

11. Map of proposed project:

TOWNSHIP 6 SOUTH - RANGE 14 EAST, B.M.

unnamed - p.p. stream

Sec. 33

WILSON

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

EFFIE MAY DANUSER

by: Harley M. McDaniel
(Applicant)

37 7019

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6
S

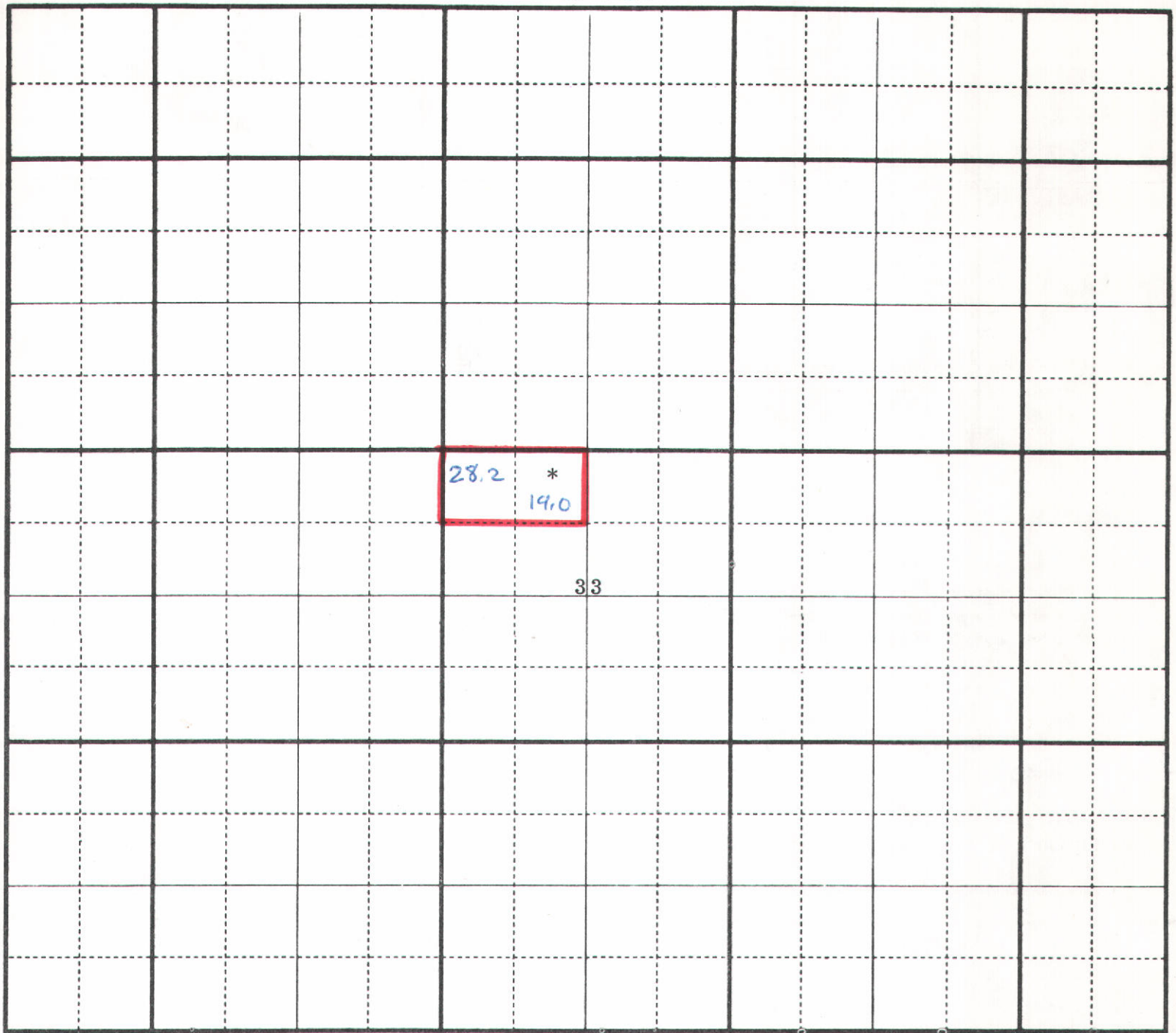
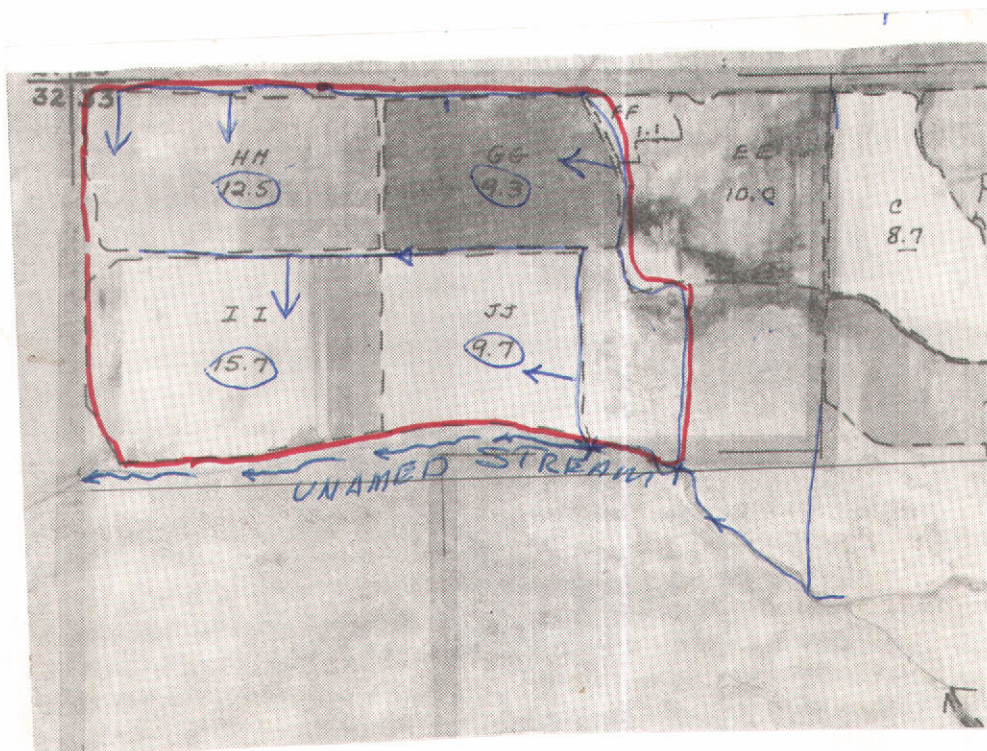


Diagram of System



STATE OF IDAHO
IDaho DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JAN 09 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

JAN 12 1998

1. Water Right Number(s) PERMIT 37-08208 37-07019
Adjudication Claim Number(s) _____
Department of Water Resources
Southern Region

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) JONATHAN H. MARVEL

JAN 14 1998

Department of Water Resources

4. New Owner/Claimant(s) ROGER L. JONES DBA R.J.T. FARMING, INC.

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address P.O. BOX 475

City, State and ZIP Code RUPERT, IDAHO 83350

New Telephone Number (208) 436 - 3126

5. Date you acquired the property FEB. 11, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) R.J.T. FARMING, INC.

Date _____

x Roger L. Jones OWNER

Date x Jan 6, 98

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED

JAN 04 1998

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.

8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

MICROFILMED
JAN 04 1999

WARRANTY DEED

For Value Received

JONATHAN MARVEL, also known as JONATHAN H. MARVEL and
 STEFANIE MARVEL, also known as STEFANIE D. MARVEL,
 Husband And Wife.

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

RJT FARMING, INC.

the grantee(s), whose current address is

P.O. Box 475, Rupert, ID 83350

the following described premises, to-wit:

See Attached Exhibit "A"

169577

STATE OF IDAHO COUNTY OF GOODING
 FIRST AMERICAN TITLE

Filed for record at the request of

48 min. past 2 o'clock P.M. on 11th

of February 1997 6.00

By Penny Watson Deputy

TOGETHER WITH: Water stock certificate no's 20778, 20776, 22135, 22138 & 22140
 for a Total of 385 shares of North Side Canal Company.

