

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 13554

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant BILL AND SUSAN MILLENKAMP Phone 208 324-1232Post Office address 471 N. 300 W., JEROME, IDAHO 83338**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☐ Add diversion point ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

RECEIVED**FEB 06 2007**

2. Describe the reason for the proposed changes
- DEPT. OF WATER RESOURCES

SOUTHERN REGIONCHANGE POINT OF DIVERSION.**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>36-16242</u>	<u>05/11/1957</u>	<u>0.08 CFS</u>	<u>Stock/comm.</u>	<u>1/1 to 12/31</u>
<u>36-16244</u>	<u>05/11/1957</u>	<u>0.24/59.0</u>	<u>Stock/comm.</u>	<u>1/1 to 12/31</u>
<u>36-4157F</u>	<u>05/01/1956</u>	<u>0.33/49.2</u>	<u>Stockwater</u>	<u>1/1 to 12/31</u>
				<u>to</u>

2. Total amount of water being transferred
- 0.65
- cubic feet per second and/or
- 108.2
- acre-feet per annum.

3. Source of water
- GROUNDWATER
- tributary to _____

4. Point(s) of Diversion:
- (4 WELL)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NW	NW	27	07S	16E	Jerome	
		SE	NE	28	07S	16E	Jerome	
		SE	NE	28	07S	16E	Jerome	
		NE	NW	28	07S	16E	Jerome	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
07S	16E	27						C/S	C/S										
07S	16E	28		C/S	C/S	C/S	C/S			C/S					C/S				

PART 1**6. General Information:**

a. Description of diversion system WELLS DIVERT WATER TO STOCK TANKS AS NEEDED.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-16242 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☒ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date of priority 05/11/1957

5. Water is used for the following purpose:

Amount 0.08CFS for Stock/comm. purposes from JAN 1 to DEC. 31
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.08 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	NW	27	07S	16E	Jerome	
		SE	NE	28	07S	16E	Jerome	(2) WELLS
		NE	NW	28	07S	16E	Jerome	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
07S	16E	27						C/S	C/S										
07S	16E	28		C/S	C/S	C/S	C/S			C/S					C/S				

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 36-16244 Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice

☒ Warranty Deed

☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date of priority 05/11/1957

5. Water is used for the following purpose:

Amount 0.24/59.0 for Stock/comm. purposes from 1/1 to 12/31
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.24 cubic feet per second and/or 59.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	NW	27	07S	16E	Jerome	
		SE	NE	28	07S	16E	Jerome	(2) WELLS
		NE	NW	28	07S	16E	Jerome	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
07S	16E	27						C/S	C/S										
07S	16E	28		C/S	C/S	C/S	C/S			C/S					C/S				

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 36-4157F Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☒ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date of priority 05/01/1956

5. Water is used for the following purpose:

Amount 0.33/49.2 for Stockwater purposes from JAN 1 to DEC. 31
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.33 cubic feet per second and/or 49.2 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	NW	27	7S	16E	Jerome	
		SE	NE	28	7S	16E	Jerome	(2) WELLS
		NE	NW	28	7S	16E	Jerome	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
07S	16E	27						S	S										
07S	16E	28		S	S	S	S			S					S				

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____



Tract 6604

Farm 2843

Map B6, T7S, R16, S27-28

400 0 400 800 1200 1600 Feet



Map Printed: May 18, 2005

FSN 2843

T 6605

1

147.1

HEL

28

33

3

36.5

HEL

2

34.3

HEL

Tract 6605

Farm 2843

Map 46, T7S, R16, S28

400 0 400 800 1200 1600 Feet



Map Printed: May 18, 2005

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	Stock/comm.	0.65/108.2	AS NEEDED	JAN 1 to DEC. 31
				to

2. Quantity and quality of return flows and location of discharge:

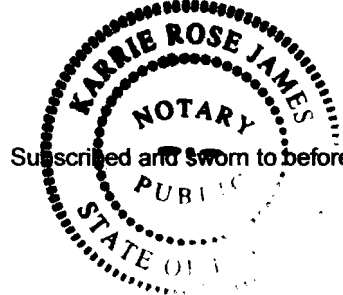
N/A

3. Describe the effects on other water uses resulting from the proposed change:

NONE

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

5th

day of

February

19 2007

(Signature of Applicant)

A handwritten signature of the applicant, Susan Miller, written in black ink.

