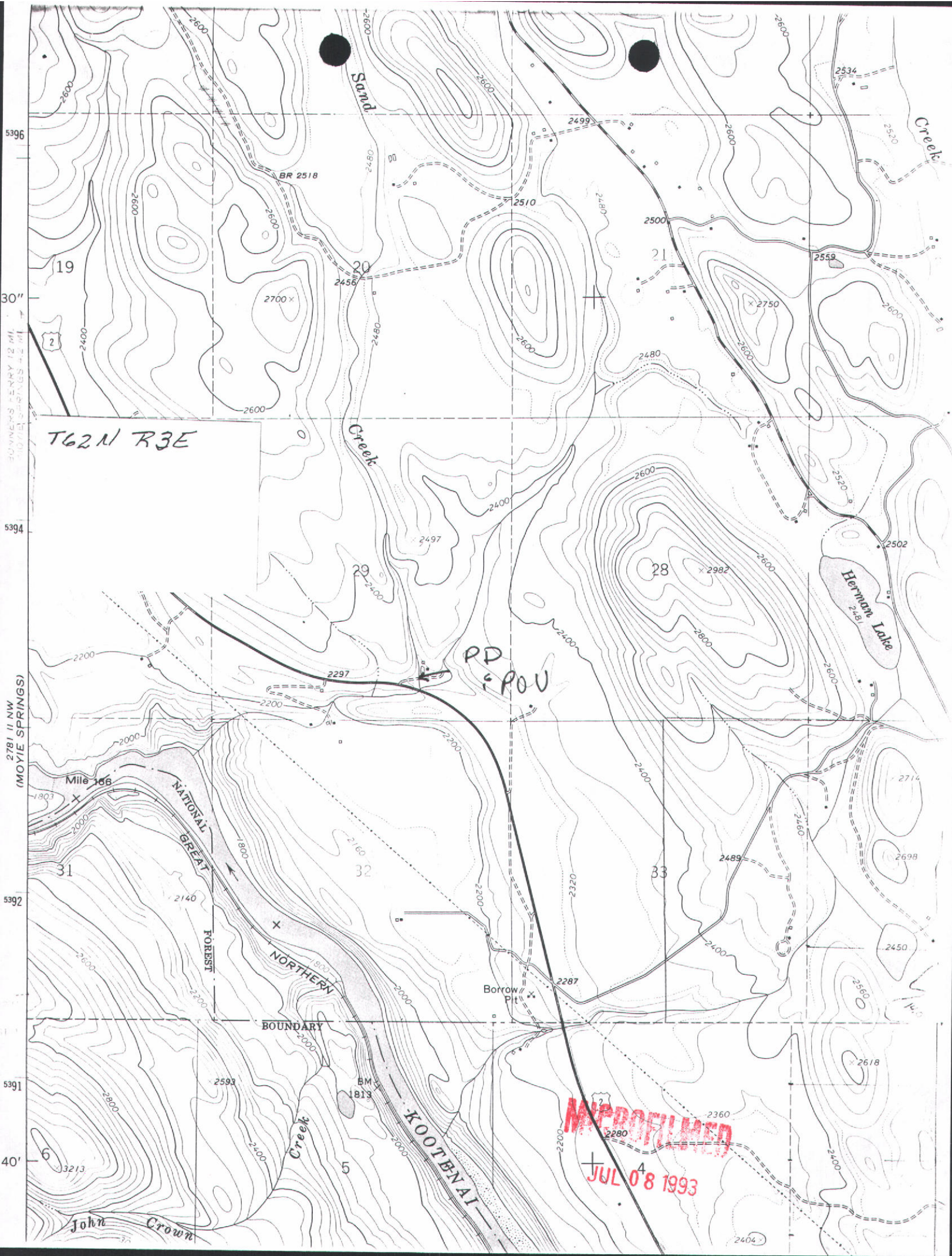




AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Boundary,

BOB MILLER being first duly sworn on oath  
deposes and says that he/she is MANAGER  
of the Bonners Ferry Herald, a newspaper printed and  
published at Bonners Ferry, Boundary County, Idaho; that  
the said newspaper has been continuously and  
uninterruptedly published in said Boundary County during  
a period of 12 months prior to the first publication of the  
hereto attached notice of publication in the case of:

LEGAL# 2319

as it was published in the regular and entire issue of the  
said paper for a period of 2 consecutive weeks,  
commencing on 2 day of September, 1992  
and ending on the 9 day of September, 1992  
and that said notice was published in said newspaper.

Dated: 10/16/92

Bob Miller

Subscribed and sworn to before me this 22 day  
of September, 1992.

Lemala B. Haworth  
Notary Public for Idaho

Residing at BONNERS FERRY

My Commission expires: 11/08/97

NOTICE OF APPLICATION  
FOR WATER RIGHT

The following application(s) have  
been filed to appropriate the public  
waters of the State of Idaho:

< B>98-07698<D>

TAYLOR, JOHN F.  
TAYLOR, ANITA M.  
P.O. BOX 555

MOYIE SPRINGS, ID 83845

Source: SAND CREEK Tributary:

KOOTENAI RIVER

Diversion Pt: SWSE Sec 29 T 62N

R 03E in BOUNDARY County.

Use: IRRIGATION (.060 CFS)

Total Diversion: (.060 CFS)

Date Filed: 8/18/1992

In: BOUNDARY County

T62N R03E S29 SWSE

2.0 ACRES TOTAL

< B>98-07699<D>

MARTIN, ROBERT A.

MARTIN, LAUREL L.

3400 SHADOW MT RD

LAKE ISABELLA, CA 93240

Source: DEEP CREEK Tributary:

KOOTENAI RIVER

Diversion Pt: SESE Sec 25 T 61N

R 01W in BOUNDARY County.

Use: IRRIGATION (.440 CFS)

IRRIGATION STORAGE: (16.00

AF)

Total Diversion: (.440 CFS)

Date Filed: 8/25/1992

In: BOUNDARY County

T61N R01E S25 NESE SESE

S30 NWSW SWSW

22.0 ACRES TOTAL

For additional information con-  
cerning the property location, call  
the Northern Regional Office at 765-  
4639.

The permit(s) will be subject to  
all prior water rights. Protests must  
be filed with the Director, Dept. of  
Water Resources, Northern Region,  
1910 Northwest Blvd., Suite 210,  
Coeur d'Alene, Idaho 83814 on or  
before SEPTEMBER 21, 1992.

