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MAR 18 2004
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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MAR 11 2004
Department of Water Resources
Eastern Region

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in address of the owners of record for the listed water rights.
(Please print or type)

[ ] Water Right Number(s): 21-7561

[ ] Name(s): US DEPT OF AGRICULTURE
FOREST SERVICE
Caribou / TARGHEE NATIONAL FOREST

[ ] Old Mailing Address:

[ ] New Mailing Address: 499 N 2400 E
ST ANTHONY ID 83445
1405 Hollipark Dr
Idaho Falls, ID 83401

Telephone Number: (208) 624 - 3151
524 - 7500

[ ] Signature(s) of Owner(s) Jay B. Rees

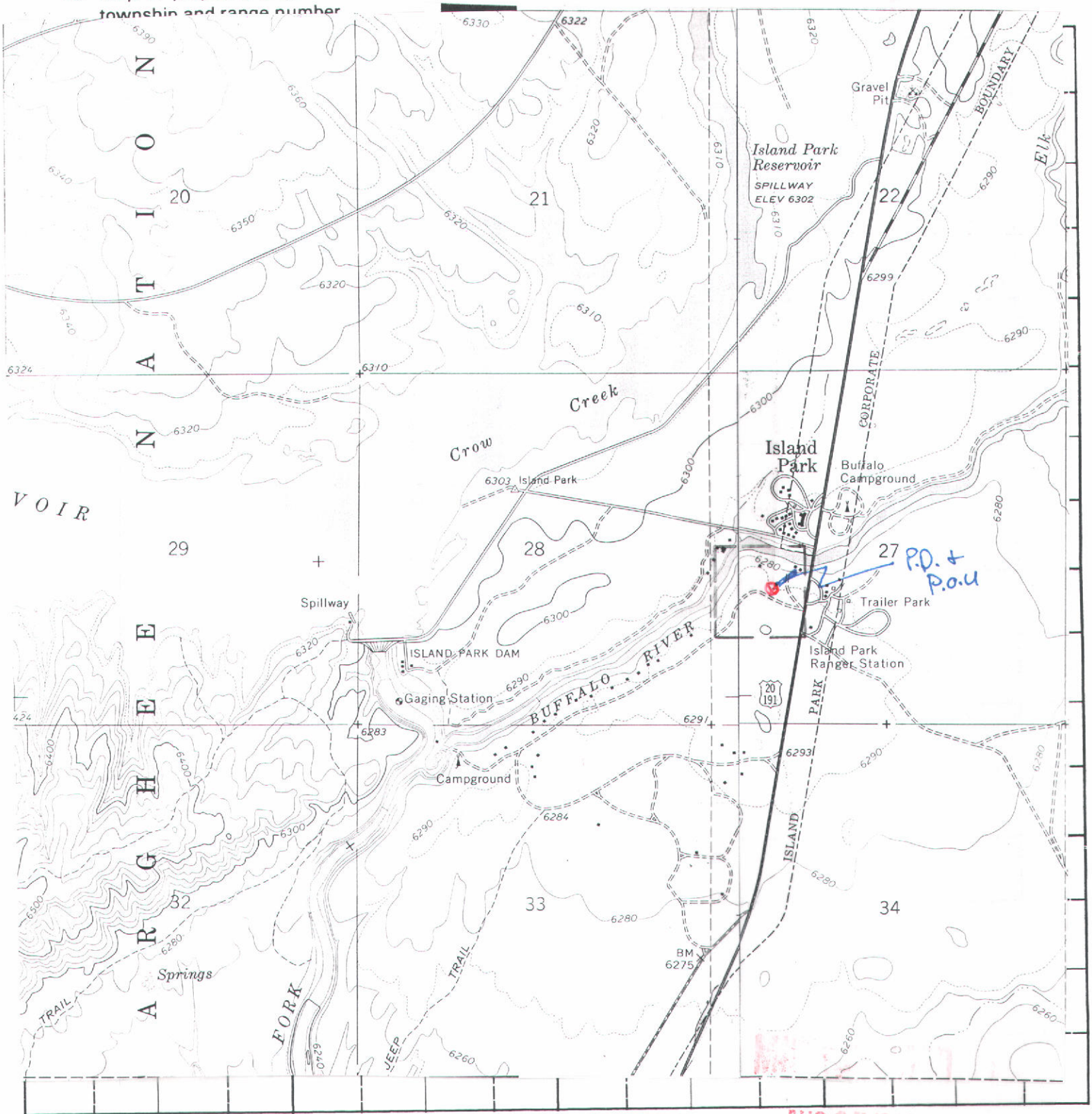
(Include your title if on behalf of company or organization)

Date: 3/4/04

MICROFILMED
APR 06 2004

data entered-
KW
3/18/04

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale: 2 inches equal 1 mile.

AUG 07 2006

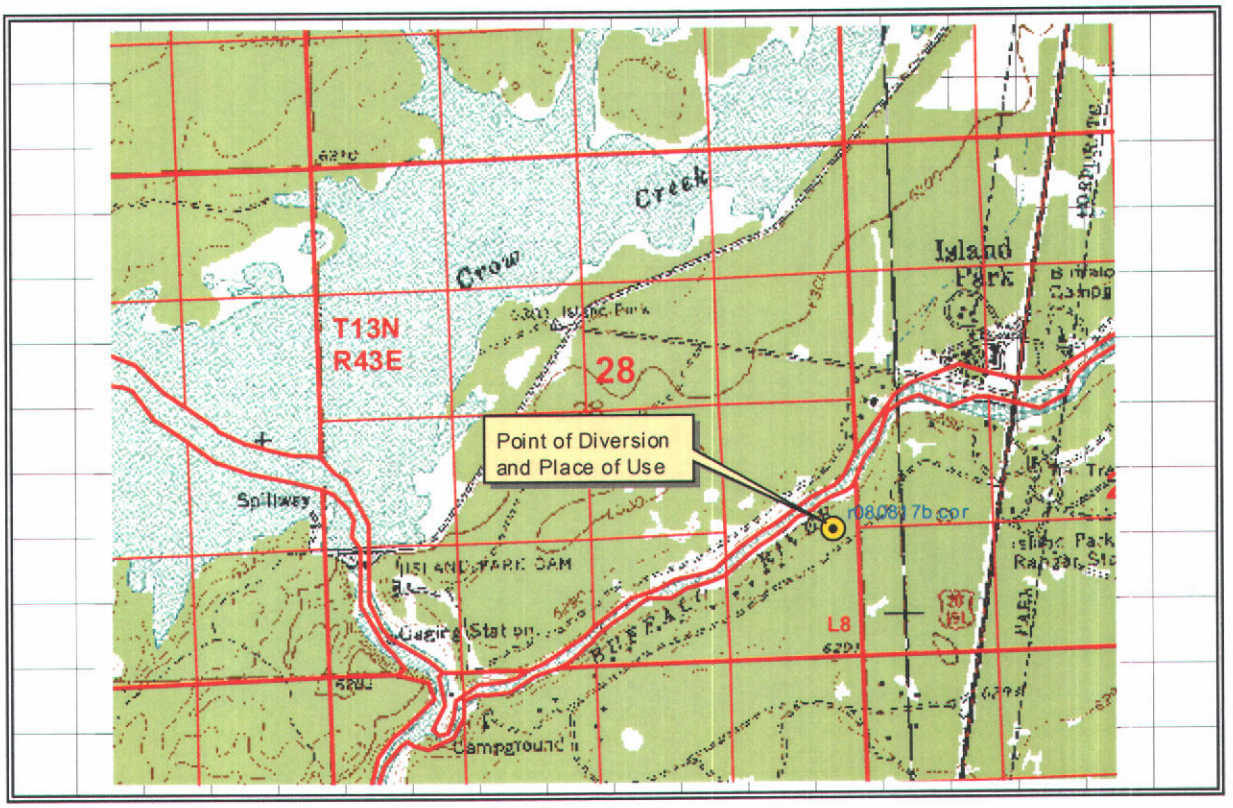
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America (USDA-Forest Service)