A handwritten signature of the applicant, Susan Miller, written in black ink.

A handwritten signature of the notary public, Karrie Rose James, written in black ink.

(Notary Public)

My commission expires

Oct. 17, 2011

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by

A handwritten signature of J. Postenton.

Date

2-6-07

Protest filed by

Prelim. check by

Fee

\$250.00

Received by

A handwritten signature of J. Postenton.

Date

2-6-07

Published in

Copies of protest forwarded by

Pub. dates

Hearing held by

Date

Watermaster recommendation requested on

Recommended for

☐ Approval☐ Denial

rec'd.

by

Copy of transfer sent to lien holder

5029285

Instrument # 2051132

JEROME COUNTY, JEROME, IDAHO

2005-03-02

04:41:48 No. of Pages: 3

Recorded for : LAND TITLE & ESCROW

CHERYL WATTS

Fee: 9.00

Ex-Officio Recorder Deputy

WARRANTY DEED

FOR VALUE RECEIVED,

LON A. THOMPSON and NANCY J. THOMPSON, husband and wife, hereinafter referred to as the "Grantors", do hereby grant, bargain, sell and convey unto **WILLIAM J. MILLENKAMP and SUSIE J. MILLENKAMP**, whose address is 471 N 300 W, Jerome, Idaho 83338, the "Grantee", the following described premises located in Cassia County, Idaho, to wit:

See **EXHIBIT A** attached hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantees, that they are the owners of said premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

1. 2005 taxes and subsequent years, taxes are an accruing lien, not yet due or payable.
2. Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.
3. Statement of Intent to Declare Manufactured Home Real Property dated November 21, 1996, recorded November 25, 1996, as Instrument Number 964930, Jerome County records.

DATED THIS 12th day of May, 2004.

SELLER


LON A. THOMPSON


NANCY J. THOMPSON

WARRANTY DEED - 1

E:\data\Thompson Kurt\Warrdeed Lon.wpd

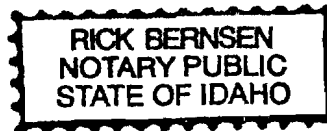
STATE OF IDAHO)
 ss:
County of Jerome)

On this 12th day of May, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared LON A. THOMPSON and NANCY J. THOMPSON, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



NOTARY PUBLIC for Idaho
Residing at: Jerome
Commission Expires: 7/30/09



WARRANTY DEED - 2
E:\data\Thompson Kurt\Warrdeed Lon.wpd

TOWNSHIP 7 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 28: That part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

Commencing at the Northwest corner of said Section 28;
Thence South 89°49'39" East along the North boundary of said Section 28,
2646.28 feet to the Northwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, said point being
THE TRUE POINT OF BEGINNING;
Thence continuing South 89°49'39" East along the North boundary of said
Section 28, 143.71 feet;
Thence South 0°23'17" East, 118.00 feet;
Thence North 89°49'39" West, 143.71 feet to a point on the West boundary of
said NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North 0°23'17" West along the West boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$,
118.00 feet to THE TRUE POINT OF BEGINNING.

Instrument # 2051133

JEROME COUNTY, JEROME, IDAHO

2005-03-02

04:44:12 No. of Pages: 4

Recorded for : LAND TITLE & ESCROW

CHERYL WATTS

Fee: 12.00

Ex-Officio Recorder Deputy



WARRANTY DEED

FOR VALUE RECEIVED,

KURT L. THOMPSON and LINDA B. THOMPSON, husband and wife, hereinafter referred to as the "Grantors", do hereby grant, bargain, sell and convey unto **WILLIAM J. MILLENKAMP and SUSIE J. MILLENKAMP**, whose address is 471 N 300 W, Jerome, Idaho 83338, the "Grantee", the following described premises located in Cassia County, Idaho, to wit:

See **EXHIBIT A** attached hereto.

