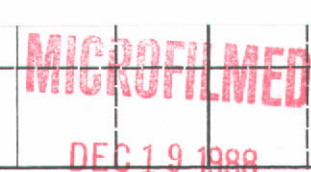
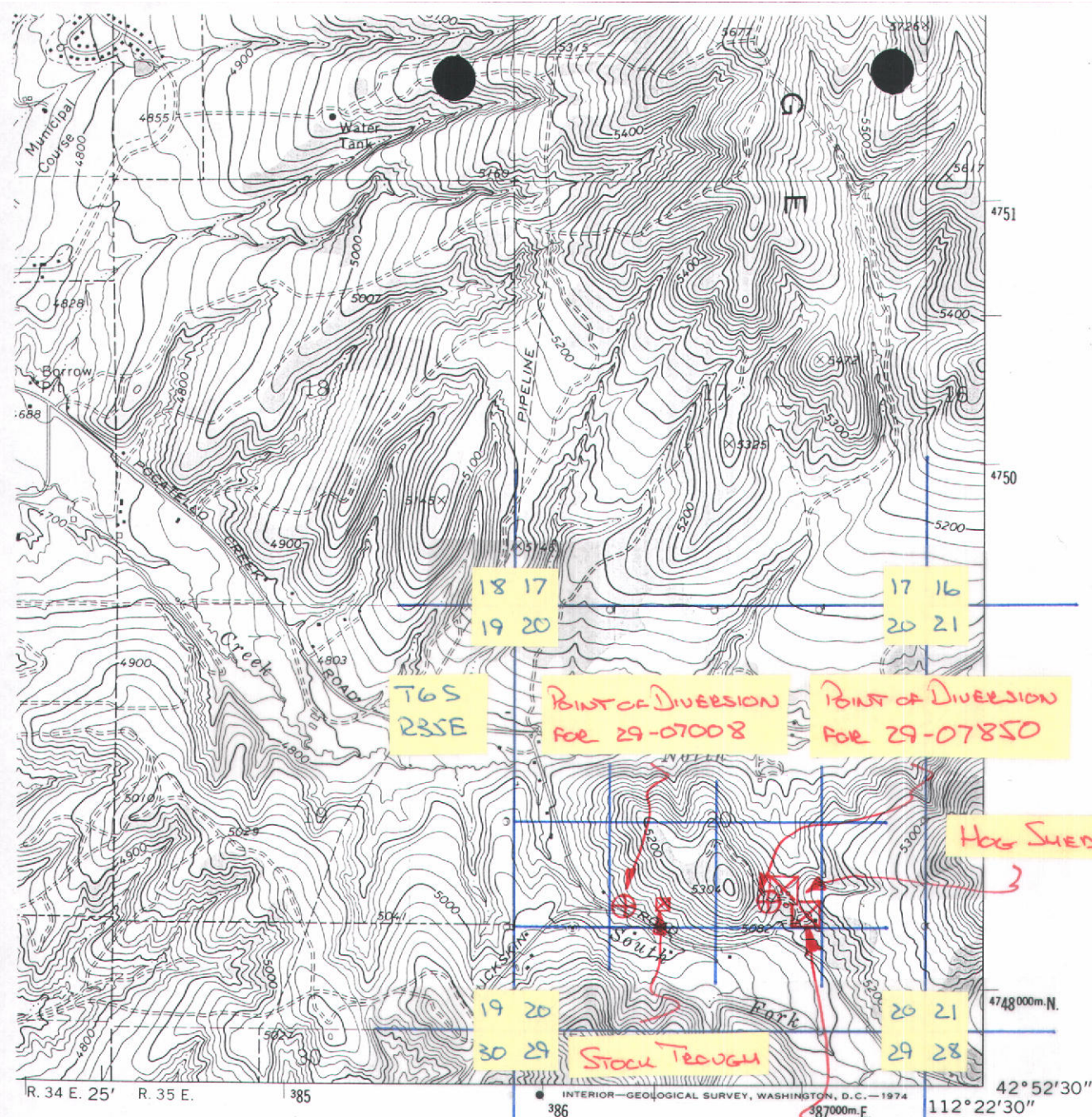


DEC 18 1964



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Elton A. Farrens
(Applicant)



1 MILE
ET



C. 20242

ROAD CLASSIFICATION
Primary highway, hard surface _____ Improved surface _____
Secondary highway, hard surface _____ Unimproved road _____
○ Interstate Route ○ U. S. Route ○ State Route