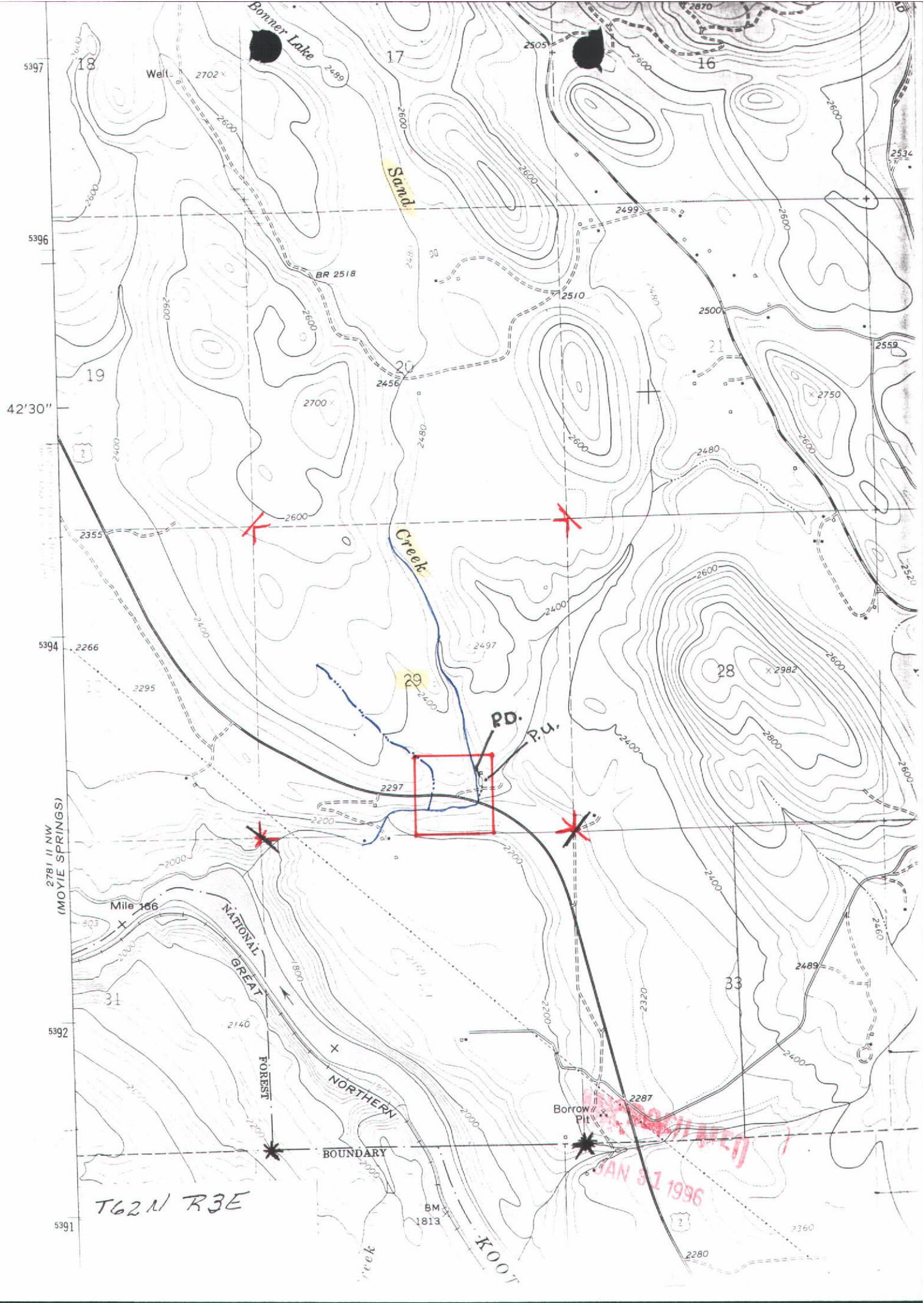
R. KEITH HIGGINSON, Director  
BFH#2319 Sep 2, 9, 1992

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OCT 08 1992

NORTHERN REGION  
IDWR

8 1993

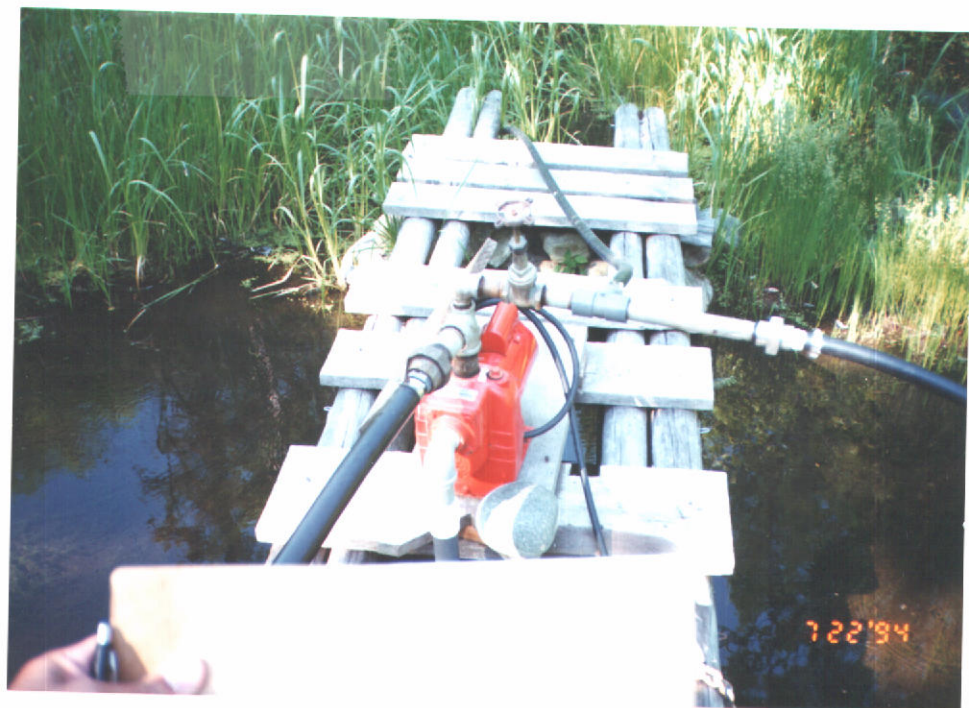


#98-07698

Mr. Taybr's  
P. D. (Dam)



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JAN 31 1996



#98-07698

Mr. Taylor's  
Irr. P. D

← (from pond)



Mr. Taylor's  
Irr. P. U.

←

JAN 31 1996

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 98-07698

Priority: August 18, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that JOHN F TAYLOR  
ANITA M TAYLOR

PO BOX 555

MOYIE SPRINGS ID 83845-0555

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 18, 1992; and has submitted Proof of Beneficial Use on December 14, 1992. An examination indicates that the works have a diversion capacity of 0.090 cfs of water from:

SAND CREEK

tributary to KOOTENAI RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.04 CFS                 | 1.2 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 29, Township 62N, Range 03E  
BOUNDARY County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 62N        | 03E        | 29         | SWSE         | 1.4          |              | 1.4          |

Total number of acres irrigated: 1.4

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Use of this right when combined with Right 98-07661 is limited to a total combined rate of diversion of 0.04 cfs, a total combined annual diversion volume of 4.2 AF, and to the irrigation of a combined total of 1.4 acres in a single irrigation season.

