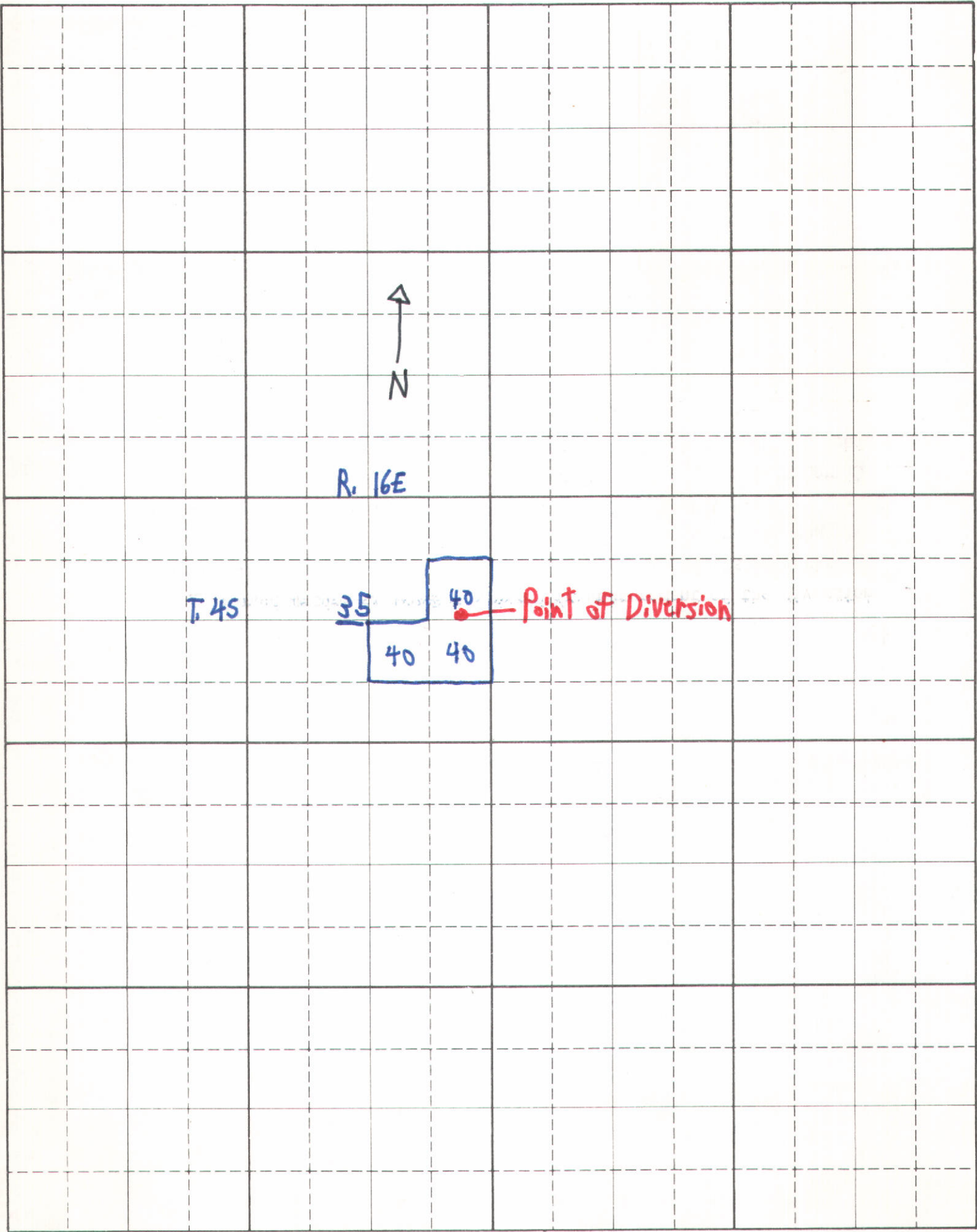


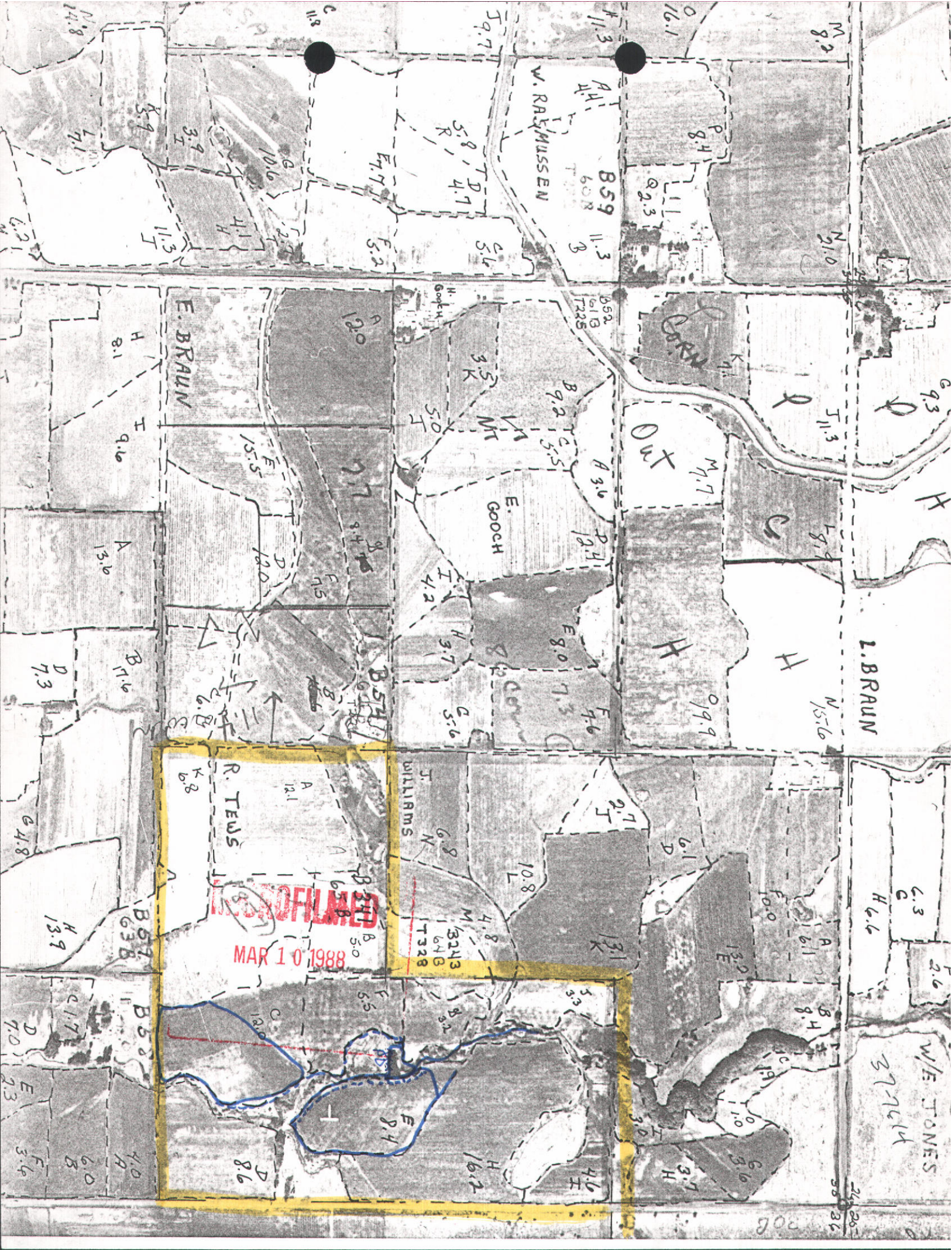
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