ALSO TOGETHER WITH:

22 Acres of American Falls Reservoir District #2 Water

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s),
 his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and
 with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that
 said premises are free from all encumbrances except current years taxes, levies, and assessments,
 and except U. S. Patent reservations, restrictions, easements of record, and easements visible
 upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: January 28, 1997

Jonathan Marvel

Stefanie Marvel

STATE OF IDAHO

COUNTY OF Blaine

On This 2-6, in the year 1997, before me, a Notary Public in and for said State,
 personally appeared Jonathan Marvel and Stefanie Marvel, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument,
 and acknowledged to me that he/she/they executed the same.

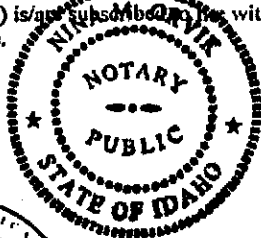
WITNESS my hand and official seal.

Ann M. Cook

Notary Public of Idaho

Residing at Pocatello, ID.

Commission Expires: 2-21-97



First American Title Company of Idaho

MICROFILMED

JAN 04 1998

EXHIBIT A

G970007

Township 6 South, Range 13, East of the Boise Meridian, Gooding County, Idaho

Section 15: That part of the West one-half of the Southeast Quarter lying South and West of State Highway 25, EXCEPTING THEREFROM that portion deeded to the State of Idaho by Warranty Deed recorded December 20, 1973 as Instrument No. 48039, records of Gooding County, Idaho.

AND that part of the Northwest Quarter of the Southwest Quarter and part of the Northeast Quarter of the Southwest Quarter, described as follows:

BEGINNING at the West quarter corner of said Section 15, which is the TRUE POINT OF BEGINNING;

Thence South 89°18'12" East for a distance of 1,330.14 feet to the Northeast corner of the Northwest Quarter of the Southwest Quarter of said Section 15;

Thence South 0°49'19" West for a distance of 232.76 feet;

Thence South 89°18'12" East for a distance of 643.40 feet to the Southwesterly frontage road right of way line;

Thence South 43°24'25" East for a distance of 990.37 feet along the Southwesterly right of way line;

Thence South 0°35'35" West for a distance of 384.72 feet to the Southeast corner of the Northeast Quarter of the Southwest Quarter of said Section 15;

Thence North 89°05'09" West for a distance of 2,670.86 feet to the Southwest corner of the Northwest Quarter of the Southwest Quarter of said Section 15;

Thence North 1°03'02" East for a distance of 1,318.49 feet to the TRUE POINT OF BEGINNING.

Section 22: The East one-half of the Southeast Quarter.

Section 23: The Southwest Quarter of the Northwest Quarter; and the North one-half of the Southwest Quarter

EXCEPTING THEREFROM 100 feet for Railroad right of way as conveyed in Deed dated August 25, 1909, recorded September 16, 1909, in Book 13 of Deeds at Page 292, records of Lincoln County, Idaho, now in Book F of Deeds at Page 126, records of Gooding County, Idaho.

AND EXCEPTING THEREFROM 100 feet for railroad right of way as conveyed in Deed dated December 12, 1910, recorded December 27, 1910, in Book 18 of Deeds at Page 245, records of Lincoln County, Idaho, now in Book I of Deeds at Page 113, records of Gooding County, Idaho.

AND ALSO EXCEPTING THEREFROM a strip of land for Highway purposes as set forth in Deed to State of Idaho, dated October 8, 1973, recorded December 20, 1973 as Instrument No. 48038, records of Gooding County, Idaho.

Section 26: The West one-half of the Southwest Quarter, EXCEPTING THEREFROM all that portion lying South of the highest point of the Malad River Rim Rock.

Section 27: The East one-half of the Northeast Quarter; the Northwest Quarter of the Northeast Quarter; and the East one-half of the Southeast Quarter, EXCEPTING THEREFROM all that portion lying South of the highest point of the Malad River Rim Rock.

MICROFILMED

JAN 8 4 1999

Order No. G-970007

QUIT CLAIM DEED

FOR VALUE RECEIVED

JHM
JONATHAN MARVEL, also known as JONATHAN H. MARVEL and STEFANIE MARVEL, also known as STEFANIE D. MARVEL, husband and wife
GRANTOR(S)

Do(es) Hereby Convey, Release, Remise and Forever Quitclaim Unto

RJT FARMING, INC.

GRANTEE(S)

Whose address is: P.O. Box 475, Rupert, ID. 83350

The following described premises, to-wit:

40 Inches of Water District #37 & 37M Water;

License No. 37-7019 and Permit Identification No. 37-8208

169578

STATE OF IDAHO COUNTY OF GOODING
FIRST AMERICAN TITLE

Filed for record at the request of

49 min. past 2 o'clock P.m. this 11th
of February 19 97 3.00
By Penny Watson Deputy

Together with their appurtenances.

Dated: January 28, 1997

Jonathan Marvel
Jonathan Marvel

Stefanie Marvel
Stefanie Marvel

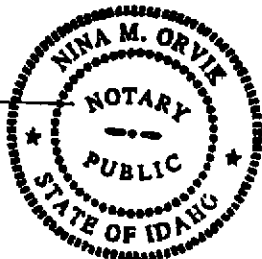
State of IDAHO }
County of Gooding } ss.

On this 2-6 day of January, in the year 1997, before me, *X M Underwood*, personally appeared Jonathan Marvel and Stefanie Marvel, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Nina M. Orvik
Notary Public

Residing At *Bozelo, ID.*
Commission Expires: *2-21-97*



287278
MICROFILMED
JAN 04 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Don & Carol McFarland Phone 208-825-5258
Post Office address P.O. Box 268 Eden, ID 83325

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. Decreed to (Name)
in case of vs
dated in in (Name of court) county of
b. License No. 37-7019 issued by the Idaho Department of Water Resources
c. Claim No. on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired

3. Source of water Unnamed Stream tributary to Malad River

4. Date of priority 4-25-1968

5. Water is used for the following purposes:

amount 0.94 for Irrigation purposes from 4/1 to 10/31
amount for purposes from to
amount for purposes from (month/day — both dates inclusive) to

6. Total amount of water under right: a. 0.94 cubic feet per second
b. 188 acre feet per annum

7. Location of original point of diversion is NE ¼ of NW ¼ of Section 33
Township 6S Range 14E, B.M., in Gooding County
Additional points of diversion, if any

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	14E	33					19	28											47

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Total number of acres to be irrigated 47

9. Describe any other water rights used for the same purpose as described above 36-7157

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? If yes, describe in item D, REMARKS.

omit part B).

MICROFILME

acre feet per annum

_____ 'g

2. Point of diversion

Additional points

Range _____, B.M., _____
County _____

Township

3. Place of use:

TWP.	RANGE	SEC.	NEW				NW¼				SW¼				SE¼			
			NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼
			NEW				NW¼				SW¼				SE¼			
TOTALS			NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼

Total number of acres to be irrigated

C.	DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

a. Amount of water to be diverted 0.94 c.f.s. &/or 188 acre feet

188 _____ acre feet

0.94

Amount of water to be diverted

b. Description of diverting works	Pump from stream by 25HP motor into
-----------------------------------	-------------------------------------

Pump from stream by 25HP motor into

pipeline to sprinkler system.

c. Describe the reasons for the proposed changes to combine the point of

to combine the point of

diversion with other water rights diverting at same location.

2. Change in point of diversion

Point of diversion NW 1/4 SW 1/4 Section 26 Township 6S

26 Township 6S

MS

 $\frac{1}{4}$

MN

Point of diversion

Range _____ 13E _____, B.M., _____ County _____

Additional points -

3. Change in place of use

a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust,

mortgages, or contracts? v Yes No. If yes, provide a notarized statement from the holder of

the lien, deed of trust, mortgage or contract agreeing to the proposed change.

b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

c. Describe the lands or place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated 47

4. Describe any other water rights used for the same purpose as described above. North Side
Canal Annual Purchase
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

[illegible]

SCALE: 2 inches equal 1 mile. Draw plan in ink.

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D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willfull misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Don McDaniel

Subscribed and sworn to before me this 5 day of April, 1985

(Notary Public)

Donna A. McDaniel

My commission expires

1/1/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-7019

APPROVED

and said application is hereby _____, subject to the following limitations and conditions:

1. A flow measurement port or other device as specified by the Department shall be installed on each point of diversion to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

2. Use of water under this right is subject to control by the watermaster of State Water District No. 37, Big Wood River.