JAN 31 1996

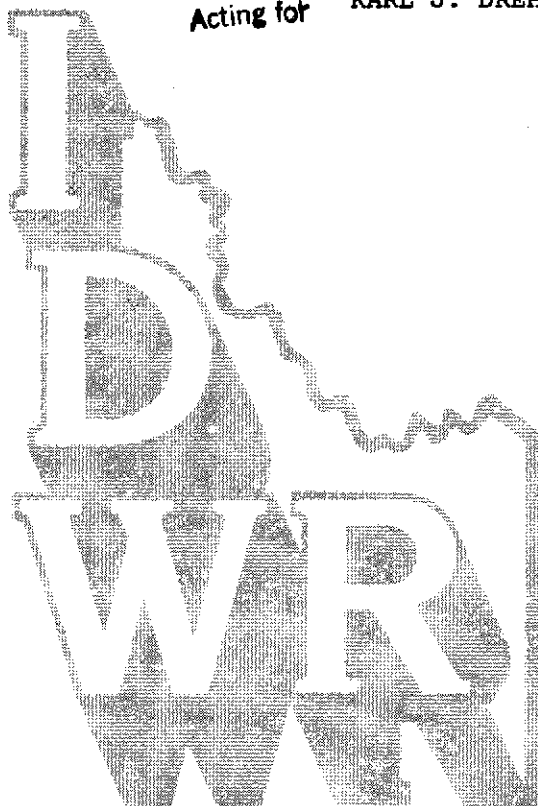
State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 98-07698

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,  
Witness the seal and signature of the Director, affixed at Boise, this 24<sup>th</sup>  
day of AUGUST, 1995.

  
Acting for KARL J. DREHER, Director



JAN 31 1996

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DEC 14 1992STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 98-07698 Telephone No. 267-5419
2. Name(s) of Permit Holder(s): John F. & Anita M. Taylor
3. Mailing Address: P.O. Box 555 Moyie Springs ID 83845
4. Source of Water: Sand cr. Tributary To Kootenai Riv.

If GROUNDWATER, Well Driller's Name: \_\_\_\_\_ Date Drilled: \_\_\_\_\_

## OPTIONAL:

Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use (as authorized by the permit):

Domestic ~~1~~ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation 2 (No. of acres) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted 0.060 cfs OR \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? \_\_\_\_\_ Yes / No \_\_\_\_\_ Installed? \_\_\_\_\_ Yes / No \_\_\_\_\_

OR  
Flow Measurement Port: Required? \_\_\_\_\_ Yes / No \_\_\_\_\_ Installed? \_\_\_\_\_ Yes / No \_\_\_\_\_

8. Fee Enclosed: \$ 50 (See License Fee Schedule on back of Instruction Sheet)
9. Person to contact to accompany the Department representative during field examination of the water system.

John F. Taylor 267-5419  
Name Telephone No.

P.O. Box 555 Moyie Springs ID 83845  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12-10-92  
Date

John F. Taylor  
Signature (and title, if on behalf of a company or organization)

MICROFILMED

JUL 08 1993

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 98-07698

Proposed Priority: August 18, 1992 Maximum Diversion Rate: 0.06 CFS  
This is to certify, that JOHN F TAYLOR

ANITA M TAYLOR  
PO BOX 555  
MOYIE SPRINGS ID 83845

has applied for a permit to appropriate water from:

SAND CREEK tributary of KOOTENAI RIVER

and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.06 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 29, Township 62N, Range 03E  
BOUNDARY County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 62N        | 03E        | 29         | SWSE         | 2            |              | 2            |

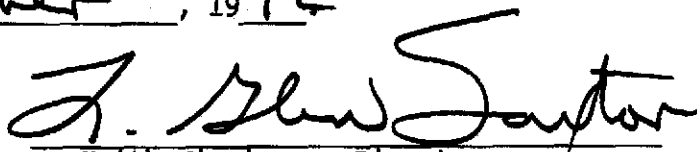
Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 3, 1994.
2. Subject to all prior water rights.
3. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

25<sup>th</sup> day of November, 1992

  
for R. Keith Higginson, Director

RECORDED

SEP 08 1993

Ident. No. 98-07698

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: JOHN F. TAYLOR 208-267-5419  
Address: P.O. BOX 555  
MOYIE SPRINGS ID 83845  
AND/OR  
Name: ANITA M. TAYLOR 208-267-5419  
Address: P.O. BOX 555  
MOYIE SPRINGS ID 83845
2. Source: SAND CREEK Trib. to: KOOTENAI RIVER
3. Location of Point of Diversion: SWSE Sec. 29, Township 62N, Range 03E  
BOUNDARY County
4. Water will be used for the following purposes:

| Purpose    | From  | To    | CFS   | (or) | AF |
|------------|-------|-------|-------|------|----|
| IRRIGATION | 03/15 | 11/15 | 0.060 |      |    |
5. Total quantity to be appropriated is:  
0.060 CFS (and/or) AF
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc.  
PUMP AND PIPELINE
  - b. Height of storage dam feet; active reservoir capacity  
acre-feet; total reservoir capacity acre-feet; period of  
year when water will be diverted to storage: to inclusive.
  - c. Proposed well diameter is inches; proposed depth of well is  
feet.
  - d. Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of  
the water to the proposed beneficial use is 1 years.
8. Description of proposed uses:

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9. Place of Use: IRRIGATION

| TWN | RGE | SEC | ACRES | ACRES | ACRES | TOTAL |
|-----|-----|-----|-------|-------|-------|-------|
| 62N | 03E | 29  | SWSE  | 2     |       | 2     |

Total number of acres irrigated: 2

10. Describe any other water rights used for the same purposes.

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,  
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? [ ]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John F. Taylor  
Applicant