(UNKOM)
3569 IV SE

AA-39

POCATELLO NORTH, IDAHO
NW/4 POCATELLO 15' QUADRANGLE
N4252.5—W11222.5/7.5

1971

AMS 3569 IV NW—SERIES V893

MICROFILMED
JUL 31 1998

29-07850

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Ellen Farnham</u> Address <u>Pocatillo</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>284</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																																																																																																																																																																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																																																														
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>10</td><td>1</td><td>2</td><td>Brown clay</td><td> </td></tr> <tr><td> </td><td>2</td><td>33</td><td>Shale + Gravel</td><td> </td></tr> <tr><td> </td><td>33</td><td>35</td><td>Hard Shale Brown</td><td> </td></tr> <tr><td> </td><td>35</td><td>37</td><td>Brown clay + shale</td><td> </td></tr> <tr><td> </td><td>37</td><td>39</td><td>Hard Brown Shale</td><td> </td></tr> <tr><td> </td><td>39</td><td>46</td><td>Brown clay shale</td><td> </td></tr> <tr><td> </td><td>46</td><td>47</td><td>Hard Shale</td><td> </td></tr> <tr><td> </td><td>47</td><td>48</td><td>clay shale Brown</td><td> </td></tr> <tr><td> </td><td>48</td><td>50</td><td>Hard shale Black + Brown</td><td> </td></tr> <tr><td> </td><td>50</td><td>55</td><td>Black shale</td><td> </td></tr> <tr><td> </td><td>55</td><td>58</td><td>Soft Black shale</td><td> </td></tr> <tr><td> </td><td>58</td><td>60</td><td>First Water</td><td> </td></tr> <tr><td> </td><td>60</td><td>70</td><td>Hard Gray Shale</td><td> </td></tr> <tr><td> </td><td>70</td><td>100</td><td>Black shale</td><td> </td></tr> <tr><td> </td><td>100</td><td>120</td><td>Hard Black Shale</td><td> </td></tr> <tr><td> </td><td>120</td><td>136</td><td>Firm Black shale Trace water</td><td> </td></tr> <tr><td> </td><td>136</td><td>138</td><td>Hard</td><td> </td></tr> <tr><td> </td><td>138</td><td>158</td><td>Firm black shale Trace water</td><td> </td></tr> <tr><td> </td><td>158</td><td>160</td><td>Hard</td><td> </td></tr> <tr><td> </td><td>160</td><td>170</td><td>Firm</td><td> </td></tr> <tr><td> </td><td>170</td><td>172</td><td>Black clay</td><td> </td></tr> <tr><td> </td><td>172</td><td>180</td><td>Firm Black shale Trace water</td><td> </td></tr> <tr><td> </td><td>180</td><td>185</td><td>Hard</td><td> </td></tr> <tr><td> </td><td>185</td><td>227</td><td>Firm + Hard</td><td> </td></tr> <tr><td> </td><td>227</td><td>235</td><td>Soft Black shale</td><td> </td></tr> <tr><td> </td><td>235</td><td>238</td><td>Hard</td><td> </td></tr> <tr><td> </td><td>238</td><td>251</td><td>Soft</td><td> </td></tr> <tr><td> </td><td>251</td><td>255</td><td>Harder Shale Trace water</td><td> </td></tr> <tr><td> </td><td>255</td><td>260</td><td>Firm</td><td> </td></tr> <tr><td> </td><td>260</td><td>275</td><td>Loose Black shale white sand</td><td> </td></tr> <tr><td> </td><td>275</td><td>280</td><td>Hard white + black sand shale</td><td> </td></tr> <tr><td> </td><td>280</td><td>325</td><td>Thick black sand</td><td> </td></tr> <tr><td> </td><td>325</td><td>410</td><td>Hard black + white shale</td><td> </td></tr> <tr><td> </td><td>410</td><td>415</td><td>Black clay</td><td> </td></tr> </tbody> </table>	Hole Diam.	Depth		Material	Water Yes No	From	To	10	1	2	Brown clay			2	33	Shale + Gravel			33	35	Hard Shale Brown			35	37	Brown clay + shale			37	39	Hard Brown Shale			39	46	Brown clay shale			46	47	Hard Shale			47	48	clay shale Brown			48	50	Hard shale Black + Brown			50	55	Black shale			55	58	Soft Black shale			58	60	First Water			60	70	Hard Gray Shale			70	100	Black shale			100	120	Hard Black Shale			120	136	Firm Black shale Trace water			136	138	Hard			138	158	Firm black shale Trace water			158	160	Hard			160	170	Firm			170	172	Black clay			172	180	Firm Black shale Trace water			180	185	Hard			185	227	Firm + Hard			227	235	Soft Black shale			235	238	Hard			238	251	Soft			251	255	Harder Shale Trace water			255	260	Firm			260	275	Loose Black shale white sand			275	280	Hard white + black sand shale			280	325	Thick black sand			325	410	Hard black + white shale			410	415	Black clay	
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. Work started <u>3/18/81</u> finished <u>3/10/81</u>																																																																																																																																																																																	
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>9.25 inches</td> <td>9 inches</td> <td>1 foot</td> <td>396 feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation <u>1/4</u> inches by <u>12</u> inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>96 perforations</td> <td>236 feet</td> <td>390 feet</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20'</u> Material used in seal: ☐ Cement grout ☒ Pudding clay ☒ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>2" V-LAT Pipe</u>	Thickness	Diameter	From	To	9.25 inches	9 inches	1 foot	396 feet													Number	From	To	96 perforations	236 feet	390 feet										11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Paul Farnham, Inc.</u> Firm No. <u>398</u> Address <u>Box 637 Larn</u> on <u>3/10/81</u> Signed by (Firm Official) <u>Paul Farnham</u> and <u>Paul Farnham</u> (Operator)																																																																																																																																														
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. <u>35</u> County <u>Bannock</u> <u>NW 1/4 Sec. 20 T. 6 N. R. 35 E.</u>	USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT																																																																																																																																																																																	

OCT 18 1983
 MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 01 2000

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

RECEIVED

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-07850	-water right only				
29-7008	-partial decree				

DEC 04 2000
 Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Eldon Farrens 8388 Buckskin Rd.
Pocatello, Id. 83201
4. New Owner/Claimant(s) John L. & Peggy Ricks, Hayden L. & Cheryl Lambson
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1522 Ridgeway
- City, State and ZIP Code Pocatello, ID. 83201
- New Telephone Number 208 233-1983
5. Date you acquired the property 29 Aug. 2000

See WR 29-7008 for support data

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 JAN 09 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Hayden Landon & Cheryl Landon
(include title if applicable) John F. Lile & Peggy Kicks

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by gc Date 12-1-00 Fee \$50-
 Received by gc Date 12-1-00 Receipt No. E026352
 Processed by _____ AJ Date _____ WR _____ Date _____

RECEIVED
JAN 09 2003

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 29-07850

Priority: August 30, 1988

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:

4.9 AF

This is to certify, that ELDON A FARRENS

8388 BUCKSKIN RD

POCATELLO ID 83201

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 30, 1988; and has submitted Proof of Beneficial Use on October 5, 1989. An examination indicates that the works have a diversion capacity of 0.080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	2.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF
	Totals	0.08 CFS	4.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 20, Township 06S, Range 35E
NWSE , Sec. 20, Township 06S, Range 35E
BANNOCK County