Witness my hand this

day of

August

1985

Chief, Operations Bureau

D. McDaniel

#35320 FOR DEPARTMENT USE ONLY

Received by

A.S.

Date 4-4-1985

Protest filed by

None

Prelim. check by

404

Fee

50.00

Date

4-4-1985

Received by

A.S.

Published in

Gooding Co. Record

Pub. dates

4/30/85 - 4/30/85 6/11 + 6/18/85

Watermaster recommendation requested on

4/12/85

rec'd.

by ADM Jim

Recommended for

approval

denial

Date

Copies of protest forwarded by

Hearing held by

AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
County of Gooding)

Frank T. Crow, Jr., being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 11 day of June 19 85, and the date of the last publication was on the 18 day of June, 19 85.

Subscribed and sworn to before me this 18 day of June, 19 85.
(SEAL)

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 43
Number of Insertions 2
Lines tabular at 48¢
43 Lines straight at 38¢ \$16.34
43 Subsequent lines at .285¢ \$12.26
Total Cost \$28.60

COPY OF NOTICE (Paste Here)

Notice of Proposed Change
TITLE OF NOTICE
of water right #37-7019

PLAINTIFF ATTORNEY

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 37-7019

Notice is hereby given that Don and Carol McFarland of Eden, Idaho have applied to the Department of Water Resources for a change of place of use and a change of point of diversion of a right from an Unnamed Stream tributary to Malad River. The right sought to be changed is evidenced by License No. 36-7019, and is recorded as follows:
Amount: 0.94 cfs
Priority: April 25, 1968
Point of Diversion: NENW, Sec. 33, T6S, R14E, B.M., Gooding County

The water is used for irrigation of 47 acres from April 1 to October 31 within the N½NW¼, Sec. 33, T6S, R14E

TO BE CHANGED AS FOLLOWS:

Amount: 0.94 cfs
Point of Diversion: NWSW, Sec. 26, T6S, R13E, B.M., Gooding County
Place of Use: E½SE¼, Sec. 27, T6S, R13E for irrigation of 47 acres from April 1 to October 31
Any protest against the approval of the above proposed change of the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, on or before June 28, 1985.

/s/ A. KENNETH DUNN
Director

PUB: 6-11, 18 #3707

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)
7 pt. per line, straight 38¢
7 pt. per line, tabular 48¢
7 pt. per line, successive
insertions 28.5¢

No. #3707

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho,)
) SS.
County of Gooding)

JUN 24 1985

Subscribed and sworn to before me this

Frank T. Crow, Jr., being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 11 day of June 19 85, and the date of the last publication was on the 18 day of June, 19 85.

Subscribed and sworn to before me this 18

day of June, 19 85.
(SEAL)

Linda E. Esterbrook
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

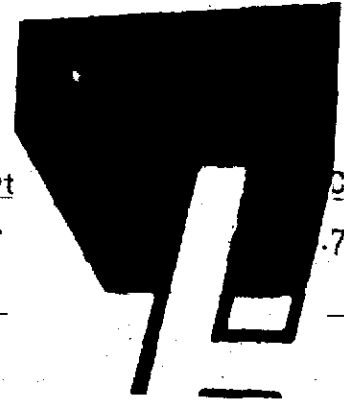
RECEIVED

JUN 24 1985

Department of Water Resources
Gooding District Office

Number of Lines in Notice 43
Number of Insertions 2
Lines tabular at 48¢
43 Lines straight at 38¢ \$16.34
43 Subsequent lines at .285¢ \$12.26
Total Cost \$28.60

Not Change
of 7019



DEFENDANT

PLAINTIFF

Idaho Dept. of Water Resc.
BILL TO
1041 Blue Lakes Blvd.
Twin Falls, Idaho
83301

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)
7 pt. per line, straight 38¢
7 pt. per line, tabular 48¢
7 pt. per line, successive
insertions 28.5¢

No. #3707

MICROFILMED

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 37-7019 Priority April 25, 1968 Amount 0.94 cfs

THIS IS TO CERTIFY, that James L. & Cynthia Huntsman -and- Bruce M. & Elizabeth E. Robertson

of Gooding, Idaho, have ~~xxx~~ complied with the terms and conditions of Permit No. 37-7019 issued pursuant to Application for Permit dated April 25, 1968, and has submitted proof to the Department of Water Administration on May 1, 1973, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity of 1.80 cfs, and that the water has in fact been applied to a beneficial use; a right to the use of water from an unnamed stream

tributary of the Malad River, is hereby confirmed in the following amounts:

Amount 0.94 cfs for Irrigation from April 1 to Oct. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.94 cfs of water be diverted at any one time, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 33,

Twp. 6 S, Rge. 14 E, B.M.

in the county of Gooding, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can actually be beneficially used and shall not exceed 188 acre feet per year or 4.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	14 E	33					19	28											47

Total number of acres irrigated 47

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of December, 19 73.


Deputy Director

37 7019

Department of Water Administration

ASSIGNMENT OF PERMIT

Department of Water Administration
Boise, Idaho

Daniel G. Danuser and
I, Effie M. Danuser, hereby assign to James L. Huntsman & Cynthia
Huntsman, H&W & Bruce M. Robertson and Elizabeth E. Robertson, H & W
of Gooding, Idaho

Address

☒

All my right, title, and interest, in and to Permit No. 37-7019
to appropriate the public waters of the State of Idaho.

☐

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 12th day of March, 19 73.

Daniel G. Danuser

Permit Holder

Effie M. Danuser

Spouse of Permit Holder

State of Idaho)
County of Gooding) ss.

On this 12th day of March, 19 73, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Paul D. Hobbie

Notary Public residing at

Gooding, Idaho

My commission expires: 10-9-74

37-7019

Assigned to:

James L. Huntsman & Cynthia
Huntsman, H&W, & Bruce M.
Robertson & Elizabeth E.
Robertson, H&W.
Gooding, Idaho

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

Identification No. 37-7019

Application No. 42566

APPROVED

PERMIT ISSUED FOR 94 SEC. 11 To appropriate the Public Waters of the State of Idaho
PERMIT PAGE NO. 1

1. Name of applicant Effie May Danuser
post office address Rt. 2, Box 208, Gooding, Idaho
2. Source of water supply Unnamed stream which is a tributary of Malad River which is trib-
utary of Snake River
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 6 S
Range 14 E B.M. Gooding County; additional points of diversion if any: _____

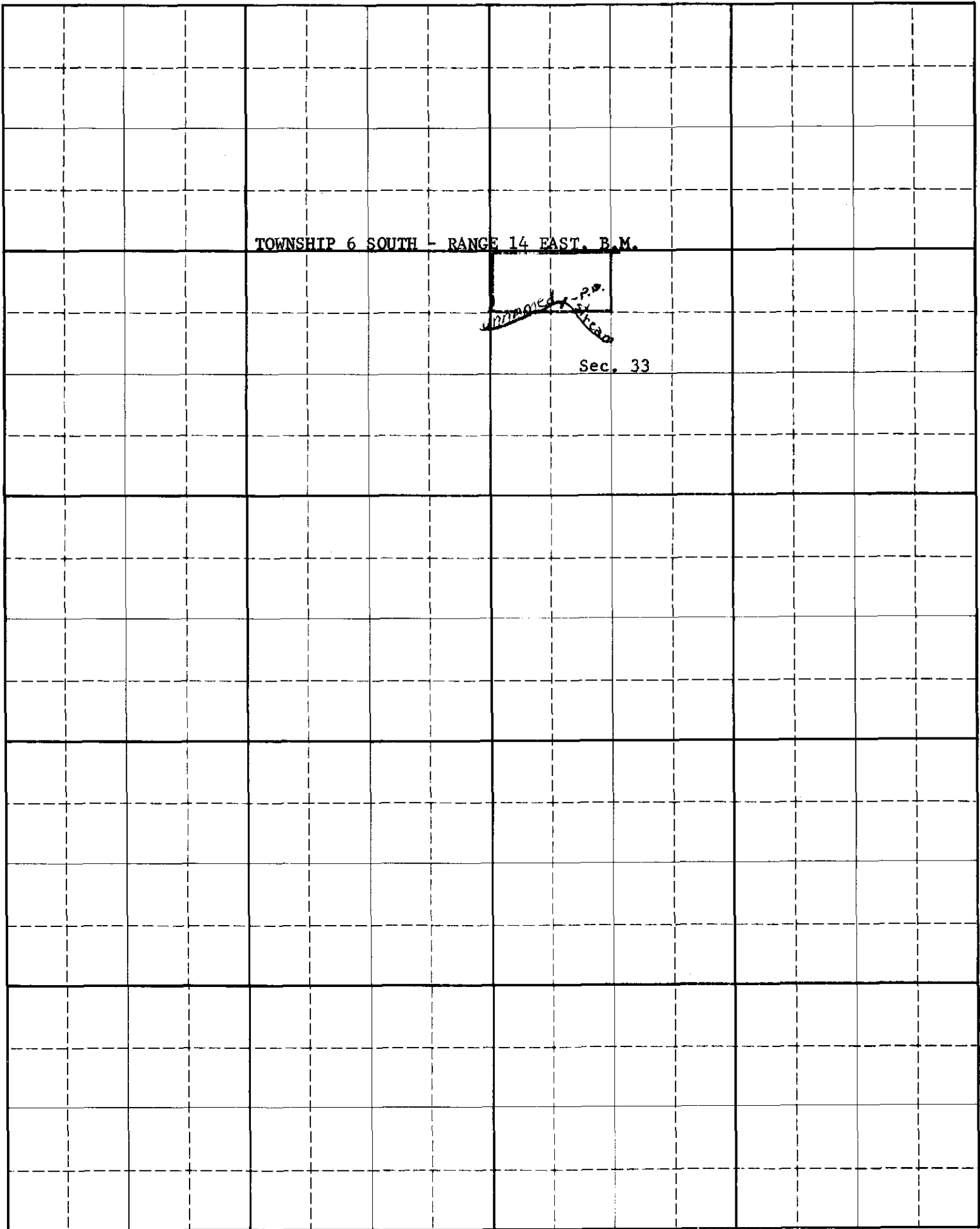
b. If water is not consumed, it will be discharged into pumped and re-used at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
irrigation purpose from April 1 to October 31 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. headgate