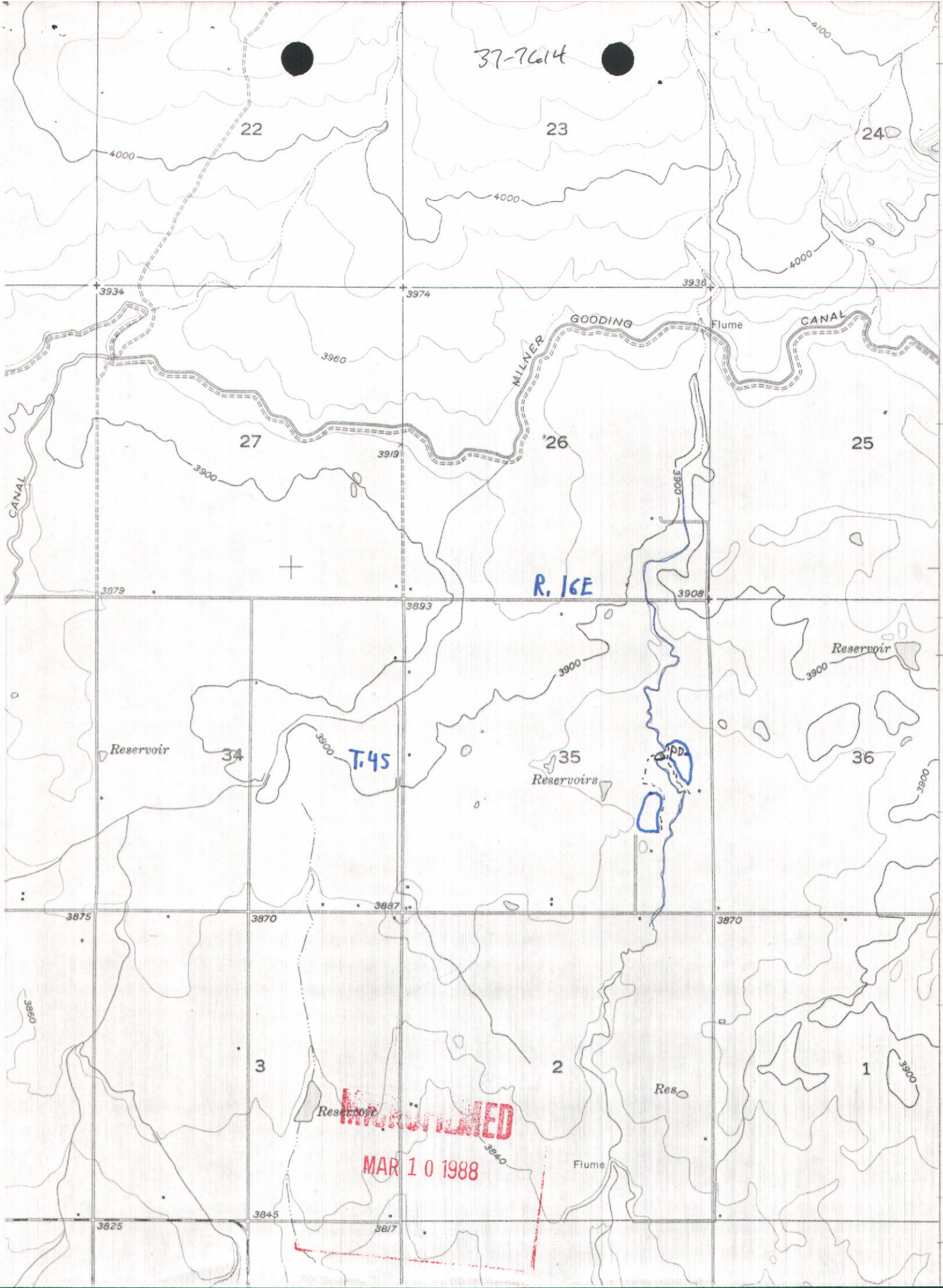
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. H. Cannon
(Applicant)



37-7614



37-7614

7/10/86



Diversion dam
check.



East ditch



West ditch

MICROFILMED

MAR 10 1988

M. & O. RECORD

CANNON, W. H.

~~25 N. Blackwater~~~~Lane~~ P.O. Box 207

Key Largo, Fla. 33037

More Haven

33471

TRACT S

4-5

NUMBER 9775 (1979)

NO. SHARES 62.00

OLD NUMBER pt 8779

SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

35-4-16

DATE	RECEIPT NO.	CHARGES	CREDITS	BALANCE	PROOF
2-00-80	288	499.10		499.10	7
5-02-80	288		499.10--	0.00	0
2-00-81	292	589.00		589.00	43
5-08-81	292		589.00--	0.00	0
2-00-82	298	542.50		542.50	56
5-14-82	298		542.50--	0.00	0
2-00-83	300	542.50		542.50	56
5-25-83	300		542.50--	0.00	0
2-00-84	298	573.50		573.50	47
4-13-84	298		573.50--	0.00	0
2-00-85	603	728.50		728.50	6
2-20-85	603		728.50--	0.00	0
2-00-86	302	728.50		728.50	6
3-05-86	302		728.50--	0.00	0

