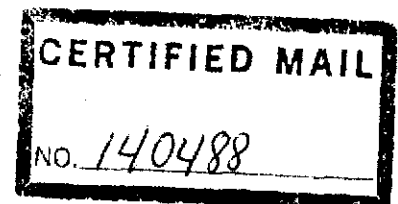
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



OCT 29 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 24, 1991

DANIEL KRMPOTICH
RR 1 BOX 520
BONNERS FERRY ID 83805

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 98-07690

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

NOV 12 1991

APPLICATION FOR PERMIT REVIEW

Application #: 98-7690

Date: 10-10-91

Reviewer: Pam Skaggs ✓

✓ Existing:

✓ No - (26A-P17)

Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - N/A

Groundwater:

GT. 0.2 cfs - 01G-P03, 01C-P03(existing well)

LT. 0.2 cfs - N/A

Drilling Permit:

Approved w/permit - P99

Not included - 046-P23 (All GW, even existing wells)

✓ Location:

Water Districts - WD No. _____

Surface water - 005, 005-01H-P01 (LT.2 w/pump)

005-01J-P08 (GT.2)

Groundwater - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

✓ Swan Falls Flag - (1, Blank or Other)

Trust - 051-052-053-P74 (Consumptive Uses)

Non Trust - 048-049

River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 05A & 11E

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
042(req.), 002-P06(MD), 07A(Spec.),
044(Policy 5G)

Power - Use Power Review

Mining - 06A or 010, 09E-P10 & 054 (req.)

Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size)

Rec. & Aesthetic - 027 (Non-Consumptive)

Domestic - 021(restricted areas)

✓ Ownership:

✓ Non land owner - 004

Protested: _____

Agreement - 020

✓ Beneficial Use Due Date: - 10-01-1993
Other Conditions Recommended

NOV 22 1991

No. a
4/87-4/91n

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: Kew DATE 8/5/91 APPLICATION NUMBER: 98-7690

APPLICANT: Knapovich

REQUIRED INFORMATION

- (1). ☒ Name and Address:
(2). ☒ Source:
(3). ☒ Point of diversion including county: Map & description do not agree
(4). ☒ Quantity:
 ☒ Nature of proposed use:
 ☒ Period of use:
(5). ☒ Total Quantity:
(6). ☒ Description of diverting works:
(7). ☒ Time required for beneficial use of water:
(8). ☒ Proposed uses:
(9). ☒ Place of use or acres irrigated:
(10). ☒ Other Water Rights:
(11). ☒ Ownership:
(12). ☒ Map:
 ☒ Signature:
 ☒ Fee: (Amount, receipt number and date recorded on application)
 ☐ Overlap Review: Attachments? (Y)___ (N)___ Remarks: (Y)___ (N)___
 ☐ Acknowledgment Letter:

RECEIVED
OCT 09 1991

Department of Water Resources

ADDITIONAL INFORMATION

Yes No

- ___ ☒ Field check: Checked by: _____ Field report attached ___
___ ☒ Critical ground water area:
___ ☒ Groundwater management area:
___ ☒ Send dam safety information:
___ ☒ send letter for additional fish information:
___ ☒ Send letter for additional power information:
___ ☒ Diversion greater than 5 cfs of 500 af: Supplemental Analysis Sheet Attached
___ ☒ Well drilling permit required: #___-___-N-___

Processing

Yes No

- ___ ☒ In form for advertising: Proposed priority date 8/20/91
___ ☒ Statewide advertising: (10.00 cfs of more, 1,000 afa or more.)

Send Copies to

	Yes	No		Yes	No		Yes	No
<u>Adj. Bureau</u>	___	☒	<u>Idaho H & W</u>	___	☒	<u>USFS</u>	___	☒
			Coeur d'alene	___	☒	Panhandle N. F.	___	☒
<u>GW Prot. Div</u>	___	☒	Lewiston	___	☒	Coeur d'alene	___	☒
						Clearwater N. F.	___	☒
<u>Idaho F & G</u>	___	☒	<u>BLM</u>	___	☒	Orofino	___	☒
Coeur d'alene	___	☒		___	☒	Nez Perce N. F.	___	☒
Lewiston	___	☒	<u>US Corps. of Eng.</u>	___	☒	Grangeville	___	☒
<u>Dept. Lands</u>	___	☒	<u>Other</u>	___	☒		___	☒

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ ☒ Additional information received:
☒ Notice of pending void order issued: Final date of order response. _____
☒ Comments added
☒ Maps Copied
☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

- ☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 9/23/91
Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)

