



Scale: 2 inches equal 1 mile.

AUG 16 1989
 BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bill B. Harris
 (Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss
County of Jefferson)

I, Crystal Foster
of the Jefferson Star, published
weekly at Rigby, Jefferson County,
Idaho, do solemnly swear that the

Notice of Application

a copy of which notice appears at-
tached hereto, was published in the
regular and entire issue of said
newspaper, and not in any supple-

ment issue thereof for Two(2)
consecutive issues, the first publica-

having been made on 3-15-89
and the last publication having been

made on 3-22-89.

Further, that said newspaper is one
of general circulation in said coun-
ty; that it is a legal newspaper, con-
forming to legal specifications
under the Idaho Statutes; that it has
as least two hundred bona fide
subscribers living within the county
of publication; and that it has been
continuously and uninterruptedly
published in said county during a
period of seventy-eight consecutive
weeks prior to the first publication
of the said notice.

Crystal Foster

On this 24th day of March

in the year of 1989, before
me, a Notary Public, personally ap-

peared Crystal Foster,
known or identified to me to be the
person whose name subscribed to
the within instrument, and being by
me first duly sworn, declared that
the statements therein are true, and
acknowledged to me that he ex-
ecuted the same.

Loane Leathan

Notary Public for Idaho

Residing at Shelby

My commission expires: 1-27-91

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

25-07488

CORDES, RONALD A.

738 N. 3750 E.

RIGBY, ID 83442

Source: GROUNDWATER

Diversion Pt: NWSE Sec 26 T 05N R 38E

Use: IRRIGATION (.060 CFS)

DOMESTIC (.040 CFS)

Date Filed: 2/14/1989

In: T05N R38E S26 NWSE

3.0 ACRES TOTAL

25-07489

HARRIS, BILL B.

BOX 395

UCON, ID 83454

Source: GROUNDWATER

Diversion Pt: SWNESW Sec 8 T 04N R 39E

Use: STOCKWATER (.020 CFS)

DOMESTIC (.060 CFS)

Date Filed: 2/23/1989

In: T04N R39E S08 NESW

The permit(s) will be subject to all
prior water rights. Protests may be
submitted based on the criteria of Sec.
42-203A, Idaho Code and/or the new
public interest criteria of Sec. 42-203C,
Idaho Code. Protests must be filed with
the Director, Dept. of Water Resources,
150 Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before APRIL 3,
1989.

R. Keith Higginson, Director

Published in The Jefferson Star,
Rigby, Idaho, March 15 and 22, 1989.