Jay B. Reber
(Applicant)

(for) DALE N. BOSWORTH, Regional Forester

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. and applicable.



Scale: *1" =* _____

X Copy of USGS Quadrangle attached showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial photo attached (required for irrigation of 10+ acres)

_____ Photo of diversion and system attached

4. Diversion System Specifications

Well or Diversion Ident. Number*	Motor Make	Horse-power	Motor Serial Number	Pump Discharge Number or Discharge Size
N/A				

**Code to correspond with number on map and aerial photo*

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model Number	Serial Number	Size	Calibration Date
N/A						

2. Measurements: N/A

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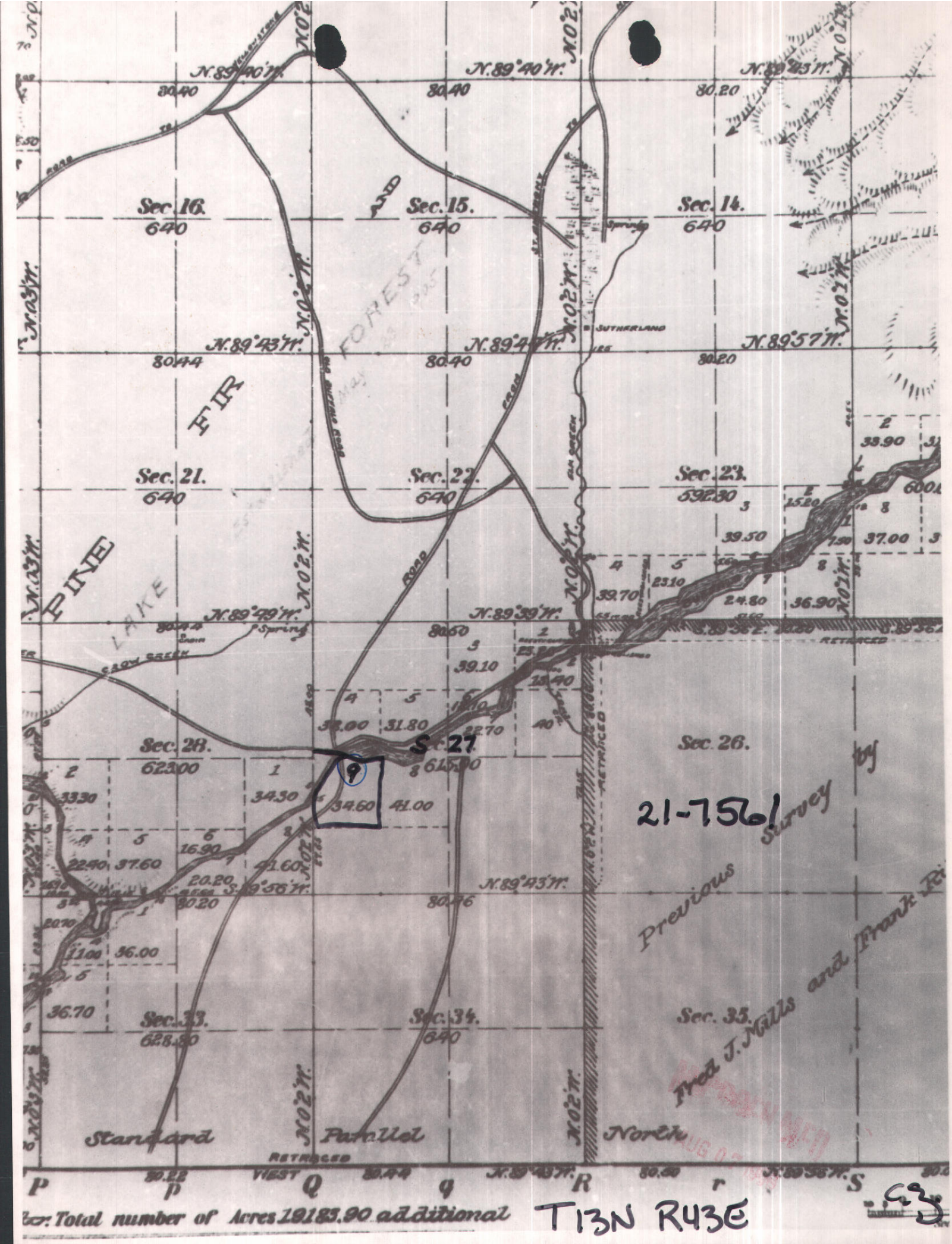
APR 0 6 2004


Sec. 16.
640
Sec. 15.
640
Sec. 14.
640
Sec. 21.
640
Sec. 22.
640
Sec. 23.
592.30
Sec. 28.
623.00
S. 27
Sec. 26.
Sec. 33.
628.80
Sec. 34.
640
Sec. 35.
N. 89° 40' W.
N. 89° 43' W.
N. 89° 49' W.
N. 89° 39' W.
N. 89° 57' W.
N. 0° 2' W.
FOREST
FIR
PINE
LAKE
Standard Parallel North
Prev. Survey by Fred J. Mills and Frank R...
21-756!
T13N R43E
Total number of Acres 19183.90 additional

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 21-07561

Priority: April 24, 1996

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

It is hereby certified that US DEPT OF AGRICULTURE
FOREST SERVICE
CARIBOU/TARGHEE NATIONAL FOREST
1405 HOLLIPARK DR
IDAHO FALLS ID 83401 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 24, 1996; and has submitted Proof of Beneficial Use on November 19, 1996. An examination indicates that the works have a diversion capacity of 0.04 cfs of water from:

