

No. 11

BLACKFOOT ABSTRACT COMPANY, BLACKFOOT, IDAHO

MORTGAGE.

James W. Russell and
Mary P. Russell, his wife

TO

Blackfoot Abstract Company

Dated- March 8th, 1906-

Consideration- \$1637.45-

Recorded- March 7th, 1906 at-

9 a.m., in Book "50" of Mortgages at-

Page 277 of the records of Bingham County, Idaho-

acknowledged- March 8th, 1907-

Before R. M. McCracken a Notary Public of-

Bingham County, Idaho-Sealed and Regular-

Due April 1st, 1906-Interest 10 % - Wife separately examined-

DESCRIPTION and REMARKS.

The NW 1/4 of the NW 1/4 and the Lots 1 and 2 of Section 17, T. 2 N. R. 7 E. south of range 35 P. M., together with all ditch and water rights and particularly 116 inches of the water decreed to Fred C. Stevens from date of Oct. 1-1884 by decree of District Court of the 5th Judicial District of Idaho in and for Bingham County, Idaho, and entered on page 107 of the records of Bingham County at page 107 being 116.47 acres, more or less.

RELEASED ON THE MARGIN OF WHICH THE FOLLOWING IS A COPY:

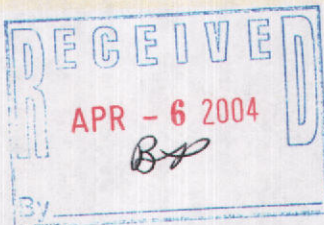
I hereby certify that this mortgage and the indebtedness secured thereby is fully paid, satisfied and discharged.

W. H. Thaddeus By *Ch. Fisher* Asst. R.
Signed and acknowledged before me this 7 day of April 1906
Geo. J. Gagon
County Recorder.

I hereby certify that this mortgage and the indebtedness secured thereby is fully paid, satisfied and discharged.

W. H. Thaddeus By *Ch. Fisher* Asst. R.
Signed and acknowledged before me this 26 day of July 1907
A. B. Curtis
County Recorder.