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1,500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

EFFIE MAY DANUSER

by: Harley M. McDaniel
(Applicant)

Received by 4-25-68 Date 4-25-68 Time 8:00 a
Preliminary check by Will Fee \$ 5.50
Received by 4-25-68 Date 4-25-68
Published in Evening Star
Publication prepared by 4-25-68 Date 4-25-68
Publication dates 5-9-68 to 5-16-68
Publication approved 4-28-68 Date 5-7-68
Priority reduced to _____ Reason _____

Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval _____
Recommended for denial by WJH

APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7019, and said application is hereby **APPROVED**

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 73.

c. Other: Subject to regulation by the watermaster of Malad River. The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works. This permit is supplemental to all prior rights.

2. Denial of said application is for the following reasons:

Witness my hand this 19 day of June, 1968.

State Reclamation Engineer

Affidavit of Publication

State of Idaho, }
County of Gooding } SS.

Thomas D. Miller, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of

the first publication of said advertisement was on the 9

day of May, 1968, and the date of the last publica-

tion was on the 16 day of May, 1968.

Thomas D. Miller

Subscribed and sworn to before me this 17

day of May, 1968.
(SEAL)

Ralph M. Finkbeiner
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 27

Number of Insertions 2

27 Lines at 14 3.78 3.78

27 Lines at 10c 2.70 2.70

TOTAL COST 6.48

COPY OF NOTICE

(Paste Here)

Application for
Water

TITLE OF NOTICE

Effie May Danuser
Route 2 Box 208 Gooding
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Effie May Danuser, Route No. 2, Box 208, Gooding, Idaho has on April 25, 1968 applied for permit to divert 1.8 cubic feet per second of water from an unnamed stream, tributary of the Malad River under application No. 37-7019. Water will be diverted by a headgate within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, sec. 33, T. 6 S., R. 14 E., B.M., Gooding County and is to be used from April 1 to October 31 for irrigation in the N $\frac{1}{2}$ NW $\frac{1}{4}$, sec. 33, T. 6 S., R. 14 E., B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of the notice.

R. Keith Higginson
State Reclamation
Engineer

5-9-2tc

PUBLICATION RATES:

(Idaho Code, (Rev. Statutes) 1956
7 pt. per line, straight 14c
7 pt. per line, tabular 20c
7 pt. per line, successive
insertions 10c
6 pt. per line, straight 15c
6 pt. per line, tabular 20c
6 pt. per line, successive
insertion 10c

No. 244

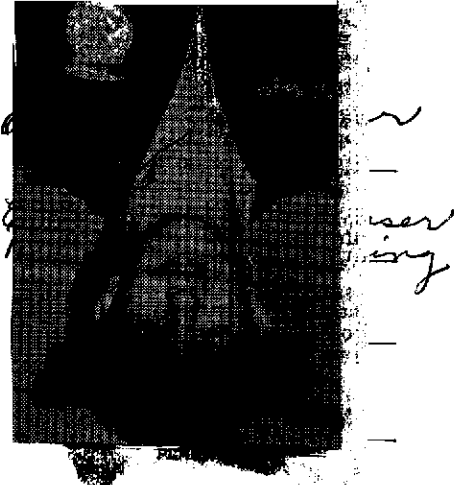
37 7019

Affidavit of Publication

RECEIVED
JUN 6 1968

State of Idaho, }
County of Gooding } SS.

Department of Reclamation



Thomas D. Miller, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 9 day of May, 1968, and the date of the last publication was on the 16 day of May, 1968.

Thomas D. Miller

Subscribed and sworn to before me this 5th day of June, 1968.
(SEAL)

Ralph M. Lucke
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 27

Number of Insertions 2

<u>27</u> Lines at <u>14</u>	<u>3.78</u>	<u>3.78</u>
<u>27</u> Lines at <u>10c</u>	<u>2.70</u>	<u>2.70</u>

TOTAL COST ... 6.48

Bill submitted 6-13-68

BILL TO
State of Idaho
Department of
Reclamation
107 State House
Boise, Idaho
83701

PUBLICATION RATES:

(Idaho Code, (Rev. Statutes) 1956	
7 pt. per line, straight	14c
7 pt. per line, tabular	20c
7 pt. per line, successive	
insertions	10c
6 pt. per line, straight	15c
6 pt. per line, tabular	20c
6 pt. per line, successive	
insertion	10c

No. 244

37 7019

The Gooding County

LEADER

ADVERTISING • OFFICE SUPPLIES • COMMERCIAL PRINTING

PHONE 934-4449 • GOODING, IDAHO 83330

DATE

6/5

1968

M

CASH ☐CHARGE ☒CREDIT ☐PD. OUT ☐State of Idaho
Dept. of ReclamationDISPLAY ☐PHOTO ENGRAVING ☐CLASS ☐

LEGAL ADV. NO. _____

SUPPLIES ☐

PRINTING NO. _____

QUAN.	DESCRIPTION	AMOUNT
	Application for Water #37-7019	
27	lines at 14¢	3 78
27	lines at 10¢	2 70

SUBSCRIPTION:

NEW ☐RENEWAL ☐

FROM

TO

6 48

13293

BY

37 7019

PLEASE RETAIN THIS TICKET FOR YOUR RECORDS
MOORE DEALER - THE GOODING COUNTY LEADER - GOODING, IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 23, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROGER L JONES
DBA RJT FARMING INC
PO BOX 475
RUPERT ID 83350

RE: WATER RIGHT 37-07019

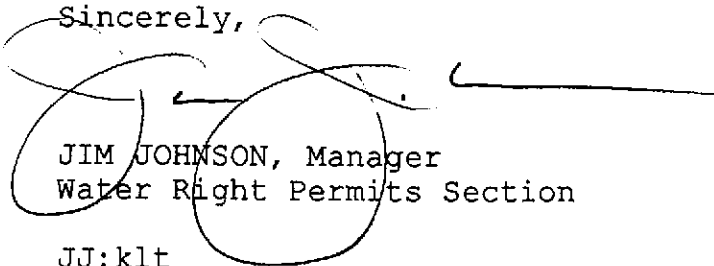
Dear Mr. Jones:

The Department is in receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED

JAN 04 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 2, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROGER L JONES
D.B.A. R J T FARMING INC
PO BOX 475
RUPERT ID 83350

RE: Change of Ownership - Permit 37-08208/License 37-07019

Dear Mr. Jones:

The Notice of Change of Water Right Ownership form that you sent to our region office has been forwarded to me for handling.

