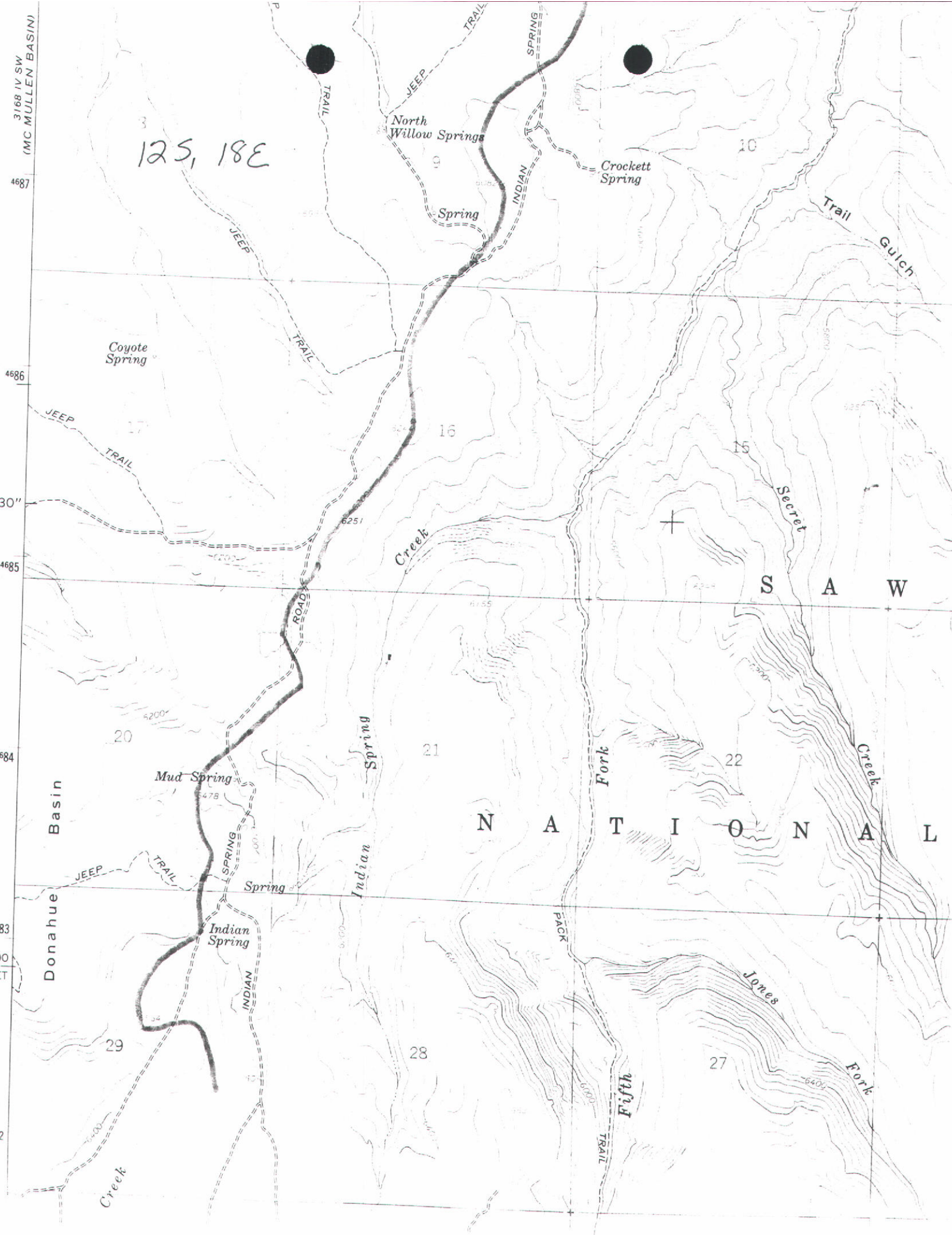


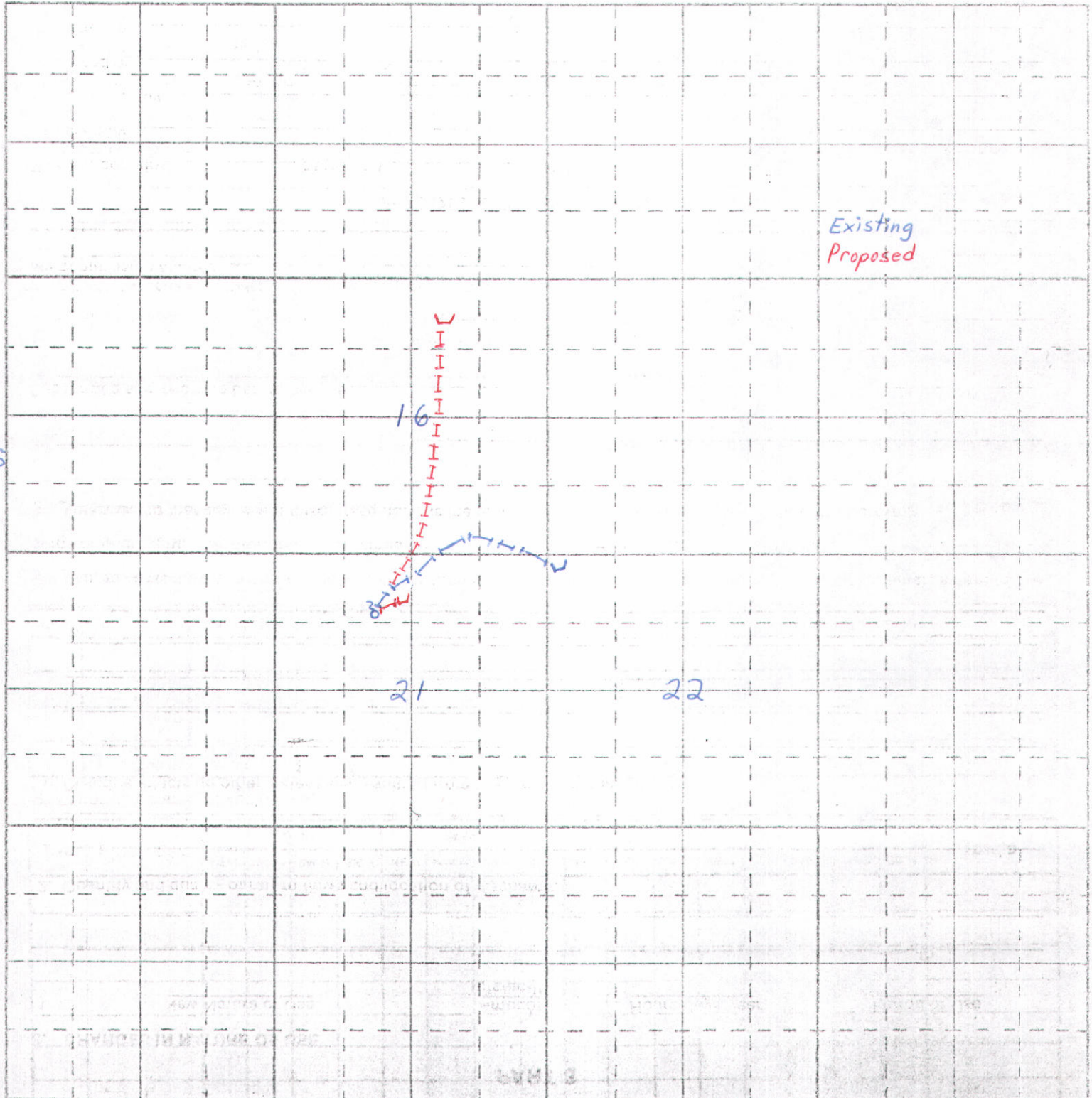


125, 18E

T # 4055

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

# Approval of State Reclamation Engineer

The number of this permit is D 1706

Recorded in Book 4 Page D 1706 Approved July 25, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before completed

Witness my hand this 25th day of July, 1963

\_\_\_\_\_  
Acting State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE Governor of the State of Idaho,  
and ARNOLD WILLIAMS Secretary of State of the State of Idaho, have caused this instrument  
to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed,  
this 25th day of July, 1963

Countersigned:

STATE OF IDAHO

By \_\_\_\_\_  
Secretary of State.