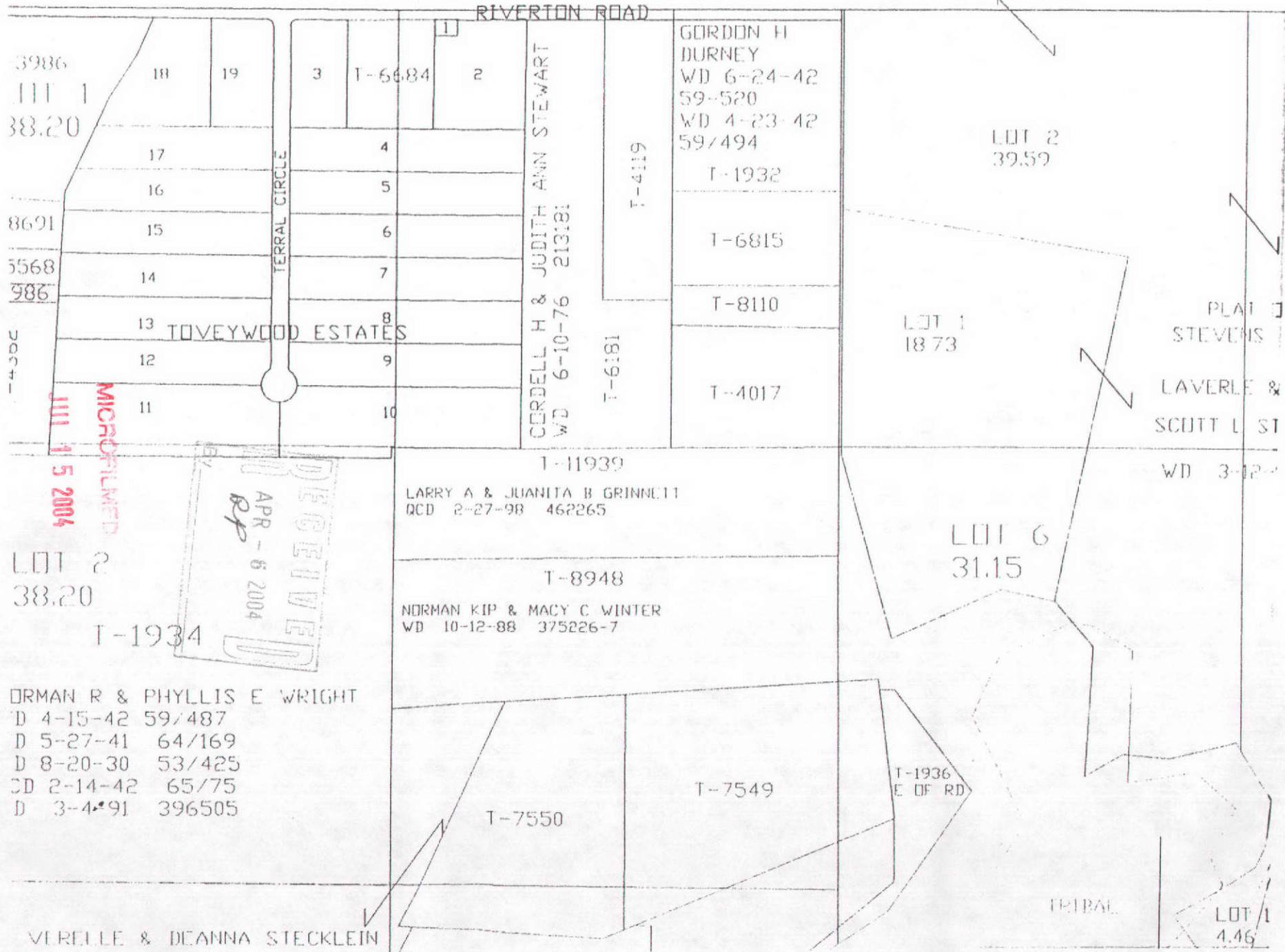
By: *A. B. Curtis* Deputy, P. C. 0010



MICROFILMED
JUL 15 2004

N¹/₄

18-38-35



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 12 2004

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

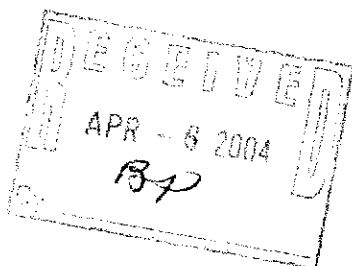
1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
27-10355					
	27-10357 AJ				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Sam Thyberg then sold to John Fairchild
4. New Owner/Claimant(s) Quinton Gneiting, Mikala Gneiting
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 216 South 550 West
- City, State and ZIP Code Blackfoot, ID 83221
- New Telephone Number (208) 785-0613
5. Date you acquired the property 11-03



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JUL 15 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

County Trusting
Mikala Trusting

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$25.00
 Receipted by KL Date 4.19.04 Receipt No. C 073562
 Processed by _____ AJ Date _____ WR _____ Date _____

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JUL 15 2004

535104

QUITCLAIM DEED

INGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 2 DEP C

2003 DEC -1 PM 4:39

ORDER NO.: 3020305014-S

RECORDED AT THE REQUEST OF
Alliance Title & Escrow

FOR VALUE RECEIVED, Mikala L. Gneiting, a married woman

Do(es) hereby convey, release, remise and forever quit claim unto

Quinton Gneiting, a married man dealing with his sole and separate property

whose current address is:: 216 S. 550 W., Blackfoot, Idaho 83221

the following described premises:

A portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 18, Township 3 South, Range 35, East Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point 836 feet South of the N $\frac{1}{4}$ corner of said Section 18, and running thence South 127.75 feet; thence North 89°11'00" West 495.05 feet; thence North 120.69 feet; thence East 495 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

November 24, 2003

Mikala L. Gneiting
Mikala L. Gneiting

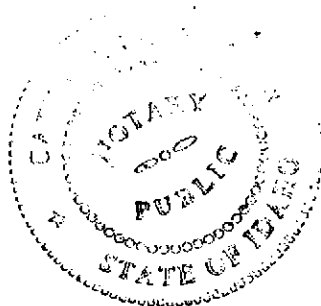
State of Idaho

}
} ss.
}

County of Bingham

On this 25th day of November, in the year 2003, before me, a Notary Public in and for said state, personally appeared Mikala L. Gneiting known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Valley G. Fuller
Notary Public for the State of Idaho
Residing at: Blackfoot
Commission Expires: 03-19-2007

535104

MICROFILMED
JUN 15 2004

535103

WARRANTY DEED

BRINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 3 DEP C

Order No.: 3020305014-S

2003 DEC -1 PM 4:38

FOR VALUE RECEIVED

RECORDED AT THE REQUEST OF

John M. Fairchild and Tami L. Fairchild, Husband and Wife

Alliance Title & Escrow Corp.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Quinton Gneiting, a married man dealing with his sole and separate property

whose current address is

216 South 550 West Blackfoot, ID 83221

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

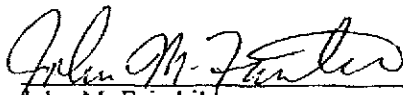
A portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 18, Township 3 South, Range 35, East Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point 836 feet South of the N $\frac{1}{4}$ corner of said Section 18, and running thence South 127.75 feet; thence North 89°11'00" West 495.05 feet; thence North 120.69 feet; thence East 495 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 11/24/2003