SOURCE
GROUND WATER

and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL DIVERSION VOLUME
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT OF DIVERSION:
GROUND WATER L8 (NE¼SE¼SE¼) Sec. 28, Twp 13N, Rge 43E, B.M., FREMONT County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N 43E 28																X L8	

CONDITIONS OF APPROVAL

1. Domestic use is for 1 home.
2. Point of diversion and place of use are located within Lot 5, Blk. H, Buffalo Summer Homes Addition.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 19th day of March 2004.

for KARL J. DREHER
Director

MICROFILMED
APR 06 2004

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MAR 11 2004
Department of Water Resources
Eastern Region

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 21-07561

RECEIVED
MAR 18 2004
Department of Water Resources

Date of Priority: April 24, 1996

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

Comes now US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 21-07561, and requests that the permit be changed as follows:

Source: GROUND WATER

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT OF DIVERSION:

GROUND WATER L8 (NE¼SE¼SE¼) Sec. 28, Twp 13N, Rge 43E, B.M., FREMONT County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N 43E 28																X L8	

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 4TH day of MARCH, 2004

Jay B. Rose
(Signature & Title)
FOREST SUPERVISOR

MICROFILMED
APR 06 2004

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)
WATER RIGHT NO. 21-07561

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = 50.00 Receipted by SC # E029598 Date 3/11/04

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 21-07561 with the following:

CONDITIONS OF APPROVAL

1. Domestic use is for 1 home.
2. Point of diversion and place of use are located within Lot 5, Blk. H, Buffalo Summer Homes Addition.

Witness my hand this 19th day of March, 2004.

for KARL J. DREHER
Director

MICROFILMED
APR 0 6 2004

RECEIVED
MAR 18 2004
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAR 11 2004
Department of Water Resources
Western Region

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in address of the owners of record for the listed water rights.
(Please print or type)

[ ] Water Right Number(s): 21-7561

[ ] Name(s): US DEPT OF AGRICULTURE
FOREST SERVICE
Caribou TARGHEE NATIONAL FOREST

[ ] Old Mailing Address:

[ ] New Mailing Address: 499 N 2400 E
ST ANTHONY ID 83445

1405 Hollipark Dr
Idaho Falls, ID 8

Telephone Number: (208) 624 - 3151

[ ] Signature(s) of Owner(s) Jay B Rea

(Include your title if on behalf of company or organization)

Date: 3/4/04

MICROFILMED

data entered
KW
3/18/04

Form 217
11/91

OFFICE USE ONLY
Amt. of Fee $ N.A.
Date
Receipt No.
Receipt by

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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NOV 19 1996
Department of Water Resources
Eastern Region

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 21-93-E021 (21-7544 0156) Telephone No. 208-624-3151
2. Name(s) of Permit Holder(s): USDA - FOREST SERVICE
3. Mailing Address: TARGHEE NATIONAL FOREST, P.O. BOX 208, ST. ANTHONY, ID 83445
4. Source of Water: GROUND WATER

   If **GROUNDWATER**, Well Driller's Name: CUSHMAN DRILLING Date Drilled: 7/22/96

   OPTIONAL:
   Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

   Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

   Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs **OR** _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

   Measuring device: Required? ___ Yes ✓ No Installed? ___ Yes ___ No
   OR
   Flow Measurement Port: Required? ___ Yes ___ No Installed? ___ Yes ___ No

8. Fee Enclosed: $ _____ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

   GENE HARDIN 208-558-7301
   Name Telephone No.

   ISLAND PARK RANGER STATION, ISLAND PARK, ID 83429
   Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED
DEC 18 1996

11/18/96 Jerry B Reese
Date Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 21-07561

Proposed Priority: April 24, 1996 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **US DEPT OF AGRICULTURE**
FOREST SERVICE
PO BOX 208
ST ANTHONY ID 83445-0208
has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 9(NWSW), Sec. 27, Township 13N, Range 43E
FREMONT County

PLACE OF USE: DOMESTIC

TWN	RGE	SEC	
13N	43E	27	Lot 9(NWSW)

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **July 1, 1999.**
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Place of use is located within Lot 5, Blk. H, Buffalo Summer Homes Addition.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

5th day of August, 1996.

for J. Glen Saxton
Karl J. Dreher, Director

AUG 07 1996

Form 202

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JUL 11 1996
Department of Water Resources

Ident. No. 21-2561

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant USDA - Forest Service Phone (208) 624-3151

   Post office address Targhee National Forest, P.O. 208, St. Anthony, ID 83445

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW ¼ of NW ¼ of SW ¼, Govt. Lot Block H Lot 5 Buffalo SHA

   Sec. 27 Township 13N Range 43E B.M. Fremont County; additional

   points of diversion if any: _____

4. Water will be used for the following purposes:

   Amount .04 cfs (cfs or acre-feet per annum) for Domestic purposes from 1/1 to 12/31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated is (a) .04 (cubic feet per second) and/or (b) _____ (acre feet per annum)

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Pump and Well

   b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

   c. Proposed well diameter is 6-8 inches; proposed depth of well is 100-120 feet.

   d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is three years (*minimum 1 year*).

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8. Description of proposed uses (*if irrigation only, go to item 9*):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. One

e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	43E	27										D							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? USDA - Forest Service

b. Who owns the land to be irrigated or place of use? USDA - Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