By \_\_\_\_\_  
Governor.

|                   |               |                                                                                                  |                                      |                                |                     |                                                             |                                                                                                            |                                  |                              |                                                            |                                   |                                       |                               |                                                  |
|-------------------|---------------|--------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|---------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------|------------------------------------------------------------|-----------------------------------|---------------------------------------|-------------------------------|--------------------------------------------------|
| No. D <u>1706</u> | <b>PERMIT</b> | Date of first receipt at office of State Reclamation Engineer<br><u>8:00 A. M. July 24, 1963</u> | Returned to applicant for correction | Corrected application received | Fees \$ <u>1.00</u> | STATE OF IDAHO<br>LICENSE AND CERTIFICATE OF<br>WATER RIGHT | Water License No. D <u>1706</u><br>U. S. Department of the Interior<br>TO <u>Bureau of Land Management</u> | Source of Supply <u>a Spring</u> | Amount <u>0.04</u> Sec. Feet | Place of Use <u>NE 1/4 NW 1/4 Sec. 21, T.12S, R.18 EEM</u> | Purpose <u>Livestock watering</u> | Date of Priority <u>July 24, 1963</u> | Recorded <u>July 29, 1963</u> | In Book <u>4</u> of Licenses, Page <u>D-1706</u> |
|-------------------|---------------|--------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|---------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------|------------------------------------------------------------|-----------------------------------|---------------------------------------|-------------------------------|--------------------------------------------------|

## LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D 1706 Priority July 24, 1963 Amount 0.04 c.f.s.

This is to certify that Bureau of Land Management of Burley, Idaho,  
made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of  
a Spring under Use Permit No. D 1706, and that said right to the use of said waters  
has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of  
Idaho and entered of record in Volume D 4 of Licenses, at page D 1706, on the 29th  
day of July, 1963

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described,  
as provided by the laws of Idaho.

WITNESS THE SEAL and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 29th  
day of July, 1963

\_\_\_\_\_  
Acting State Reclamation Engineer.

P. O.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO  
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D 1706

Permit No. D 1706 47-2632

District No. \_\_\_\_\_

1. Name of Applicant Bureau of Land Management - Department of the Interior
2. Post Office Address Box 460 - Burley, Idaho
3. Quantity of water claimed 0.04 Second foot 7-24-1963  
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Spring  
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion N 60° W 3680 feet distant from the 1/4 corner of Section 21-22,  
Twp. 12S, Rge. 18E, B.M., and is in the NE ¼ of the NW ¼ of Section 21, Twp. 12S, Rge. 18E, B.M.  
in the County of Twin Falls 83
6. Location of point of use N 60° W 3680 feet distant from the 1/4 corner of Section 21-22,  
Twp. 12S, Rge. 18E, B.M., and in the NE ¼ of the NW ¼, Sec. 21, Twp. 12S, Rge. 18E
7. Water to be used for Livestock watering 1/1-12/31
8. Estimated cost of works \$1,590.00
9. Kind of works Spring development  
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size \_\_\_\_\_  
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Now in use
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam \_\_\_\_\_ feet: Length at top \_\_\_\_\_ feet.
- (b) Material from which dam is constructed \_\_\_\_\_  
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located \_\_\_\_\_ feet from the \_\_\_\_\_ corner of  
Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B.M.

## REMARKS:

**Sugar Loaf Spring and Pipeline**  
**I2-R-192**

Department of the Interior  
Applicant Bureau of Land Management

Agent

**District Manager**

[illegible]

Page 1 of 6

RECEIVED

STATE OF IDAHO

JAN 20 1993

Transfer No.

4055

## DEPARTMENT OF WATER RESOURCES

Department of Water Resources  
OFFICE OF WATER RESOURCES  
Southern Region Office

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

Name of applicant Bureau of Land Management Phone (208) 678-5514

Post Office address Route 3, Box 1 Burley, Idaho 83318

**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion      ☐ Add diversion point(s)      ☐ Change place of use  
☐ Change nature of use      ☐ Change period of use      ☒ Other add two places of use
2. Describe the reason for the proposed changes to more equally distribute livestock in this area.

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

1. Right Number 47-02632 Priority July 24, 1963 Amount (cfs/ac-ft) .04 cfs Nature of Use livestock Period of Use 01/01 to 12/31  
47-2632 \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ to \_\_\_\_\_
2. Total amount of water being transferred .04 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum
3. Source of water Sugarloaf spring tributary to sinks
4. Point(s) of Diversion: No Change

[illegible]

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 12S  | 18E  | 16   |      | S    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      | 21   |      |      |      |      | S    |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      | 22   |      |      |      |      |      | S    |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
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|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**PART 1**

6. General Information:

a. Description of diversion system headbox, pipeline and troughs

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

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Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

## 1. Right evidenced by:

a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
 in case of \_\_\_\_\_ vs. \_\_\_\_\_  
 dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_

b. License No. ~~47-2632~~ 47-02632 issued by the Idaho Department of Water Resources.

c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.

d. Transfer No. \_\_\_\_\_ which produced this right.