Received by RAA Date 8/8/92 Time 2:30 Preliminary check by \_\_\_\_\_

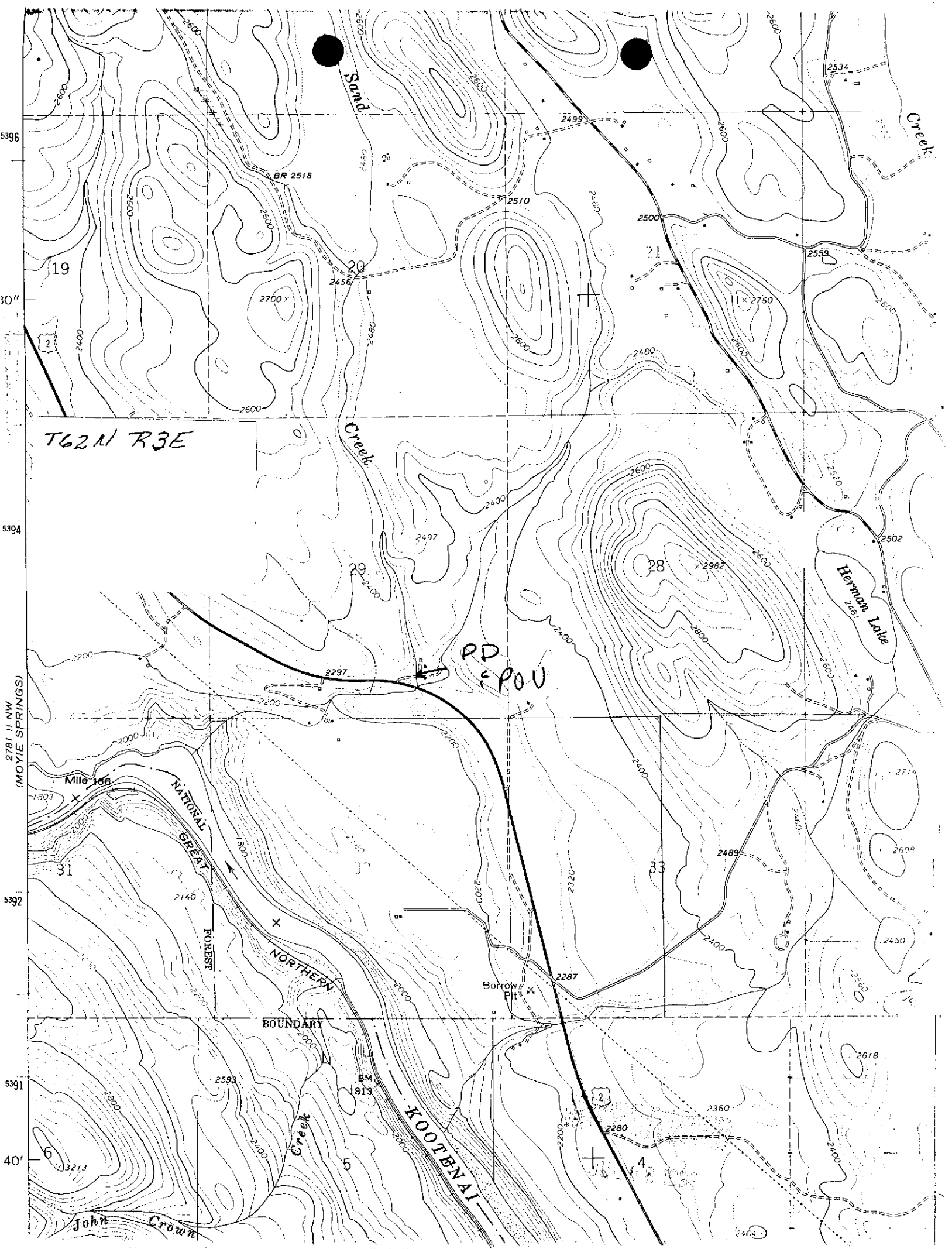
Fee \$ 30.00 Receipted by RAA # N5842 Date 8/18/92

Publication prepared by pm Date 8/24/92 Published in 9/20/92

Publication approved pm Date 10/14/92

MICROFILMED

JUL 08 1993



AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Boundary,

BOB MILLER being first duly sworn on oath  
deposes and says that he/she is MANAGER  
of the Bonners Ferry Herald, a newspaper printed and  
published at Bonners Ferry, Boundary County, Idaho; that  
the said newspaper has been continuously and  
uninterruptedly published in said Boundary County during  
a period of 12 months prior to the first publication of the  
hereto attached notice of publication in the case of:

LEGAL# 2319

as it was published in the regular and entire issue of the  
said paper for a period of 2 consecutive weeks,  
commencing on 2 day of September, 1992  
and ending on the 9 day of September, 1992  
and that said notice was published in said newspaper.

Dated: 10/6/92

Subscribed and sworn to before me this 22 day  
of September, 1992.

Lemah B. Haworth  
Notary Public for Idaho

Residing at BONNERS FERRY

My Commission expires: 11/08/97

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have  
been filed to appropriate the public  
waters of the State of Idaho:

< B-98-07698-D>

TAYLOR, JOHN F.  
TAYLOR, ANITA M.  
P.O. BOX 555

MOYIE SPRINGS, ID 83845

Source: SAND CREEK Tributary:

KOOTENAI RIVER

Diversion Pt: SWSE Sec 29 T 62N

R 03E in BOUNDARY County.

Use: IRRIGATION (.060 CFS)

Total Diversion: (.060 CFS)

Date Filed: 8/18/1992

In: BOUNDARY County

T62N R03E S29 SWSE

2.0 ACRES TOTAL

< B-98-07699-D>

MARTIN, ROBERT A.

MARTIN, LAUREL L.

3400 SHADOW MT RD

LAKE ISABELLA, CA 93240

Source: DEEP CREEK Tributary:

KOOTENAI RIVER

Diversion Pt: SESE Sec 25 T 61N

R 01W in BOUNDARY County.

Use: IRRIGATION (.440 CFS)

IRRIGATION STORAGE: (16.00

AF)

Total Diversion: (.440 CFS)

Date Filed: 8/25/1992

In: BOUNDARY County

T61N R01E S25 NESE SESE

S30 NWSW SWSW

22.0 ACRES TOTAL

For additional information con-  
cerning the property location, call  
the Northern Regional Office at 765-  
4639.

The permit(s) will be subject to  
all prior water rights. Protests must  
be filed with the Director, Dept. of  
Water Resources, Northern Region,  
1910 Northwest Blvd., Suite 210,  
Coeur d'Alene, Idaho 83814 on or  
before SEPTEMBER 21, 1992.

R. KEITH HIGGINSON, Director  
BFH#2319 Sep 2, 9, 1992

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OCT 08 1992

NORTHERN REGION  
IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

August 25, 1995

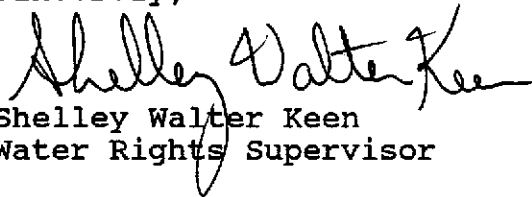
JOHN F TAYLOR  
ANITA M TAYLOR  
PO BOX 555  
MOYIE SPRINGS ID 83845-0555

RE: WATER RIGHT NOS. 98-07661 AND 98-07698

Dear Water Right Holder(s):

Enclosed are copies of the Water Right Licenses issued on the above referenced permits. If you have any questions, please contact me within 10 days of receipt of these licenses.

Sincerely,



Shelley Walter Keen  
Water Rights Supervisor

SWK:rl

enc.

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*Cindy Zimmerman*

Permit #: 98-7698 Name: Taylor Date: 8/14/95  
App Rcd 8/18/92 Priority 8/18/92 Examined 7/27/94 ✓ Lots ✓