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MAR 10 1988

BIG WOOD CANAL CO.
SHOSHONE, IDAHO

MCBEE SYSTEMS - ATHENS, OHIO 299020X

W. H. Cannon
P. O. Box 207
Moore Haven, Ia. 33471

& O. RECORD

TRACT S-4 & 5

NUMBER _____

NO. SHARES 28

OLD NUMBER _____

NW¹/₄SE¹/₄ 35: NE¹/₄NE¹/₄, N¹/₂SE¹/₄
36-4-16

DATE	RECEIPT NO.	CHARGES	CREDITS	BALANCE	PROOF
Jan. 79	964	215.60		215.60	54
3-00-79	964		215.60-	0.00	0
2-00-80	1014	225.40		225.40	74
5-02-80	1014		225.40-	0.00	0
2-00-81	996	266.00		266.00	45
5-08-81	996		266.00-	0.00	0
2-00-82	981	245.00		245.00	15
5-05-82	981		245.00-	0.00	0
2-00-83	932	245.00		245.00	15
5-25-83	932		245.00-	0.00	0
2-00-84	939	259.00		259.00	2
4-13-84	939		259.00-	0.00	0
2-00-85	21	329.00		329.00	35
2-20-85	21		329.00-	0.00	0
2-00-86	911	329.00		329.00	35
3-05-86	911		329.00-	0.00	0

MICROFILMED

MAR 10 1988

AMERICAN FALLS RESERVOIR DISTRICT #2
SHOSHONE, IDAHO

MCBEE SYSTEMS - ATHENS, OHIO Z99019X

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-7614

Priority: July 31, 1977

Amount: .33 CFS

45.2 AFA

This is to certify, that RICHARD TEWS

C/O W. H. CANNON

P.O. BOX 2015

HAILEY, ID 83333

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 1, 1977, and has submitted proof to the Department of Water Resources on September 20, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.73 cfs of water from;

WASTE WATER

tributary to BIG WOOD RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.30 cfs	45.0 afa
Stockwater	09/01 to 12/15	.03 cfs	.2 afa
Totals		.33 CFS	45.2 AFA

LOCATION OF POINT OF DIVERSION(S):

SENE , Sec. 35, Township 4S, Range 16E
Lincoln County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4S	16E	35	SENE 3	NESE 12			15
Total number of acres irrigated							15

PLACE OF USE: Stockwater, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 37 .
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

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State of Idaho
Department of Water Resources

PAGE 2

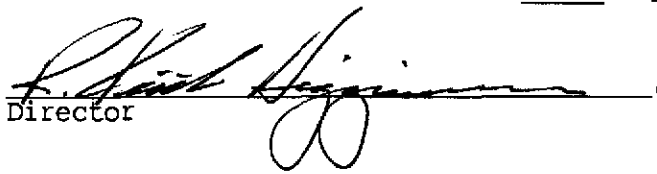
WATER RIGHT LICENSE

WATER RIGHT NO. 37-7614

CONDITIONS/REMARKS:

6. If, in the future, the watermaster deems it necessary, a measuring device & control gate shall be installed & maintained at the point of diversion.
7. Source known locally as 700 Creek.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of November, 19 87.


Director

RECEIVED
MAR 17 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 37-7614 IN THE)
NAME OF RICHARD TEWS)
_____)

ORDER

WHEREAS, on August 22, 1977, the Department of Water Resources issued Permit No. 37-7614 with a condition of approval which states:

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works;

and,

WHEREAS, the Department of Water Resources has determined that the installation of a measuring device is not required at this time;

NOW, THEREFORE, IT IS ORDERED that the condition of approval requiring installation of a measuring device access port on Permit No. 37-7614 be REMOVED.

Dated this 4th day of November, 1987.


L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED
FILMED

MAR 10 1988

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
Orginial Permit	37-7614	W. H. Cannon	2.4 cfs
Full Assignment	37-7614	Richard Tews	2.4 cfs

MIC
 11/11/77

State of Idaho

Department of Water Administration

RECEIVED

no.

OCT 22 1982

ASSIGNMENT OF PERMIT

Department of Water Resources

I, W. H. Cannon, hereby assign to Richard Tews

of Rt 1 Box 158 Shoshone, ID 83352

Address

CHECK ONE

☒

All my right, title, and interest, in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

☐

The following described portion of my right, title, and interest in and to Permit No. 37-7614 to appropriate the public waters of the State of Idaho. (Describe that portion of the permit being assigned by listing the acreage within each 40-acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage.)

OK to process
11/4/82

Made this _____ day of _____, 19____.

W. H. Cannon

Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Twin Falls) ss.

On this 15 day of October, 1982, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Loren O. Halmer

Notary Public residing at

Twin Falls, ID

My commission expires: Life

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 37-7614 IN THE)
NAME OF W. H. CANNON) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before August 1, 1982; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on September 30, 1982;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 37-7614 be REINSTATED and the priority advanced to July 31, 1977.

Dated this 21st day of October, 1982.

L. Glen Saxton

L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED
1987

Identification No. _____

Application No. 37-7614

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant W. H. Cannon Phone: 324-5066
post office address Box 207, Moore Haven, Florida 33471
2. Source of water supply 700 Creek(wastewater str) which is a tributary of Big Wood River
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 4S
Range 16E., B.M. Lincoln County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.4cfs for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .03cfs for stock water purpose from Sep. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump, ditch &/or sprinklers, small checks dam.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 35,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 35, Twp. 4S, Rge. 16E., B.M.
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 4S
Range 16E., B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 100 range cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	16E	35				40									40	40			120

Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes as described above. American Falls #2 and Big Wood River Canal Co. water