Approval Recommended by: TRK RYA Date 10/7/91STATE OFFICE REVIEW

See remarks for additional information. By _____ Date _____

REMARKS550477

98-07690

KRMPOTICH, DANIEL
RR 1 BOX 520
BONNERS FERRY, ID 83805

Source: SPRING

Tributary: SINKS

Diversion Pt: NWNESW Sec 4 T 61N R 02E

Use: DOMESTIC (.010 CFS)

Total Diversion: (.010 CFS)

Date Filed: 8/20/ 1991

In: T61N R02E S05

NENW

RECORDED

NOV 22 1991

August 16, 1991

Mr. Daniel Krmpotich
RR 1 Box 520
Bonners Ferry, Id. 83805

Re: Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources has received your Application For Permit To Appropriate The Public Waters Of The State Of Idaho, however I regret to inform you that the application is not acceptable in its present form, so I am returning it to you for clarification of Item #3.

Item #3 states that the point of diversion is located in the SW NE NW, however the map shows the point of diversion to be in the NW NE SW. Please clarify the map or item #3.

The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

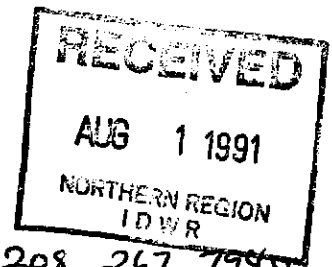
Tom D. King
Sr. Water Resource Agent

Enc: Application

RECEIVED
NOV 22 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____



To appropriate the public waters of the State of Idaho

1. Name of applicant Daniel Krmpotich Phone 208 267 7990
Post office address RR ONE Box 520 Bonners Ferry, ID 83805
2. Source of water supply Spring which is a tributary of Sinks
3. Location of point of diversion is S.W. 1/4 of S.W. 1/4 of N.E. 1/4 of S.W. 1/4, Govt. Lot _____
Sec. 4 Township 61N Range 2E B.M. Boundary County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0-20 TDK for Domestic purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) less than .01 TDK and/or (b) less than 20 TDK
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 2000 gal holding tank
AT SPRING SOURCE. 6150 feet of TRENCHING FOR WATER LINE
Along County Roads
 - b. Height of storage dam NA feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

NOV 22 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. Domestic use only households one
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
61N	2E	5	~~FATS, RES, FATS~~																
						D													

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

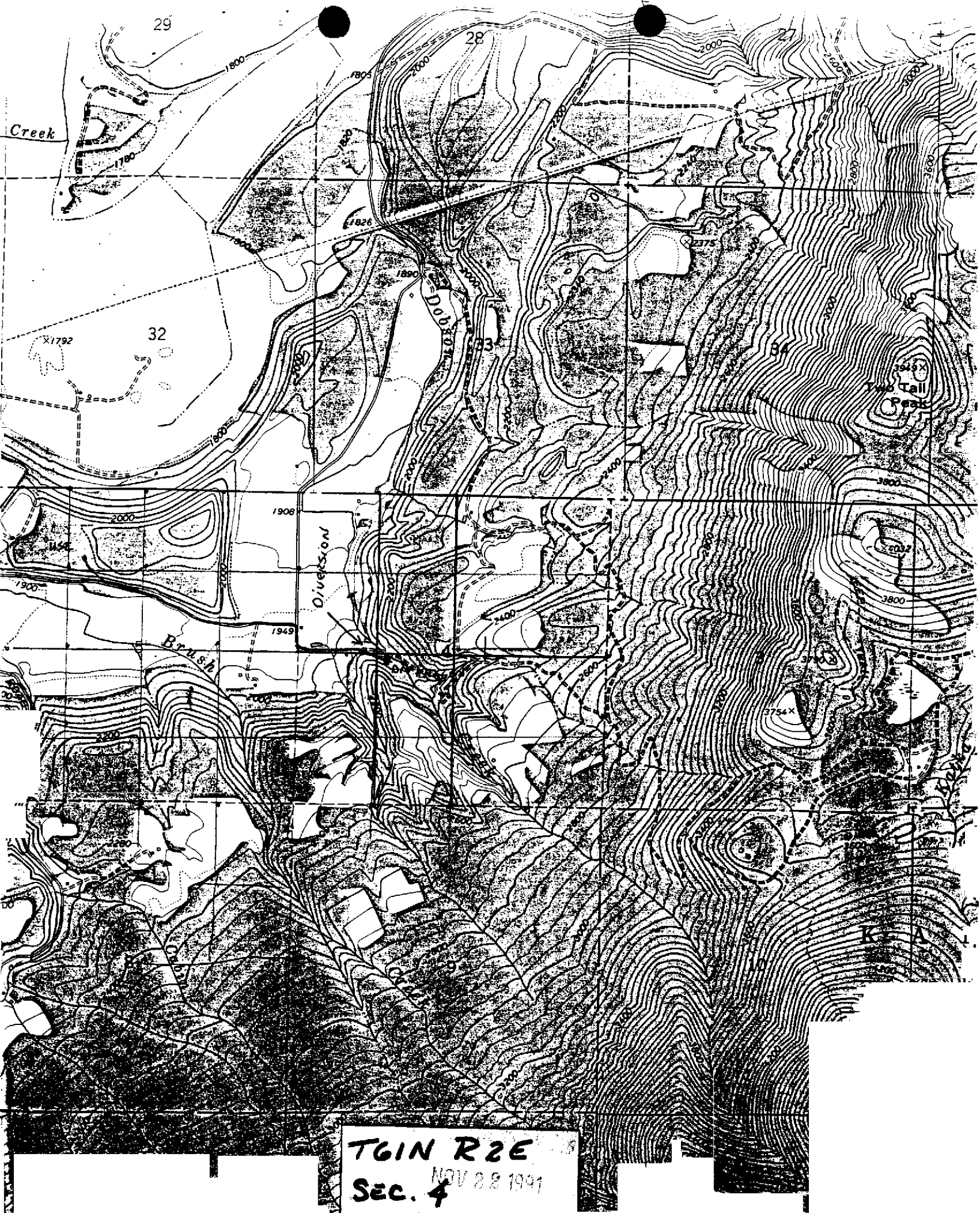
11. a. Who owns the property at the point of diversion? AL FARNSWORTH