| NAME       | Chng | OK                                  |                                                                                                                                                                                                                                                                                                                         |
|------------|------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |      | <input checked="" type="checkbox"/> | Or Address Change?                                                                                                                                                                                                                                                                                                      |
| SOURCE     |      | <input checked="" type="checkbox"/> | Clarify source _____<br>Prelim. Order to Void - Source change.                                                                                                                                                                                                                                                          |
| P/D        |      | <input checked="" type="checkbox"/> | Amendment Needed? _____ -P39, P38<br>Overlap(s) <u>98-7661 Same pd</u>                                                                                                                                                                                                                                                  |
| P/U        |      | <input checked="" type="checkbox"/> | Amendment Needed? <u>reduce to 1.4A</u> -P41, P38<br>Overlap(s) <u>98-7661 - Same pd</u><br>*P/D & P/U Amend? P37, P38<br>(See paragraph list for governmental agencies.)                                                                                                                                               |
| RATE       |      | <input checked="" type="checkbox"/> | Permit/fee limits <u>0.06/0.20</u><br><input checked="" type="checkbox"/> Measured Q = <u>0.09</u> cfs Theoretical Q = _____ cfs<br><u>measured sprinklers = 41.5 gpm = 0.09 cfs</u><br><u>irr 1.4 acres x 0.03 cfs/acre = 0.042 ≈ 0.04</u><br>Recommended capacity <u>0.09</u> cfs<br>Recommended rate <u>0.04</u> cfs |
| VOLUME     |      | <input checked="" type="checkbox"/> | Season of Use: ( <u>D</u> ) <u>3/15-11/15</u> = <u>246</u> days<br>Calculations: <u>irr = 1.4 acres x 3.0 AF/acre = 4.2</u><br><u>4.2 AF - 3.0 AF (98-7661) = 1.2 AF</u><br>Flow limit: <u>0.04</u> x <u>246</u> x <u>1.9835</u> = <u>10.5</u> AF<br>Recommended volume <u>1.2</u> AF                                   |
| USES       |      | <input checked="" type="checkbox"/> | Same Nature of Use? _____ -P46<br>Amendment Needed? _____                                                                                                                                                                                                                                                               |
| REMARKS    |      | <input checked="" type="checkbox"/> | Multiple p/d's in $\frac{1}{4}$ ? _____<br><u>OW35/98-7661/0.04 cfs/4.2 AF/1.4 acres</u>                                                                                                                                                                                                                                |
| CONDITIONS |      | <input checked="" type="checkbox"/> | Measuring (R01)/Locking (R02) Devices _____<br>Watermaster Control (R04) - WD # _____<br><u>R49</u> Irrigation rate/volume overlap _____<br>Irrigation water overlap (065) (If gw use sw) _____<br>Water Quality _____<br>Other _____                                                                                   |

PRIORITY Due 1/3/94 Rc'd 12/18/92 Receipt# C026278 Fee OK? (Yes) No  
Order to Reinstate Needed? Yes (NO) Done? \_\_\_\_\_  
If Yes, Advanced? Yes/No to: \_\_\_\_\_

COMMENTS: Reduced acres, overlapping w/ 98-7661

| USE        | CFS  | DIV VOL | Adjustment Memo |
|------------|------|---------|-----------------|
| 1rr / 1.4A | 0.04 | 1.2     | ✓               |
|            |      |         |                 |
|            |      |         |                 |
|            |      |         |                 |
| TOTAL      | 0.04 | 1.2     |                 |

LICENSE: P49  
 #1 AMEND LTR: P46 or P39/P41/P37 & P38  
 #2 AMEND LTR: P42/P47

## MEMORANDUM

DATE: August 14, 1995  
TO: File No. 98-07698  
FROM: Cindy Zimmerman  
SUBJECT: Review of Beneficial Use Field Report

=====

The following adjustments were made on the field report to reflect the limitations of the permit:

1. Rate of diversion.
  - a. Irrigation = 1.4 acres x 0.03 cfs/acre = 0.04 cfs.
2. Annual Volume.
  - a. Irrigation = 1.4 acres x 3.0 AF/acre = 4.2 AFA.

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DEC 14 1994

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 98-07698

1. Owner: John F. Taylor Phone No. (208) 267-5419

Current Address: P.O. Box 555 Moxie Springs, ID 83845

2. Accompanied by: Mr. Taylor EXAM DATE: 7/22/94

Address: same Phone No. same

Relationship to Permit Holder: Owner

3. Source: Sand Creek tributary to Kootenai River

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 98-07661

2. Other water rights with the same point of diversion: 98-07661

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County   | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|----------|---------------------------------|
|           |           |     | SW  | SE  | 29   | 62N  | 3E   | Boundary | U.S.G.S. Topo.,                 |
|           |           |     |     |     |      |      |      |          |                                 |
|           |           |     |     |     |      |      |      |          |                                 |
|           |           |     |     |     |      |      |      |          |                                 |

2. Place(s) of Use:

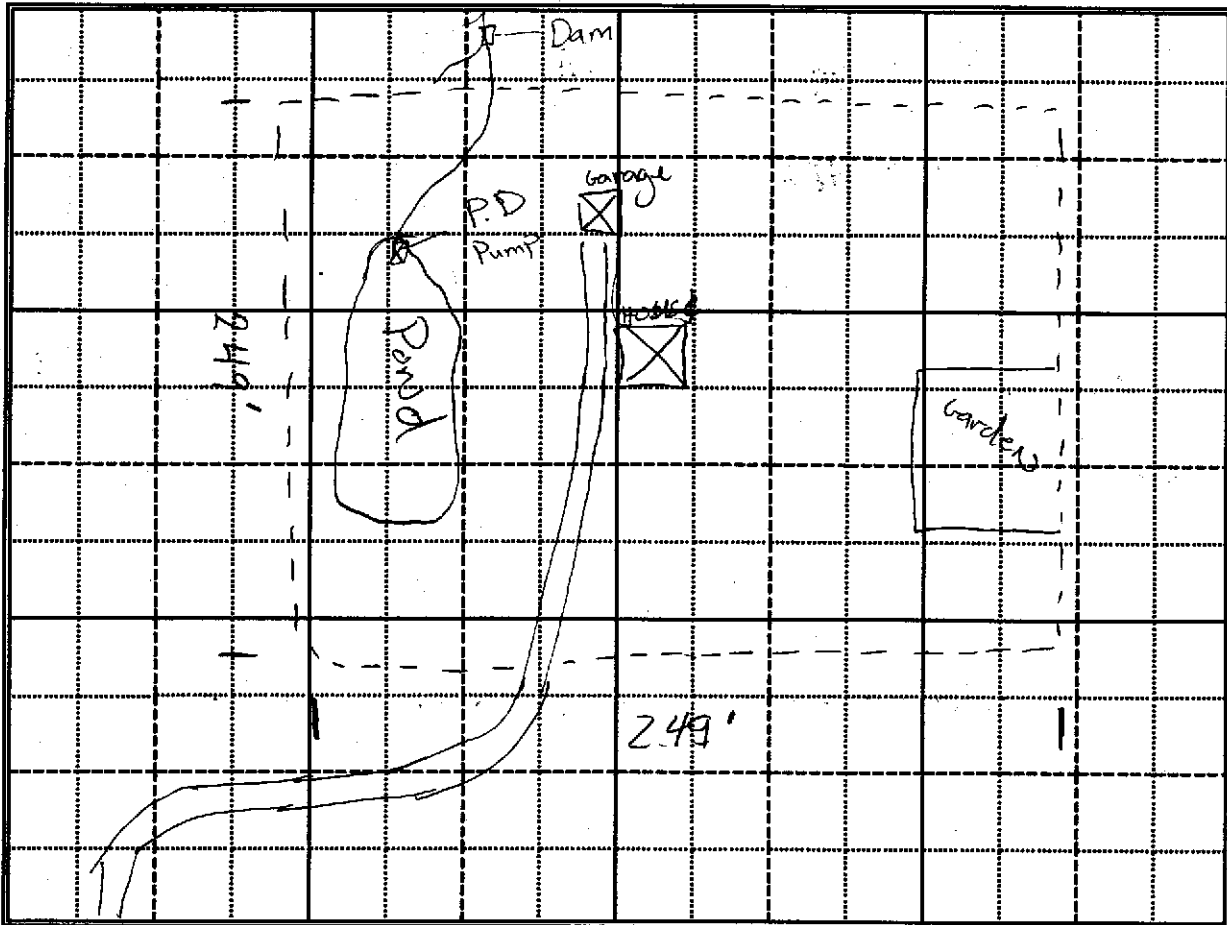
Indicate Method of Determination U.S.G.S. Topo.,