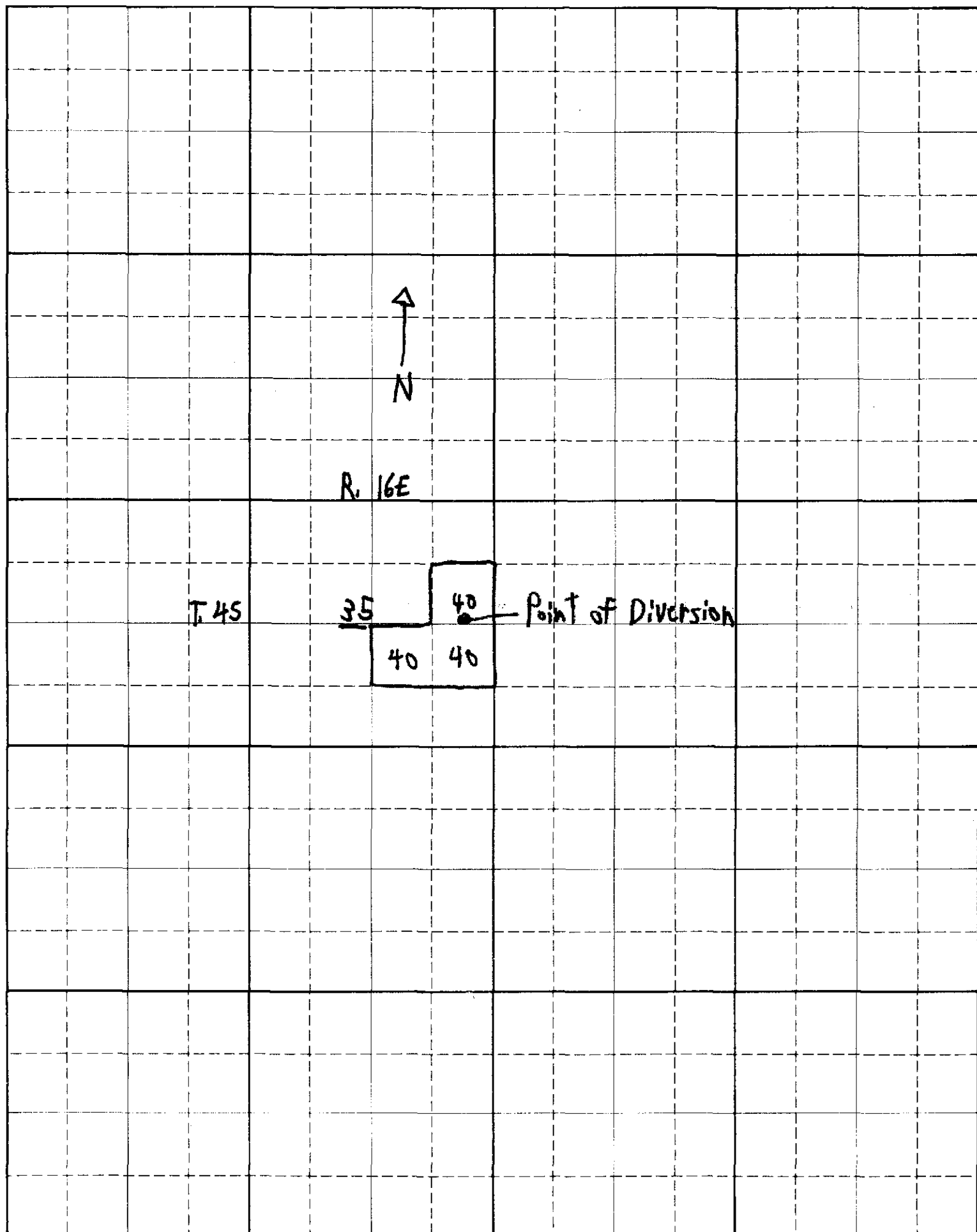
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Farm manager is Lesley Thompson, Route #3, Box 184A, Jerome, ID 83338

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. H. Cannon
(Applicant)

Proposed Priority 6/ 1/77

Received by JK Date 6-1-77 Time 12:10 pm
Preliminary check by JK Fee \$ 45.00
Receipted by JK Date 6-1-77 # 3566
Publication prepared by JK Date 6/7/77
Published in Lincoln City Journal
Publication dates 6/16 + 6/23/77
Publication approved dy Date 6/27/77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by nlsg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7614, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

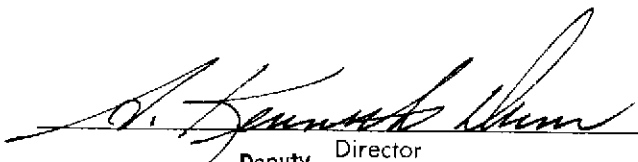
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

Use of water under this permit is subject to control by the watermaster of State Water District No. 37, Big Wood River.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 22 day of August, 19 77.


Deputy Director

AFFIDAVIT PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 16 day of June,

1977, and the date of the last publication was on the 23

day of June, 1977.

Melba Thorne

Subscribed and sworn to before me this 23

day of June, 1977.
(SEAL)

Mary Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at 315c

66 Lines straight at 21c 13.86

Subsequent lines at 15c

TOTAL COST 13.86

COPY OF NOTICE

(Paste Here)

Water Permit
TITLE OF NOTICE

37-7614 (Cannon)
PLAINTIFF ATTORNEY

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that W.H. Cannon, Moore Haven, Florida 33471, has on 6/1/77 submitted Application No. 37-7614 for a permit to appropriate 2.4 cubic feet per second of water from 700 Cr. (wastewater stream) by means of pump, ditch &/or sprinklers, small checks dam within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, Twp. 4S, Rge. 16E., B.M., Lincoln County to be used from Apr. 1 to Nov. 1 for irrigation purposes of 120 acres and from Sep. 1 to Nov. 1 for stock water purposes within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 35, Twp. 4S, Rge. 16E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before July 5, 1977.

/s/ C. Stephen Allred
Director

Pub: 6-16, 23

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

N^o 1643

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 16 day of June, 1977, and the date of the last publication was on the 23 day of June, 1977.

Melba Thorne

Subscribed and sworn to before me this 23 day of June, 1977.
(SEAL)

Mary Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL Shoshone, Idaho COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
..... Lines tabular at 315c
66 Lines straight at 21c 13.86
..... Subsequent lines at 15c
TOTAL COST 13.86

ICI
FAMIL
WESTER

DIABETES CLIN
MO. A. T. V. 001
IDHO. A. E. N. O. V.
P. L. S. H. E. R. I. E.
W. D. N. O. V. A. E. S. O. O. O. F. I. O.
H. D. H. O. V. O. S. O.
BILL TO

Deputy Water
Resources

PUBLICATION RATES		
(Idaho Code, Rev. Statutes 1971)		
7 pt. per line, straight		21c
7 pt. per line, tabular		315c
7 pt. per line, successive insertions		15c

Nº 1643

November 22, 1987

RICHARD TEWS
C/O W. H. CANNON
P.O. BOX 2015
HAILEY, ID 83333

RE: Permit No. 37-7614

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 10 1988

10 day

7. Point(s) of Diversion: ✓

8. Place(s) of Use ☒

9. Recommended Conditions/Remarks: _____

R29

RO4 (37)

~~NOT~~ Condition reg. meas. device waived - but may be reg'd. in future - see Reid

Rauky's letter of 8-31-87. kw 10/1/87

see special condition on
recommended Amendments
license.

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ Date _____

Checked in Regional Office by

Approved in State Office by _____

by K. Walker

Date _____

Date _____

6/4/87

MAR 10 1968

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3.0 = 45.0} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{127.3} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

c) Volume Calculations for Other Uses:

$$\text{stock} = 100 \text{ hd.} \times 0.0134 \times \frac{62}{365} = 0.23 \approx \underline{\underline{0.2 \text{ AFA}}}$$

2. **Overlap Review**

a) Other water rights with same place of use: 01-0006

b) Other water rights with same point of diversion: none

c) Analysis: Recommend R29 for P/U
overlap -

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INTER-DEPARTMENT MEMO — 1

SEP 14 1987

DATE 9-3-87

FROM Jim Stanton

TO Gary Spackman thru Loren Holmes *LH* Department of Water Resources

SUBJECT Field Exam, 37-7614

Reid Newby has agreed to waive the measuring-device requirement on this permit if the contents of his letter are made a licensing condition for this right (requiring installation of a measuring device & lockable headgate if required by the watermaster in the future). Reid has not been involved in delivering this right so far, but he is concerned about any problems that might arise in the future. I hope this resolves your questions on this matter.


