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SEP 16 2002

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STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

PO 4629704
A 25 for 4/0
(FS)

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	29-00606A				
29-10704	PO'd				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate ~~FILING FEE~~. See instructions for fee amounts.

#25⁰⁰
N/A no fee

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Arvilla L. Lewis Trust
90 N. Indian Creek Rd. Inkam, ID 83245
(or) 1417 Eastridge Dr. Pocatello, ID 83201

4. New Owner/Claimant(s)

Leo D. Lewis or Bonnie J. Lewis
Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

90 N. Indian Creek Rd.

City, State and ZIP Code

Inkam, Idaho 83245

New Telephone Number

(208) 775-4473

MICROFILMED
OCT 07 2003

5. Date you acquired the property

sole ownership: April 17, 1995
prior to that it was a shared ownership with siblings dating back to acquisition from Arvilla L. Lewis Trust on June 11, 1993

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DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Inkam, Idaho 83245

New Telephone Number

(208) 775-4473

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sole ownership: April 17, 1995
prior to that, it was a shared ownership with siblings dating back to acquisition from Arvilla L. Lewis Trust on June 11, 1993

6. *N/A* If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Leo D Lewis or

Aug 31, 2002

Bonnie J Lewis

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

MICHAEL WILSON

For Office Use Only

Received by <i>Regan</i>	Date _____	Fee \$25.00
Received by <i>CS</i>	Date _____	Receipt No. <i>W029704</i>
Processed by _____	AJ Date _____	WR _____ Date _____

OCT 07 2003

QUITCLAIM DEED

For Value Received

I W. Duane Lewis

95005332

do hereby convey, release, remise and forever quit claim unto Leo D. & Bonnie J. Lewis

whose current address is 1417 Eastridge Dr. Pocatello, ID 83201

the following described premises, to-wit:

Parcel # R4057003201
TR LOT 1 TAX 6 3.04 AC
S5-TBS-R36E

Parcel # R4015029603
TR SE4SE4 TAX 15 0.68 AC
0.01 AC R/W
S32-T7S-R36E

Parcel # R4015029604
TR SE4SE4 TAX 14 15.27 AC
0.52 AC R/W
TR SE4SE4 TAX 4 684 AC
0.22 AC R/W
S32-T7S-R36E

together with their appurtenances.

Dated: 5 April 1995

W. Duane Lewis

Utah

STATE OF ~~UTAH~~, COUNTY OF Salt Lake
On this 5th day of April, 1995,
before me, a notary public in and for said State, personally
appeared

W. Duane Lewis

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Donna A. Harvey

Notary Public

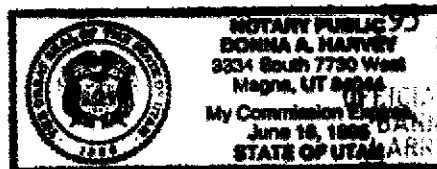
Residing at Salt Lake County, Utah
Comm. Expires 16 June 1995 Utah

MICROFILMED

OCT 97 2003

NO. 95005332
RECORDED AT REQUEST OF
BONNIE LEWIS

APR 17 P1:00



BOOK NO 638
PAGE 1040
WIDEN RECORDER
3.00 PUTY OW

●QUITCLAIM DEED●

For Value Received I, Sharon E. Koko

95005331

do hereby convey, release, remise and forever quit claim unto Leo D. & Bonnie J. Lewis

whose current address is 1417 Eastridge Dr. Pocatello, ID 83201

the following described premises, to-wit:

Parcel # R4057003201

TR LOT 1 TAX 6 3.04 AC
S5-T85-R36E

Parcel # R4015029603

TR SE4SE4 TAX 15 0.68 AC
0.01 AC R/W
S32-T75-R36E

Parcel # R4015029604

TR SE4SE4 TAX 14 15.27 AC
0.52 AC R/W
TR SE4SE4 TAX 4 1.84 AC
0.22 AC R/W
S32-T75-R36E

together with their appurtenances.

Dated:

April 14, 1995

Sharon E. Koko

With Gratitude and all my love!

STATE OF IDAHO, COUNTY OF

On this 14th day of April, 1995,
before me, a notary public in and for said State, personally
appeared

NOTARY SEAL

Sharon E. Koko

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that Sharon E. Koko executed the same.

Mary Jane Dwyer

Notary Public

Residing atampa, Idaho

Comm. Expires Aug. 17, 2000

95005331

NO.
RECORDED AT REQUEST OF

BONNIE LEWIS

'95 APR 17 P1:00

OFFICIAL RECORD BOOK NO 638
BANKHEAD COUNTY IDAHO
LARRY W. DEAN RECORDER
EE 3.00 DEPUTY ON

MICROFILMED

007 07 2003

QUITCLAIM DEED

95005333

For Value Received

I, Bonnie A. Beck

do hereby convey, release, remise and forever quit claim unto

Leo D. & Bonnie J. Lewis

whose current address is

1417 Eastridge Dr. Pocatello, ID 83201

the following described premises, to-wit:

Parcel # R4057003201

TR LOT 1 TAX 6 3.04 AC
S5-T85-R36E

Parcel # R4015029603

TR SE4SE4 TAX 15 0.68 AC
0.01 AC R/W
S32-T75-R36E

Parcel # R4015029604

TR SE4SE4 TAX 14 15.27 AC
0.52 AC R/W
TR SE4SE4 TAX 4 1.84 AC
0.22 AC R/W
S32-T75-R36E

together with their appurtenances.