PLACE OF USE: STOCKWATER

TWN RGE SEC

06S 35E 20

NESW

NWSE

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

JUL 31 1998

State of Idaho
Department of Water Resources

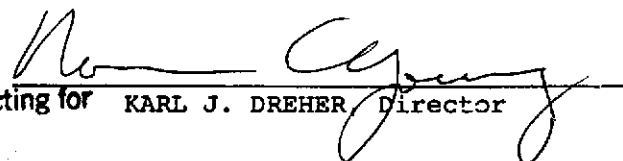
Water Right License

WATER RIGHT NO. 29-07850

CONDITIONS OF APPROVAL AND REMARKS

5. Right 29-07008 is also diverted through a point of diversion described above.
6. Rights 29-07008 and 29-07850 when combined shall not exceed a total annual maximum diversion volume of 4.9 af.
7. Domestic use is for 2 homes.
8. The irrigation occurring under this domestic use shall not exceed 1/2 acre per home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of July, 1998.


Acting for KARL J. DREHER Director

JUL 31 1998

State of Idaho
Department of Water Resources

RECEIVED

JUL 16 1998

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 29-07850

Department of Water Resources

Date of Priority: August 30, 1988

Maximum Diversion Rate: 0.08 CFS

Maximum Diversion Volume: 4.9 AF

Comes now ELDON A FARRENS
8388 BUCKSKIN RD
POCATELLO ID 83201

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 29-07850, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	2.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF
	Totals	0.08 CFS	4.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 20, Township 06S, Range 35E
NWSE , Sec. 20, Township 06S, Range 35E
BANNOCK County

PLACE OF USE: STOCKWATER

TWN RGE SEC

06S 35E 20 NESW NWSE

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Pocatello Id., this 14 day of July, 1998.

MICROFILMED

JUL 31 1998

Eldon A Farrens
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 29-07850

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$5000 Received by KS # C042870 Date 7.16.98

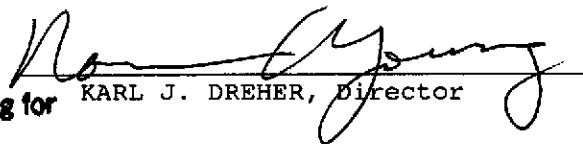
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 29-07850 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Right 29-07008 is also diverted through a point of diversion described above.
6. Rights 29-07008 and 29-07850 when combined shall not exceed a total annual maximum diversion volume of 4.9 af.
7. Domestic use is for 2 homes.
8. The irrigation occurring under this domestic use shall not exceed 1/2 acre per home.

Witness my hand this 28TH day of July, 1998.


Acting for KARL J. DREHER, Director

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JUL 31 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

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OCT 10 1989

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 29-07850 Telephone No. 232-6543
Name(s) of Permit Holder(s): ELDON A. FARRINS
Post Office Address: 8388 BUCKSKIN RD. POCAHELLO ID 83201
Source of Water: S6, 35E, 20
If ground water, well driller's name: Sterling Sigman Date drilled: June 1964
Paul Frankson Dec - 1983
Extent of Use:
Domestic 2 (No. of households) Irrigation _____ (No. of acres)
Stockwater 500 (No. and type of stock) Other yard & garden
hogs - 15 cows.

Total rate and/or volume for which proof is submitted 0.16 cfs _____ acre/feet
Show date water was first diverted and beneficially used under this permit: well #1 - Sept - 1964
well #2 - Dec - 1983

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Eldon A. Farrins 232-6543
Name Telephone No.
8388 Buckskin Rd. Pocatello Id.
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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OCT 18 1989

Oct 5 1989 Eldon A. Farrins
Date Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Eldon A. Farrens Phone 232-6543
Post office address 8388 Buckskin Road, Pocatello, ID 83201
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 20 Township 6S Range 35E B.M. Bannock County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs ~~acre-feet per annum~~)
Amount 0.12 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs ~~acre-feet per annum~~)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.12 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 585' deep well, 3 hp pump, 800 ft pipe
to 800 gal tank and stock troughs & 2 homes
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. ~~Proposed~~ Existing well diameter is 8 inches; ~~proposed~~ existing depth of well is 800 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 500 range cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 2 homes
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	35E	20									S					D/2			
																S			