SIGNATURE

RECEIVED

SEP 2 1987

Department of Water Resources
Southern Region Office

Shoshone, Idaho 83352
August, 31, 1987

Mr. Jim Stanton
Department of Water Resources
214B 4th Ave. East
Twin Falls, Idaho 83301

Regards Permit # 37-7614

Dear Jim;

As per our phone conversation this date this letter is to inform you that the Watermaster does hereby wavier the requirement on permit # 37-7614 for a measuring device and control gate, pending the future need for the Watermaster to deliver this water right. At this future time if the Watermaster deems it necessary to have a measuring device and control gate installed and maintained, the user of the permit at that time shall install and maintain a measuring device and control gate to specifications.

SINCERELY



Reid J. Newby
Watermaster Water District # 37
Big Wood River

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MAR 10 1988

RECEIVED

SEP 14 1987

Department of Water Resources

RECEIVED

MAY 01 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

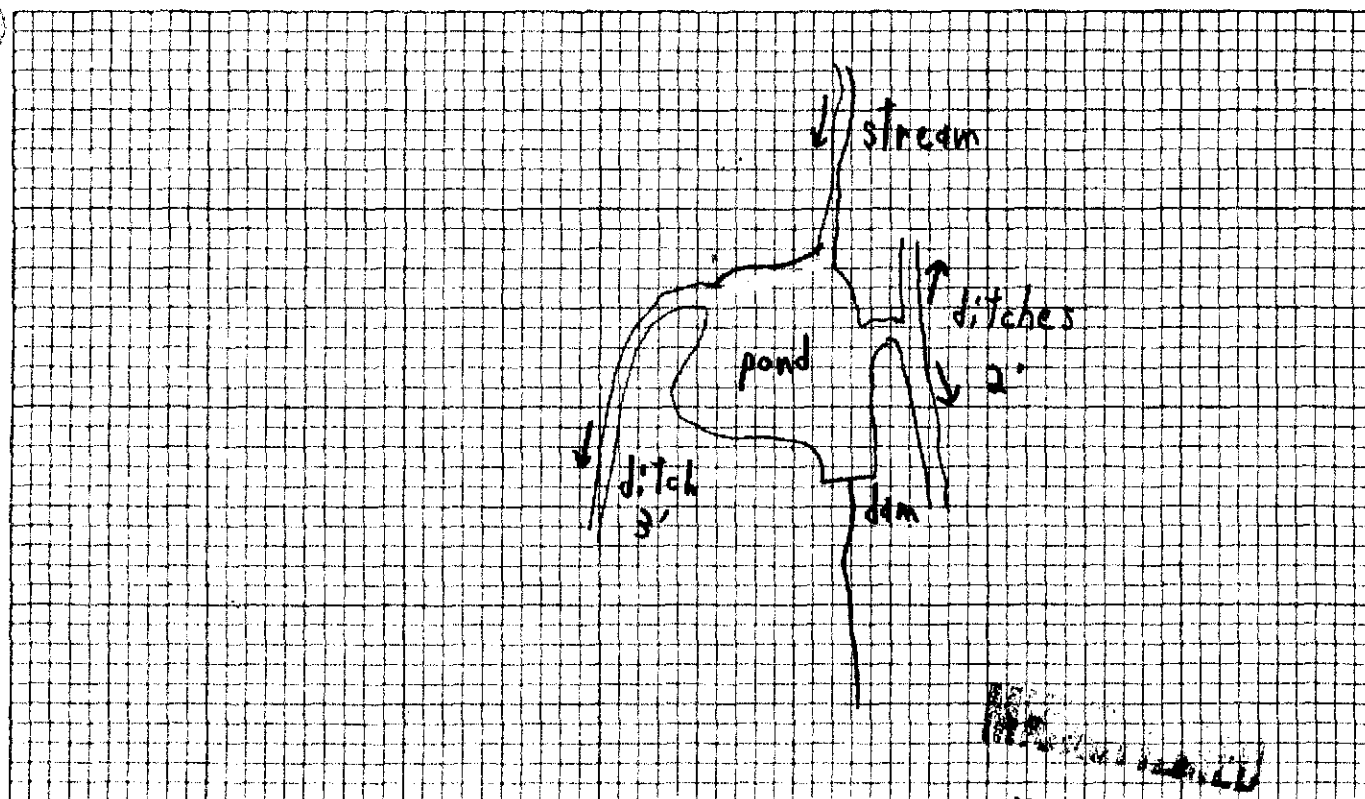
1. Owner: W. H. Cannon See Assignment of Permit Permit No. 37-7614
Current Address: P.O. Box 2015, Hailey, ID 83333 Phone No. -
2. Accompanied by: L. Z. Tews EXAM. DATE: 7-10-86
Address: Rt. 1, Shoshone, ID 83352 Phone No. 886-7585
Relationship to Permit Holder: farm operator
3. Source: Waste Water tributary to Big Wood River

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MAR 10 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Include pressure, number of sprinklers, etc.)

Check dam with flash boards creates a small pond. Two ditches carry water from the pond for gravity irrigation. There is a pipeline outlet from the west side of the pond that was used to pump water to sprinkle about 8.7 acres west of the pond. Pump was removed four years ago and has not been used since.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	NE	35	45	16E	Lincoln	Aerial photo

6. Place(s) of Use:

Indicate Method of Determination Aerial photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	16E	35				2									12				15

MAINTAINED

MAR 10 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Stop Watch, float						

2. Measurements:

East ditch - average of 10 measurements = 0.79 fps. Area = 1.55 cu ft x .79 = 1.22 cfs
x .9 correction for channel friction = 1.10 cfs

West ditch - average of 10 = 0.68 fps. Area = 2.66 cu ft x .68 = 1.81 x .9 = 1.63 cfs
Total = 2.73 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 15 ac x 0.02 cfs/ac = 0.30 cfs
Stock - allow 0.03 cfs applied for.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 15 \times 3 \times 45 \text{ AFA}$

$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = 45 \text{ AFA}$

2. Volume Calculations for Other Uses:

Livestock - 100 head x 12 gpd/head x 62 days/ann ÷ 325,900 gal/AFA = 0.23 AFA

Allow 0.3 AFA

RECORDED

MAR 10 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Mr. Jews stated that cattle are watered until Dec. 15. Recommend that longer use period be allowed but that volume be based on period as shown on permit.