## 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☒ Other Belongs to Federal Gov't

3. Source of water Sugarloaf spring tributary to sinks

4. Date or priority July 24, 1963

## 5. Water is used for the following purpose:

amount .04 cfs for livestock purposes from July 1 to Dec 31  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

6. Total amount of water under right .04 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

## 7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County     | Local name for diversion |
|-----|-----|-----|-----|------|------|------|------------|--------------------------|
|     |     | NE  | NW  | 21   | 12S  | 18E  | Twin Falls | Sugarloaf pipeline       |
|     |     |     |     |      |      |      |            |                          |
|     |     |     |     |      |      |      |            |                          |

## 8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 12S  | 18E  | 21   |        |        |        |        | S      |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
No If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
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|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
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|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

3168 IV SW  
(MC MULLEN BASIN)

125, 18E

4687

4686

30"

4685

4684

4683

300

EET

582

Basin

Donahue

Coyote Spring

Mud Spring

Spring

Indian Spring

North Willow Springs

Spring

Crockett Spring

Indian Spring

21

28

16

9

Spring

16

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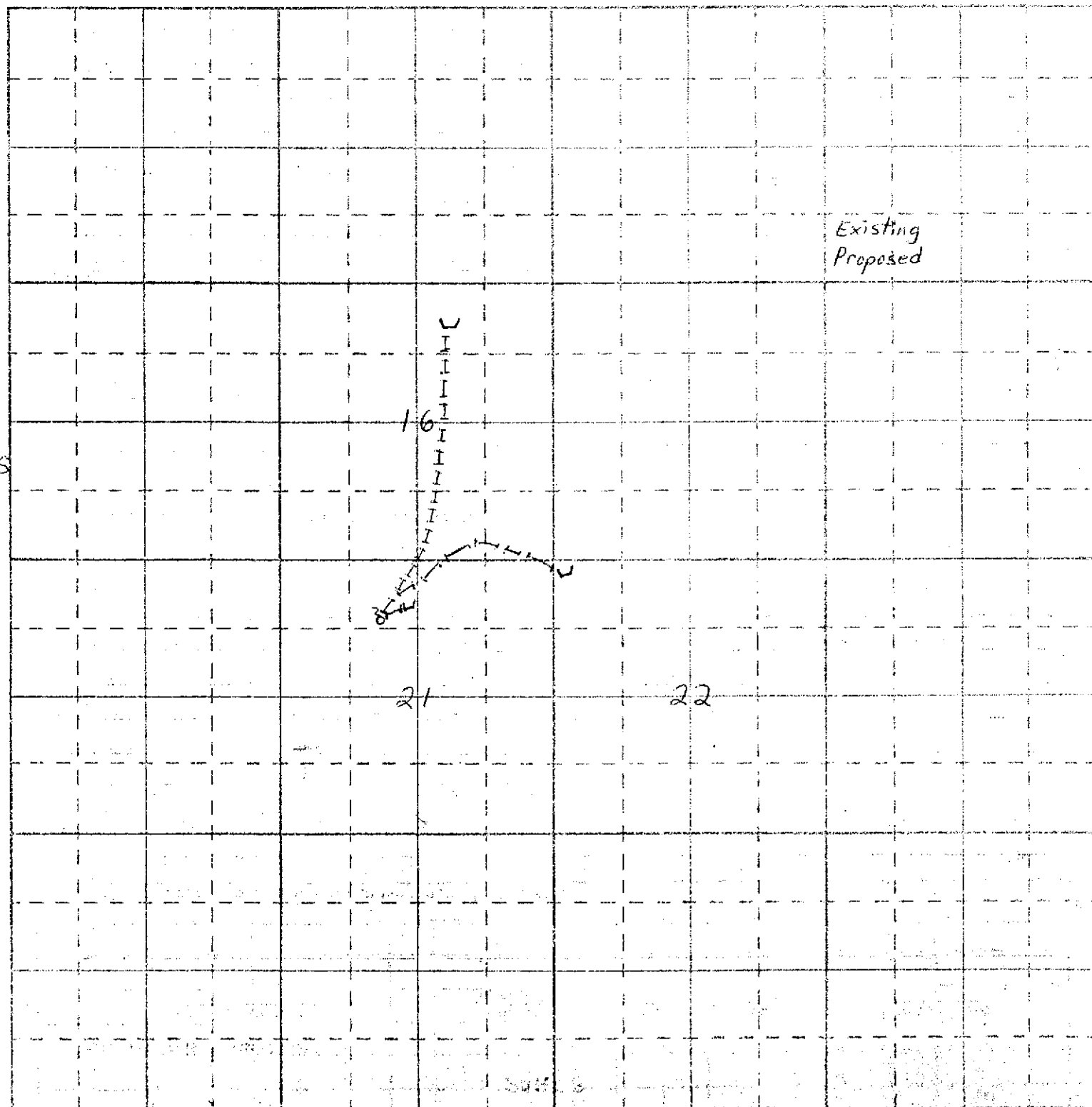
21