The only water right number shown on the form was 37-08208. This water right is presently in permit stage and an Assignment of Permit form is necessary to change ownership of a permit along with a \$25.00 filing fee. I have enclosed an assignment form for your convenience.

Water right 37-07019 has been licensed and the form you sent will be used to process a change of ownership for that right. There is no fee for changing ownership of a license.

I will be happy to process the change of ownership for the permit upon receipt of the completed Assignment of Permit form and the \$25.00 filing fee.

If you have any questions regarding this matter, you may call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend
Secretary

/k

Enclosure

MICROFILMED
JAN 04 1999

ROBERT I. TROXELL
JESS B. HAWLEY, JR.
JACK HAWLEY, P.A.
THOMAS A. MILLER
M. NEAL NEWHOUSE
CRAIG L. MEADOWS
JOSEPH D. MCCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
GARY D. SABBITT, P.A.
R. CRAIG STORTI
MERLYN W. CLARK
RICHARD F. GOODSON, P.A.
CARL W. HARDER
PHILLIP M. BARBER
DONALD E. KNICKREHM
EDWIN V. APEL, JR.
EUGENE A. RITTI
KAREN L. LANSING
RICHARD G. SMITH
JOHN F. KURTZ, JR.
ROBERT S. ERICKSON
LINDA L. HOLDEMAN
BRENT P. LLOYD
JOHN MCGOWN, JR.
ALBERT P. BARKER
JOHN T. HAWLEY, JR.
DON A. OLOWINSKI
J. CHARLES HEPWORTH
NICHOLAS G. MILLER
RONALD E. BUSH
STEVEN W. BERENTER
CATHY R. SILAK
KENNETH G. HOWELL
TERRY K. ELLER

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

A PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

ONE CAPITAL CENTER
POST OFFICE BOX 1617
BOISE, IDAHO 83701

TELEPHONE
(208) 344-6000

TELECOPIER
(208) 342-3829

PAUL B. ENNIS
(1916-1982)

POCATELLO OFFICE
125 NORTH GARFIELD
POST OFFICE BOX 4167
POCATELLO, IDAHO 83205

TELEPHONE
(208) 233-0845

September 12, 1985

Department of Water Resources
of the State of Idaho
450 West State Street
Boise, Idaho 83702

Re: NOTICE OF MORTGAGE LIEN - WATER LICENSES NOS.
36-7157, 36-7366, 36-7402, 36-7480A, 37-7001,
37-7019, 37-7315, 37-7316, 37-7363, 37-7470
and 37-7531

Gentlemen:

We write as attorneys for Connecticut General Life Insurance Company ("Connecticut General") which has closed a loan to Don and Carol L. McFarland, husband and wife, of P. O. Box 268, Eden, Idaho 83325, secured by a Mortgage recorded on May 7, 1985, as Instrument No. 114546, records of Gooding County, Idaho.

We are enclosing a copy of the recorded Mortgage which, you will notice, covers the above referenced Water Licenses as well as Water Permits Nos. 37-7480 and 37-7806 and (Application No. 37-8208) which are covered by separate assignments.

We are asking that you file copies of this notice in each of the referenced Water License files and return one file stamped copy to me along with your acknowledgment of receipt thereon.

We are giving this notice to prevent any purported change in any of these licenses without the prior written consent of the mortgagee Connecticut General.

see in
file
36-7157

MICROFILMED

Department of Water Resources
September 12, 1985
Page 2

In the event of any potential change of place of use, point of diversion, or otherwise, please notify Connecticut General with copies to us and to Tippet Land & Mortgage Company, Pasco, which is Connecticut General's loan correspondent for the northwest.

Please call me if you have any questions. Thank you for your usual consideration.

Yours truly,

HAWLEY TROXELL ENNIS & HAWLEY

By 
Thomas A. Miller

Attorneys for Connecticut General
Life Insurance Company

TAM:jw
Encl.

cc Connecticut General Life
Insurance Company
c/o CIGNA Capital Advisers, Inc.
S-311
Hartford, CT 06152 (203) 726-3874

Tippet Land & Mortgage Company
1103 W. Sylvester, P. O. Box 3027
Pasco, WA 99301 (509) 545-3355

Tippet Land & Mortgage Company
1705 N. Cole Road
Boise, ID 83704 (208) 375-6731

Receipt of the within and foregoing Notice of Mortgage
Lien is hereby acknowledged this _____ day of _____,
1985.

DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO

By _____
Name:
Title:

MICROFILMED

August 1, 1985

RE: Transfer of Water Right No. 37-7019

Don & Carol McFarland
Box 268
Eden, ID 83325

Dear Mr. and Mrs. McFarland:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3128). Be sure to note the conditions of approval as listed on the final page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: ADN

1. Right number 37-7019 Applicant MC FARLAND, Don & Carol
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____

4. Check:

- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

- a. ☒ All of right.
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use.
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee.
- g. ☒ Check proof of ownership of right &/or land from which water is transferred. info in 36-7001
- h. ☒ Check for expansion in use of right. Comments Appears to be 404

i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) _____

j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No

If yes, what district? 37

FINAL PROCESSING REVIEW BY: ADN

1. Watermaster recommendation requested on 4/12/85 Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny

3. Conditions* OIC, 05(37, Big Wood R.)

MICROFILMED

RECEIVED

JUL 18 1985

4. By ADN Date 7/16/85 Department of Water Resources

Jim 7-29-85 USE ABOVE CONDITIONS.

*All uses within Watermaster Districts require special conditions.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 37-7019

Notice is hereby given that Don and Carol McFarland of Eden, Idaho have applied to the Department of Water Resources for a change of place of use and a change of point of diversion of a right from an Unnamed Stream tributary to Malad River. The right sought to be changed is evidenced by License No. 36-7019, and is recorded as follows:

Amount: 0.94 cfs

Priority: April 25, 1968

Point of Diversion: NENW, Sec. 33, T6S, R14E, B.M, Gooding County

The water is used for irrigation of 47 acres from April 1 to October 31 within the N1/2NW1/4, Sec. 33, T6S, R14E

TO BE CHANGED AS FOLLOWS:

Amount: 0.94 cfs

Point of Diversion: NWSW, Sec. 26, T6S, R13E, B.M., Gooding County

Place of Use: E1/2SE1/4, Sec.27, T6S, R13E for irrigation of 47 acres from April 1 to October 31

Any protest against the approval of the above proposed change of the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, on or before May-10,-1985.

June 28, 1985

A. KENNETH DUNN
Director

Published in April-23-and-April-30,-1985- am
June 11 and June 18, 1985

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Duma
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

May 29, 1985

~~April 12, 1985~~

Gooding County Leader
Box 56
Gooding, Idaho 83330

Re: Notice of Proposed Change of Water Right-~~37-7001, 37-7367,~~
~~36-7480 --12899; 36-7157; 37-7316; 37-7019;~~
~~Notice of Amendment to a Water Right No: 37-7806--~~

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

MICROFILMED

APPLICATION FOR TRANSFER OF WATER RIGHT

RECEIVED

NO. 37-7019

APR 23 1985

RECOMMENDATION OF WATERMASTERDepartment of Water Resources
Shoshone District Office

I, Reid J. Newby, watermaster of Big Wood River,
of Water District No. 37, County of Lincoln, State of Idaho,
whose address is Box N Shoshone, Idaho
have read the attached copy of the application for transfer of water right for 37-7019
Don & Carol McFarland, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Resources approve the transfer subject to
the following conditions: None

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons:

Dated at Shoshone, Idaho, this 22 day of April, 1985.

Reid J. Newby
(signature)

MICROFILMED

Please use reverse side if needed.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

A. Kenneth Dunn
Director

April 12, 1985

Reid J. Newby
Watermaster District 37
Box 1
Shoshone, Idaho 83352

Re: Application for Transfer of Water Right 37-7019

Dear Mr. Newby:

Enclosed is a copy of an Application for Transfer of a Water Right within your District, and Watermaster's Recommendation Form.

Section 42-222 of the IDAHO CODE requires that the watermaster must be advised of proposed changes in water rights in the water district and must notify the Department of his recommendation on the application.

Please complete the enclosed recommendation form and return it to this office.

Processing of the application can be completed in 20 days, so your prompt response to this request will be appreciated.

If you have any questions about the application, please contact this office or the applicant.