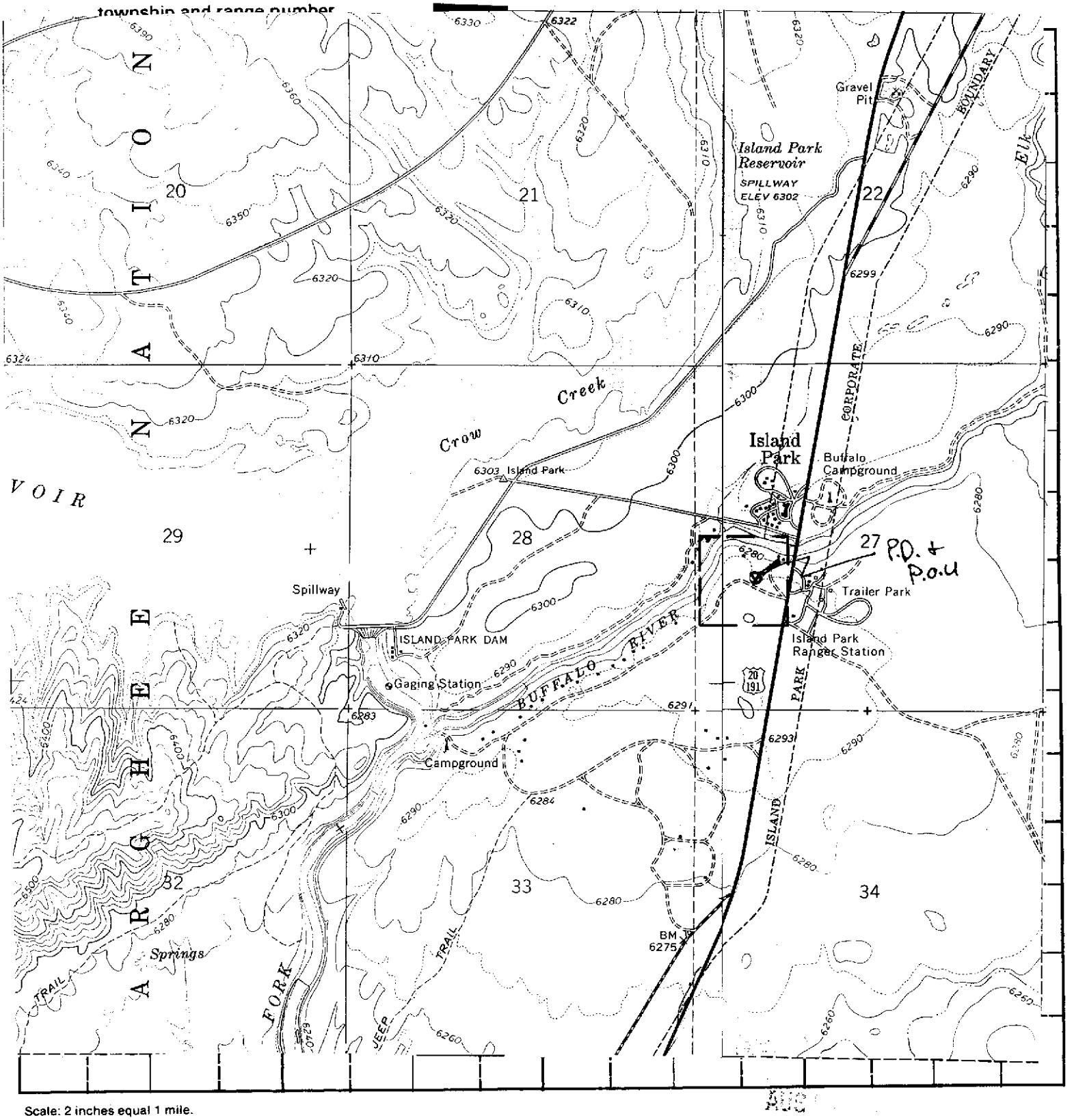
12. Remarks: For Forest Service records: Marcie Coburn

Buffalo Summer Home Area; Lot 5 Block H

Reason for requesting three years for completion of works: Drillers have not been able to do the work.

AUG 07 1996

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America (USDA-Forest Service)

(Applicant)

(for) DALE N. BOSWORTH, Regional Forester

Received by RB Date 4-24-96 Time 11:00 AM Preliminary check by _____

Fee $ 50 00 Receipted by HWJ # E022083 Date 4-24-96

Publication prepared by RB Date 5-16 ; 23-96 Published in ~~Herald~~ Chronicle

Publication approved RB Date 7-1-96

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

   e. Other:

AUG 07 1996

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 22, 2004

US DEPT OF AGRICULTURE
FOREST SERVICE
CARIBOU/TARGHEE NATIONAL FOREST
1405 HOLLIPARK DR
IDAHO FALLS ID 83401

RE: License No. 21-7561 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a copy of the approved Application for Amendment.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a $100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED
APR 0 5 2004

CERTIFICATE OF SERVICE

I hereby certify that on March 19, 2004 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 21-7561

US DEPT OF AGRICULTURE
FOREST SERVICE
CARIBOU/TARGHEE NATIONAL FOREST
1405 HOLLIPARK DR
IDAHO FALLS ID 83401

Kari Lynn Townsend
Secretary

MICROFILMED
APR 16 2004

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

The accompanying order or approved document is a **"Preliminary Order"** issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED
APR 2004

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

> Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:
>
> (a) the petition for reconsideration is disposed of; or
> (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii. The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
APR 0 6 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

[redacted]

Permit # 21-7561 - Per Phone call to St. Anthony office - Betty gave the following new address

H99N 2400E
St. Anthony, ID
83445

Remailed to above with address change form.
Kari Lyons
2.3.04

MICROFILMED
APR 0 5 2004

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 28, 2004

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

RE: Water Right Permit No. 21-07561

Dear Permit Holders:

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

✓ **Point of Diversion**

✓ **Place of Use**

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the $50.00 filing fee within 14 days.

If you have any questions, please call me at 208-327-7944.

Sincerely,

Kay Walker

KAY WALKER
Sr. Water Resource Agent

Enclosure

MICROFILMED
APR 0 6 2004

LICENSE REVIEW CHECKLIST

Permit No. 21-7561 Date: 1-27-04 Reviewer: Kay Walker

Change/OK

Name/Address ok

Source ok
Point of Diversion: change

Does change clarify original intended source? If no, void permit.
Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)
W36 (overlap)
W59 (subdivision description)

Place of Use change

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)
W27 (ppu acre limit)

Overlaps: Right(s):_____
File reviewed____ Profile reports printed_____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.04 cfs
Fee Limit N/A cfs
Measured ~~0.04~~ cfs
Theoretical _____ cfs

Recommended Total Diversion Rate 0.04

Season of Use per new Standards

Water Uses _____ Change (P46)

Irrigation	____ cfs	____ af	
Stockwater	____ cfs	____ af	
Domestic	0.04 cfs	1.2 af	
____	____ cfs	____ af	
____	____ cfs	____ af	
Total	0.04 cfs	1.2 af	

Irrigation - overlap(R58-R61, **R62-R65, R66-R69)**
supp. Gw (WB7/065/104)
overlap spec combined rts (W35)
<1 acre (W31)
Domestic (W01/wb5/070/071/075)
Power (W42 or W43/025/027/R22 or R23
Fish (042)
Fire (077)
Water Quality (106/R07)
Payette – (W22/047/27A)
Stockwater for US (R37)

Volume Determination

____ cfs x 1.9835 x ____ days = _____ af **(vs)** _____ acres x _____ (FHR) = _____ af

Remarks:_____

Additional Conditions
____ Watermaster Control
____ GW Measurement/Measuring Device
____ Other
Trust R55 – remove 051)
Non-trust (048)

GW Dist? _____
Water Msmt. Dist? _____
Crit. GWMA? _____
GWMA?_____
Government Lots?_____

Advance Priority? ____yes ~~no~~ If yes, explain why below.