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

**PART 3**

**B. CHANGES IN NATURE OF USE**

| 1 | <u>New Nature of Use</u> | <u>Amount</u><br>(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u> |
|---|--------------------------|------------------------------|------------------------|----------------------|
|   |                          |                              |                        | to                   |
|   |                          |                              |                        | to                   |

2. Quantity and quality of return flows and location of discharge:

\_\_\_\_\_

\_\_\_\_\_

3. Describe effects on other water uses resulting from the proposed change:

\_\_\_\_\_

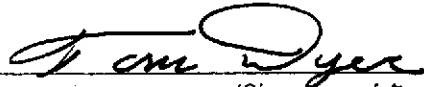
\_\_\_\_\_

\_\_\_\_\_

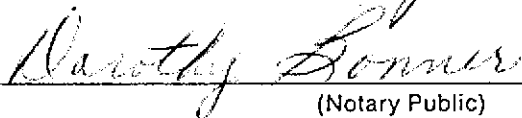
\_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

  
 \_\_\_\_\_  
 (Signature of Applicant)

Subscribed and sworn to before me this 25<sup>th</sup> day of January, 19 93.

  
 \_\_\_\_\_  
 (Notary Public)

My commission expires 3-1-98

**FOR DEPARTMENT USE ONLY**

|                                                           |                            |                                                                                               |
|-----------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------|
| Transfer contains <u>6</u> pages and <u>1</u> attachments |                            |                                                                                               |
| Received by <u>Rfoote</u>                                 | Date <u>1-20-93</u>        | Protest filed by _____                                                                        |
| Prelim. check by <u>MTB</u>                               | Fee <u>\$30.00 50/5294</u> | _____                                                                                         |
| Receipted by <u>JF Stanton</u>                            | Date <u>1-20-93</u>        | _____                                                                                         |
| Published in <u>Times News</u>                            |                            | Copies of protest forwarded by _____                                                          |
| Pub. dates <u>1/1 + 4/8/93</u>                            |                            | Hearing held by _____ Date _____                                                              |
| Watermaster recommendation requested on <u>N/A</u>        |                            | Recommended for <input checked="" type="checkbox"/> approval <input type="checkbox"/> denial  |
| _____ rec'd. _____                                        |                            | by  _____ |
| Copy of transfer sent to lien holder _____                |                            |                                                                                               |

CLASSIFIED ADVERTISING INVOICE  
TWIN FALLS TIMES NEWS  
132 3RD ST W.  
P. O. BOX 543  
TWIN FALLS ID 83303

Forwarding & address correction requested

|                 |       |               |              |              |
|-----------------|-------|---------------|--------------|--------------|
| INVOICE NO.     |       | CLASS         | BILLING DATE |              |
| 24637           |       | 543           | 4/27/93      |              |
| INDEXING TERM   |       |               |              |              |
| 47-02632        |       |               |              |              |
| START DATE      |       | TELEPHONE NO. |              |              |
| 4/01/93         |       | 736-3633      |              |              |
| LINES/WORDS     | TIMES | RATE          | NET AMOUNT   | GROSS AMOUNT |
| 00              | 2     |               | 40.96        | 40.96        |
| AFFIDAVI        |       |               | 2.00         | 2.00         |
| PAY THIS AMOUNT |       |               | 50.96        | 50.96        |

GROSS AMT DUE AFTER C3/74

RETURN THIS PORTION WITH YOUR REMITTANCE

24637

5096

THIS SPACE FOR ADDRESS ONLY

IDAHO WATER RESOURCES

222 SHOSHONE ST E

TWIN FALLS

ID  
83301

NOTICE OF PROPOSED  
CHANGE OF WATER  
RIGHTS

Notice is hereby given that USDI-BLM of Burley, ID has applied to the Department of Water Resources for changes to add two (2) places of use from surface water sources and further classified as Transfer # 4055.