John M. Fairchild


Tami L. Fairchild

State of Idaho

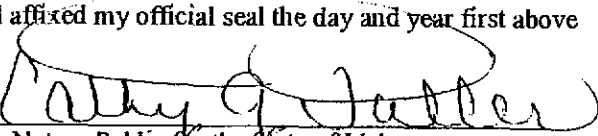
}
} ss.

County of Bingham

On this 25th day of November, 2003, before me, a Notary Public in and for said state, personally appeared John M. Fairchild and Tami L. Fairchild

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public for the State of Idaho
Residing at: Blackfoot
Commission Expires: 03-19-2007

MICROFILMED
JUL 15 2004

535103

AMERICAN LAND TITLE ASSOCIATION
OWNER'S POLICY
(10-17-92)

13 0041 106 00002464

CHICAGO TITLE INSURANCE COMPANY

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, CHICAGO TITLE INSURANCE COMPANY, a Missouri corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

In Witness Whereof, CHICAGO TITLE INSURANCE COMPANY has caused this policy to be signed and sealed as of Date of Policy shown in Schedule A, the policy to become valid when countersigned by an authorized signatory.

Issued by:

ALLIANCE TITLE AND ESCROW
CORPORATION
167 W. BRIDGE
BLACKFOOT, ID 83221
(208) 785-4573

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APR 5 2004

CHICAGO TITLE INSURANCE COMPANY

By:

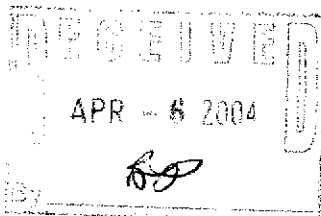
Robert L. Smith

President

ATTEST

Robert Wright

Secretary



OWNER'S POLICY

SCHEDULE A

Order Number	Policy Number	Date of Policy	Amount of Insurance	Premium Amount
3020305014-S	13 0041 106 00002464	December 1, 2003 At 4:40PM	\$88,000.00	\$416.13

1. Name of Insured:

Quinton Gneiting

2. The estate or interest in the land which is covered by this policy is:

Fee Simple

3. Title to the estate or interest in the land is vested in:

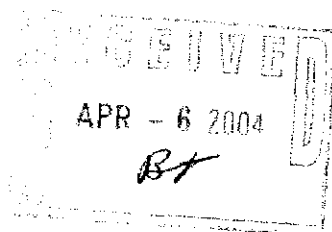
Quinton Gneiting, a married man dealing with his sole and separate property

4. The land referred to in this policy is described as follows:

A portion of the NE¼NW¼ of Section 18, Township 3 South, Range 35, East Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point 836 feet South of the N¼ corner of said Section 18, and running thence South 127.75 feet; thence North 89°11'00" West 495.05 feet; thence North 120.69 feet; thence East 495 feet to the Point of Beginning.

END OF SCHEDULE A



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JUN 15 2004

OWNER'S POLICY

Order No: 3020305014-S

Policy No: 13 0041 106 00002464

SCHEDULE B PART I

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

General Exceptions:

1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
3. Easements, or claims of easement, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the public records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.

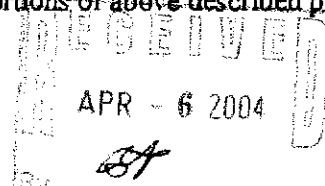
SCHEDULE B PART II

Special Exceptions:

1. Taxes including any assessments collected therewith, for the year 2003, in the original amount of \$1,047.92, for which the first installment is paid and the second installment is due and payable on or before June 20, 2004. Parcel No. RP 03707.02.
2. An easement for the purpose shown below and rights incidental thereto as set forth in a document.
Granted to: Idaho Power Company.
Purpose: Power Lines.
Recorded: April 17, 1940.
Book L, Page 528 of Official Records.
3. Right of way for ditch through the NW¼ of said Section 18, as disclosed by Instrument
Recorded: December 3, 1926
Misc. Book G. Page 520, of Official Records
4. Right, title and interest of the Public in and to those portions of above-described property falling within the bounds of roads and highways.

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JUN 15 2004



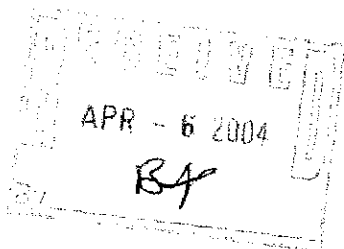
by an inspection: Power lines serving others.