SRBA Claim? No - not req'd

Adjust memo ____

Amend Letters _____**P87, S06** **Second Amendment Notice** P49 **S06**

Form 219
6/92

RECEIVED
APR 0 8 2003
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No.: 21-07561

1. Owner: US DEPT OF AGRICULTURE, FOREST SERVICE Phone No.: (208)624-3151

   Current Address: PO BOX 208, ST ANTHONY ID 83445-0208

2. Accompanied by: N/A Exam Date: August 8, 2000

   Address: _____ Phone No.: _____

   Relationship to Permit Holder: _____

3. Source: GROUNDWATER Tributary to: _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A

2. Other water rights with the same point of diversion: N/A

C. DIVERSION AND DELIVERY SYSTEM

1. **Point(s) of Diversion:**

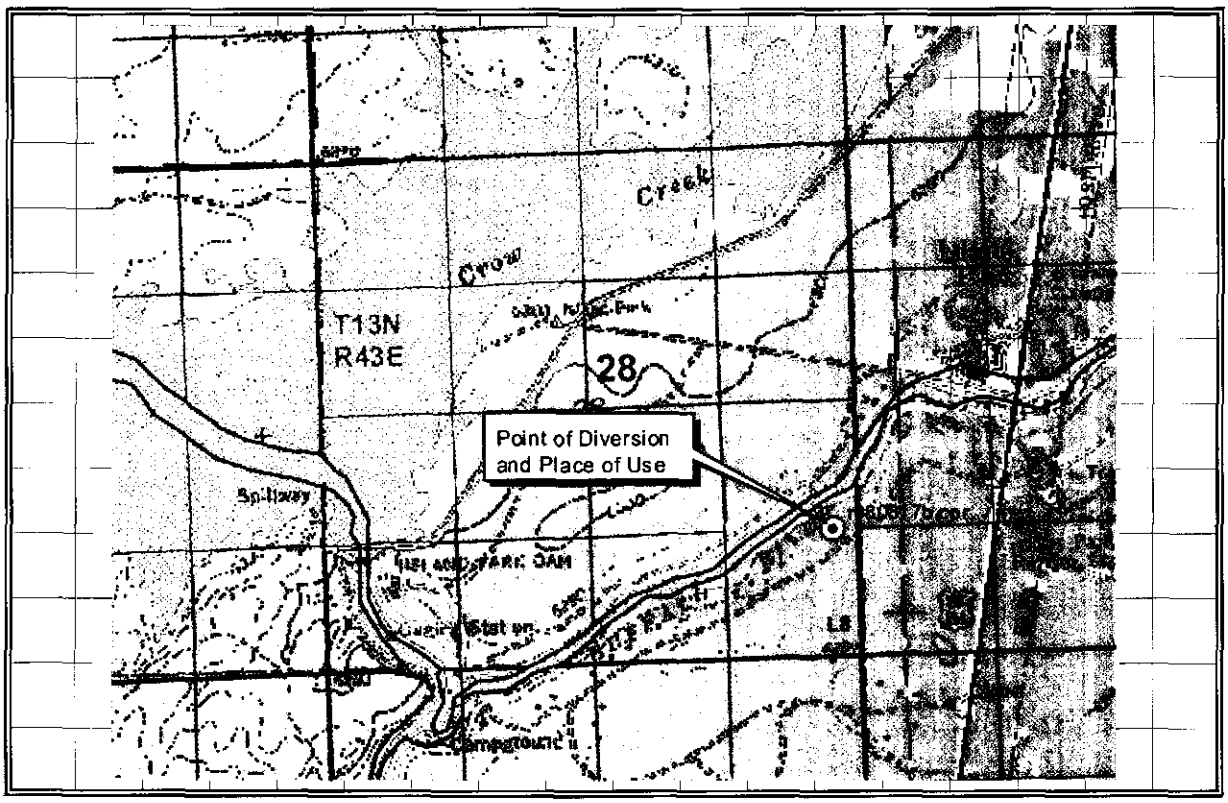
Ident. No.	Gov't Lot	¼	¼	¼	SEC	TWP	RGE	County	Method of Determination/Remarks
	8	NE	SE	SE	28	13N	43E	FREMONT	LOT5, BLK. H BUFFALO SHA, 3765 RIVERSIDE
									Verified onsite with GPS

2. **Place(s) of Use:** Indicate Method of Determination: Verified onsite with GPS

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	43E	28																D	
																		L8	

MICROFILMED
APR 0 6 2004

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. and applicable.



Scale: *1" =* _____

X Copy of USGS Quadrangle attached showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial photo attached (required for irrigation of 10+ acres)

_____ Photo of diversion and system attached

4. Diversion System Specifications

Well or Diversion Ident. Number*	Motor Make	Horse-power	Motor Serial Number	Pump Discharge Number or Discharge Size
N/A				

**Code to correspond with number on map and aerial photo*

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model Number	Serial Number	Size	Calibration Date
N/A						

2. Measurements: N/A

E. NARRATIVE/REMARKS/COMMENTS

Well, pump and pipeline to single family summer home. Approx. 1/2 acre lawn irrigation included around home.

Point of diversion and place of use within Lot 5, Block H, Buffalo Summer Home Addition. Also known locally as 3765 Riverside Drive. Cabin is accessible all year long.

IDWR GPS site tag A0000204 on well casing.

Amend as per findings shown in this exam form.

Have the conditions of the permit been met? X yes ____ no

F. FLOW CALCULATIONS

____ Additional computation sheets attached

Measured Method:

IDWR standard de Minimus domestic use for single family home with 1/2 acre lawn irrigation is **0.04 cfs**.

Recommend per IDWR standard

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

V_{IR} = (Acres Irrigated) x (Irrigation Requirement) = _____

V_{DR} = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of VIR and VDR = _____

2. Volume Calculations for Other Uses:

IDWR standard de Minimus domestic use for single family home with 1/2 acre lawn irrigation is **1.2 afa**.