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. second well under
29-7008

11. a. Who owns the property at the point of diversion? Applicant

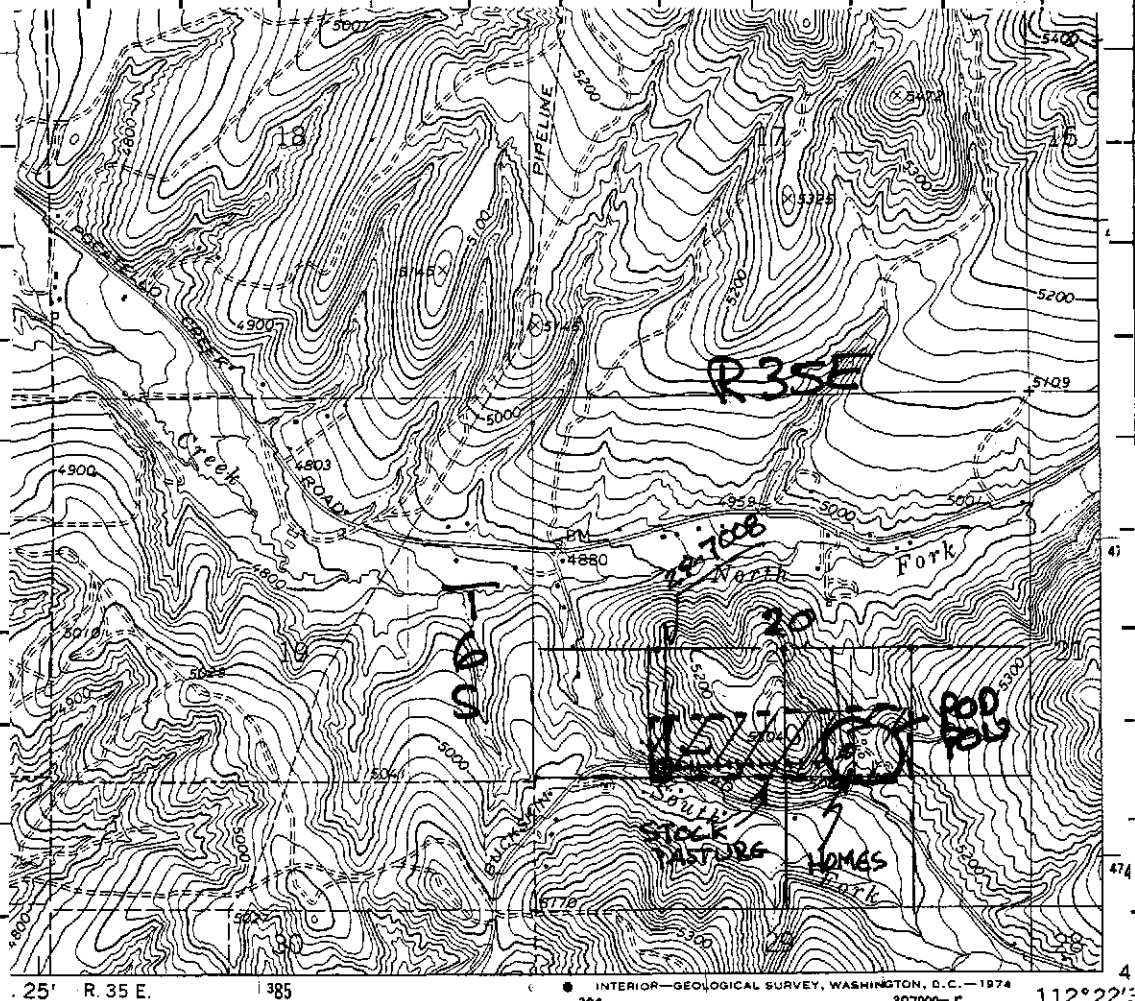
b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Both homes owned by applicant, second home is rented.

12. Remarks: Original well did not supply enough water, so this well was drilled in
1981. Both wells are interconnected.

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



25' R. 35 E.

385

INTERIOR GEOLOGICAL SURVEY, WASHINGTON, D.C. - 1974

387000m E.

112° 22'

ROAD CLASSIFICATION

Primary highway, hard surface _____ Light-duty road, hard or improved surface _____
 Secondary highway, hard surface _____ Unimproved road _____
 () Interstate Route () U. S. Route () State Route

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Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Elroy A. Farrens
 (Applicant)

Proposed Priority 8/30/88

Received by SSV Date 8/30/88 Time 1030 Preliminary check by SSV + RM
Fee \$ 30⁰⁰ Receipted by SSV # E001892 Date 8/30/88
Publication prepared by OG Date 9-28 Published in 10-06 + 10-13-88
Publication approved OW Date 10-20-88
Idaho State Jrm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7850, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 28th day of November, 1988.

J. Glen Saylor

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PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

SS.

Julie A. Potter

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

20-07850

FARRENS, ELDON A.
8388 BUCKSKIN ROAD
POCATELLO, ID 83201
Source: GROUNDWATER
Diversion Pt:
SWNWSE Sec 20 T 06S R 35E
Use: STOCKWATER (.120 CFS)
DOMESTIC (.040 CFS)
Date Filed: 8-30-1988
In: T06S R35E S20 NESW NWSE
29-07851

HAGERMAN, SHIRLEE
NELSON, GREGORY
8030 W. PORTNEUF ROAD
POCATELLO, ID 83204
Source: GROUNDWATER
Diversion Pt:
SESENE Sec 20 T 07S R 35E
Use: IRRIGATION (.084 CFS)
STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Date Filed: 8-15-1988
In: T07S R35E S20 SENE
2.8 ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code.
Protests must be filed with the Director,
Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho 83402 on
or before OCTOBER 24, 1988.
S/R. Keith Higginson, Director.
October 6, 13, 1988
No. 293

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of America,
more than 21 years of age, and the Principal Clerk of THE IDAHO
STATE JOURNAL, a daily newspaper, printed and published at Pocatello,
Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

October 6	19 ⁸⁸	19
October 13	19 ⁸⁸	19
	19	19
	19	19
	19	19

That said paper has been continuously and uninterruptedly published
in said County for a period of seventy-eight weeks prior to the publication
of said notice or advertisement and is a newspaper within the meaning
of the laws of Idaho.

Julie A. Potter

Subscribed and sworn to before me this 13th

day of October, 19⁸⁸.

J. L. Larsen

Notary Public, State of Idaho
Residence: Pocatello, Idaho

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Department of Water Resources
Eastern District Office

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DEC 10 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 8, 2003

JOHN L RICKS
PEGGY RICKS
1522 RIDGEWAY
POCATELLO ID 83201

HAYDEN L LAMBSON
CHERYL LAMBSON
1522 RIDGEWAY
POCATELLO ID 83201

RE: Change of Ownership for Water Rights 29-7008 and 29-7850

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$50.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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JAN 8 3 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 28, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ELDON A. FARRENS
8388 BUCKSKIN RD
POCATELLO ID 83201

RE: WATER RIGHT NO. 29-07850

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

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ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

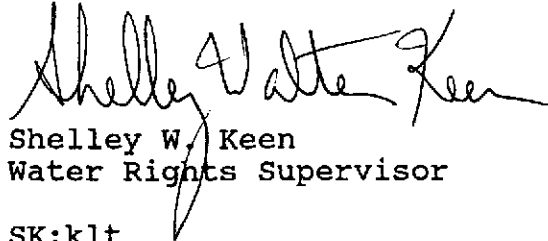
JUL 31 1998

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script, reading "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name and title.