Together with Water Right No. 36-07507. Twenty (20) shares of North Side Canal Co., Ltd., stock now appurtenant to the real property are not included.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantee, that they are the owners of said premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

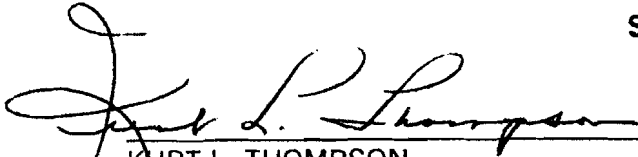
1. 2005 taxes and subsequent years, taxes are an accruing lien, not yet due or payable.
2. Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.
3. Hazardous Substances Certificate and Indemnity dated August 17, 2000, and recorded August 17, 2000 as Instrument Number 2003666, Jerome County records. ASSIGNMENT of Hazardous Substances Certificate and Indemnity recorded August 17, 2000 as Instrument Number 2003667, Jerome County records.
4. Financing Statements, Seed and Farm Laborer's liens against crops which are filed in the office of the Secretary of State.

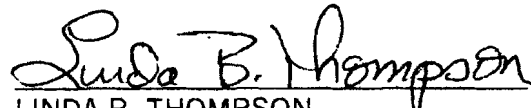
WARRANTY DEED - 1

E:\data\Thompson Kurt\Warrdeed Kurt.wpd

DATED THIS 12th day of May, 2004.

SELLER

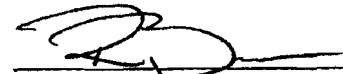

KURT L. THOMPSON


LINDA B. THOMPSON

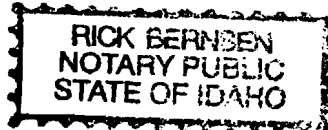
STATE OF IDAHO)
 ss:
County of Jerome)

On this 12th day of May, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared KURT L. THOMPSON and LINDA B. THOMPSON, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



NOTARY PUBLIC for Idaho
Residing at: Jerome
Commission Expires: 7/30/09



WARRANTY DEED - 2
E:\data\Thompson Kurt\Warrdeed Kurt.wpd

PARCEL NO. 1:

TOWNSHIP 7 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 28: E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, EXCEPTING THEREFROM the South 10 Acres;

ALSO EXCEPTING THEREFROM that part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

Commencing at the Northwest corner of said Section 28;
Thence South 0°23'30" East along the West boundary of said Section 28, 1761.83 feet to the TRUE POINT OF BEGINNING;
Thence South 36°14'06" East, 457.64 feet;
Thence South 38°11'57" East, 170.68 feet;
Thence South 45°28'11" East, 64.61 feet;
Thence North 89°52'42" West, 418.37 feet to the West boundary of said Section 28;
Thence North 0°23'30" West along the West boundary of said Section 28, 547.70 feet to the TRUE POINT OF BEGINNING.

TOWNSHIP 7 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 28: That portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ lying North and West of the North Side Canal Company lateral.

EXCEPTING THEREFROM that part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

Commencing at the Northwest corner of said Section 28;
Thence South 89°49'39" East along the North boundary of said Section 28, 2646.28 feet, to the Northwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, said point being the TRUE POINT OF BEGINNING;
Thence continuing South 89°49'39" East along the North boundary of said Section 28, 143.71 feet;
Thence South 0°23'17" East, 118.00 feet;
Thence North 89°49'39" West, 143.71 feet to a point on the West boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North 0°23'17" West along the West boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$, 118.00 feet to the TRUE POINT OF BEGINNING.

-Continued-

PARCEL NO. 2:

TOWNSHIP 7 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 28: Portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

Commencing at the Southwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section;
Thence South 89°53'08" East, along the South line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said
Section, 1017.36 feet to the TRUE POINT OF BEGINNING;
Thence North 66°30'17" West, 415.61 feet;
Thence North 60°28'11" West, 72.97 feet;
Thence North 52°35'55" West, 141.53 feet;
Thence North 45°28'11" West, 61.96 feet;
Thence South 89°52'42" East, 904.69 feet;
Thence South 0°23'23" East, 329.77 feet to a point on the South line of the
SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section;
Thence North 89°53'08" West along the South line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said
Section, 305.69 feet to the TRUE POINT OF BEGINNING.

J-33910

WARRANTY DEED

Instrument # 2051208

JEROME COUNTY, JEROME, IDAHO

2005-03-07

04:00:52 No. of Pages: 1

Recorded for : LAND TITLE & ESCROW

CHERYL WATTS

Fee: 3.00

Ex-Officio Recorder Deputy

S. Thorngren

For Value Received

LARRY D. PALMER and RENAE PALMER, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

WILLIAM JOHN MILLENKAMP and SUSAN J. MILLENKAMP, husband and wife
Address: 471 North 300 West, Jerome, ID 83338

Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho, to-wit:

**TOWNSHIP 7 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO**

Section 28: NW $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPTING THEREFROM that portion lying North and West of
the North Side Canal Company lateral.