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |     |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE |        |
| 62N | 3E  | 29  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1.4 |    | 1.4    |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |        |

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

1,42 acres

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make       | Hp    | Motor <sup>Model</sup> Serial No. | Pump Make          | Pump Serial No. or Discharge Size |
|---------------------------------------|------------------|-------|-----------------------------------|--------------------|-----------------------------------|
|                                       | General Electric | 1 1/2 | 357036X18                         | Monarch Industries | 1 1/2"                            |
|                                       |                  |       |                                   |                    |                                   |
|                                       |                  |       |                                   |                    |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| None                  |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: I used a pressure gauge for sprinkler system discharge.

**RECORDED**

JAN 31 1996

E. NARRATIVE/REMARKS/COMMENTS

Mr. Taylor has filed for 2 acres of irrigation.  
I paced his land and the total land being irrigated is  
1.42 acres.

Mr. Taylor irrigates with 12 sprinkler at a time.

- |                                      |                            |
|--------------------------------------|----------------------------|
| 1. Nozzle size - $5/32"$ @ 22 p.s.i. | 7. sprinkle not measurable |
| 2. " " - $3/16"$ " 22 "              | 8. " "                     |
| 3. " " $5/32"$ " 26 "                | 9. $5/32"$ @ 20 p.s.i.     |
| 4. " " " @ 23 p.s.i.                 | 10. " @ 20 p.s.i.          |
| 5. " " $5/32"$ @ 22 p.s.i.           | 11. " @ 22 p.s.i.          |
| 6. " " sprinkler not measurable.     | 12. " @ 22 p.s.i.          |

Nozzle Discharge - G.P.M.

- |         |          |                                                                                                          |
|---------|----------|----------------------------------------------------------------------------------------------------------|
| 1. 3.26 | 7. N/A   | } = 31.15 gpm $\div$ 9 sprinklers =<br>3.46 gpm $\times$ 12 =<br><u>41.52 gpm</u><br>41.52 gpm = .09 cfs |
| 2. 4.69 | 8. N/A   |                                                                                                          |
| 3. 3.64 | 9. 3.26  |                                                                                                          |
| 4. 3.26 | 10. 3.26 |                                                                                                          |
| 5. 3.26 | 11. 3.26 |                                                                                                          |
| 6. N/A  | 12. 3.26 |                                                                                                          |

\* I approved this permit's diversions rate of  
.06 cfs and the remaining diversions rate  
of .03 cfs is covered on Mr. Taylor's second  
filing # 98-07661.

Have conditions of permit approval been met? ☒ yes

no

JAN 31 1996

**F. FLOW CALCULATIONS**

Additional Computation Sheets Attached

Measured Method:

None

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.42 \times 3.0 = 4.26$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \times 245 \times 1.9835 = 29.15$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.26$$

## 2. Volume Calculations for Other Uses:

None

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 03-15         | 11-15 | .06 *                        | 4.26 *                   |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .06 *                        | 4.26 *                   |