Dated:

March 27, 1995

Bonnie A. Beck

STATE OF IDAHO, COUNTY OF

On this 27th day of March, 1995,
before me, a notary public in and for said State, personally
appeared Bonnie A. Beck

known to me to be the person(s) who(s) name(s)
subscribed to the within instrument, and acknowledged to
me that he (she) (they) executed the same.

Residing at

Caldwell

Notary Public
, Idaho

Comm. Expires 12-22-99

NOTARY SEAL

NO. 95005333
RECORDED AT REQUEST OF

BONNIE LEWIS
95 APR 17 P1:00

OFFICIAL RECORDS BOOK NO 638
BANKERS COUNTY IDAHO
LAND & MINERAL RECORDER
EE 3-00 DEPUTY - GW--

MICROFILM

OCT 6 2 2003

For Value Received, ARVILLA LEWIS, a widow, the Grantor, does hereby grant, bargain, sell and convey unto LEO DEAN LEWIS, SHARON ELAINE KOHO, BONNIE ALEENE BECK, and WILLIS DUANE LEWIS, in equal shares, the Grantees, the following described premises, in Bannock County, Idaho, to wit:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 7 SOUTH, RANGE 36 EAST, AND THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 8 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL #1

BEGINNING AT A POINT 3999.17 FEET EAST AND 343.67 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 32, SAID POINT BEING ON THE CENTERLINE OF INDIAN CREEK ROAD; THENCE NORTH 41°59'15" EAST ALONG SAID CENTERLINE, 309.79 FEET; THENCE NORTH 27°16'25" EAST ALONG SAID CENTERLINE 124.39 FEET; THENCE NORTH 23°43' EAST ALONG SAID CENTERLINE, 15.91 FEET; THENCE NORTH 42°40'40" WEST, 240.87 FEET; THENCE SOUTH 36°23'20" WEST, 185.28 FEET TO THE EAST 1/16TH LINE OF SAID SECTION; THENCE SOUTH 00°23'50" EAST ALONG SAID EAST LINE, 346.07 FEET TO THE POINT OF BEGINNING.

PARCEL #2

BEGINNING AT A POINT ON THE EAST 1/16TH LINE OF SECTION 32, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, SAID POINT ALSO BEING ON THE CENTERLINE OF INDIAN CREEK ROAD; THENCE NORTHEASTERLY ALONG SAID CENTERLINE, 700.00 FEET TO A POINT BEING 929.00 FEET NORTH AND 4370.80 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION 32, SAID POINT ALSO BEING THE NORTHWEST CORNER OF THAT PARCEL DESCRIBED IN INSTRUMENT NO. 526207 BANNOCK COUNTY RECORDS; THENCE SOUTH 51°35'35" EAST, 255.92 FEET; THENCE NORTH 57°01'00" EAST, 306.8 FEET TO THE WESTERLY LINE OF THAT PARCEL DESCRIBED IN INSTRUMENT NO. 536535 BANNOCK COUNTY RECORDS; THENCE SOUTH 25°40'40" EAST, 98.0 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL. THENCE NORTH 69°58'20" EAST, 198.0 FEET TO THE WESTERLY LINE OF THAT PARCEL DESCRIBED IN INSTRUMENT NO. 576165 BANNOCK COUNTY RECORDS; THENCE SOUTH 14°29'06" EAST, 350.63 FEET; THENCE SOUTH 64°58'49" WEST, 351.71 FEET; THENCE SOUTH 44°40'59" WEST, 1140 FEET TO THE EAST 1/16TH LINE OF SECTION 5, TOWNSHIP 8 SOUTH, RANGE 36 EAST, BOISE MERIDIAN; THENCE NORTH ALONG SAID EAST 1/16TH LINE AND THE EAST 1/16TH LINE OF SECTION 32, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, 1470 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with said Grantees, that she is the owner in fee simple of said premises; that they are free from all encumbrance except matters of public record and that she will warrant and defend the same from all lawful claims whatsoever.

MICROFILMED

OCT 8 7 2003

184Ac
parcel

47

737056

DATED: this 5th day of October, 1984.

Arvilla Lucille Lewis
ARVILLA LEWIS, Grantor

STATE OF IDAHO,)
) ss
COUNTY OF BANNOCK)

On this 5 day of October, 1984 before me a notary public in and for said County and State, personally appeared ARVILLA LEWIS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY SEAL

(seal)

Steven L. Wood
NOTARY PUBLIC FOR IDAHO
Residing at Pocatello

NO. 737056

Steve Wood

'84 OCT -9 P1:40

415
LAW
FEE 4.00 SJH

MICROFILM

OCT 17 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 29-10704

NAME AND ADDRESS: ARVILLA L LEWIS
1417 EASTRIDGE DR
POCATELLO, ID 83201

SOURCE: GROUNDWATER

QUANTITY: 0.033 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/15/1950

POINT OF DIVERSION: T07S R36E S32 SESE Within Bannock County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.033 CFS

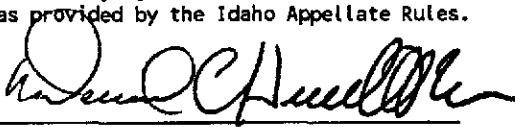
PLACE OF USE: Domestic Within Bannock County
T07S R36E S32 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

MICROFILMED

OCT 27 2013



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 18, 2003

LEO D LEWIS
BONNIE J LEWIS
90 N INDIAN CK RD
INKOM ID 83245

RE: Change of Ownership for Water Right 29-10704

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

OCT 07 2003