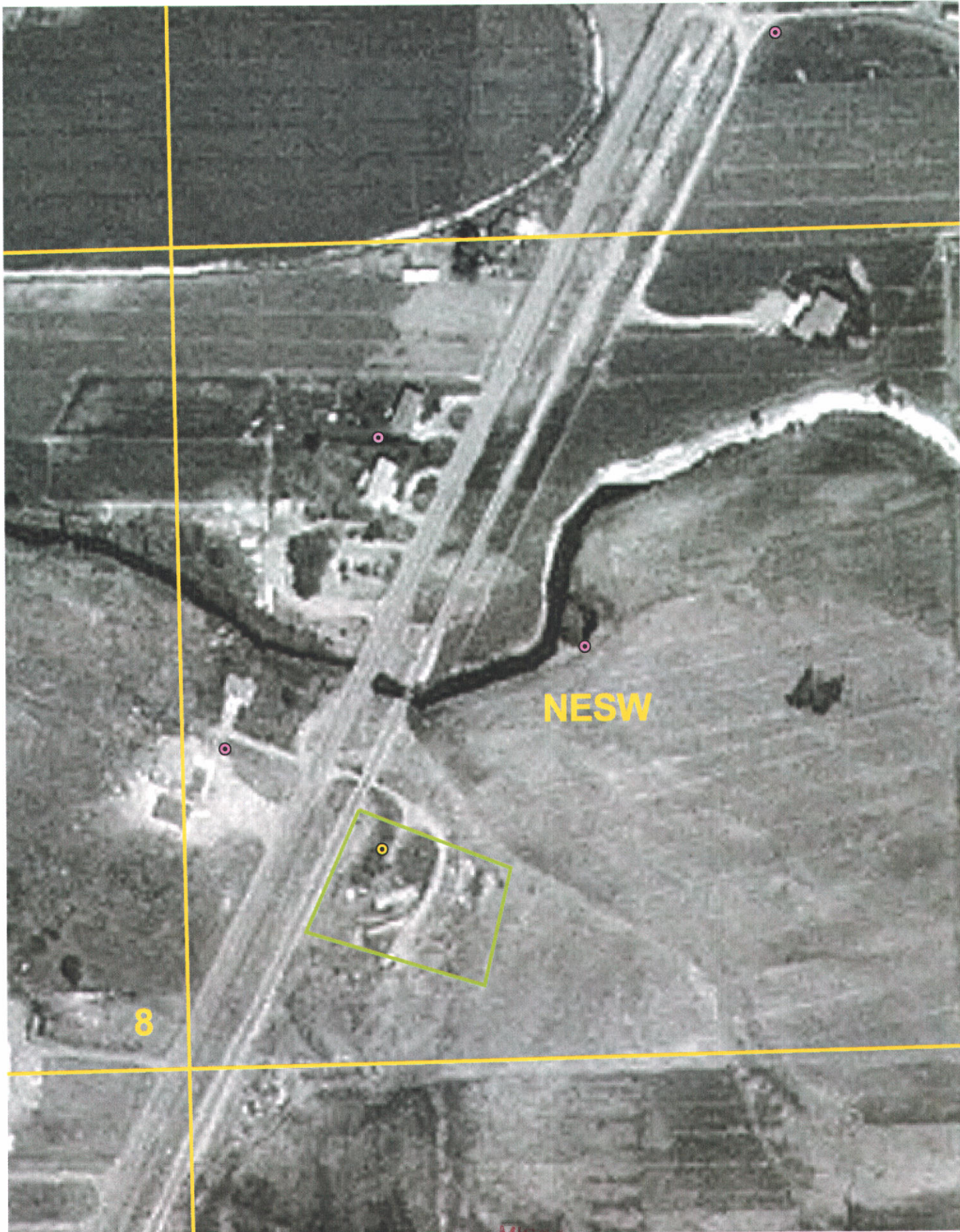
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MAR 27 1989

Department of Water Resources
Eastern District Office

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AUG 16 1989



MICROFILMED
JUN 02 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant BILL B. HARRIS Phone 622-6528

Post office address Box 295 LYON, IDAHO 83454

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____

Sec. 8 Township 4N Range 39E B.M. JEFFERSON County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

* Amount 0.02 for Stockwater purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.08 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 100' WELL W/ 1 HP SUB.

* PUMP TO TWO TRAILERS / 1 STOCK WATERER (1 Horse)

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. ~~Proposed~~ ^{EXISTING} well diameter is 6" inches; ~~proposed~~ ^{EXISTING} depth of well is 100' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

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AUG 16 1989

* As per telephone conversation
1 Mar 89 BMD

DECLASSIFIED

SYSTEM HAS BEEN IN-PLACE SINCE 1972.

11. a. Who owns the property at the point of diversion? Appleau

NOTE

[illegible]

8. Description of proposed uses (if irrigation only, go to item 9):

Received by RB Date 2-23-89 Time 10:10 Preliminary check by DMD
Fee \$ 200.00 Received by RB # E005870 Date 2-23-89
Publication prepared by RB Date 3-7-89 Published in Idaho Star
Publication approved OCJ Date 3-31-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7489, and said application is hereby APPROVED
1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

June 1, 19 90

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 23rd day of May, 1989.

D. Alan Saylor

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AUG 16 1989

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss
County of Jefferson)

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a copy of which notice appears at-
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regular and entire issue of said
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period of seventy-eight consecutive
weeks prior to the first publication
of the said notice.

Crystal Foster

On this 24th day of March

in the year of 1989, before
me, a Notary Public, personally ap-

peared Crystal Foster,
known or identified to me to be the
person whose name subscribed to
the within instrument, and being by
me first duly sworn, declared that
the statements therein are true, and
acknowledged to me that he ex-
ecuted the same.