The right to be changed authorizes diversion of water from a spring (known locally as Sugarloaf pipeline) located in S21, T12S, R18E within Twin Falls County. The right is recorded in part as follows:

Number: 47-02632  
Priority: 07/24/1963  
Amount: .04 cfs  
Use: Stockwater

TO BE CHANGED AS  
FOLLOWS

This water right (47-02632) will be diverted from a Spring tributary to Sinks located in S21, T12S, R18E and will be used for stockwater within Twin Falls County using a total diversion rate of .04 cfs.

Any protest against approval of the above proposal must be filed with the DEPARTMENT OF WATER RESOURCES, 222 SHOSHONE ST. E., TWIN FALLS ID 83301 on or before April 19, 1993.

R. Keith Higginson,  
Director

Published in Times  
News on 4/1 & 4/8/93.

Affidavit of Publication

STATE OF IDAHO }  
COUNTY OF TWIN FALLS } SS.

No 24637

I, Linda Capps McQuinn being first duly sworn upon oath, depose and say that I am Bruce Cook of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Publications, commencing with the issue dated April 1, 1993, and ending with the issue dated April 8, 1993.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO  
COUNTY OF TWIN FALLS

On this 27 day of April in the year of 1993, before me, a Notary Public, personally appeared Linda Capps McQuinn, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheva R. Feltman  
Notary Public for Idaho

Residing at Twin Falls

My commission expires: 5/19/94

OK  
MB  
5-5-93

Water Right Number - 47-02632

Prefix Translation:

WATER RIGHT

Old (D) Number - D1706

\*\*\* C - CURRENT OWNER \*\*\*  
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT  
2 - IDAHO STATE OFFICE  
3 - 3380 AMERICANA TERRACE  
City- BOISE  
Phone -

State- ID Zip- 83706

Priority Date - 07/24/1963

Region - 17 SOUTHERN

Stage - L - LICENSE

Status -

Source - SPRING

Tributary -

| Twn | Rng | Sec | Tract | Lot | Rflg | County | Point of Diversion | Stream Index (Blank if no Index Code) |
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|
| 12S | 18E | 21  | NE NW |     |      | (83)   | TWIN FALLS         |                                       |

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
| 04   | STOCKWATER  | 01/01       | 12/31     |           | 0.040          |                  |

Total Div. Rate - 0.040 + Total Div. Volume - + Total Div. Capacity - +

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Place of Use | Description | County          |
|-----|-----|-----|-------|-----|-------|------|--------------|-------------|-----------------|
| 12S | 18E | 21  | NE NW |     |       | 04   | STOCKWATER   |             | (83) TWIN FALLS |

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks -  
No Remarks found.

Old Water Right Numbers found.

Conditions of Approval -  
No Conditions of Approval found.

Decree Plaintiff - + Decree Defendant - + Decree Date - +  
00/00/0000

Water right number - 47-02632

Prefix Translation:

WATER RIGHT

Comments -  
No Comments Found

Audit Fields - 12/31/84 05/28/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD 07/15/92 D-NO-CHG

Water Rights Dates and Flags Area

|                   |              |                  |              |                  |     |
|-------------------|--------------|------------------|--------------|------------------|-----|
| Proof Due Date    | - 00/00/0000 | Field Exam Made  | - 00/00/0000 | Field Exam Fee   | -   |
| Approved/Denied   | - 00/00/0000 | Protested Date   | - 00/00/0000 | Swan Falls       | -   |
| Proof Made Date   | - 00/00/0000 | Hearing Date     | - 00/00/0000 | Temporary Right  | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date    | - 12/31/1984 | DLE/Carey Act    | -   |
| Order Show Cause  | - 00/00/0000 | Receipt Number   | -            | Water District   | -   |
| Licensed Date     | - 08/11/1981 | Appl Received    | - 00/00/0000 | Transfer/Amended | -   |
| Decree Date       | - 00/00/0000 | Presumption Flag | -            |                  |     |

