

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 10 2001

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-11675					
29-11676					
29-11677					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

David M. or Opal E. Nestor
P.O. Box 182, Inkom, Id. 83245

4. New Owner/Claimant(s)

Lawrence E. or Julie A. Nestor

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

P.O. Box 593

City, State and ZIP Code

Inkom, Id. 83245

New Telephone Number

(208) 233-4546

5. Date you acquired the property

15-March-1999

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by J. Mann Date 7/10/01 Fee \$75.00
 Received by J. Mann Date 7/10/01 Receipt No. 0054798
 Processed by J. Mann AJ Date 7/10/01 WR MICROFILMED Date 7/10/01

FEB 25 2002

WARRANTY DEED

THIS DEED, from David M. and Opal E. Nestor, husband and wife herein referred to as the Grantors, to Lawrence and Julie Nestor of 357 Fairmont, Pocatello, Idaho 83201, husband and wife, referred to as the Grantees;

WITNESSETH, for and in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantors do hereby grant, bargain, sell, and convey, to the said Grantees and their successors and assigns forever, a fee simple and all of Grantors' right, title, and interest in and to the property located in Bannock County, Idaho described as follows:

The entire Northwest quarter (NW1/4), and the Northwest quarter of the Northeast quarter (NW1/4, NE1/4), of Section Thirty Six (S 36), Township Seven (7) South, Range Thirty Six (36) East Boise Meridian (EBM), in Bannock County, Idaho according to the survey of said lands returned to the land office by the surveyor general, along with all appurtenant water rights on said property; excepting therefrom a 50 foot wide parcel and strip of land known as "Nestor Road" as appears in the official records of Bannock County, Idaho... .

TO HAVE AND TO HOLD the said premises, with the appurtenances unto the said Grantees, their heirs, successors, and assigns forever; together with all and singular, the tenements, hereditaments, appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. This deed is an absolute conveyance of title, in effect as well as in form, not intended as a mortgage, trustee conveyance, or security of any

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kind. The Grantors do hereby covenant to and with said Grantees that they are the owners in fee simple of the premises and they are free of all encumbrances except those of record; such that Grantors will warrant and buy these presents defend the described property in the quiet and peaceable possession of Grantee and their heirs and assigns. In construing this deed and where the context so requires, the singular includes the plural, and the masculine includes the feminine and neuter.

IN WITNESS WHEREOF, the Grantors hereunto have set their hands and seal the day and year first above written.

DATED this 15th day of March 1999.

David M. Nestor
David M. Nestor

Opal E. Nestor
Opal E. Nestor

STATE OF IDAHO)
) : ss
County of Bannock)

On this 15th day of March 1999, before me, a Notary Public in and for the County and State, personally appeared David M. and Opal E. Nestor, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) **RUTH M. RUBEL**
NOTARY PUBLIC
STATE OF IDAHO

Ruth M. Rubel
NOTARY PUBLIC FOR IDAHO
Residing at: POCA TELLO
My Commission Expires: 4-14-1999

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NO. 99005134
RECORDED AT REQUEST OF
ALLIANCE TITLE & ESCROW
'99 MAR 15 PM 4 40
OFFICIAL RECORD BOOK NO 734
BANNOCK COUNTY IDAHO
LARRY W. HAN RECORDER
FEE 6.00 DEPUTY UC

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 29-11675

NAME AND ADDRESS: DAVID M NESTOR
OPAL E NESTOR
PO BOX 182
INKOM, ID 83245

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1900

POINT OF DIVERSION: T07S R36E S36 NWNWNE Within Bannock County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.03 CFS

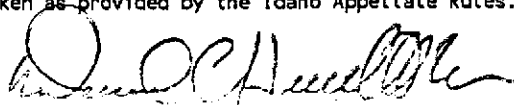
PLACE OF USE: Stockwater Within Bannock County
T07S R36E S36 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 20, 2002

LAWRENCE E NESTOR
JULIE A NESTOR
PO BOX 593
INKOM ID 83245

RE: Change of Ownership for Water Rights 29-11675, 29-11676, 29-11677

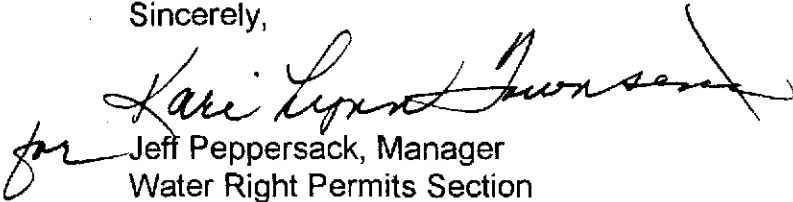
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$75.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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