Loane Leathan

Notary Public for Idaho
Residing at Shelly

My commission expires: 1-27-91

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R. Keith Higginson, Director

Published in The Jefferson Star,
Rigby, Idaho, March 15 and 22, 1989.

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MAR 27 1989

Department of Water Resources
Boise District Office

RECEIVED

APR 14 2003

Permit No: 25-7489

Page 1
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No: 25-7489

Exam Date: 7/25/1994

4/8/2003

1. Current Owner: BILL B HARRIS
434 N YELLOWSTONE
RIGBY ID 83442
(208)522-6528

2. Accompanied by: Melissa Schall
Phone No:
Address:
Relationship to Permit Holder:

3. SOURCE TRIBUTARY
GROUND WATER

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE
2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SW1/4NE1/4SW1/4 Sec. 8, Twp 04N, Rge 39E, B.M.
JEFFERSON County

Method of Determination: FE/GIS

2.

PLACE OF USE: STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	39E	8									X								

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	39E	8									X								

current owners
Melissa & Stewart Schall
434 N yellowstone Hwy
Rigby, Id 83442

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JUN 02 2003

745-8404

Method of Determination:

3. ☐ Delivery System Diagram Attached (required). Indicate all major components and distances between components. Indicate weir size/pipe as applicable.
- ☒ Map Attached Showing Location(s) of point(s) of diversion and place(s) of use (required). Scale must be 1:24,000 or greater.
- ☒ Aerial Photo Attached (required for irrigation of 10+ acres).
- ☐ Photo of Diversion and System Attached

4.

<u>Well or Diversion ID No.*</u>	<u>Motor Make</u>	<u>Hp</u>	<u>Motor Serial No.</u>	<u>Pump Make</u>	<u>Pump Serial No. or Discharge Size</u>
	subm.	1hp			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

<u>Measurement Equipment</u>	<u>Type</u>	<u>Make</u>	<u>Model No.</u>	<u>Serial No.</u>	<u>Size</u>	<u>Calib. Date</u>

2. Measurements:

use standard 0.06 cfs

E. FLOW CALCULATIONS

Measured Method:

☐ Additional Computation Sheets Attached

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JUN 9 2 2003

F. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation:**

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

$$\begin{array}{r} 2 \text{ homes} \quad 1.2 \text{ AF/A} \quad \text{one lawn} \\ \quad \quad .6 \\ \hline 1.8 \text{ AF/A} \end{array}$$

$$10 \text{ cattle/horses} = 0.1 \text{ AF/A}$$

$$\hline 1.9 \text{ AF/A}$$

G. NARRATIVE/REMARKS/COMMENTS

well/pump to two trailer house with a lawn and stockwater trough for cattle and horses

Have conditions of permit approval been met? ☒ Yes ☐ No

H. RECOMMENDATIONS**1. Recommended Amounts**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.020 CFS	0.10 AF
DOMESTIC	01/01 to 12/31	0.060 CFS	1.80 AF
<u>Totals:</u>		0.060 CFS	1.90 AF

