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Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 15 2002

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-10711					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25.00
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Charles Loftis
4620 Mallard Ct. W. Richland, WA
4. New Owner/Claimant(s) TINDAL DAVIS
 Name Connector (Check one: [] and, [] or, [] and/or)
9446 S. MARSH CREEK RD
48362 ROUND HILL DR
MC CAMMON ID 83250
LANCASTER CA 93536
 New Mailing Address
 City, State and ZIP Code
 New Telephone Number (361) 547 4203 / 208/254-9155
5. Date you acquired the property 13 SEPTEMBER 2002

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) T. J. L. L. L.
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>11-15-07</u>	Fee <u>\$25.00</u>	
Received by <u>[Signature]</u>	Date <u>11-15-07</u>	Receipt No. <u>0065813</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

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Per Airtel @ Bannock County
Assessors Office -
T9S R36E S22 NW1/4
Lots 3 and 4 in Name of Tindal Davis

P37413

WARRANTY DEED

For Value Received MICHELLE E. MUMME and ROBERT K. MUMME, wife and husband

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

TINDAL LEE DAVIS and JANIE SUE DAVIS, TRUSTEES of the TINDAL L & JANIE S DAVIS FAMILY TRUST as Amended and Restated in 2000

whose address is: 42362 Round Hill Drive, Lancaster, CA 93536

Hereinafter called the Grantee, the following described premises situated in Bannock County, Idaho, to-wit:

TRACT 1: LOT 3, GREEN VALE, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, RECORDED MAY 17, 1979, AS INSTRUMENT NUMBER 624657.

TRACT 2: LOT 4, GREEN VALE, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, RECORDED MAY 17, 1979, AS INSTRUMENT NUMBER 624657.

This is to certify that this is a true and correct copy of the original document recorded

FIRST AMERICAN TITLE COMPANY

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 11, 2002

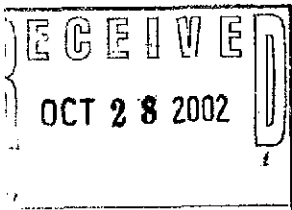
Robert K. Mumme
ROBERT K. MUMME

Michelle E. Mumme
MICHELLE E. MUMME

STATE OF Arizona
COUNTY OF Maricopa

On this 10 day of September, 2002, before me, Maria Fragala, personally appeared ROBERT K. MUMME and MICHELLE E. MUMME, HUSBAND AND WIFE, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing at [Address]
Commission Expires: July 6, 2005



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148 0 3 2003

CC734

Warranty Deed

91004997

For Value Received

CHARLES B. LOFTIS AND DAWN L. LOFTIS, HUSBAND AND WIFE

the grantor, do hereby grant, bargain, sell and convey unto

ROBERT K. MUMME AND KAREN L. MUMME, HUSBAND AND WIFE

whose current address is

9428 SOUTH MARSH CREEK ROAD, MC CANNON, IDAHO 83250

BANNOCK

the grantor, the following described premises, in Bannock County Idaho, to wit:

A TRACT OF LAND IN THE SW 1/4 SECTION 22, TOWNSHIP 9 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH QUARTER CORNER STONE, SECTION 22, TOWNSHIP 9 SOUTH, RANGE 36 E.B.M., THENCE NORTH 00°03'20" WEST ON THE MERIDIONAL CENTERLINE OF SAID SECTION 22, 3,662.07 FEET; THENCE NORTH 89°39' WEST, ON A LINE PARALLEL TO AND SOUTH 290.00 FEET FROM THE NORTH 1/16 LINE OF SAID SECTION 22, 180.10 FEET TO THE WESTERLY BANK OF MARSH CREEK, THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°39' WEST, 1,659.80 FEET, MORE OR LESS, TO THE EASTERLY RIGHT OF WAY LINE OF MARSH CREEK ROAD; THENCE SOUTH 41°33' WEST ON THE SAID EASTERLY RIGHT OF WAY LINE, 198.50 FEET; THENCE SOUTH 89°39' EAST, ON A LINE PARALLEL TO AND SOUTH 439.36 FEET FROM THE NORTH 1/16 LINE OF SAID SECTION 22, 1,447.30 FEET, MORE OR LESS, TO THE WESTERLY BANK OF MARSH CREEK; THENCE NORTH 76°47' EAST ON THE SAID WESTERLY BANK, 74.00 FEET; THENCE NORTH 65°11' EAST, ON THE SAID WESTERLY BANK 237.09 FEET; THENCE NORTH 61°34' EAST, ON THE SAID WESTERLY BANK, 64.77 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

ALSO KNOWN AS, LOT 3, GREEN VALE, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF BANNOCK COUNTY, IDAHO.