WR-NUMBER: 45-00283 (cont'd) DIVERSION RATE: DIVERSION VOLUME: PERIOD FROM: PERIOD TO:  
WATER USE: TOTAL: 2.000

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

|       | NE        | NW            | SW | SE |
|-------|-----------|---------------|----|----|
| T R S | 125 25E 5 | 03-1 04-1 1 1 |    |    |

PLACE OF USE LOCATION FOR DOMESTIC IS THE SAME LOCATION AS DESCRIBED FOR:  
DEGREE PLAINTIFF: R. L. WOOD, ET. AL.  
DEGREE DEFENDANT: WM. STOKES, ET. AL.

WR-NUMBER: 45-02808 CURRENT OWNER: PRIORITY DATE: STAGE: LICENSE:  
US DEPT OF INTERIOR 08/16/1963  
COUNTY: CASSIA  
SOURCE: SPRING  
WATER USE: DIVERSION RATE: DIVERSION VOLUME: PERIOD FROM: PERIOD TO:  
STOCKWATER 0.010 0.010 01/01 12/31  
TOTAL: 0.010

POINT OF DIVERSION:

| Twp | Rge | Sec | Tract | Lot |
|-----|-----|-----|-------|-----|
| 15S | 22E | 22  | NE NE |     |

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER

|       | NE         | NW | SW | SE |
|-------|------------|----|----|----|
| T R S | 15S 22E 22 |    |    |    |

REMARKS: SOURCE LOCALLY KNOWN AS SOUTH SLIDE SPRING

WR-NUMBER: 47-02632 CURRENT OWNER: PRIORITY DATE: STAGE: LICENSE:  
US DEPT OF INTERIOR 07/24/1963  
COUNTY: TWIN FALLS  
SOURCE: SPRING  
WATER USE: DIVERSION RATE: DIVERSION VOLUME: PERIOD FROM: PERIOD TO:  
STOCKWATER 0.040 0.040 01/01 12/31  
TOTAL: 0.040

POINT OF DIVERSION:

| Twp | Rge | Sec | Tract | Lot |
|-----|-----|-----|-------|-----|
| 12S | 18E | 21  | NE NW |     |

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER

| NE         |                   | NW                |                   | SW                |                   | SE                |                   |
|------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| NAME       | NAME              | NAME              | NAME              | NAME              | NAME              | NAME              | NAME              |
| T R S      | lt Ac lt Ac lt Ac | lt Ac lt Ac lt Ac | lt Ac lt Ac lt Ac | lt Ac lt Ac lt Ac | lt Ac lt Ac lt Ac | lt Ac lt Ac lt Ac | lt Ac lt Ac lt Ac |
| 12S 18E 21 | :                 | S                 | :                 | :                 | :                 | :                 | :                 |

MR-NUMBER: 65-02581 CURRENT OWNER: POMME TERRE INC. PRIORITY DATE: 07/08/1953  
COUNTY: PAYETTE  
SOURCE: GROUNDWATER  
WATER USE: IRRIGATION  
STOCKWATER

DIVERSION RATE: 0.900  
IRRIGATION 0.020  
TOTAL: 0.920

TRIBUTARY: DIVERSION VOLUME: PERIOD FROM: PERIOD TO:  
03/15 11/15  
01/01 12/31

POINT OF DIVERSION: Twp Rge Sec Tract Lot  
07N 05W 16 NW NE

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

| NE          |                   | NW                |                   | SW                |                   | SE                |                     |
|-------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---------------------|
| NAME        | NAME              | NAME              | NAME              | NAME              | NAME              | NAME              | NAME                |
| T R S       | lt Ac lt Ac lt Ac | lt Ac lt Ac lt Ac | lt Ac lt Ac lt Ac | lt Ac lt Ac lt Ac | lt Ac lt Ac lt Ac | lt Ac lt Ac lt Ac | lt Ac lt Ac lt Ac   |
| 07N 05W 9   | :                 | :                 | :                 | :                 | :                 | :                 | :                   |
| 07N 05W 16  | 01                | :                 | :                 | :                 | :                 | :                 | :                   |
| TOTAL ACRES |                   |                   |                   |                   |                   |                   | 44.0<br>1.0<br>45.0 |

PLACE OF USE LOCATION FOR STOCKWATER IS THE SAME LOCATION AS DESCRIBED FOR:

DEGREE PLAINTIFF: STATE OF IDAHO  
DEGREE DEFENDANT: A & C CORP., ET AL.  
REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS OF BLACK CANYON IRRIGATION DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

MR-NUMBER: 65-08209 CURRENT OWNER: ALBERT B. LAMBERT PRIORITY DATE: 04/01/1970  
COUNTY: VALLEY  
SOURCE: GROUNDWATER  
WATER USE: DOMESTIC

TRIBUTARY: DIVERSION RATE: 0.040  
TOTAL: 0.040

STAGE: DECEDED  
WATER-DIST: 65

POINT OF DIVERSION: Twp Rge Sec Tract Lot  
18N 03E 07 NE SE

DIVERSION VOLUME: PERIOD FROM: PERIOD TO:  
01/01 12/31

STATE OF IDAHO *USDI BLM*  
DEPARTMENT OF WATER RESOURCES  
TRANSFER ANALYSIS SHEET

MAY 17 1993

INITIAL REVIEW BY: Mel Schulte

Department of Water Resources

1. Right number 47-2632 Applicant USDI-BLM
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use  
☒ Other Add two places of use.
4. Check:
  - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
  - b. ☒ Description of original point of diversion.
  - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
  - a. ☐ All of right.
  - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
  - c. ☒ Check description of point(s) of diversion.
  - d. ☒ Check description of place of use.
  - e. ☒ Check map (shows p.d. and p.u. after transfer).
  - f. ☒ Check for correct signature, notarization, and fee.
  - g. ☒ Check proof of ownership of right &/or land from which water is transferred. BLM ground.
  - h. ☒ Check for expansion in use of right. Comments Right does not specify the maximum head to be watered - possible expansion if allotment changes or number of animals increases due to additional PMU's.
  - i. ☒ Check for existing water rights from same source, on land water is being transferred to.  
Right number(s) None
  - j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No  
If yes, what district? \_\_\_\_\_

FINAL PROCESSING REVIEW BY: JH

1. Watermaster recommendation requested on NA Received on \_\_\_\_\_
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions\* Limit to service no more than original number of livestock.
4. By Larry O'Halloran Date 5/6/93

NOTICE OF PROPOSED  
CHANGE OF WATER  
RIGHTS

Notice is hereby given that USDI-BLM of Burley, ID has applied to the Department of Water Resources for changes to add two (2) places of use from surface water sources and further classified as Transfer # 4055.

The right to be changed authorizes diversion of water from a spring (known locally as Sugarloaf pipeline) located in S21, T12S, R18E within Twin Falls County. The right is recorded in part as follows:

Number: 47-02632  
Priority: 07/24/1963  
Amount: .04 cfs  
Use: Stockwater

TO BE CHANGED AS  
FOLLOWS

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Any protest against approval of the above proposal must be filed with the DEPARTMENT OF WATER RESOURCES, 222 SHOSHONE ST. E., TWIN FALLS ID 83301 on or before April 19, 1993.

R. Keith Higginson,  
Director

Published in Times  
News on 4/1 & 4/8/93.



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

18-Mar-1993

R. KEITH HIGGINSON  
Director

TIMES NEWS  
PO BOX 548  
TWIN FALLS ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin  
Secretary/Office Coordinator

Enclosure

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

Notice is hereby given that USDI-BLM of Burley, ID has applied to the Department of Water Resources for changes to add two (2) places of use from surface water sources and further classified as **Transfer # 4055**.

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R. Keith Higginson, Director

Published in Times News on 4/1 & 4/8/93.



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

17-Mar-1993

R. KEITH HIGGINSON  
Director

ATTN TOM DYER  
USDI BLM  
RT 3 BOX 1  
BURLEY ID 83318

Re: Application for Transfer No. 4055, (47-02632)

Dear Mr. Dyer:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office will be advertising the application in the Times News on 4/1 and 4/8/93. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mel Schulte  
Water Right Agent

MS:MB



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

21-Jan-1993

Tom Dyer  
Bureau of Land Management  
Route 3, Box 1  
Burley, ID 83318

Dear Mr. Dyer:

Please have your signature notarized in the enclosed Application for Transfer of Water Right and then return the application to my attention for processing.

Cordially,

A handwritten signature in cursive script that reads "Mel Schulte".

Melvin T. Schulte  
Sr. Water Resource Agent

T# 4055