Mr. Jews stated that the east ditch sometimes carries 3 times as much water as what I measured, while the west ditch was flowing about normal.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (af)
	From	To		
Irrigation	4-1	11-1	0.30	45
Livestock	9-1	12-15	0.03	1.3
Totals:			0.33	45.3

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton

Signature J. E. Stanton

Certification Date _____

Field Report Preparation Date _____

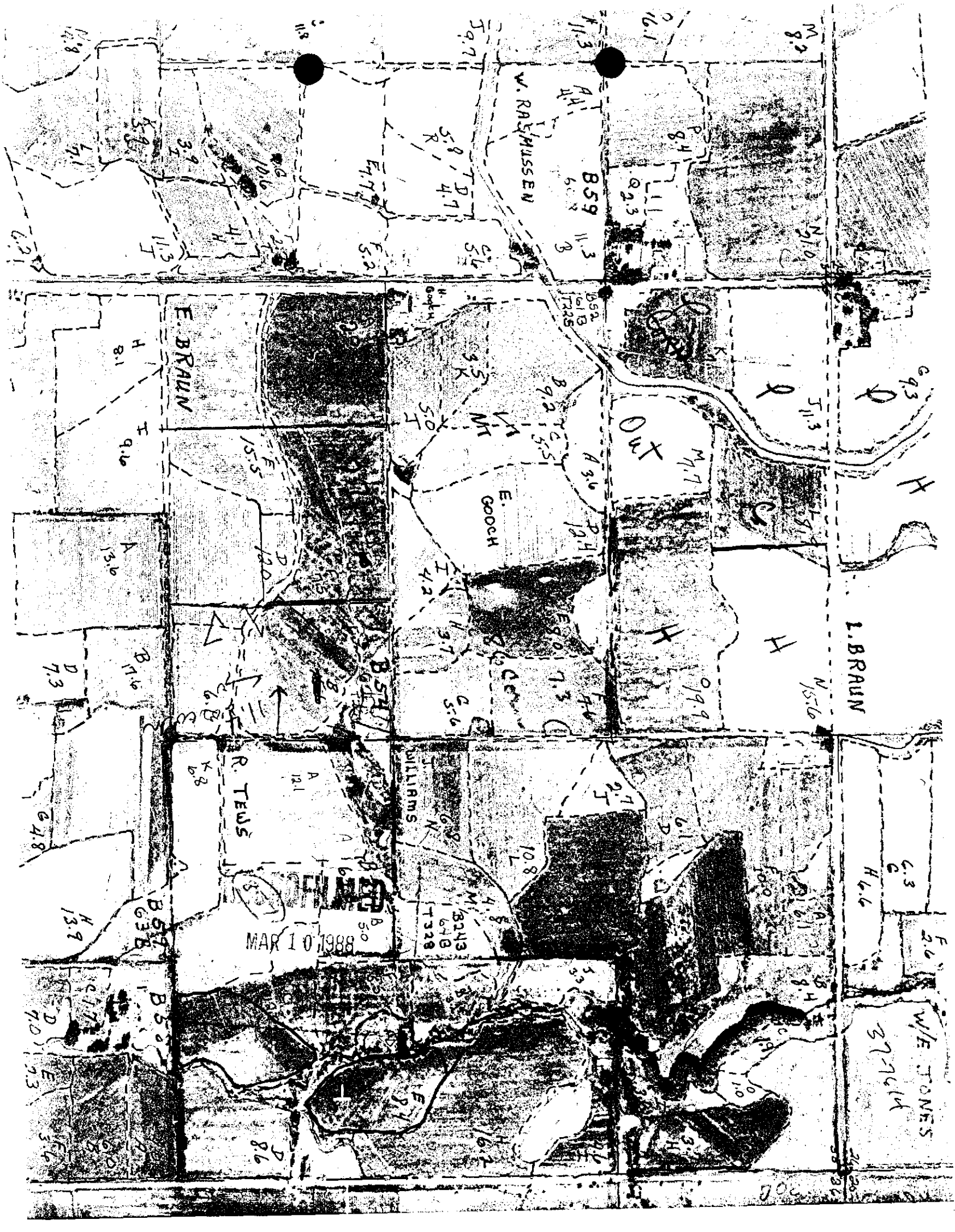
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