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name

DAVE CARLSON

Date

4/9/2003

Reviewer

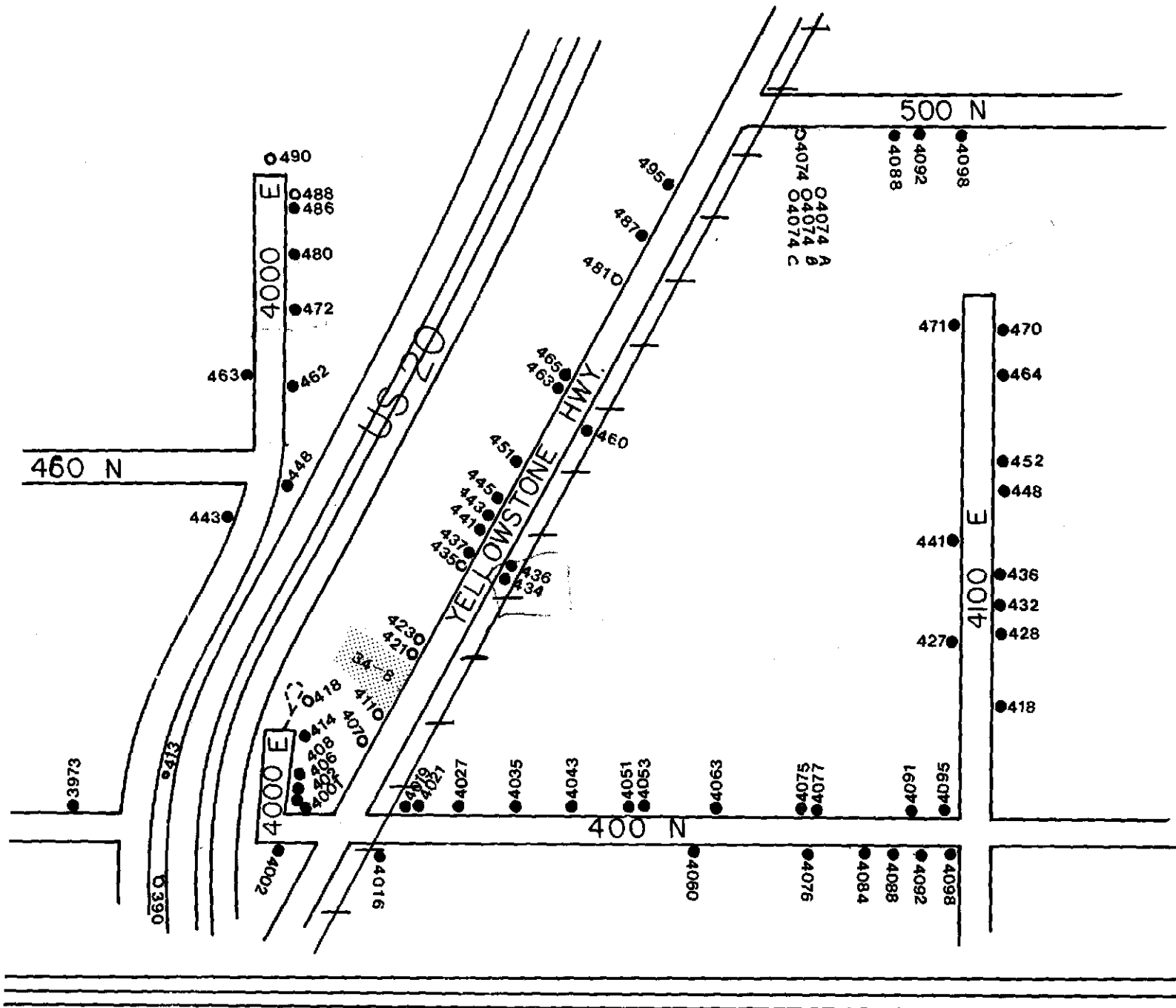
J. L. Jones

Date

4-10-03

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JUN 02 2003



Melissa + Stewart School
434 N Yellowstone

83442

MICROFILMED
JUN 2 2003



NESW

8

MICROFILMED

JUN 8 2 2002

June 26, 1990

BILL B. HARRIS
P.O. BOX 295
UCON, ID 83454

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 25-07489

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUL 20 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 25-7489

Date: 6-21-90

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
 Reinstated

Source of Water:

 Surface water
☒ Groundwater
 1. well log in file 1972
NA 2. drilling permit
NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

NO Is a measuring device or access port required?
 Has one been installed?
 Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority date	<u> </u>	<u> </u>
NEW PRIORITY DATE	<u> </u>	<u> </u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
8/8/89

MAY 21 1990

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$ 50.00
Date 5-21-1990
Receipt No. E014617
Received by KCW
5-21-90

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35 07489 Telephone No. 522-6528

Name(s) of Permit Holder(s): BILL B HARRIS

Post Office Address: Box 395 Ucon IDAHO

Source of Water: 1 WELL

If ground water, well driller's name: Un known Date drilled: June 1-1972

Extent of Use:
Domestic 2 (No. of households) Irrigation _____ (No. of acres)
Stockwater varies - cattle & horses (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.08 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Bill Harris 522-6528
Name Telephone No.