Shelley W. Keen
Water Rights Supervisor

SK:klt

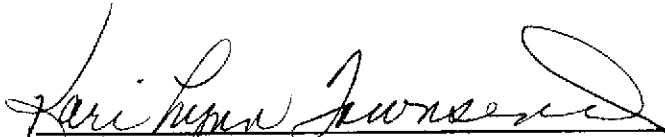
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 28th day of July, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 29-07850

ELDON A FARRENS
8388 BUCKSKIN RD
POCATELLO ID 83201


Kari Lynn Townsend
Secretary

JUL 31 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 2, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ELDON A FARRENS
8388 BUCKSKIN RD
POCATELLO ID 83201

RE: WATER RIGHT NO. 29-07850

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that the point(s) of diversion developed is in a location other than what was described on your permit. Therefore, before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

The enclosed Application for Amendment form depicts the point(s) of diversion and other information as it will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208)327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

11/11/98

JUL 31 1998

B/U FIELD EXAM REVIEW

Cindy Zimmerman

Permit #: 29-7850 Name: Farrans Date: 7/2/98 12/11/97 ✓ Lots ✓

NAME Chng Same ✓ Or Address Change?

SOURCE ✓ Clarify source ✓
Prelim. Order to Void - Source change.

P/D ✓ Amendment Needed? SW NWSE add NESW P39
Overlap(s) (A) 29-7008

P/U ✓ Amendment Needed? ✓ P41
Overlap(s) (A) 29-7008
(Gov't use special ¶s) *P/D & P/U Amend? P37

RATE ✓ Permit/proof fee limits 0.12 / 1
✓ Measured Quantity = 0.04 cfs Theoretical Quantity = 0.08 cfs
dom = 0.04 (limited by permit) + stock = 0.04 = 0.08 (limited by capacity)
(HP) $\frac{8.8 \times 0.70 \times 3}{234 + (2.31 \times 30)} = 0.05$ cfs + $\frac{(LICENSE) (29-07008) 0.03}{(second well)} = 0.08$

✓ Recommended capacity 0.08 cfs
✓ Recommended rate 0.05 cfs

VOLUME ✓ Season: (1) 1/1-12/31 = 365 days
Calculations: $[(cattle + Hogs) \times days] \div 325,850$
 $[(15 \times 12) + (500 \times 4)] \times 365 \div 325,850 = [(180 + 2000) \times 365] \div 325,850 = 2.4 AF \approx 2.5 OK.$

✓ Flow limit: 0.05 cfs x 365 days/yr. x 1.9835 = 36.2 AF
Recommended volume 2.5 AF

USES ✓ Same Nature of Use? ✓ P46
✓ Amendment Needed? ✓

REMARKS ✓ Multiple p/d's in same 1/4? Use W32 ✓ NWSE
✓ ① W01/2 ② W36/39-7008 ③ W32

CONDITIONS ✓ Measuring Device (R43) or Lockable Controlling Works (R02)
✓ Watermaster Control (R04) - WD # ✓
✓ Irrigation rate/annual volume overlap
✓ GW irrigation replaces surface water (050)
✓ GW irrigation supplements surface water (065)
✓ Water Quality
✓ Other ✓

PRIORITY App Rod 8/30/88 Due 12/1/89 Rcd 10/5/89
Receipt# 2010971 (50) Fee OK? Yes/No
Order to Reinstate Needed? Yes/No Done? ✓ Advanced to: ✓
Priority 8/30/88 Examined 6/16/93

COMMENTS: limited by capacity

USE	CFS	VOLUME
<u>Stock</u>	<u>0.04</u>	<u>2.5</u>
<u>Dom</u>	<u>0.04</u>	<u>2.4</u>
<u>TOTAL</u>	<u>0.08</u>	<u>4.9</u>

SRBA Overlap A29-7008
Adjustment Memo ✓
LICENSE
#1 AMEND: P39/P38
#2 AMEND: (R)P42/(C)P47

MEMORANDUM

DATE: July 2, 1998

TO: File No. 29-07850

FROM: Cindy Lou Zimmerman

SUBJECT: Review of Beneficial Use Field Report

During the review of this examination, I noted the examiner calculated system capacity based on the theoretical production from one of two wells. Based on this calculation, the examiner recommended a diversion rate limited to the capacity of the one well. I spoke with the examiner, Paul Meyer, on the telephone today. Paul stated that the two wells were interconnected and the system capacity should be the combined capacity of both wells. The earlier well, under 29-07008, was not measured but licensed for the permitted rate. There is not sufficient information in the licensing exam on 29-07008 to calculate a theoretical capacity nor was that well capacity calculated during this exam. Paul agreed that the system capacity should be the combined total capacity of both wells. Also, since the old well was not identified on this permit, that legal needs to be added.

The following adjustments¹ were made on the field report to reflect department standards and licensing practises for uses developed under this permit:

- C. Diversion and Delivery System.
1. Point(s) of diversion:

TWP	RGE	SEC	N E				N W				S W				S E			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
06S	35W	20									X					X		

- F. Flow Calculations.

a. Well #1: as licensed under 29-07008 = 0.03 cfs.

Well #2: $HP = \frac{8.8 \times 0.7 \times HP}{DL + (2.31 \times \text{psi})} = \frac{8.8 \times 0.7 \times 1.0}{284 + (2.31 \times 30)} = 0.05 \text{ cfs.}$

Capacity = well #1 + well #2 = 0.03 + 0.05 = **0.08** cfs.

- H. Recommendations.