## 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

**I. AUTHENTICATION**

Field Examiner's Name

Jon M. Kunz

Date

11/11/94

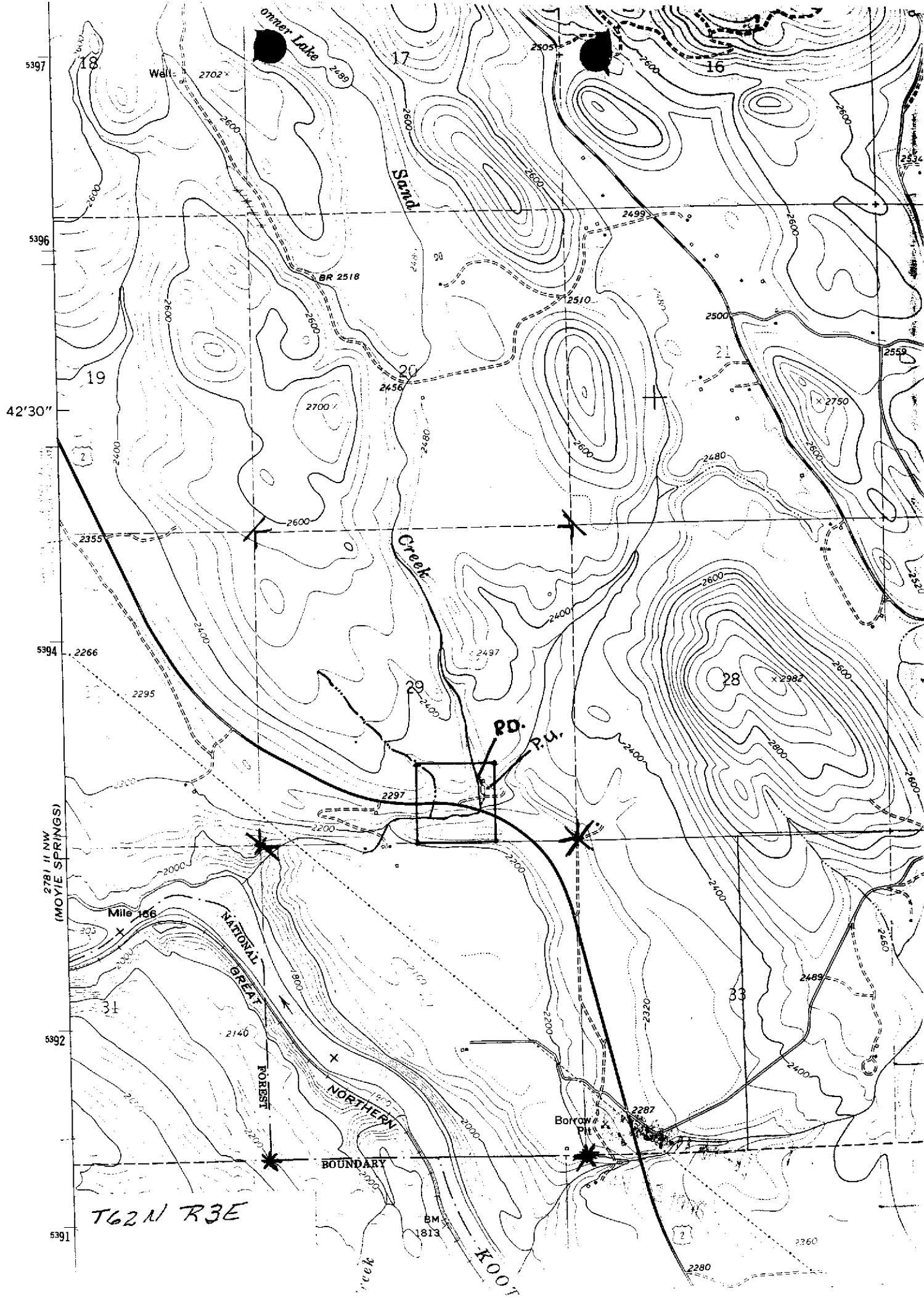
Reviewer

Date

SEAL

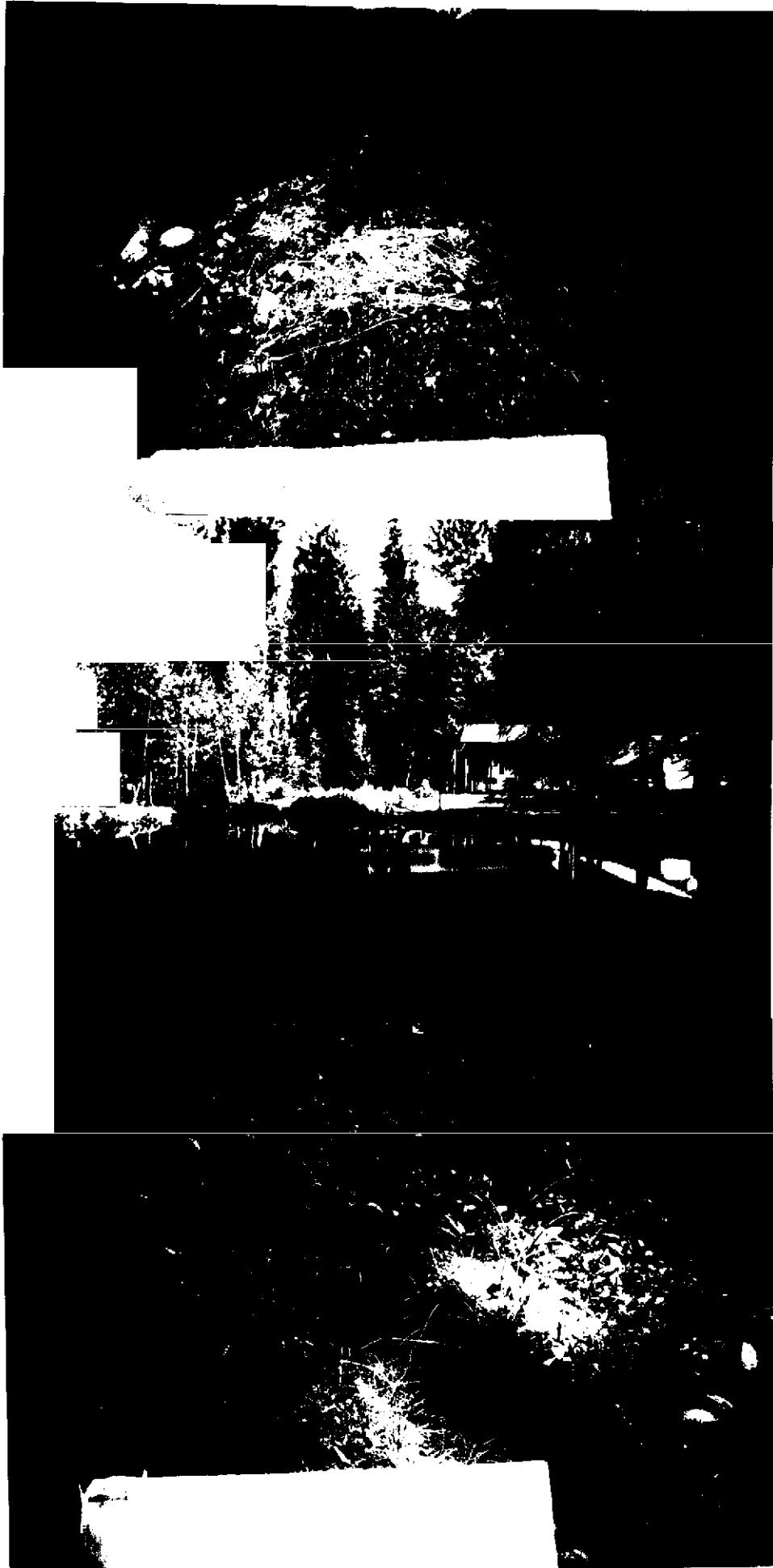
\* Adjustments made during review of this report for license approval.  
See memo for additional information. 8/14/95 c.j.

JAN 31 1995



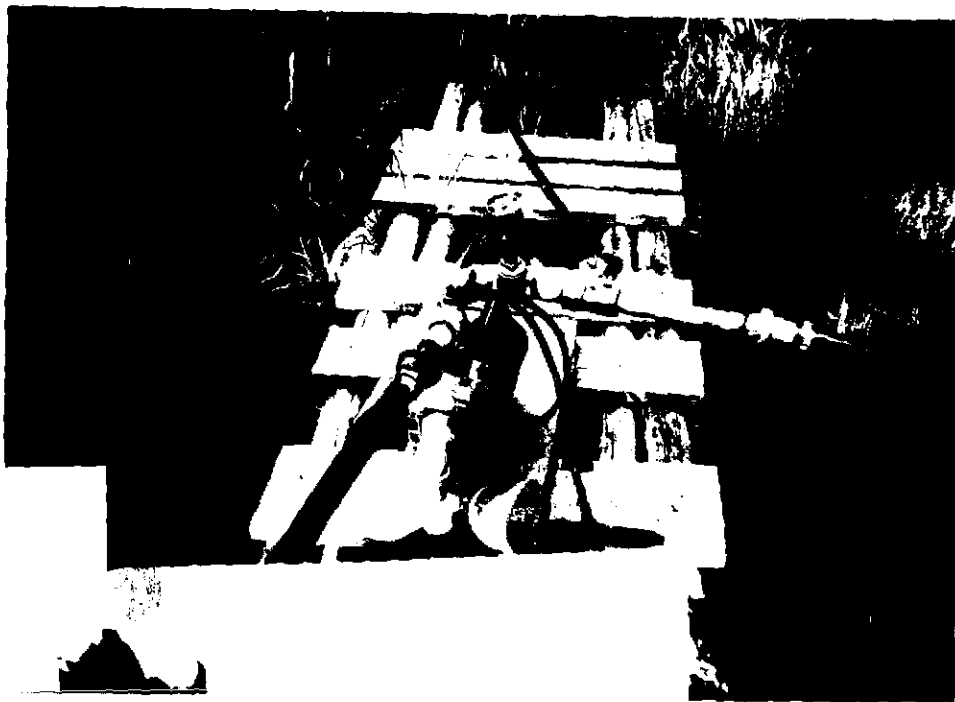
#98-07698

Mr. Taylor's  
P. D. (Dam)



RECEIVED

JAN 31 1996



#98-07698

Mr. Taylor's

Irr. P. D

← (from pond)



Mr. Taylor's

Irr. P. U.