Box 395 Ucon, Idaho 975 Broadway Ucon, Idaho
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I hereby relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

JUL 20 1990

5-21-1990
Date

Bill B Harris
Signature (and title if on behalf of a company or organization)

138411
March 31, 1990

BILL B. HARRIS
P.O. BOX 295
UCON, ID 83454

PROOF DUE NOTICE

RE: PERMIT NO. 25-07489

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUL 20 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 23, 1989

BILL B. HARRIS
P.O. BOX 295
UCON, ID 83454

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 25-07489

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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AUG 16 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

AUG 16 1989

FD No. 202a
87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

257489

INITIAL REVIEW BY Deanna Dunn DATE 1 Mar 89 APPLICATION NUMBER _____Bill B HarrisREQUIRED INFORMATION

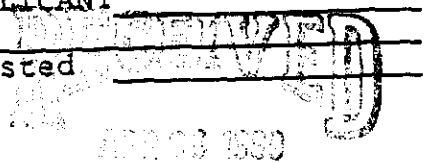
- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____



PROCESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received

Final date for protest 4-3-89

☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application

☐ Yes ☒ No Recommendations attached

☐ Yes ☒ No Measuring device required

☐ Yes ☒ No Access port required

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01-P05

☐ Yes ☐ No Special conditions of approval or cover letter below.

☐ See below for additional information

Date of priority recommended 2-23-89

By HWS

Date 4-4-89

STATE OFFICE REVIEW

P05, P23 P16 46

☐ See below for additional information

By KW

Date 5/15/89

ADDITIONAL INFORMATION

App. in TRUST area - DCM I

March 15, 1989

Bill B. Harris
Box 395
Ucon, ID 83454

Application for Permit No. 25-7489

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. The application has been assigned the above identification No. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Jefferson Star. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECORDED
AUG 16 1989

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 8, 1989

THE JEFFERSON STAR
P.O. BOX 37
RIGBY, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 3, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

AUG 16 1989

NOTICE OF APPLICATION FOR WATER RIGHT

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MICROFILMED

AUG 16 1989

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 DOMESTIC (.060 CFS)

Date Filed: 2/23/1989

In: T04N R39E S08 NESW

MICROFILMED
AUG 16 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 3, 1989.

R. Keith Higginson, Director

Published 3/15/1989 & 3/22/1989

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State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

DATE: Jan. 11, 1989

CLAIMANT: BILL B. HARRIS

Box 395

Ucon, ID. 83454

RE: Stockwater or domestic claim.

Dear Claimant:

Thank you for submitting the claim to your water uses. Before the Department can accept the claim, some additional information is required. We are returning your claim(s) and your check no. 277 in the amount of \$25⁰⁰.

Please refer to the comments from the reviewer and correct the items as indicated. If you need to make changes to the claim, please sign and notarize a new claim form since it is incorrect to change a notarized document. A blank form is enclosed for your convenience.

Please note the date stamp which indicates the dead-line for submitting your revised claim. You will not be assessed a late filing fee if the claim is returned to this office by 2-27-89. Please feel free to contact our office if you need assistance with this matter.

Sincerely;

Eric Verner, Sr. Water Agent

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AUG 16 1989

BY IDAHO STATUTE WE CANNOT ACCEPT A CLAIM FOR
TWO HOMES REVEALED AFTER 1963 W/O A WATER
RIGHT ALLREADY ON FILE YOU WILL NEED TO SIGN
AND SUBMIT THE APPLICATION I HAVE INCLUDED.
THE FEE FOR FILING THIS IS \$30⁰⁰. YOUR OTHER
OPTION IS TO FILE TWO CLAIMS, USING THE DATE
EACH TRAILOR WAS ADDED AS THE PRIORITY DATE.
IF THE TWO TRAILORS WERE PUT ONTO THE WELL LIKE THIS
YOU MAY NOT BE REQUIRED TO FILE ANYTHING.