1. Recommended amounts:

Beneficial Use	Period of Use	Rate of diversion	Annual Volume
Stockwater	1/1-12/31	0.04 cfs	2.5 AF
Domestic	1/1-12/31	0.04 cfs	2.4 AF
	Totals:	<u>0.08</u> cfs	4.9 AF

Examiner: Paul Meyer

Examined: June 16, 1993

¹ Adjustments are **bolded and underlined**.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 10 1997

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 29-07850

1. Owner: ELDON A. GREENS Phone No. (208) 232-6543

Current Address: 8388 BUCKSKIN RD. PEARENS ID 83201

2. Accompanied by: — EXAM DATE: 6-16-1993

Address: — Phone No. —

Relationship to Permit Holder: —

3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 29-07008

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	20	6S	3SE	BANNOCK	USGS, AUSA, NAPP

2. Place(s) of Use:

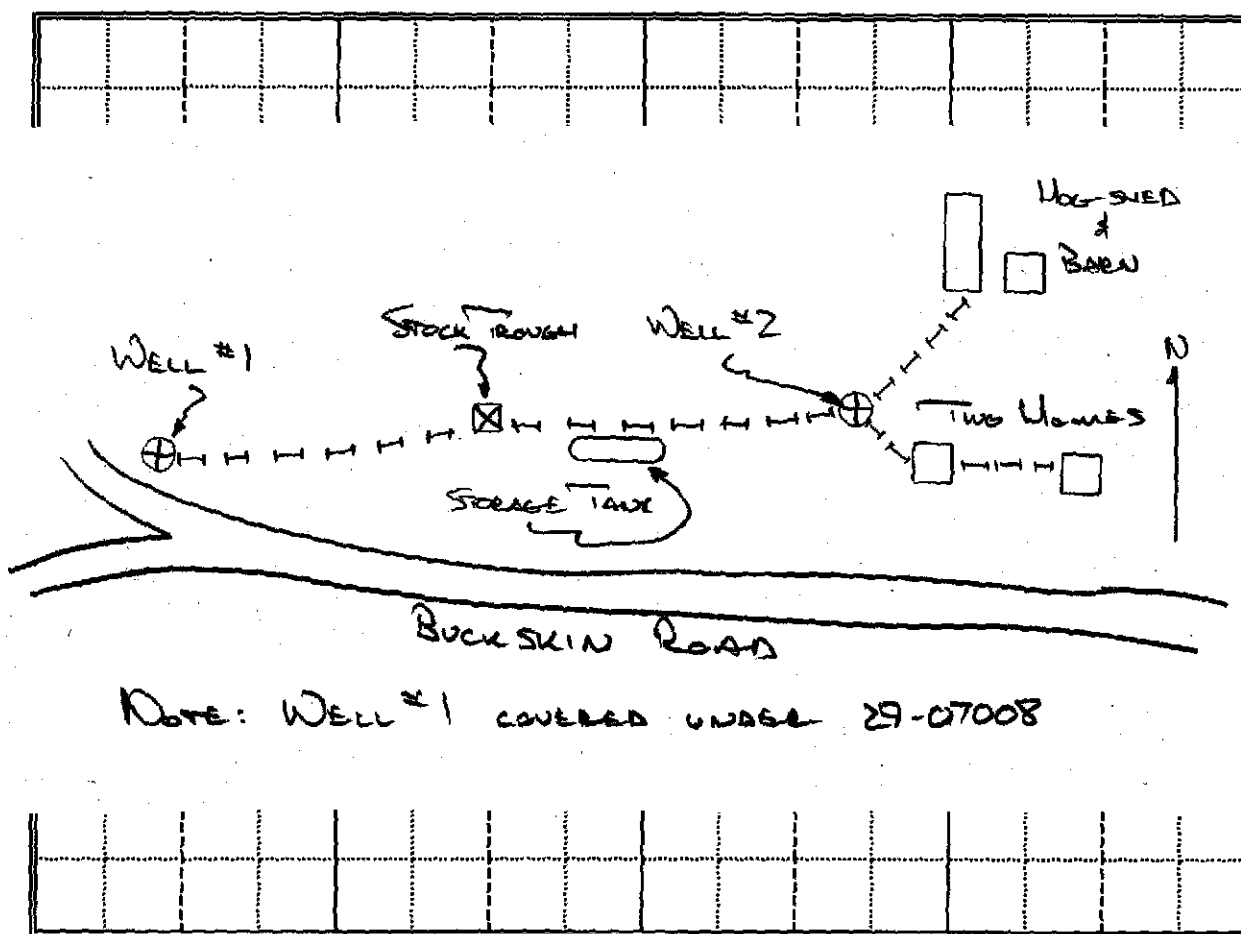
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6S	3SE	20									S				D/S				