Very truly yours,

LOREN O. HOLMES
Southern Region Supervisor

LOH:marya

Encl:

MICROFILMED

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 37-7019

Notice is hereby given that Don and Carol McFarland of Eden, Idaho have applied to the Department of Water Resources for a change of place of use and a change of point of diversion of a right from an Unnamed Stream tributary to Malad River. The right sought to be changed is evidenced by License No. 36-7019, and is recorded as follows:

Amount: 0.94 cfs

Priority: April 25, 1968

Point of Diversion: NENW, Sec. 33, T6S, R14E, B.M, Gooding County

The water is used for irrigation of 47 acres from April 1 to October 31 within the N1/2NW1/4, Sec. 33, T6S, R14E

TO BE CHANGED AS FOLLOWS:

Amount: 0.94 cfs

Point of Diversion: NWSW, Sec. 26, T6S, R13E, B.M., Gooding County

Place of Use: E1/2SE1/4, Sec.27, T6S, R13E for irrigation of 47 acres from April 1 to October 31

Any protest against the approval of the above proposed change of the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, on or before May 10, 1985.

A. KENNETH DUNN
Director

Published in April 23 and April 30, 1985 ~~on~~ .

MICROFILMED

21
4/12



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 12, 1985

Gooding County Leader
Box 56
Gooding, Idaho 83330

Re: Notice of Proposed Change of Water Right 37-7001, 37-7363;
36-7480 - 12899; 36-7157; 37-7316; 37-7019;
Notice of Amendment to a Water Right No. 37-7806

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1983

RE: License Nos. 36-2412 (Transfer No. 2299), 36-2665, 36-7119, 36-7157, 36-7304, 36-7366, 36-7402, 36-7480, 36-7561, 37-7001, 37-7019, 37-7315, 37-7316, 37-7363, 37-7470, 45-2016, 45-2018, 45-2019, 45-2020, 45-2028, 45-2029, 45-2031, 45-2050, 45-2053, 45-2066, 45-2109, 45-2254 (Transfer No. 2590), 45-2299, 45-2351 (Transfer No. 2329), 45-2490, 45-2494, 45-2512, 45-2519 (Transfer No. 1849), 45-2520 (Transfer No. 1849), 45-2526 (Transfer No. 1849), 45-2556, 45-2567 (Pending Transfer No. 2332), 45-2579, 45-2611, 45-2613, 45-2614, 45-2620, 45-2628, 45-2629, 45-2630, 45-2642, 45-2657, 45-2668 (Pending Transfer No. 2332), and 45-2688

First Security Bank of Idaho
ATTN: Mr. LaMar Giles
P.O. Box 7069
Boise, ID 83730

Dear Mr. Giles:

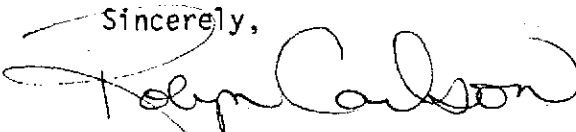
Our office acknowledges receipt of Assignment of the above referenced water rights. However, in reviewing the files I find that the water rights are Licenses.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant to is purchased. Proof of owning the land is proof of owning the water right license.

Therefore, I have put the Assignment into the files for future reference only and no other action will be taken. I have also enclosed copies of the Licenses for your records.

If you have any questions please feel free to contact our office.

Sincerely,


ROBYN CARLSON
Chief Clerk

RC:kw
Enclosures

pk to process
Re 8/2/83

ASSIGNMENT OF WATER RIGHTS

The undersigned (hereinafter "Grantor"), for good and valuable consideration, receipt of which is hereby acknowledged, does hereby sell, assign, transfer, grant, convey and warrant to FIRST SECURITY BANK OF IDAHO, N.A. (hereinafter "Grantee"), all right, title and interest in the licenses, decrees, adjudications, claims, permits, written agreements and stock in water companies, listed in Exhibit J attached hereto and incorporated by reference, along with any and all interest the Grantor may have, acquire, claim or otherwise hold over any other unspecified public waters of the State of Idaho (hereinafter "Water Rights") which have been or are now used and applied to beneficial purposes upon the real property described in Exhibits A and C attached hereto and incorporated by reference.

Grantor warrants that it has performed all acts and made all filings necessary to maintain in full force and effect all of the Exhibit J Water Rights, and that there are no written or oral agreements which adversely affect or change the aforementioned Water Rights.

Grantor further covenants and warrants that a notice of claim has been or will be filed prior to June 30, 1983, pursuant to Idaho Code Section 42-243 by Grantor for the benefit of Grantee for all unspecified public waters of the State of Idaho which have been or are now used and applied to beneficial purposes upon the real property described in Exhibits A and C attached hereto and by this reference incorporated herein.

IN WITNESS WHEREOF, the Grantor has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Assistant Secretary effective January 31, 1983.

ALBERT ANDERSON AND SONS COMPANY

By 15/
President

ATTEST:

15/
Assistant Secretary

STATE OF IDAHO)

County of Cassia) ss.

On this 17th day of May, 1983, before me, a notary public in and for said county and state, personally appeared Wm. A. Anderson and Wm. A. Parsons, known to me to be the President and Assistant Secretary, respectively, of ALBERT ANDERSON AND SONS COMPANY, the corporation named in the above instrument, and acknowledged to me that they executed the same on behalf of such corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

15/
NOTARY PUBLIC for Idaho
Residing at _____, Idaho

WATER RIGHTS

EXHIBIT J

Licenses and Permits

36-2412	37-7363	45-2066	45-2579
36-2665	37-7470	45-2109	45-2611
36-7119	✓37-7480	45-2254	45-2613
36-7157	37-7531	45-2299	45-2614
36-7304	37-7806	45-2351	45-2620
36-7366	45-2016	45-2490	45-2628
36-7402	45-2018	45-2494	45-2629
36-7480	45-2019	45-2512	45-2630
36-7561	45-2020	45-2519	45-2642
✓36-7877	45-2028	45-2520	45-2657
37-7001	45-2029	45-2526	45-2668
37-7019	45-2031	~~45-2547~~	45-2688
37-7315	45-2050	45-2556	45-7379
37-7316	45-2053	45-2567	

Decrees and Adjudications

45-0166	45-0170	45-0514	45-0698
45-0168	45-0171	45-0695	45-0701
45-0169	~~45-0425~~	45-0696	45-0702

Claims

45-4000	45-4006	45-4011	45-4023
45-4001	45-4007	45-4013	45-4026
45-4002	45-4008	45-4014	45-4048
45-4005	45-4009		

Agreements

1. "99 YEAR LEASE" dated April 1, 1954, between Albert Anderson and Sons Company and Parley C. Clark, Clarence A. Elquist and Dallon Elquist.
2. "AGREEMENT" dated April 3, 1963, between Albert Anderson and Sons Company and Parley C. Clark, Clarence A. Elquist, Bertha Elquist, Dallon C. Elquist and Norma Jean Elquist.

Stock in Water Companies

<u>Name of Company</u>	<u>Number of Shares</u>
Oakley Canal Co.	1,167.02
Northside Canal Co.	1,006.02

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 18, 1973

Re: Permit No. 37-7019

James L. & Cynthia Huntsman -and-
Bruce M. & Elizabeth E. Robertson
Gooding, Idaho 83350

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

37 7019

December 6, 1973

Re: Permit No. 37-7019

James L. Huntsman & Cynthia Huntsman -and-
Bruce M. Robertson & Elizabeth E. Robertson
Gooding, Idaho 83350

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 37-7019 and has found the following:

Quantity of water diverted: 1.80 cfs Source: unnamed stream

Amount of water that can be recognized as beneficially used under Idaho law: 0.94 cfs

The maximum quantity diverted shall not exceed 188 acre feet per year.

Beneficial use: For irrigation of 47 acres within the NE 1/4, Sec. 33, Twp. 6 S, Rge. 14 E

Point of diversion: NE 1/4, Sec. 33, Twp. 6 S, Rge. 14 E, B.M.

Priority date established: April 25, 1963

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

37 7019

jfr

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1-934-5890

1. Name of permit holder James L. & Cynthia Huntsman -and- Bruce M. & Elizabeth Robertson

Post office address Gooding, Idaho 83330 Phone _____

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Unnamed stream

(name spring, stream, etc.)