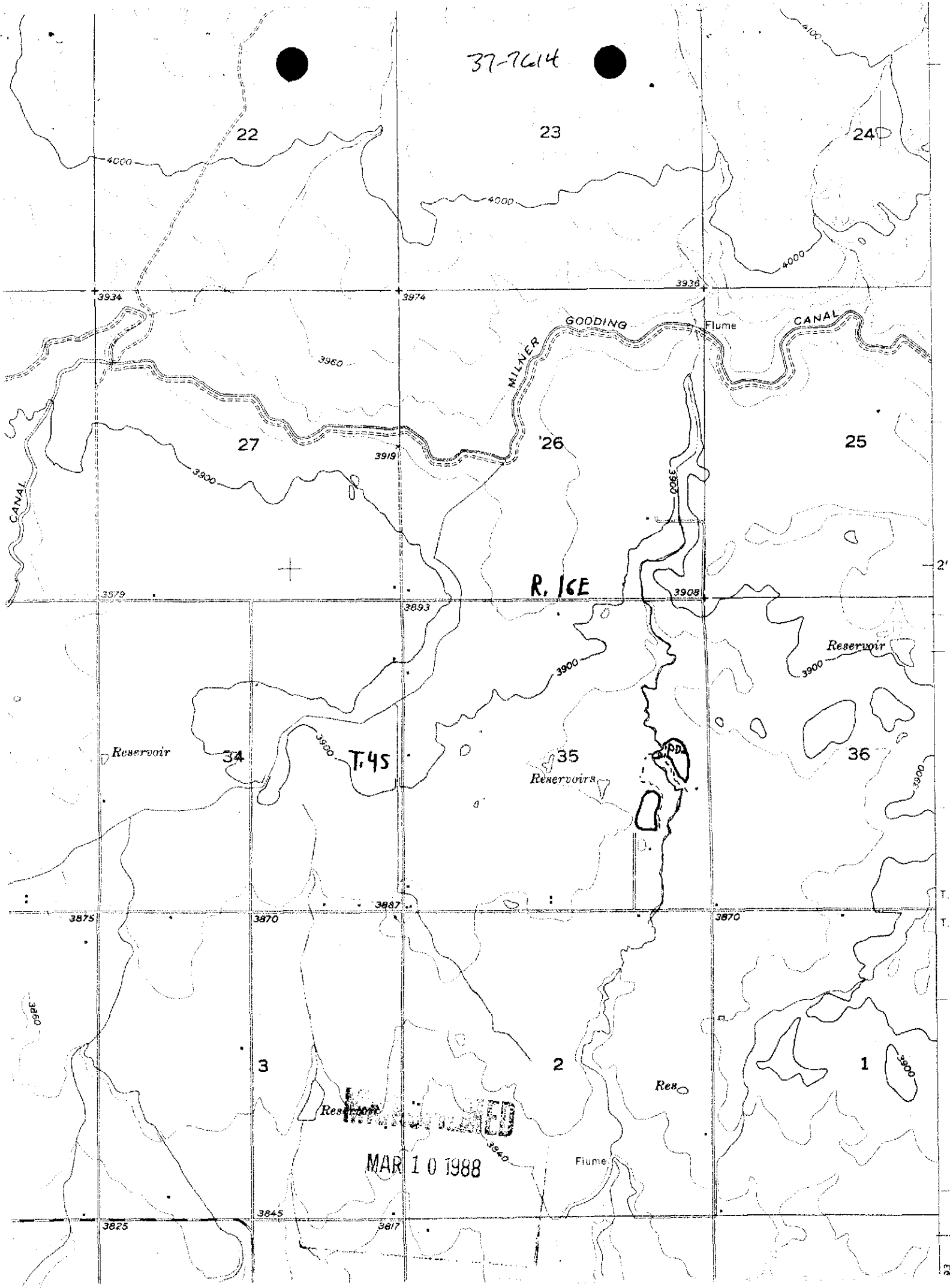
RECEIVED

MAR 10 1988

ADM
2/5/87



37-7614



37-7614

7/10/86



Diversion dam
check.



East ditch



West ditch

MICROFILMED

MAR 10 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

37-7614
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

MAY 01 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed J. Stanton 8-12-86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent ADL 2/5/87 (Initial and date)
Exam Reviewed by Manager of Regional Office LD 4/13/87 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

INTER-DEPARTMENT MEMO — 1

FROM

Gary Spaulman

RECEIVED

DATE

~~July 17, 1987~~

TO

Loren Holmes

AUG 26 1987

Aug. 25, '87
KW

SUBJECT

Department of Water Resources
Southern Region Office

I recently reviewed an exam for Permit No. 37-7614. The permit requires installation of a measuring device. The exam doesn't contain information showing compliance, or reasons why compliance should not be required. Would you please have Tim Stanton address the measuring device issue?

Gary

SIGNATURE

June 12, 1987

RICHARD TEWS
C/O W. H. CANNON
P.O. BOX 2015
HAILEY, ID 83333

RE: Permit No. 37-7614

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 10 1988

INTER-DEPARTMENT MEMO — 1

FROM Jim Stanton

DATE 5-22-86

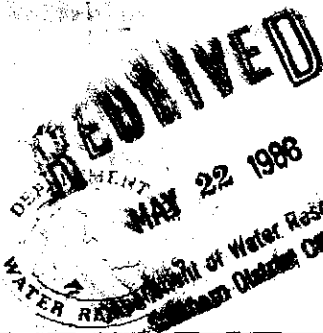
TO File

SUBJECT Permit 37-7614

W. H. Cannon, the original permit holder, was in yesterday to complete the examination fee information sheet. He told me that Richard Tews (permittee of record) had lost the farm back to Mr. Cannon & had then died. Mr. Tews father has been taking care of the place for Mr. Cannon. Mr. Cannon said that he had documentation showing that the permit had been returned to him, but the documents he submitted did not relate to the permit. Kay Walker said this exam fee sheet had to be filled out by the permit holder of record, but Loren Holmes told me to prepare a memo and to send the form to Boise as is. Mr. Cannon did pay the exam fee.

MAR 10 1986


SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

37-7614
TEWS, RICHARD
RT. 1 BOX 158
SHOSHONE, ID 83352

NEW OWNER

W.H. CANNON

P.O. Box 2015

HAILEY, ID. 83333

138700

Mailing address:
Storehouse
Boise, Idaho 83720

SEE COPIES
OF AMERICAN
FALLS & BIG
WOOD CANAL CO.
M+O RECORDS

April 30, 1986

CERTIFIED MAIL THAT SHOW
SHARES ARE TRANS-
FERRED TO W.H. CANNON
FROM RICHARD TEWS.

EXAMINATION FEE NOTICE

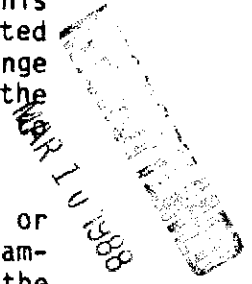
Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing



M. & O. RECORD

CANNON, W. H.
~~25 N. Blackwater Lane~~ *PO Box 207*
~~Key Largo, Fla. 33037~~
More Haven 33471
 SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
 35-4-16

TRACT S

4-5

NUMBER 9775 (1979)

NO. SHARES 62.00

OLD NUMBER pt 8779

DATE	RECEIPT NO.	CHARGES	CREDITS	BALANCE	PROOF
2-00-80	288	499.10		499.10	7
5-02-80	288		499.10-	0.00	0
2-00-81	292	589.00		589.00	43
5-08-81	292		589.00-	0.00	0
2-00-82	298	542.50		542.50	56
5-14-82	298		542.50-	0.00	0
2-00-83	300	542.50		542.50	56
5-25-83	300		542.50-	0.00	0
2-00-84	298	573.50		573.50	47
4-13-84	298		573.50-	0.00	0
2-00-85	603	728.50		728.50	6
2-20-85	603		728.50-	0.00	0
2-00-86	302	728.50		728.50	6
3-05-86	302		728.50-	0.00	0

RECORDED

MAR 10 1988

BIG WOOD CANAL CO.
 SHOSHONE, IDAHO

MCBEE SYSTEMS - ATHENS, OHIO 233020X

W. H. Cannon
P. O. Box 207
Moore Haven, Ia. 33471

& O. RECORD

TRACT S-4 & 5

NUMBER _____

NO. SHARES 28

OLD NUMBER _____

NW¹SE¹ 35: NE¹NE¹, N¹SE¹
36-4-16

DATE	RECEIPT NO	CHARGES	CREDITS	BALANCE	PROOF
Jan. 79	964	215.60		215.60	54
3-00-79	964		215.60-	0.00	0
2-00-80	1014	225.40		225.40	74
5-02-80	1014		225.40-	0.00	0
2-00-81	996	266.00		266.00	45
5-08-81	996		266.00-	0.00	0
2-00-82	981	245.00		245.00	15
5-05-82	981		245.00-	0.00	0
2-00-83	932	245.00		245.00	15
5-25-83	932		245.00-	0.00	0
2-00-84	939	259.00		259.00	2
4-13-84	939		259.00-	0.00	0
2-00-85	21	329.00		329.00	35
2-20-85	21		329.00-	0.00	0
2-00-86	911	329.00		329.00	35
3-05-86	911		329.00-	0.00	0