b. Who owns the land to be irrigated or place of use? DANIEL KRMPOTICH

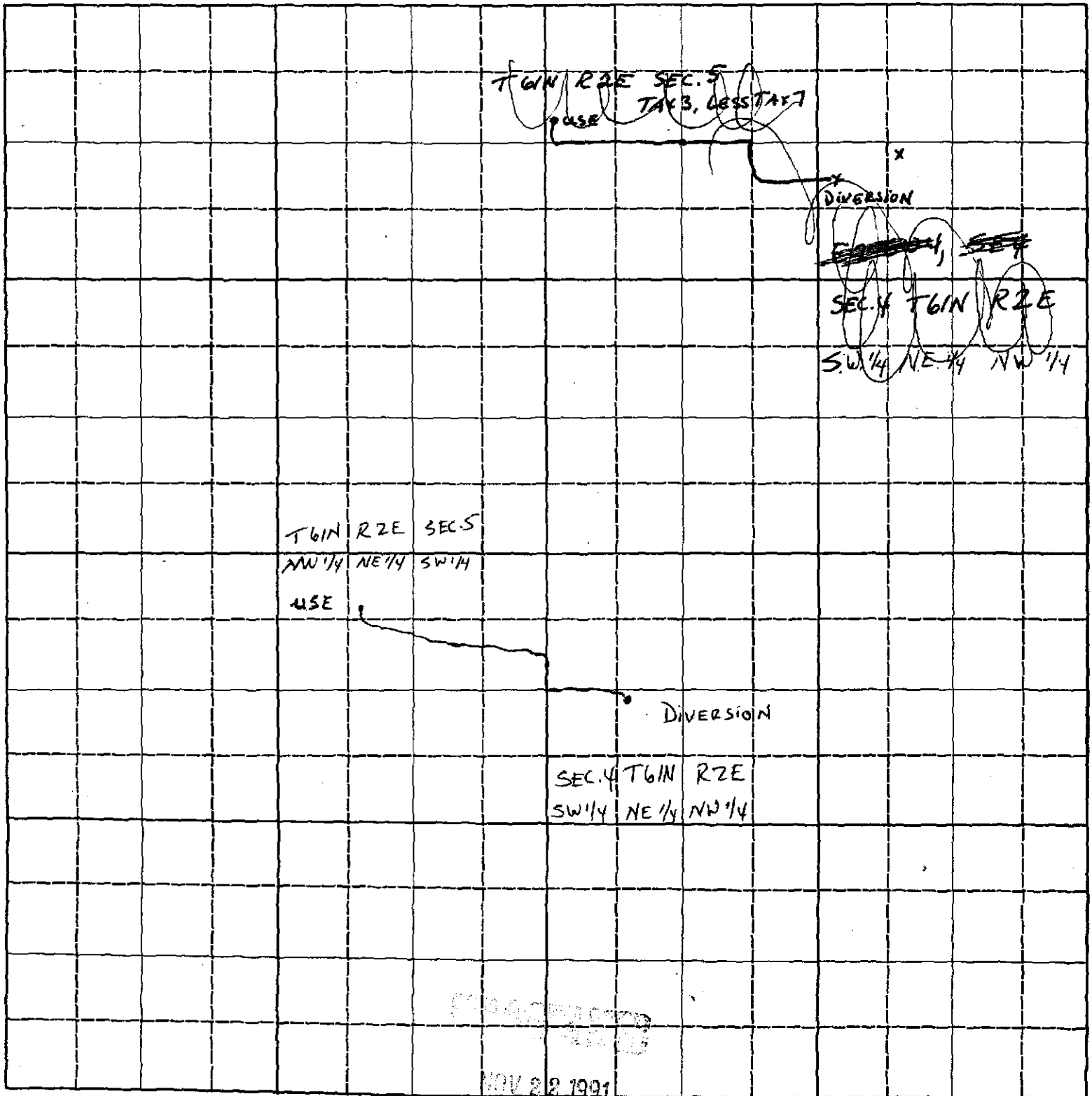
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. I (DANK.) HAVE LEASED ^{EASEMENT} ACCESS TO AL'S PROPERTY FOR THE PURPOSE OF DEVELOPING THIS SPRING FOR PERSONAL