Tributary to Malad River which is trib. to Snake River

3. Water will be used for the following purposes:

Amount 1.6 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to October 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 37-7019
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 1.6 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6S N/S, Range 14E E/W, B.M., Section 33, Subdivision NE $\frac{1}{4}$ NW $\frac{1}{4}$, Gooding County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: Headgate.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	14E	33					40	40											80

37 7019

TOTAL ACREAGE

80

6702 .

R - 14E

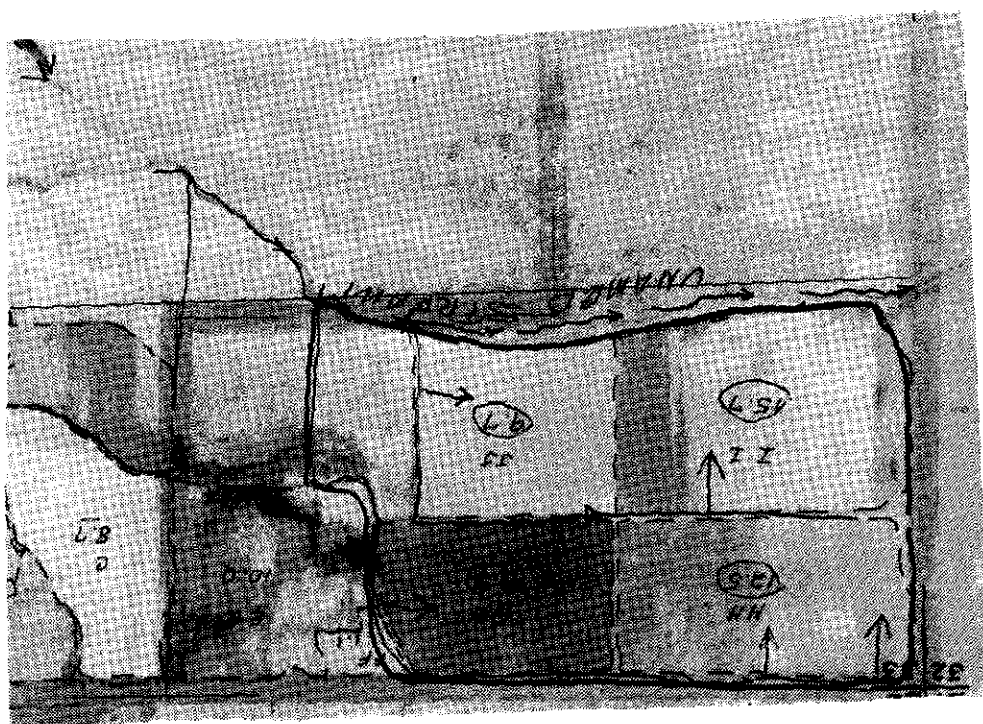
28.2 * 14.0

33

S
9
L

S
9
L

Diagram of System



DATE OF EXAM 6-18-73

ACREAGE 47.2
Found 57.2 GLE
Recommended 47.2

Irrigation Requirement 4.0 Ac Ft/Ac

USE 944 cfs
Irrigation Q = 944 c.f.s. V = 188.8 AF/Ann. from April - 1 to Oct 31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.8 cfs Method of measurement TRAPZOIDAL FLUME

Total Q recommended 944 cfs Meter No. _____ Type _____ Condition _____
GLE

Total V recommended 188.8 AF/ANN

Recommended Amendments:

P.D. ☒
Place of Use ☒
Other ☒
None ☒

MEASUREMENT CALCULATION:

STAFF GAGE 1.8 cfs in TRAPZOIDAL FLUME
 $V = (4.0 \text{ Acir FRIZ Req.}) (47.2 \text{ Acres}) = 188.8 \text{ AF/ANN.}$

SYSTEM DESCRIPTION:

Water is diverted from unnamed stream
to the ditch, then the water is conveyed
over measuring device to place of use.

REMARKS:

Examiner's Signature [Signature] Date 6-18-73

Checked by Michael Steel Date 6-20-73

Approved by _____ Date _____

May 10, 1973

Re: Permit No. 37-7019

**James L. & Cynthia Huntsman -and-
Bruce M. & Elizabeth E. Robertson
Gooding, Idaho 83330**

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd. North, Twin Falls, Idaho.

Sincerely,

**D. Darlene Reich
Water Rights Supervisor**

DDR:jc

37 7019

Identification No. _____
Permit No. 37-7019

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
MAY 2 1968
Department of Water Administration

1. a) Name of Permit Holder James L. Huntsman & Cynthia Huntsman & Bruce M. Robertson & Elizabeth E. Robertson

b) Post Office Address Gooding, Idaho

2. Permit Number 37-7019

3. Date of Priority that you are prepared to establish April 25, 1968

4. a) Source from which water was appropriated Unnamed stream

b) Location of the point of diversion: NE 1/4 NW 1/4, Section 33

Township 6 S., Range 14 E. Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount 1.6 for irrigation purposes from April 1 to Oct. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 1.6 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Trapezoidal Flume (by applicant)

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Headgate

b) Describe the type and size of measuring device which you have installed at your point of diversion: Trapezoidal flume

c) Give well drillers name and address and date the well was completed _____

Exam typed 5/10/23 by je

37 7019

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
6 S.	14 E.	33					40	40										
																		80
			TOTALS															

10. Remarks: Total number of acres irrigated 80

The above information is a true statement of the extent to which the above numbered permit has been developed.

1 May 1973 (Date)

James L. Munfman (Signature)

State of Idaho ss. County of Ada

On this 1st day of May, 1973, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at Boise

My commission expires 7/29/1975

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

1

Cynthia K. Luntzman

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

2

INSURED NO.

DATE DELIVERED

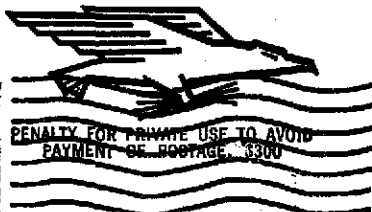
SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

3

37 7019

4/2/73

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code,

- ↓
- If special services are desired, check block(s) on other side.
 - Moisten gummed ends and attach to back of article.



DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX #2

BOISE, IDAHO 83707

37 7019

March 30, 1973

CERTIFIED MAIL

4412

Re: Permit No. 37-7019

James L. & Cynthia Huntsman -and-
Bruce M. & Elizabeth E. Robertson
Gooding, Idaho 83330

Gentlemen:

One of the conditions of approval of your water Permit No. 37-7019 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

37 7019

March 21, 1973

Re: Permit No. 37-7019

James L. & Cynthia Huntsman
Bruce M. & Elizabeth E. Robertson
Gooding, Idaho 83330

Gentlemen:

Enclosed is a copy of the assignment which we received on March 16, 1973, and have recorded in your favor.

We are also enclosing a copy of Permit 37-7019 to inform you of the limitations and conditions of approval of this Permit. Please note on page four, one of the conditions of approval requires that the project be completed and evidence of beneficial use be submitted to our office on or before June 1, 1973.

If you have any questions, please contact us.

Sincerely,

Donald W. McEldowney
Water Rights Administrator

DWM:kss

Enclosures

37-7019

ANDREW F. JAMES
CECIL D. HOBDEY
JOHN F. VARIN

LAW OFFICES
JAMES & HOBDEY
125 FIFTH AVENUE WEST
P. O. BOX 176
GOODING, IDAHO 83330

TELEPHONE 934-4429
AREA CODE 208

March 14, 1973

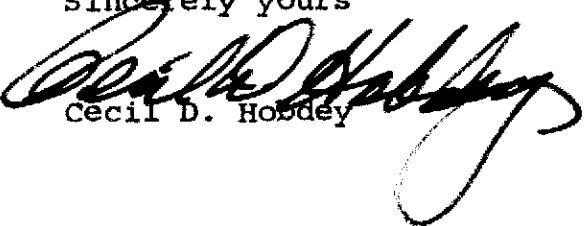
Idaho Dept. of Water Administration
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

Gentlemen:

We inclose herewith Permit No. 37-7019 in the name of Effie May Danuser together with assignment of permit signed by Mr. and Mrs. Danuser.

Would you please process in the usual manner and return. We will promptly remit upon receipt of your statement for any fees involved.

Sincerely yours


Cecil D. Hobdey

CDH:fm
Encl.