MONITORING

JUL 31 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Oakman	3			

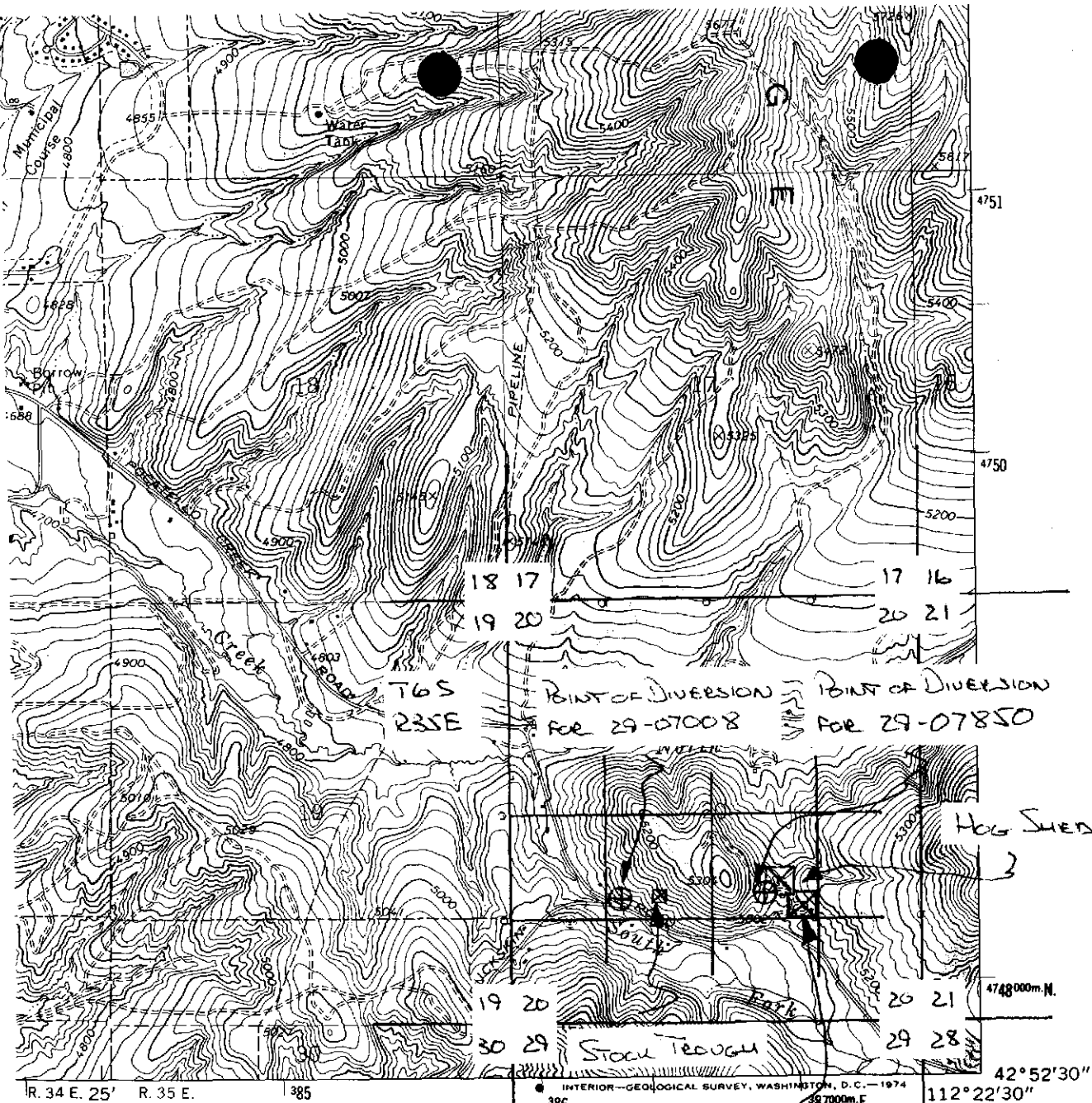
*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: FROM WELL LOG, STATIC U₂O AT 284 FEET
ESTIMATED OPERATING PRESSURE = 30 PSI



R. 34 E. 25' R. 35 E. 385

1 MILE
ET



QUADRANGLE LOCATION

- ROAD CLASSIFICATION
- Primary highway, hard surface _____ Improved surface _____
- Secondary highway, hard surface _____ Unimproved road _____
- Interstate Route ○ U. S. Route ○ State Route

(UNKNOWN)
3569 IV SE

AA-39

POCATELLO NORTH, IDAHO
NW/4 POCATELLO 15' QUADRANGLE
N4252.5—W11222.5/7.5

C. 20242

1971

AMS 3569 IV NW—SERIES V893

29-07850

$$Q_{THEOR} = \frac{3.44(8.814) \cdot 7 \text{ EFF}}{284' \text{ LIA} + (30 \text{ PSI} \times 2.308)} = 0.05 \text{ CFS}$$

Q_{STK_1} = From IDWR STANDARDS:

500 HOGS @ 4 GALLONS / DAY / HOG = 2000 GPD

- AS 1 RANGE CATTLE USES ~ 12 GPD,

$$500 \text{ HOGS} \times 4 \text{ GPD} / 12 \text{ GPD} \approx 167 \text{ CATTLE}$$

$$Q_{STK_1} = 500 \text{ HOGS} \approx \underline{167 \text{ CATTLE}}$$

$$Q_{STK_2} \approx \underline{15 \text{ RANGE CATTLE}}$$

$$Q_{STK_T} = Q_{STK_1} + Q_{STK_2} = 167 + 15 = \underline{182 \text{ TOTAL}} = \underline{0.01 \text{ CFS}}$$

$$\underline{\text{AFA}} \text{ FOR } 182 \text{ CATTLE} = \underline{2.5 \text{ AFA}}$$

$$Q_{DOM} = 2 \text{ HOMES WITH LAWNS} = 0.06 \text{ CFS}$$

$\Rightarrow$ LIMITED BY PERMIT TO 0.04 CFS

$$\text{AFA}_{DOM} = 2 \text{ HOMES @ } 1.20 \text{ AFA/HOME} = \underline{2.40 \text{ AFA}}$$

Q_{TOTAL} IS LIMITED BY THEORETICAL TO 0.05 CFS

$$\text{AFA}_{TOTAL} = 2.50 \text{ AFA} + 2.40 \text{ AFA} = \underline{4.90 \text{ AFA}}$$

RECEIVED
JUL 31 1998

29-07850

JUL 31 1982

E. NARRATIVE/REMARKS/COMMENTS

TWO WELLS, BURIED PIPELINES TO 500 GAL STORAGE TANK,
STOCK TROUGH, HOG SHED AND TWO HOMES WITH 1/2 ACRE LAWNS.

THE ORIGINAL WELL, COVERED BY 29-07008 FAILED TO
PROVIDE ENOUGH WATER FOR FACILITY, SO SECOND WELL
COVERED UNDER THIS PERMIT, WAS DRILLED IN 1981.

STOCKWATER FOR MAXIMUM OF 500 HOGS & 15 RANGE
CATTLE.