SUBJECT TO: ALL EXISTING PATENT RESERVATIONS, EASEMENTS, RIGHTS OF WAY, PROTECTIVE COVENANTS, ZONING ORDINANCES AND APPLICABLE BUILDING CODES, LAWS AND REGULATIONS.

DO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to said with the said Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

WITNESSETH: APRIL 12, 1991

Charles B. Loftis
CHARLES B. LOFTIS

Dawn L. Loftis
DAWN L. LOFTIS

STATE OF IDAHO, COUNTY OF *Yuma*
On this *9th day of April*, 1991,
before me, a notary public in and for said State, personally appeared

Charles B. Loftis and
Dawn L. Loftis

known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

David E. Peterson

Notary Public

Residence: *4421 W. 17th Place* *Yuma, Idaho*
Commission Expires: *March 12, 1992*

NO. *91004997*
RECORDED AT REQUEST OF
AMERICAN LAND TITLE CO.
91 APR 25 PM 12

NOTICE: SEE BOOK NO. *540*
BANNOCK COUNTY RECORDS
LARRY E. CHEN - RECORDER
OFFICE: *300* *200* *100*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 29-10711

NAME AND ADDRESS: CHARLES B LOFTIS
DAWN L LOFTIS
4620 MALLARD COURT
WEST RICHLAND, WA 99352

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/20/1976

POINT OF DIVERSION: T09S R36E S22 LOT 08 (SENW) Within Bannock County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

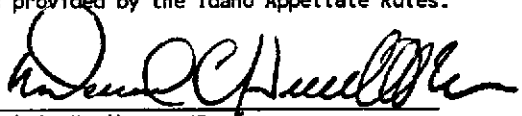
PLACE OF USE:	Stockwater	Within Bannock County
	T09S R36E S22 LOT 08 (SENW)	
	Domestic	Within Bannock County
	T09S R36E S22 LOT 08 (SENW)	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Murlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 13, 2002

TINDAL DAVIS
9446 S MARSH CREEK RD
MC CAMMON ID 83250

RE: Change of Ownership for Water Right 29-10711

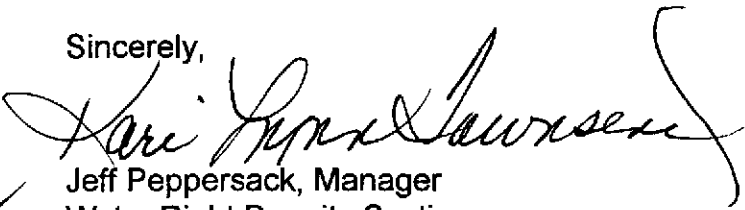
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Tindal Davis
42362 Round Hill Drive
Lancaster, CA 93536

October 30, 2002

REF: Snake River Basin Adjudication (SRBA)
Water Right Claims 29-10711 and 29-2269A

Subject: Change in Ownership

Dear Claimant(s),

We have been advised you are the current owner of the property and water rights referenced above. Before we can modify our records to reflect your ownership of the property and water right, we need forms 42-248/42-1409(6) completed and returned to us.

Since water right # 29-10711 has been decreed there will be a \$25.00 filing fee. In the adjudication review process there is no filing fee, so on water right # 29-2269A there will be no fee. However, we will need a copy of the plat, survey map or aerial photo with the appropriate area marked and a copy of the warranty deed for both water rights.

Please fill out the appropriate highlighted areas on the notice of change in water right ownership forms and submit with the necessary documents.

Please submit the documentation by **November 13, 2002**, referencing **all documents with the corresponding Notice number**. If you have any questions not covered by this letter please feel free to contact me at 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Bureau

Enclosure: form 42-248/42-1409(6) "Change in Water Right Ownership"
Water Right Report # 29-10711

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