37-7019

June 21, 1968

Re: Permit 37-7019

Idaho Land & Appraisal Service
Box 1603
Boise, Idaho

Dear Sir:

Enclosed you will find a copy of the above referenced permit
which has been approved by this office.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosure

37 7019

June 20, 1968

Re: Permit 37-7019

Effie May Danuser
Rt. 2, Box 208
Gooding, Idaho 83330

Dear Mrs. Danuser:

We enclose a copy of your approved application for permit 37-7019 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copy of application
Receipt No. 808 for \$25.00

37 7019

Form 4

June 10, 1968

Re: Application No. 37-7019
Effie May Danuser

Gooding County Leader
Box 56
Gooding, Idaho

Gentlemen:

Enclosed is the bill of publication submitted to this office for payment on June 6, 1968. Please be advised that the department is unable to submit the bill for payment until the certification is completed by the claimant's signature.

Please sign the bill and return th this office for our prompt payment.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DW:ks

Enclosure: Bill of publication

37 7019

12
June 8, 1968

Re: Application No. 37-7019
Effie May Danuser

The Gooding Leader
P. O. Box 56
Gooding, Idaho 83330

Gentlemen:

As of this date we have not received the bill or the affidavit of publication for the above referenced application. We are enclosing a copy of our transmittal letter to clarify our previous instructions. Your prompt reply is appreciated.

Very truly yours,

Donald W. McElldowney
Appropriation Examiner

DWM:ks

Enclosure: Copy of transmittal letter

37 7019

**NOTICE OF APPLICATION
FOR WATER**

Notice is hereby given that ~~Elmer May Dapuser~~, Route No. 2, Box 208, Gooding, Idaho has on April 25, 1968 applied for permit to divert 1.6 cubic feet per second of water from an unnamed stream, tributary of the ~~Malad~~ River under application No. 37-7019. Water will be diverted by a headgate within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, sec 33, T. 6-S, R. 14-E, B.M., Gooding County and is to be used from April 1 to October 31 for irrigation in the N $\frac{1}{4}$ NW $\frac{1}{4}$, sec 33, T. 6-S, R. 14-E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of the notice.

R. Keith Higginson
State Reclamation
Engineer

5-9-2tc

RECEIVED

MAY 7 1968

Department of Reclamation

37 7019

May 2, 1968

Re: Application for Permit No. 37-7019
Effie May Danuser

The Gooding Leader
P. O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

(Do not sign this letter)
Signature of claimant

Very truly yours,

Donald W. McElDowney
Appropriation Examiner

DWM:ks

Enclosure: legal noticed

37 7019

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Effie May Danuser, Route #2, Box 208, Gooding,
Idaho has on April 25, 1968
applied for permit to divert ~~store~~ 1.6 cubic feet per second ~~acre feet~~
of water from an unnamed stream, tributary of the Malad River
under application No. 37-7019. Water will be diverted by a headgate
within the NE1/4, sec. 33, T. 6 S,
R. 14 E, B.M., Gooding County
and is to be used from April 1 to October 31 for irrigation
in the NE1/4, sec. 33, T. 6 S, R. 14 E, B.M.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Gooding Leader, Gooding, Idaho,
on May 9 and May 16.

IDAHO LAND & APPRAISAL SERVICE

HARLEY M. McDOWELL
E. J. McDOWELL
MGR. OWNERS

224 IDAHO BLDG.

BOISE, IDAHO 83701

P. O. Box 2161
PHONE 344-2547

MERVIN J. CHRISTENSEN
(LICENSED SURVEYOR)

JOSEPH J. THACKABERRY

ROBERT W. SMITH

April 24, 1968

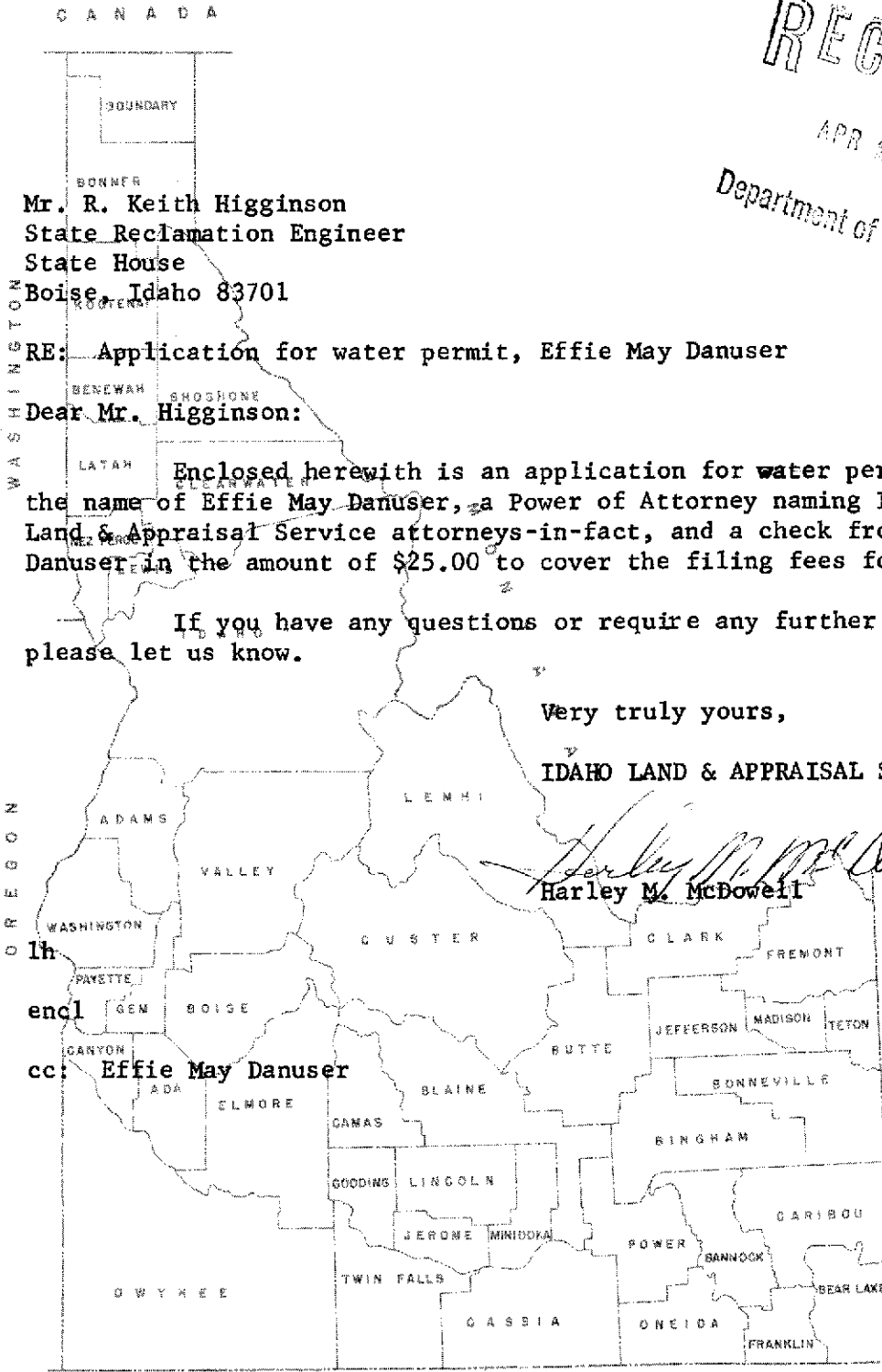
ALL PROPERTY APPRAISALS
CUSTOM DRAFTING, MAPPING
LAND PURCHASES
OIL AND GAS LEASES

GRAZING MANAGEMENT
FEDERAL LAND APPLICATIONS
WATER FILINGS & PROOF
STATE LAND LEASES & ASSIGNS

RECEIVED

APR 25 1968

Department of Reclamation



Mr. R. Keith Higginson
State Reclamation Engineer
State House
Boise, Idaho 83701

RE: Application for water permit, Effie May Danuser

Dear Mr. Higginson:

Enclosed herewith is an application for water permit in the name of Effie May Danuser, a Power of Attorney naming Idaho Land & Appraisal Service attorneys-in-fact, and a check from Effie Danuser in the amount of \$25.00 to cover the filing fees for 1.6 cfs.

If you have any questions or require any further information please let us know.

Very truly yours,

IDAHO LAND & APPRAISAL SERVICE

Harley M. McDowell

cc: Effie May Danuser