Recommend per IDWR standard

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	1-Jan	31-Dec	0.04 cfs	1.2 afa
		Totals:	**0.04 cfs**	**1.2 afa**

2. Recommended Amendments

__X__ Change POD as reflected above ____ Add POD as reflected above ____ None
__X__ Change POU as reflected above ____ Add POD as reflected above ____ Other

I. AUTHENTICATION

Field Examiner: _____ Date: 8-14-2000

Reviewer: Dave Carlson Date: 4/3/2003

MICROFILMED
APR 0 6 2004
SEAL

PARCEL MASTER/HISTORY INQUIRY

PARCEL: SC 0120 A **F1=SL** **F9=MS** **F12=RC F14=HO**
F17=DD F19=SP

NAME/ADDRESS
COBURN, MARCIA

P O BOX 351

ISLAND PARK ID 83429-0351
3765 RIVERSIDE DR 83429

LEGAL DESCRIPTION
BUFFALO HOMESITES
LOT 5; BLK H IN SE4
SEC 28 TWP 13 RGE 43
ProVal Area Number 2
CODE AREA 3500 **OWNER CODE**
PARC TYPE **LOC CODE**
EFFDATE **EXPDATE**
PREV PARCEL

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
32	1998			554				
62	1998			36588	36588	18294		
TOTALS				37142	36588	18294		

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

FREMONT COUNTY ASSESSOR'S INFO

MICROFILMED
APR 05 2004

21-07561

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 2, 1996

US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 208
ST ANTHONY ID 83445-0208

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07561

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

If you have questions concerning the field examination, contact the **EASTERN** Regional Office in Idaho Falls, at (208)525-7161.

Sincerely,

Julie L. Yarbrough

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MICROFILMED
DEC 18 1996

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 21-07501 Reviewed by [signature] Date 11-25-96

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

dom.

Correct Uses? yes

SOURCE OF WATER

___ Surface water source

✓ Ground water source
yes Drilling permit required?
no Copy in the file? Drilling Permit No. 21-0
35.00 Amount paid for permit ___ Correct?
no Well log in the file?

LICENSE EXAMINATION FEE

no Required?
___ Amount Submitted
___ Correct?

MEASURING DEVICE

no Required?
___ Installed?
___ Waiver requested?

PRIORITY CALCULATION

Date proof received ___
Date proof due ___ -
No. of days late ___ =
Priority Date ___ +
New Priority Date ___

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address ___ Proof Made 11-19-96

United States Department of Agriculture
Forest Service
Targhee National Forest
P.O. Box 208
St. Anthony, ID 83445

2540

November 18, 1996

Idaho Department of Water Resources
Eastern District Office
900 N. Skyline
Idaho Falls, ID 83402

Dear IDWR:

Please find attached Proof of Beneficial Use for Permit 21-~~07544~~ 07561 (Coburn cabin in Buffalso Summer Home Area). No fee is included because the permit is for development of a groundwater source and is for 0.04 cfs. If you have any questions, feel free to call me here in St. Anthony.

Ronna Simon Monte
Forest Hydrologist

Enclosure

cc: RO, w/enclosure
G.Hardin, w/enclosure

RECEIVED
NOV 19 1996
Department of Water Resources
Eastern Region

MICROFILMED
DEC 18 1996

Printed on Recycled Paper
FS-6200-28b (12/93)

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 5, 1996

US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 208
ST ANTHONY ID 83445-0208

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 21-07561

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "Conditions of Approval and Remarks" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

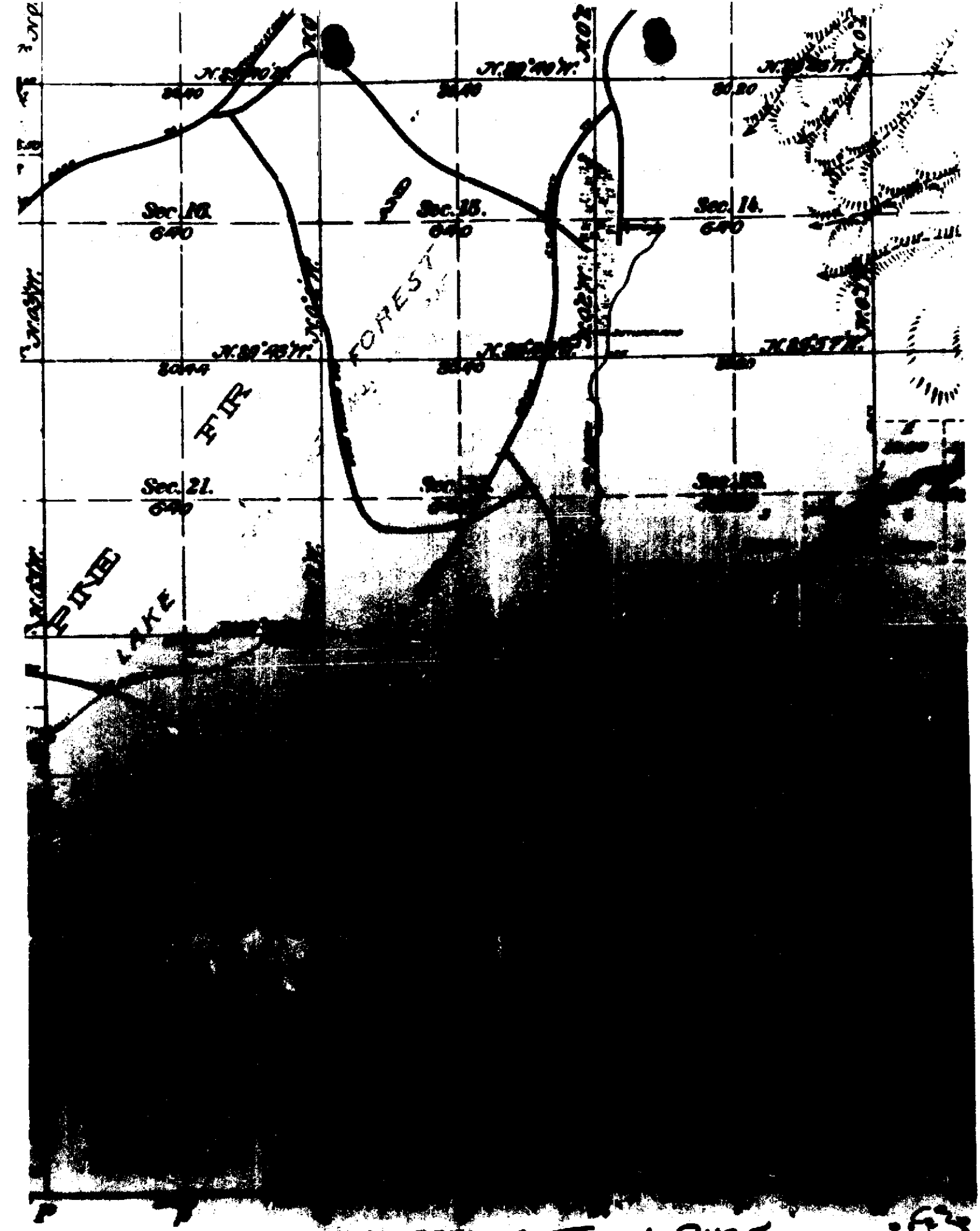
Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

RECEIVED
AUG 07 1996


Sec. 18.
640
Sec. 17.
640
Sec. 16.
640
Sec. 21.
640
FOREST
FIR
PINE
LAKE
T13N R43E