12. Remarks: DOMESTIC USE

NOV 22 1991



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Daniel Kompatich
(Applicant)

Received by me Date 8/15/91 Time 12:00 noon Preliminary check by _____
Fee \$ 30 Receipted by DE # N004723 Date 8/1/91
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

NOV 22 1991

August 9, 1991

Mr. Daniel Krmpotich
Route 1 Box 520
Bonners Ferry, Id. 83805

Re: Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources has received your Application For Permit To Appropriate The Public Waters Of The State Of Idaho and your filing fee in the amount of \$30.00 for which receipt #N-004723 is enclosed. However I regret to inform you that the application is not acceptable in its present form, so I am returning it to you for clarification or completion of the following:

Item #3: The legal description of the point of diversion must be described by 10 acre parcel (for example ... SE1/4 NE1/4 SW1/4) Section, Township and Range as established by the public land survey. This item must reflect the same location as indicated on item #13.

Item #9: This item must be completed by listing the location of all proposed water uses to the nearest 40 acre tract. This may be done by following these steps: First insert Township (Twp.) Ranges (Rge.), Sections (Sec); next, identify each use and location of that use within the section by placing the indicated symbol in the appropriate box as shown below.

STOCKWATER = S; DOMESTIC = D; COOLING = L; FISH PROPAGATION = H;
RECREATION = R; COMMERCIAL = C; FIRE PROTECTION = F; INDUSTRIAL = I;
MINING = X; AESTHETICS = J; GROUNDWATER RECHARGE = E; WILDLIFE = W;
HEATING = G; MUNICIPAL = M; POWER = P;
IRRIGATION = (NUMBER OF ACRES TO BE IRRIGATED IN EACH 40 ACRE TRACT);

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	3	S	D	L	I	20	10	6										36

This example shows that within Township 50 North, Range 4 West, Section 3, there is Stockwater use in the NE1/4 NE1/4; Domestic use in the NW1/4 NE1/4; Cooling (L) in the SW1/4 NE1/4; Industrial in the SE1/4 NE1/4; and irrigation of 20 acres in the NE1/4 NW1/4, 10 acres in the NW1/4 NW1/4 and 6 acres in the SW1/4 NW1/4, for a total of 36 irrigated acres.

The property listed in this item must be the same property as shown on the map. If you can not complete item #9, I may be able to do so upon your request if the required information is on the map.

Item #13: An application is not acceptable without a map or plat of sufficient scale (not less than two inches equal to one mile) to show the proposed project.

RECEIVED
NOV 22 1991

Mr. Daniel Krmpotich
Page Two
August 9, 1991

I have taken the liberty of providing a map of the section you indicated. The point of diversion and place of use must be labeled and the place of use must be outlined as well. The point of diversion and place of use must agree with items #3 and #9.