Have conditions of permit approval been met? ☐ yes ☐ no

JUL 31 1982

F. FLOW CALCULATIONS☒ Additional Computation Sheets Attached

Measured Method:

*SEE ATTACHMENT***G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

*SEE ATTACHMENT***H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>DOMESTIC</i>	<i>1-1</i>	<i>12-31</i>	<i>0.04</i>	<i>2.40</i>
<i>Stockwater</i>	<i>1-1</i>	<i>12-31</i>	<i>0.04</i>	<i>2.50</i>
Totals:			<i>0.05 *</i>	<i>4.90</i>

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ☒ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATIONField Examiner's Name *[Signature]* Date *11-3-97*

Reviewer _____ Date _____

SEAL

* Adjustments made during review of this right for license approval.
See Memo for additional information. *6/29/98 CS.*

APPROVED
11/13/97

October 16, 1989

ELDON A. FARRENS
8388 BUCKSKIN ROAD
POCATELLO, ID 83201

RE: PERMIT NO. 29-07850

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

NOT RECORDED

OCT 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Ellen FARRIS</u> Address <u>Point Hill</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>284</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>10</td><td>1</td><td>2</td><td>BROWN CLAY</td><td> </td></tr> <tr><td> </td><td>2</td><td>33</td><td>Shale - Brown</td><td> </td></tr> <tr><td> </td><td>33</td><td>35</td><td>Hard Shale Brown</td><td> </td></tr> <tr><td> </td><td>35</td><td>37</td><td>Brown Clay & Shale</td><td> </td></tr> <tr><td> </td><td>37</td><td>39</td><td>Hard Brown Shale</td><td> </td></tr> <tr><td> </td><td>39</td><td>41</td><td>Brown Clay Shale</td><td> </td></tr> <tr><td> </td><td>41</td><td>42</td><td>Hard Shale</td><td> </td></tr> <tr><td> </td><td>42</td><td>47</td><td>Clay Shale Brown</td><td> </td></tr> <tr><td> </td><td>47</td><td>50</td><td>Hard Shale Black & Brown</td><td> </td></tr> <tr><td> </td><td>50</td><td>55</td><td>Black Shale</td><td> </td></tr> <tr><td> </td><td>55</td><td>58</td><td>Soft Black Shale</td><td> </td></tr> <tr><td> </td><td>58</td><td>59</td><td>FIRST WATER</td><td> </td></tr> <tr><td> </td><td>59</td><td>60</td><td>Hard Gray Shale</td><td> </td></tr> <tr><td> </td><td>60</td><td>70</td><td>Soft Black & Brown Shale</td><td> </td></tr> <tr><td> </td><td>70</td><td>71</td><td>BROWNISH GRAY CLAY</td><td> </td></tr> <tr><td> </td><td>71</td><td>120</td><td>Hard Black Shale</td><td> </td></tr> <tr><td> </td><td>120</td><td>122</td><td>Fine Black Shale Trace with</td><td> </td></tr> <tr><td> </td><td>122</td><td>123</td><td>Hard</td><td> </td></tr> <tr><td> </td><td>123</td><td>125</td><td>Fine Black Shale Trace</td><td> </td></tr> <tr><td> </td><td>125</td><td>126</td><td>Hard</td><td> </td></tr> <tr><td> </td><td>126</td><td>127</td><td>Fine & Hard</td><td> </td></tr> <tr><td> </td><td>127</td><td>128</td><td>Soft Black Shale</td><td> </td></tr> <tr><td> 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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. WORK STARTED Work started <u>3/17/81</u> ended <u>3/18/81</u>																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other Drive shoe: <u>225</u> inches Diameter <u>9</u> inches From <u>1</u> feet To <u>27</u> feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation <u>96</u> Number <u>236</u> From <u>236</u> feet To <u>298</u> feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20'</u> Material used in seal: ☐ Cement grout ☒ Portland cement Sealing procedure used: ☐ Sherry pit ☐ Temp. surface casing ☒ Overlays to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Coupling screen part <u>2" V-LAT Pipe</u>	11. DRILLING CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Print Name <u>Paul Williams</u> & Title <u>395</u> Address <u>Boothill Lane</u> on <u>3/18/81</u> Signed by <u>Paul Williams</u>																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
6. LOCATION OF WELL Sketch well location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. <u>35</u>	7. WATER LEVEL Static water level <u>284</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													

OCT 1981

ELDON A. FARRENS
8388 BUCKSKIN ROAD
POCATELLO, ID 83201

September 30, 1989

138652

PROOF DUE NOTICE

RE: PERMIT NO. 29-07850

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

INDEXED

OCT 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
December 5, 1988

ELDON A. FARRENS
8388 BUCKSKIN ROAD
POCATELLO, ID 83201

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 29-07850

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS:sc
Enclosures

MICROFILMED

DEC 19 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

September 30, 1988

Eldon A. Farrens
8388 Buckskin Rd.
Pocatello, ID 83201

RE: Application for Permit No. 29-07850

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 29-07850. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the IDAHO STATE JOURNAL. The advertisement will be published two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/rb

MICROFILMED

DEC 19 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 28, 1988

IDAHO STATE JOURNAL
P.O. BOX 431
POCATELLO, ID 83204

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 24, 1988.

Yours truly,

Deena Green
Secretary

Encl.

MICROFILMED

DEC 19 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

DEC 13 1988

29-07850

FARRENS, ELDON A.
8388 BUCKSKIN ROAD
POCATELLO, ID 83201

Source: GROUNDWATER

Diversion Pt: SWNWSE Sec 20 T 06S R 35E

Use: STOCKWATER (.120 CFS)
DOMESTIC (.040 CFS)

Date Filed: 8/30/1988

In: T06S R35E S20 NESW NWSE

MICROFILMED

DEC 19 1988

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 24, 1988.

R. Keith Higginson, Director

Published 10/06/1988 & 10/13/1988

RECEIVED

DEC 19 1988