Ident. No. 21-96-C-0055-000
Water Right No. 21-07561

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR DRILLING PERMIT

1. **Name:** **USDA FOREST SERVICE** O 208-624-3151
   Address: TARGHEE NATIONAL FOREST
   PO BOX 208
   ST ANTHONY ID 83445

2. **Proposed Well Location:** Township 13N, Range 43E, Sec. 27, NWSW
   FREMONT County

   Lot, Block, and Subdivision: Lt 5
   Blk H
   BUFFALO SUMMER HOME AREA

3. **Proposed Use of Well:** Domestic
   The use of water for homes, organization camps, livestock and for any other purpose in connection therewith, including irrigation for up to .5 acres of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

   Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

4. **Well Construction Information:**
   A. NEW WELL
   B. Proposed Surface Diameter 6 In. Proposed Maximum Depth 120 Ft.
   C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)
   (NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. **Construction Start Date:** 8/15/1996

6. **Anticipated Well Driller:** (No. 9999)
   NOTE: The actual well driller must be identified prior to drilling.

7. **Applicant's Signature** _____ Date _____

   Title _____
   (Owner, Firm Representative, Other)

****

Fee $ 85.00 Receipted by _____ No. E022083 Date 4/24/1996

AUG 07 1996

(Continued)

Ident. No. 21-96-C-0055-000

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit is **APPROVED** Date: **8/ 2/1996**

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY!**

CONDITIONS OF APPROVAL:

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank. Public Water Supply wells must not be drilled closer than 100' from any drainfield or septic tank.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If the bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (DigLine is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "Dig Line " Number for your area is 1-800-342-1585.

(Continued) AUG 07 1996

Ident. No. 21-96-C-0055-000

CONDITIONS OF APPROVAL:

9. The well must be fully overbored and cased to the depth from which water will be obtained.
10. The overbore will be at least four (4) inches greater in diameter than the outside diameter of the casing used i.e.: if a well casing has a 6-5/8 inch outside diameter, the overbore must have a minimum diameter of 10-5/8 inches. If cement grout is utilized below the water table and placed by a high pressure grout pump, it is acceptable to overbore two (2) inches greater in diameter than the outside diameter of the casing that will be used.
11. The annular space shall be fully sealed with grout or bentonite from the bottom of the casing to the surface. It may be necessary to pressure grout the well in order to achieve an adequate seal below the water table. If bentonite chips are used in the larger annular space they shall be placed according to manufactures specifications, the fines screened out prior to placing in the annular space and the level of the seal tagged every five (5) feet to ensure complete seal placement with no bridging. It is necessary to use cement grout below the water table to ensure an adequate seal.
12. Water from different aquifers will not be allowed to commingle. Only one aquifer shall be utilized. You may have to pump test the well prior to deciding if an adequate source of water exists for the intended purpose.
13. The open hole below the casing shall be kept to the minimum required to provide the necessary water.
14. All of the tools that were used down hole must be disinfected with a chlorine (bleach) solution of 100 PPM prior to leaving the job site.
15. There are no exceptions - these conditions are for domestic, stock, and irrigation wells. The intent of these conditions is to prevent any contamination by commingling of different water sources.
16. Wells must be thoroughly chlorinated upon completion of construction and prior to use as a drinking water well.

Signature of Authorized Dept. Representative

Title

****

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____ Approval Date: _____

Expires On: _____

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 21-7561 **Name:** USDA-FS **Date:** 7/11/96 **Ad OK?** ✓
Correct Fee? ✓ **Receipt #:** E022083 **Priority:** 4/24/96 **✓ Gvmt Lts:** ✓

AREA OF CONCERN? dom exempt No/Yes ESRP Mor _____ GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)
SYSTEM COMPLETED:
Yes/proof filed - NA
1 year/no proof - **P16**
+1 year - 26A-**P17**
GROUNDWATER: <✓ *FLO-CH*>
+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)
Drilling Permit:
Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. ___-___-__-_____-____, **P99**
No WD permit? - 046-46B-**P23** (post 7/1/87)
irr. in WD - **P05** (new well)
SURFACE WATER <✓ *FLO-CH*>(Surface water that *doesn't sink* is regulated):
Water District(~~dom~~) - 005 (*req*) WD #_____ <SEE MAP & LISTING>
+ 0.2 cfs - 01J(meas dev)-**P08**
=/- 0.2 cfs - 01H(lock dev)-**P01** or No MD
~~In WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M
RIVER BASINS (*Surface water*):
Snake R (01) - 11A-**P04**, NA
(02/03-irr) - 007-**P07** (w/remark WB9-↑ Weiser), NA
Boise R (63) - 05A (if ~~WD~~), 11E (not 42-111 use), NA
Payette R (65) - 064(regulated uses), 047-**P04**(Payette Lake), NA
USE:
Domestic (*surface*) - 021(Boise R ↑ Star Bridge); 27A(Payette R); NA
Fish Propagation - 07A-042(*rq*)-010/06A/09E(WQ)-**P10**;044(N 1000 Spr)
Irr <*POU*> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (*req*) & 06A/010/09E-**P10**
Power - 08A-17K-025-027-01M-01F(**P19**)-09E(**P10**);
+25 cfs-**P18**; 17G(FERC) or 17M(~~FERC~~); 18B-**P09**
Storage(✓ *3 compo.*) - 18A(multi MD in WD), 18B-**P09** (+10' dam), NA
LOCATION:
Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - **P52** (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - ~~Trust~~/ <SEE CODE CHART>
Trust - 051-052-053-**P74** (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA
~~OWNERSHIP~~:Non-land owner - ~~004~~ (PD/PU) _____
OTHER CONDITIONS: - _____ _____ _____
STANDARD REMARKS: - (1) W01/1
_____
BENEFICIAL USE DUE: - 7-1-1999
COMMENTS: - _____

Dist. for staffing 4-26-96
Submitted for advertising 4-29-96

Form No. 202
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS PERMIT

INITIAL REVIEW BY HWS DATE 4-26-96 APPLICATION NO. 21-7561
USDA - Forest Service

REQUIRED INFORMATION

- ✓ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ✓ Address
- ✓ Source (See USGS Quad for names of water sources)
- ✓ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ✓ County
- ✓ Quantity (flow and/or volume)
- ✓ Period of Use
- ✓ Nature of proposed use (Include description of use.)
- ✓ Description of diverting works
- ✓ Time required for beneficial use of water
- ✓ Place of use or acres irrigated
- ✓ Map
- ✓ Signature (If applicant is corp., partnership, or municipality, title of signatory is required)
- ✓ Fee
- ✓ Yes _____ No* In form to receipt