SUBJECT TO:

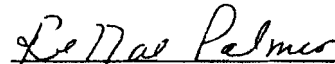
All reservations in patents or deeds in the chain of title.

**TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto
including but not limited to 40.0 shares of North Side Canal Company Water Stock.**

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns
of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of
said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same
from all lawful claims whatsoever.

Dated: March 7, 2005


LARRY D. PALMER

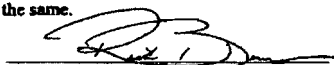

RENAE PALMER

STATE OF IDAHO)

) ss.

COUNTY OF JEROME)

On this 7th day of March, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared LARRY D.
PALMER and RENANE PAMER, known or identified to me to be the persons whose names are subscribed to the within instrument,
and acknowledged to me that they executed the same.


Notary Public

Residing at: Jerome, Idaho

My Commission expires: 7-30-09

**RICK BERNSEN
NOTARY PUBLIC
STATE OF IDAHO**

WARRANTY DEED

#J-28197

For Value Received

William Edward Braun, Jr. and Judith Ann Braun, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

William J. Millenkamp and Susan Millenkamp, husband and wife
Address: 471 North 300 West, Jerome, ID 83338

Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 27: NW1/4NW1/4

SW1/4NW1/4, EXCEPTING THEREFROM a strip of Land 40 feet wide along the East side deeded to the Jerome Highway District by Deed recorded June 20, 1955 in Book 159 Page 87 as Instrument Number 126248, Jerome County Records.

**TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 80.00 shares of capital stock in the North Side Canal Company, Ltd.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.

Power Line Easement given by Cleo C. Ambrose and Vera M. Ambrose, husband and wife, to Idaho Power Company, a corporation, dated February 7, 1938, recorded April 1, 1938 in Book 110 Page 462 as Instrument Number 69697, Jerome County records, affecting a portion of the SW1/4NW1/4 of Section 27, Township 7 South, Range 16, East Boise Meridian.

Easement contained in Right of Way Deed given by B. M. Callen and Mae Callen, husband and wife, to the Jerome Highway District, dated June 20, 1955, recorded June 20, 1955 in Book 159 Page 87 as Instrument Number 126248, Jerome County records, affecting a portion of the SW1/4NW1/4 of Section 27, Township 7 South, Range 16, East Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 1, 2000

William Edward Braun, Jr.
William Edward Braun, Jr.

Judith Ann Braun
Judith Ann Braun

JEROME COUNTY JEROME, IDAHO
Recorded for: LAND TITLE & ESCROW, INC.
11:50:07 2000-03-01
Instrument # 2000001 No. of Pages: 1
CHERYL WATTS Fee: 3.00
Ex-Officio Recorder
Deputy: L. McMiller

STATE OF IDAHO)
) ss.
COUNTY OF JEROME)

On this 1st day of March, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared William Edward Braun, Jr. and Judith Ann Braun, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing at: Jerome, ID
My Commission expires: 7-30-03

RICK BERNSEN
NOTARY PUBLIC
STATE OF IDAHO

RECORDED AT THE REQUEST
FIRST AMERICAN TITLE CO
Nov 4 4 15 PM '98
JEROME COUNTY, IDAHO
FEES 3.⁰⁰ DEP. CB

Notary Public
Residing at: *Physicians Plaza*
Commission Expires: *5/1/98*

IN WITNESS WHEREOF, I have hereunto set by hand and affixed my seal the day and year in this certificate first above

()
 ()
 ()

dated: _____
MILITARY CATTLE, INC., an Iowa Corporation

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the Grantees do hereby covenant to and with the said Grantees that they shall not encumbrance except [leave] and assessments and except from all encumbrances, restrictions and easements to record and assessments upon the premises and that they will warrant and defend the same from all [claim] claims whatsoever.

SUBJECT TO RESERVATIONS IN UNITED STATES AND STATE PATENTS,
EXISTING AND RECORDED RIGHTS-OF-WAY AND EASEMENTS, ZONING AND
BUILDING ORDINANCES AND TAXES AND ASSESSMENTS AS PLOTTED BETWEEN
THE PARTIES HERETO.