6. A Deed of Trust and Adjustable Rate Rider to secure an indebtedness in the amount shown below:
Amount: \$70,400.00.
Dated: November 22, 2003
Trustor/Grantor: Quinton Gneiting, a married man as his sole & separate property.
Trustee: Fidelity National Title Insurance.
Beneficiary: "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender
Recorded: December 1, 2003.
Instrument No.: 535105 of Official Records.
7. A Deed of Trust to secure an indebtedness in the amount shown below:
Amount: \$17,600.00.
Dated: November 22, 2003
Trustor/Grantor: Quinton Gneiting, a married man as his sole & separate property..
Trustee: Fidelity National Title Insurance.
Beneficiary: America's Wholesale Lender, a Corporation
Recorded: December 1, 2003.
Instrument No.: 535106 of Official Records.

END OF SCHEDULE B

Countersigned:

Authorized Signature



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1991 1 5 2004

No. 11

BLACKFOOT ABSTRACT COMPANY, BLACKFOOT, IDAHO

RECEIVED

James W. McNeil and
Mary W. McNeil, his wife

to the State of Idaho

Dated: March 5th, 1906-

For record in 1907, 13-

See also Book 7th, 1906 at-

Page 100 of the records of Blackfoot, Idaho-

Page 100 of the records of Blackfoot, Idaho-

acknowledged: March 5th, 1906-

Before J. H. McFarland a Notary Public in and for

the State of Idaho, his Seal and Hand

Due April 1st, 1907 at interest 10% - This mortgage is hereby

RECEIVED

The undersigned, J. H. McFarland, Notary Public in and for the State of Idaho, do hereby certify that the foregoing is a true and correct copy of the original mortgage as recorded in the records of Blackfoot, Idaho, in Book 7th, 1906, at Page 100, and that the same is duly acknowledged by the parties thereto.

WITNESSED BY ME, J. H. McFarland, Notary Public in and for the State of Idaho, on this 5th day of March, 1906.

I hereby certify that this mortgage and the indebtedness secured thereby is fully paid, satisfied and discharged.

I hereby certify that this mortgage and the indebtedness secured thereby is fully paid, satisfied and discharged.

Witness my hand and seal this 7th day of April, 1906.

Witness my hand and seal this 26th day of July, 1906.

Notary Public

Notary Public

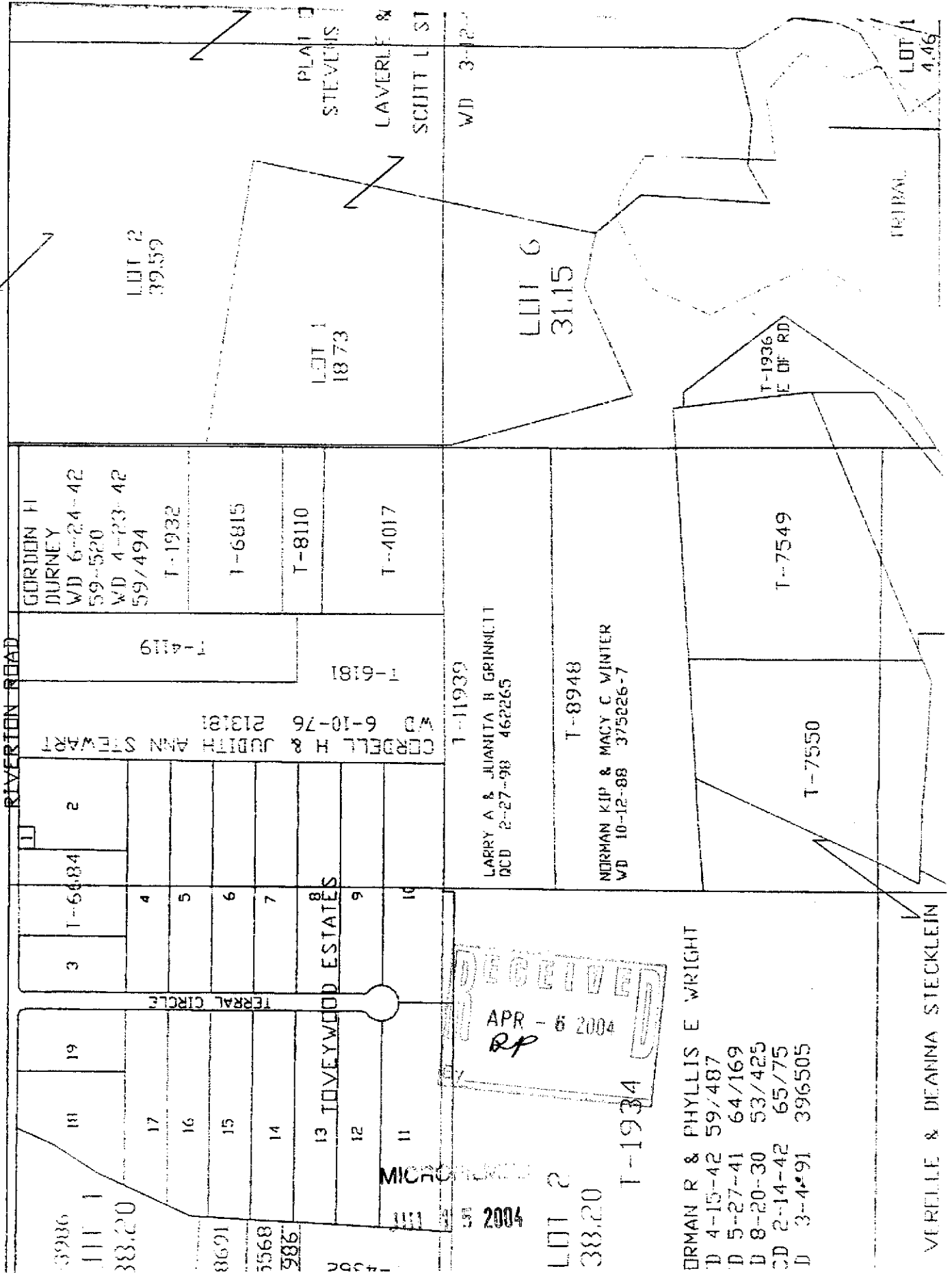
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JUL 15 2004