The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

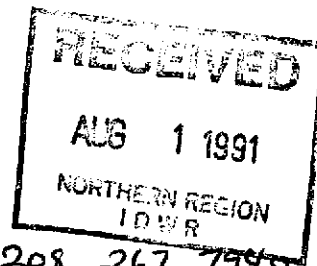
Tom D. King
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Enc: Application

NOV 22 1991

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DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

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AT Spring source. 6150 feet of TRENCHING FOR WATER LINE
Along County Roads
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NOV 22 1991

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			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
61N	2E	5	TAX 3, LESS TAX 7				D												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

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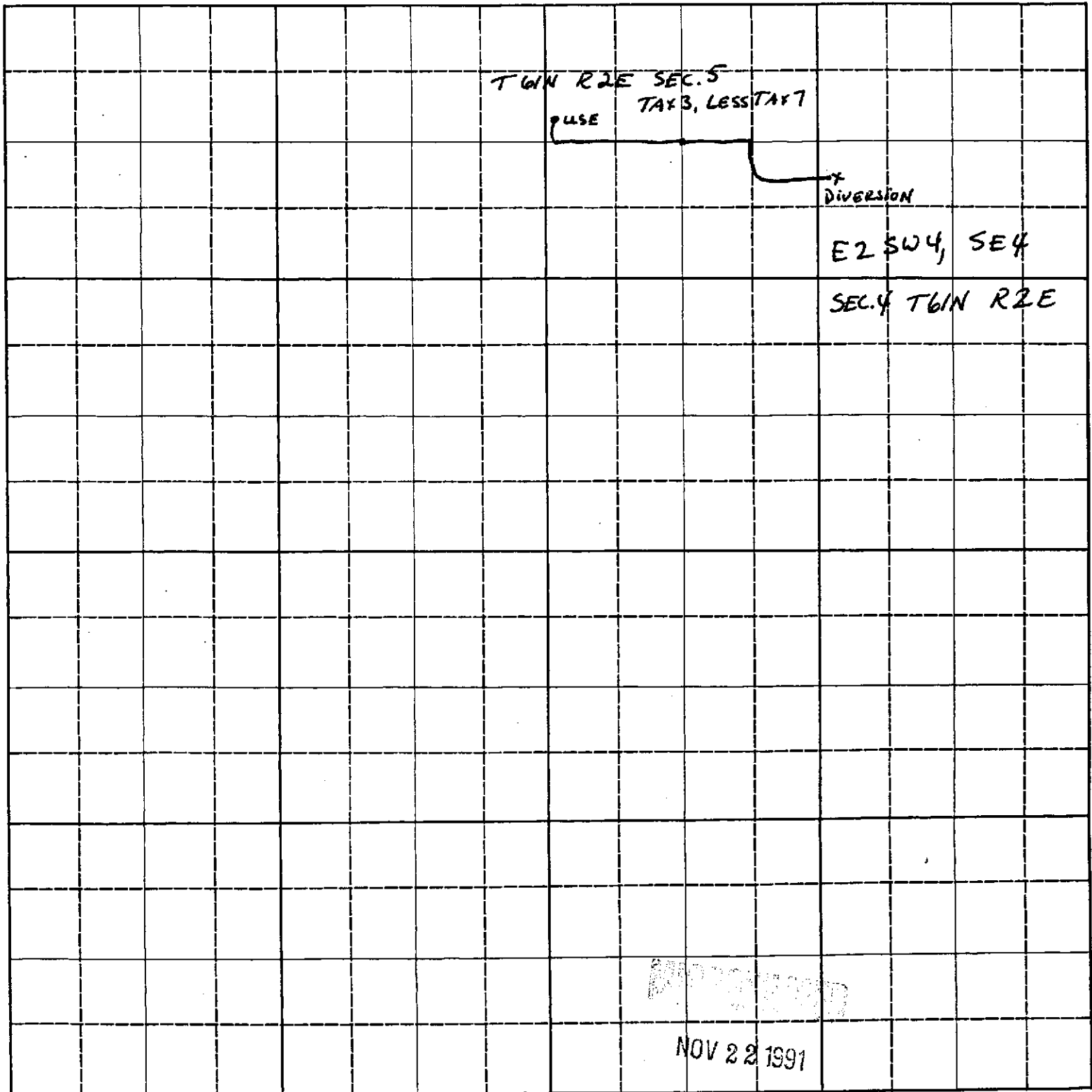
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. I (DANK.) HAVE LEASED ACCESS Eo AL'S

PROPERTY FOR THE PURPOSE OF DEVELOPING THIS SPRING FOR PERSONAL

12. Remarks: DOMESTIC USE

NOV 22 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Daniel Kompatich
(Applicant)

Received by SL Date 8/1/91 Time 3:00pm Preliminary check by _____
Fee \$ 30 Received by SL # N004723 Date 8/1/91
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
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- e. Other:

APV 23 1991