REC
MAR 10 1986

AMERICAN FALLS RESERVOIR DISTRICT #2
SHOSHONE, IDAHO

MCREE SYSTEMS - ATHENS, OHIO ZS9019X

4/86

For Office Use Only
Fee Received \$100.
Date 5-21-86
Receipt # 4038
Receipt by [signature]
Sent to S.O. 6-3-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED

JUN 4 1986

1. Permit No. 37-7614

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: RICHARD TEWS / W. H. Cannon

3. Post Office Address: P. O. Box 2015, Hailey, ID 83333

Telephone No. --

4. Source of Water: Waste Water (700 Creek)

5. Extent of Use:

Domestic (No. of households) Stockwater 100 (No. and type of stock)

Irrigation 20 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted 0.44 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1977

8. Person to contact to accompany the department representative during the field examination:

L. Z. Tews

(Name)

Rt. 1, Shoshone, ID 83352

(Address)

886-7585

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

5/21/86

Signature of Permit Holder (and title, if appropriate)

W. H. Cannon

MAR 10 1986



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

37-7614
TEWS, RICHARD
RT. 1 BOX 158
SHOSHONE, ID 83352

138700

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED
MAR 10 1988

November 9, 1982

RE: Permit No. 37-7614

Richard Tews
Route #1, Box 158
Shoshone, ID 83352

Dear Mr. Tews:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosures



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 29, 1982

W.H. Cannon
Box 207
Moore Haven, Florida 33471

RECEIVED
NOV 1 1982
Department of Water Resources

Re: Permit No. 37-7614

Dear Mr. Cannon:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

RECEIVED

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 37-7614

DATE: Oct. 21, 1982

Date Proof Received Sept. 30

273

Proof Due Aug. 1

213

Number of Days Proof Late

60

Priority Date June 1, 1977

152

Number of Days Proof Late

40

New Priority Date

212

July 31, 1977

Remarks

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7614.

Name(s) of Permit Holder: W.H. Cannon

Post Office Address: Box 207 Moore Haven

Florida 33471

Tel. No. 886-2100

Source of Water: 700 Creek

Extent of Use:

- ☐ Domestic _____ (number of households)
☒ Stockwater 100 Range cattle (number and type of stock)
☒ Irrigation 120 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Point: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-17-82

Date

W.H. Cannon
Signature of Permit Holder

W. H. CANNON
P.O. Box 207
MURGE HAVEN, FL. 33471



USA 13c



Crazy Horse

RECEIVED

SEP 20 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CANNON, W. H.
P.O. BOX 207
MOORE HAVEN, FL 33471

AUGUST 03, 1982

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 37-7614 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR NOTICE TO YOU DATED MAY 31, 1982.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

CERTIFICATION OF MAILING

I hereby certify that on Aug. 23, 1982
a true and correct copy of this document was
deposited in the mail at Boise, Idaho, by
the undersigned, Clerk of the Board of
Water Resources, State of Idaho.
Rita Fluck

MAILED
AUG 11 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CANNON, W. H.
P.O. BOX 207
MOORE HAVEN, FL 33471

MAY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7614 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

August 25, 1977

Re: Permit No. 37-7614

Reid J. Newby
P. O. Box N
Shoshone, ID 83352

Dear Mr. Newby:

Enclosed is a copy of Permit No. 37-7614, which was approved August 22, 1977,
for your water district.

Sincerely,

CARROL A. HOMUTH
Senior Clerk

CAH

Enclosure

RECEIVED

August 25, 1977

Re: Permit No. 37-7614

W. H. Cannon
Box 207
Moore Haven, FL 33471

Dear Mr. Cannon:

Enclosed is a copy of your approved Application for Permit No. 37-7614 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 37-7614-W. H. Cannon

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ADM 6-7-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) ADM 6-7-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

☒ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____ 2nd

Other rights on the same place of use

(10) _____

Comments: _____

(11) DM 6/27/77

Affidavit of Publication received(date) 6/24/77

(12) DM 6/7/77

Final date for protests 6/7/77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 7-7-77

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Southern By Michael Steele Date 7-7-77

*Supplemental
Subject to Contract of
Watermaster*

cc. Sent to Boise 6/28/77 DM

INTER-DEPARTMENT MEMO — 1

FROM Gary Funderburg

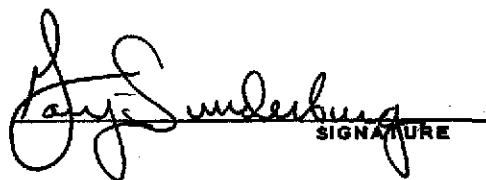
DATE June 17, 1977

TO File

SUBJECT Surface Water Application

On 6/17/77 I discussed this application over the phone with Reid Newby, Watermaster of the Big Wood River. He said the water in the 700 Lateral was decreed water and at this time of year waste water was not available. There are other users on this ditch (Lateral 700). Waste water at certain times of the year is available.

MICROFILMED


SIGNATURE

June 7, 1977

Lincoln County Journal
P. O. Box 704
Shoshone, ID 83352

RE: Application For Permit #37-7614-W. H. Cannon
" " " #37-7711-Max Serr

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sm

Enclosures

Bill submitted: _____

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that W. H. Cannon

Moore Haven, Florida 33471,

has on 6/1/77 submitted Application No. 37-7614

for a permit to appropriate 2.4 cubic feet per second ~~xxxxxx~~ ~~xxxxxx~~

of water from 700 Cr. (wastewater stream)

by means of pump, ditch &/or sprinklers, small checks dam

within the SE¹/₄NE¹/₄, Sec. 35, Twp. 4S, Rge. 16E., B.M., Lincoln County

to be used from Apr. 1 To Nov. 1 for irrigation purposes of 120 acres and

~~for~~ from Sep. 1 to Nov. 1 for stock water purposes

within the SE¹/₄NE¹/₄, N¹/₂SE¹/₄, Sec. 35, Twp. 4S, Rge. 16E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before July 5, 1977.

C. Stephen Allred

Director

Published in the Lincoln County Journal

on June 16 and June 23, 1977

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that W.H. Cannon, Moore Haven, Florida 33471, has on 6/1/77 submitted Application No. 37-7614 for a permit to appropriate 2.4 cubic feet per second of water from 700 Cr. (wastewater stream) by means of pump, ditch &/or sprinklers, small checks dam within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, Twp. 4S, Rge. 16E., B.M., Lincoln County to be used from Apr. 1 to Nov. 1 for irrigation purposes of 120 acres and from Sep. 1 to Nov. 1 for stock water purposes within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ -SE $\frac{1}{4}$, Sec. 35, Twp. 4S, Rge. 16E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before July 5, 1977.

/s/ C. Stephen Alfred
Director
Pub: 6-16, 23

OK
6/20/77

IDENT. NO. 37-7614

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]