18-38-35

N/4



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 27-10355

NAME AND ADDRESS: SAMUEL TAD THYBERG
216 SOUTH 550 WEST
BLACKFOOT, ID 83221

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/15/1931

POINT OF DIVERSION: T03S R35E S18 SENENW Within Bingham County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

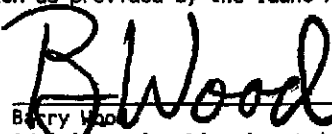
PLACE OF USE:	Stockwater	Within Bingham County
	T03S R35E S18	NENW
	Domestic	Within Bingham County
	T03S R35E S18	NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 28, 2004

QUINTON GNEITING
216 S 550 W
BLACKFOOT ID 83221

RE: Change of Ownership for Water Right 27-10355

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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III 15 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

RECEIVED

APR 12 2004

Department of Water Resources

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Idaho Dept. of Water Resources
attn: KariLynn Townsend
1301 North Orchard Street
Boise, Idaho 83706

April 7, 2004

Subject: CHANGE IN OWNERSHIP

Dear KariLynn;

You will find attached an ownership change form and warranty deeds from Mr. Quinten Gneiting. As you will see from the letter to Mr. Gneiting, he sent us a check for \$50.00 instead of \$25.00 which we returned to him.

I'm sending you the paper work, if you could just hold on to it until Mr. Gneiting sends you a check for processing, I would appreciate it.

If you have any questions please contact us at 547-3993 or e-mail Cindy.

Thank you,

Pauline Bassett

MICROFILMED

MAR 15 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

RECEIVED

APR 12 2004

Department of Water Resources

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Quinten Gneiting
216 South 550 West
Blackfoot, ID 83221

April 7, 2004

Re: Snake River Basin Adjudication (SRBA)
Claim 27-10357

Subject: CHANGE IN WATER RIGHT OWNERSHIP

Dear Mr. Gneiting;

Thank you for completing the ownership change form and returning it to me. I'm working on the adjudication claims in basin 27 that require a recommendation to the SRBA Court. Water right 27-10357 was decreed in April of 1999 and it does require a \$25.00 filing fee for the ownership change. So, I've forwarded the ownership change form and your warranty deed to KariLynn in our Boise office for processing. I'm returning your check for \$50.00 because your SRBA claim 27-10357 is still in the adjudication review process and does not require a filing fee to change the ownership.

You do need to send a new check for \$25.00 to IDWR at 1301 North Orchard St., Boise, Idaho 83706, attention KariLynn Townsend to complete the ownership change on your decreed right.

If you have any questions please feel free to call me at 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Bureau

CEB/pb

enclosures: check # 7971 and notice of change in water right ownership form

cc: KariLynn Townsend, IDWR, Boise

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JUL 15 2004