ADDITIONAL INFORMATION

_____ Overlapping place of use (Describe source & relationship to present application on the back.)
_____ Overlapping point of diversion
_____ Yes ___✓___ No Field check required
Field check by _____
_____ Yes _____ No Field report attached
_____ Yes _____ No Critical groundwater area
_____ Yes _____ No Groundwater management area
_____ Yes _____ No Send dam safety information
_____ Yes _____ No Send power requirement letter
_____ Yes _____ No Send fish farm requirement letter
_____ Yes _____ No Power residency affidavit
_____ Yes _____ No Power efficiency form
_____ Yes _____ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
_____ Yes ___✓___ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
_____ See reverse side for additional information

RECEIVED
JUL 11 1996
Department of Water Resources

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____

_____ Date Requested _____

PROCESSING

✓ Yes ✓ No In form for advertising
✓ Yes ✓ No Statewide advertising
✓ Yes ___ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

___ Idaho Dept. of Health & Welfare
___ Idaho Dept. of Fish & Game
___ Idaho Dept. of Lands
___ Adjudication Bureau Unit
___ U.S. BLM
___ U.S. Forest Service
___ Water District
___ Other ___

FINAL REGIONAL PROCESSING REVIEW

✓ Yes ___ No Affidavit of publication received
✓ Yes ___ No Application published correctly. If not, record action taken ___

✓ Yes ___ No Publication dates & paper, recorded on application
___ Yes ✓ No Protests received
Final date for protest 6-3-96
___ Yes ___ No Protests, dates, resolution of protest, recorded on application
___ Yes ___ No Recommendations attached
___ Yes ___ No Measuring device required
___ Yes ___ No Access port required
___ Yes ___ No Will water be delivered by watermaster? If yes, what Dist. ___
___ Yes ___ No Special conditions of approval or cover letter below.

Date of priority recommended 4-24-96
By: [signature] Date: 7-3-96

STATE OFFICE REVIEW

By ___ Date: ___

ADDITIONAL INFORMATION

Drilling permit already paid for

THE FREMONT COUNTY HERALD-CHRONICLE
St. Anthony, Idaho
Ashton, Idaho

RECEIVED
JUN 1 1 1996

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, TERRY T. WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE FREMONT COUNTY HERALD-CHRONICLE, a semi-weekly newspaper printed and published semi-weekly in Fremont County, Idaho; and I do solemnly swear that the NOTICE OF APPLICATION FOR WATER RIGHT a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for TWO consecutive issues, the first publication having been made on MAY 16,1996 and the last publication having been made on MAY 23,1996 .

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry T. Weatherston

STATE OF IDAHO)
)
COUNTY OF MADISON)

On this 24TH day of MAY in the year of 1996 before me, a Notary Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Roger D. Potter
Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: May 21, 1999

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-07542
BECKSTEAD, DOUG
BECKSTEAD, TANA
3804 S 800 W
PRESTON, ID 83263
Source: SPRING Tributary: SINKS
Diversion Pt: SENESE Sec 7 T 16S R 39E in FREMONT County.
Use: DOMESTIC (0.060 CFS) Total Diversion: (0.060 CFS)
Date Filed: 4/26/1996
In: FREMONT County T16S R39E S07 NESE

21-07561
US DEPT. OF AGRICULTURE
FOREST SERVICE
PO BOX 298
ST. ANTHONY, ID 83445
Source: GROUNDWATER
Diversion Pt: SWNWSW Sec 27 T 13N R 43E in FREMONT County.
Use: DOMESTIC (0.040 CFS) Total Diversion: (0.040 CFS)
Date Filed: 4/24/1996
In: FREMONT County T13N R43E S27 NWSW

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a $25 filing fee, Eastern Region, 900 N. Skyline, Idaho Falls, Idaho 83402 on or before JUNE 3, 1996.

KARL J. DREHER
Director

Publ. May 16 and 23, 1996HC.

AUG 0 7 1996

21-07561

US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 208
ST ANTHONY, ID 83445

Source: GROUNDWATER

Diversion Pt: SWNWSW Sec 27 T 13N R 43E in FREMONT County.

Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)

Date Filed: 4/24/1996

In: FREMONT County
T13N R43E S27 NWSW

AUG 07 1996

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a $25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before JUNE 3, 1996.

KARL J. DREHER, Director

Published: 5/16/1996 & 5/23/1996

United States Department of Agriculture | Forest Service | Island Park Ranger Station | P.O. Box 220 Island Park Idaho 83429

2540

March 28, 1996

RECEIVED
APR 2 4 1996
Department of Water Resources
Eastern Region

Idaho Department of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401

Dear Sir:

Enclosed are applications for 1) a Drilling Permit and 2) a Permit to Appropriate the Waters of the State of Idaho for your review.

The permit is for drilling a well on a summer home lot under a Special Use permit by the Island Park Ranger District.

If you have any questions on the applications please contact me at the Island Park Ranger District office, (208) 558-7301.

Sincerely,

Gene Hardin

GENE HARDIN
Recreation Forester

enclosure

235-1

Drilling Permit No. 21-96-C-0055-000
Water Right Permit No. 21-7561
Injection Permit No. _____

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

RECEIVED
APR 24 1996
Department of Water Resources
Eastern Region

Applicant (please print) USDA - Forest Service

Mailing Address Targhee National Forest, P.O. 208, St. Anthony, ID 83445

Telephone (208)624-3151

(X) Well Owner ( ) Well Operator ( ) Other, specify _____

Proposed well location NW 1/4 SW 1/4, or Gov't Lot No. Block H Lot 5; Buffalo SHA

Sec. 27, Twp. 13N, Rge. 43E, County Fremont

Street Address of Well Site _____

Lot, block and subdivision _____

Proposed use of well:

(X) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diverstion rate of 0.04 cfs and a diversion volume of 2500 gpd.

( ) Non-Domestic: Any beneficial use not included within the definition of domestic.

( ) Injection

( ) Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

Well construction information:

A. (X) New well ( ) Deepen ( ) Replace - See Condition 9

B. Proposed Surface Diameter 6-8 inches Proposed Maximum Depth 120 feet

C. Anticipated bottom hole temperature:

(X) 85°F or less (Cold water well)
( ) 85°F to 212°F (Low temp. geothermal well)
( ) 212° or more (Geothermal well)

Construction Start Date June 1996

Anticipated Well Driller _____
NOTE: The actual well driller must be identified prior to drilling.

United States of America (USDA-Forest Service)
Applicant's signature Joyce B. Rees Date 3/7/96
(for) DALE N. BOSWORTH, Regional Forester
Title _____
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is _____. Date _____.

If approved, this permit authorizes the constuction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

AUG 07 1996

Signature of Authorized Department Representative _____ Title _____

Receipt No. E022083 Receipted by HWJ Fee #35 ⁰⁰ Date 4-24-96

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.