Subject to public road along West boundary.

Section 28: SENNEN

Township 7 South, Range 16, East of the Boise Meridian, Jerome County, Idaho

the following described premises, in Twin Falls County, Idaho, to

83338 RI, amsolap

the grantees, whose current address is: 471 N 300 W.

BILL MILLENKAMP and SUSIE MILLENKAMP, husband and wife

grantor, does hereby grant, bargain, sell and convey unto

For Value Received MILENKAMP CATTLE, INC., an Iowa Corporation

WARRANTY DEED

1517810

EXHIBIT "A"

Order Number: J-29984

PARCEL NO. 1

TOWNSHIP 7 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 28: SE $\frac{1}{4}$, EXCEPTING THEREFROM the South 25 feet of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ for public highway right-of-way by Judgment dated October 26, 1981, recorded October 30, 1981 as Instrument Number 260993, Jerome County records.

Section 33: NE $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPTING THEREFROM the North 25 feet of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ for public highway right-of-way by Judgment dated October 26, 1981, recorded October 30, 1981 as Instrument Number 260993, Jerome County records.

WARRANTY DEED

Instrument # 2011033
JEROME COUNTY, JEROME IDAHO
2011-03-01 01.44.27 No. of Pages: 2
Recorded for LAND TITLE & ESCROW
CHERYL WATTS Fee 6.00
Ex-Officio Recorder Deputy *Bench*

For Value Received

William Edward Braun, Jr. and Judith Ann Braun, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

William J. Millenkamp and Susan Millenkamp, husband and wife
Address: 471 North 300 West, Jerome, ID 83338

Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho, to-wit:

SEE EXHIBIT "A" attached hereto:

**TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 80.00 shares of Capital Stock in the North Side Canal Company, Ltd.; and Idaho Department of Water Resources Permit No. 86-08054.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.

Terms and conditions of an Easement Agreement by and between Idaho Farms Company, a corporation, party of the first part, and Merchants Bank Building Company, a Minnesota Corporation, and Teggie Barker, a widow, parties of the second part, dated February 24, 1937, recorded July 13, 1937 in Book 111 Page 67 as Instrument Number 57411, Jerome County records, affecting a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and S $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 33, Township 7 South, Range 16, East Boise Meridian.

Power Line Easement given by Cleo C. Ambrose and Vera M. Ambrose, husband and wife, to Idaho Power Company, a corporation, dated February 7, 1938, recorded April 1, 1938 in Book 110 Page 462 as Instrument Number 69697, Jerome County records, affecting a portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 27, Township 7 South, Range 16, East Boise Meridian.

Easement contained in Right of Way Deed given by B. M. Callen and Mae Callen, husband and wife, to the Jerome Highway District, dated June 20, 1955, recorded June 20, 1955 in Book 159 Page 87 as Instrument Number 126248, Jerome County records, affecting a portion of the SW $\frac{1}{4}$ NW of Section 27, Township 7 South, Range 16, East Boise Meridian.

Power Line Easement given by David Callen and Jean R. Callen, husband and wife, to Idaho Power Company, a corporation, dated March 24, 1976, recorded August 30, 1976 in Book 184 Page 1310 as Instrument Number 225422, Jerome County records, affecting a portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, and a portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 33, Township 7 South, Range 16, East Boise Meridian.

Power Line Easement given by David Callen and Jean R. Callen, husband and wife, to Idaho Power Company, a corporation, dated March 1, 1977, recorded August 18, 1977 in Book 184 Page 1491 as Instrument Number 227531, Jerome County records, affecting the S $\frac{1}{4}$ S $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, Township 7 South, Range 16, East Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Date: March 1, 2001

William Edward Braun Jr.
William Edward Braun, Jr.

Judith Ann Braun
Judith Ann Braun

Instrument # 2011243

JEROME COUNTY JEROME IDAHO
2011-03-16 11.46.13 No. of Pages: 2
Recorded for LAND TITLE & ESCROW
CHERYL WATTS Fee 6.00
Ex-Officio Recorder Deputy *Bench*

STATE OF IDAHO)
COUNTY OF JEROME) ss.