←

JAN 31 1996

December 18, 1992

JOHN F TAYLOR  
ANITA M TAYLOR  
PO BOX 555  
MOYIE SPRINGS ID 83845

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 98-07698

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUL 08 1993

**ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE**

Permit No. 98-07698

Reviewed by Klg

Date 12/16/92

GENERAL CONSIDERATIONS

yes Name same as permit?  
yes Address same as permit?  
yes Proof timely received?  
If not, complete calculation below.

TYPES OF USE

irrigate -2  
Correct Uses? yes

SOURCE OF WATER

✓ Surface water source  
Ground water source

NA Drilling permit required?  
/ Copy in the file? Drilling Permit No. \_\_\_\_\_  
/ Amount paid for permit \_\_\_\_\_ Correct?  
/ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?  
50 Amount Submitted  
yes Correct?

MEASURING DEVICE

NA Required?  
/ Installed?  
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA  
Date proof due \_\_\_\_\_ - \_\_\_\_\_  
No. of days late \_\_\_\_\_ = \_\_\_\_\_  
Priority Date \_\_\_\_\_ + \_\_\_\_\_  
New Priority Date \_\_\_\_\_

DEFICIENCIES OR ACTION ITEMS

*proof acceptable*

DATA ENTRY

New Address \_\_\_\_\_

Proof Made 12/14/92  
12/18/92 Klg



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 25, 1992

JOHN F TAYLOR  
ANITA M TAYLOR  
PO BOX 555  
MOYIE SPRINGS ID 83845

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P98-07698

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in cursive script that reads "Brenda L. Miller".

BRENDA L. MILLER  
Water Resource Agent

BLM:cz

Enclosures

JUL 08 1993

# APPLICATION FOR PERMIT REVIEW

Application #: 98-7698 Date: 11-24-92 Reviewer: Brenda Miller

*BMM*

## SYSTEM COMPLETED:

- No - 26A-P17
- Complete in 1 year - P16
- Yes
- Proof not submitted - P16
- Proof submitted - N/A

## GROUNDWATER:

- GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
- NMR <fl ch>, A of C NONE
- LT. 0.2 cfs - No measurement required <flow chart>

## Drilling Permit:

- Approved w/permit - P99
- Not included - 046-46A-46B-P23 (after 7/1/87), N/A

SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

## LOCATION:

- Water Districts - WD No. \_\_\_\_\_
- Surface water - R04, R04-01H-P01(LT.2 w/pump)
- R04-01J-P08(GT.2), NMR <flow chart>
- Groundwater - P05
- Irrigation Districts - 023
- Canal Co. Areas - 023
- Drainage Districts - 024
- Boise Front (63) - 058 (Groundwater)
- Swan Falls Flag - (1, Blank or Other)
- Trust - 051-052-053-P74(Consumptive Uses)
- Non Trust <1> - 048-049

## RIVER BASINS:

- (Surface Water) Water District Control Condition &....
- Boise (63) - 05A & 11E
- Payette (65) - 047-P04, 059-P71
- SNAKE (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

## USE:

- Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
- 042(req.), 002-P06(MD), 07A(Spec.),
- 044(Policy 5G)
- Power - Use Power Review
- Mining - 06A, 010, or 09E-P10 & 054(req.)
- Storage - 18A-for multiple measuring devices(In WD),
- 18B-P09(Size)
- Rec/Wildlf/Aes - 027(Non-Consumptive)
- Domestic - 021 (Boise River - upstream from L Peak)
- (restricted areas) 27A (Payette River & main tributaries)

## OWNERSHIP:

- Non land owner - 004

## PROTESTED:

- Agreement - 020

Beneficial Use Due Date: -

Other Conditions/Remarks: -

1-3-1994

No. a  
4/87-06/92n

IDA DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

APPLICATION # 98-7698  
\*\*\*\*\* INITIAL REVIEW \*\*\*\*\*

APPLICANT: TAYLOR BY: AB DATE: 9/23/92

ITEM REQUIRED INFORMATION

1. (X) Name and Address
2. (X) Source
3. (X) Point of Diversion & County
4. (X) Quantity  
(X) Nature of Proposed Use  
(X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works  
(X) Dam information requested  
or not requested
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other Water Rights
11. (X) Ownership
13. (X) Map  
(X) Signature  
(X) Fee (Amt, recpt, acknowlegment)  
Send info sheet Y( ) N( )

ADDITIONAL INFORMATION

Yes No

- Y Field check: by \_\_\_\_\_  
Y Field report attached  
Y Analysis Supp. attached(>5cfs/500af)  
Y Water delivered by water master?  
Water District # \_\_\_\_\_

PROCESSING

Yes No PRIORITY DATE: 8/18/92  
X (Include Moratorium Remark)  
X Statewide Avertising: (Diversion rate  
greater than 10 cfs or 1,000 af).

9/23/92 Advertised in: Boundary Herald  
County of: BOUNDARY

SEND COPIES TO:

|               |               |                      |
|---------------|---------------|----------------------|
| ( ) USFS CdA  | ( ) USFS Oro  | ( ) USFS Grangeville |
| ( ) BLM       | ( ) W/W Corps | ( ) Albeni Corps     |
| ( ) F&G CdA   | ( ) F&G Lew   | ( ) IDL              |
| ( ) H&W CdA   | ( ) H&W Lew   | ( ) Adj Div          |
| (Other) _____ |               |                      |

LETTERS SENT REQUESTING:

( ) Dam information ( ) Fish Information  
( ) Power information ( ) Other

INFORMATION RECEIVED

( ) Power information ( ) Dam information  
( ) Fish Information ( ) Other

\*\*\*\*\* GROUNDWATER SECTION \*\*\*\*\*

(Yes) (No) Checked by: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Remarks: \_\_\_\_\_  
Y Groundwater management area  
Y Critical ground water area  
Y Well Drilling Permit required  
Y Well Drilling Application and Fees received  
Y Well Drilling Application approved?  
Well Drilling Application Number \_\_\_\_\_

\*\*\*\*\* FINAL REGIONAL PROCESSING/REVIEW \*\*\*\*\*

(Yes) (No)  
\_\_\_\_ Notice of pending void order issued. Final order response date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
\_\_\_\_ Further information required from applicant  
Y Affidavit of publication received  
Y Application published correctly, If not, record action taken: \_\_\_\_\_  
\_\_\_\_ Publication dates and paper recorded on application  
Y Protests received. Final protest date: 9/21/92  
Y Measuring device required  
Y Measuring port required  
Y Special conditions: \_\_\_\_\_  
Y Special conditions of approval supplement and/or cover letter attached

RECEIVED  
OCT 21 1992

Department of Water Resources

Approval Recommended by: AB RYN Date: 10/15/92

98-07698

TAYLOR, JOHN F.  
TAYLOR, ANITA M.  
P.O. BOX 555  
MOYIE SPRINGS, ID 83845

Source: SAND CREEK

Tributary: KOOTENAI RIVER

Diversion Pt: SWSE Sec 29 T 62N R 03E in BOUNDARY County.

Use: IRRIGATION ( .060 CFS)

Total Diversion: ( .060 CFS)

Date Filed: 8/18/1992

In: BOUNDARY County  
T62N R03E S29 SWSE

2.0 ACRES TOTAL

MICROFILMED  
JUL 08 1993