On this 1st day of March, 2001, before me, the undersigned, a Notary Public in and for said State of Idaho, personally appeared William Edward Braun, Jr. and Judith Ann Braun, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

JENNIFER L. STIPPICH
NOTARY PUBLIC
STATE OF IDAHO

Jennifer L. Stippich
Notary Public
Residing at: Jerome ID
My Commission expires: 8-20-04

WARRANTY DEED

#J-31066

For Value Received

LARRY D. PALMER and RENAE PALMER, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

WILLIAM JOHN MILLENKAMP and SUSAN J. MILLENKAMP, husband and wife

Address: 471 North 300 West Jerome, Idaho 83338

Hereinafter called the Grantee, the following described premises situated in JEROME County, Idaho, to-wit:

**TOWNSHIP 7 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO**

Section 28: SW $\frac{1}{4}$ NE $\frac{1}{4}$,

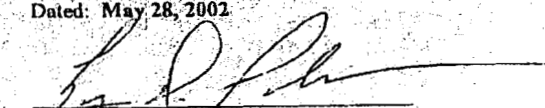
SUBJECT TO:

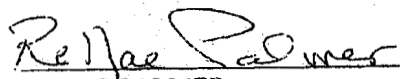
All reservations in patents or deeds in the chain of title.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 40.0 Shares of North Side Canal Company Water Stock.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 28, 2002


LARRY D. PALMER


RENAE PALMER

Instrument # 2022699

JEROME COUNTY, JEROME, IDAHO

2002-05-28 04:23:08 No. of Pages: 1

Recorded for : LAND TITLE & ESCROW

CHERYL WATTS

Fee: 3.00

Ex-Officio Recorder Deputy

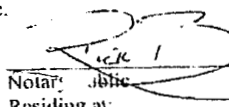


STATE OF IDAHO)

) ss.

COUNTY OF JEROME)

On this 28th day of May, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared LARRY D. PALMER and RENAE PALMER, known or identified to me to be the persons whose name subscribed to the within instrument, and acknowledged to me that executed the same.


Notary Public
Residing at:
My Commission expires:

RICK BERNSEN
★ NOTARY PUBLIC ★
STATE OF IDAHO

RESIDING AT JEROME, ID

MY COMMISSION EXPIRES 2-28-07

WARRANTY DEED

#J-33221

Instrument # 2042990
JEROME COUNTY, JEROME, IDAHO
2004-06-01 02:12:21 No. of Pages: 2
Recorded for : LAND TITLE & ESCROW
CHERYL WATTS Fee: 6.00
Ex-Officio Recorder Deputy *Cheryl Watts*

For Value Received

BEN ROJAS and DENA ROJAS, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

BILL MILLENKAMP and SUSIE J. MILLENKAMP, husband and wife
Address: 197 WEST 500 NORTH, JEROME, ID 83338

Hereinafter called the Grantee, the following described premises situated in JEROME County, Idaho, to-wit:

**TOWNSHIP 7 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO**

Section 26: Part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

Beginning at the Northwest Corner for Section 26 marked with a steel pin and survey cap, the
TRUE POINT OF BEGINNING;
Thence South 245.00 feet along the Westerly boundary of Section 26;
Thence South 89°27'18" East 153.63 feet to a point on a non-tangent curve;
Thence 129.99 feet Northeasterly along a curve right having a radius of 676.50 feet and a chord of
North 44°44'41" East 129.79 feet;
Thence North 151.95 feet to the Northerly boundary of Section 26;
Thence North 89°27'18" West 245.00 feet along said Section line to the TRUE POINT OF
BEGINNING.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

2004 taxes and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.

A 25.00 feet in width County road Rights-of-Way along the Westerly and Northerly boundaries as disclosed in Warranty Deed dated October 17, 2003, recorded October 20, 2003 as Instrument Number 2036668, Jerome County records.

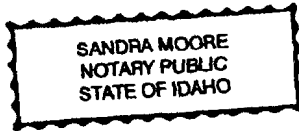
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 27, 2004

B. Rojas
BEN ROJAS
D. Rojas
DENA ROJAS

STATE OF IDAHO)
) ss.
COUNTY OF JEROME)

On this 27th day of May, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared BEN ROJAS and DENA ROJAS, known or identified to me to be the persons whose name are subscribed to the within instrument, and acknowledged to me that hey executed the same.




Notary Public
Residing at: Jerome
My Commission expires: 02-15-06