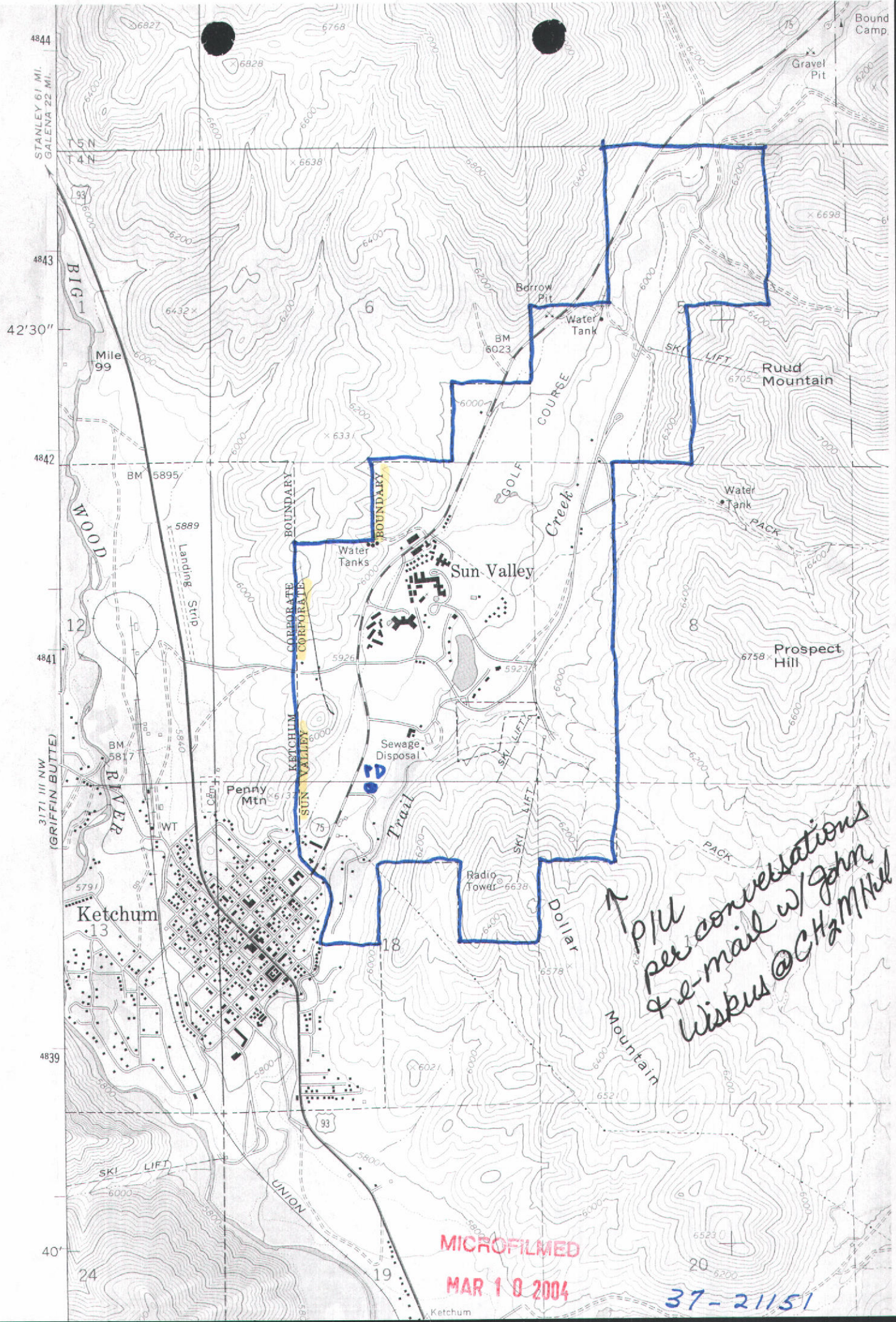






MICROFILMED
MAR 10 2004

37-21151

BLAINE COUNTY D13
SHOSHONE DISTRICT SEC 3

5 N-19 E 5 N-19 E

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT

[illegible]

1 07662 Det PL 1ST (Act of Cong 7/23/1955)
completed 6/22/1960. All PD surface mgmt by GSW

109245 Det PL 167 (41) of Cong 7/23/1951
completed 7/12/1962. At; MF: Surface Agent by USF

MICROFILMED
MAR 10 2001

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

THE MOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE

SCALE in Chains

and A. G. K. J. B. J. 1999

T. 4N



State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 37-21151

Priority: September 08, 2003

Maximum Diversion Rate: 3.35 CFS

This is to certify, that SUN VALLEY WATER & SEWER DIST
PO BOX 2410
SUN VALLEY ID 83353-2410

has applied for a permit to appropriate water from:

Source: GROUND WATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
MUNICIPAL	01/01 to 12/31	3.35 CFS

LOCATION OF POINT OF DIVERSION:

GROUND WATER L1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 18, Twp 04N, Rge 18E, B.M., BLAINE County

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **December 01, 2008**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. Place of use is within the service area of the Sun Valley Water and Sewer District as provided for under Idaho law.
6. The right holder shall not provide water diverted under this right for the irrigation of land having appurtenant surface water rights as a primary source of irrigation water except when the surface water rights are not available for use. This condition applies to all land with appurtenant surface water rights, including land converted from irrigated agricultural use to other land uses but still requiring water to irrigate lawns and landscaping.
7. The irrigation occurring under this municipal use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.
8. Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this right.
9. The daily diversion volume for non-domestic uses under this municipal right shall not exceed 2,500 gallons per use and the daily diversion volume for domestic uses under this right shall not exceed 13,000 gallons per dwelling in accordance with Section 42-111, Idaho Code.

MICHAEL J. LAMBERT
MAR 10 2004

State of Idaho
Department of Water Resources

Permit to Appropriate Water

NO. 37-21151

10. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
11. Any license issued by IDWR pursuant to the right or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 18th day of December, 2003.


Acting for KARL J DREHER, Director

RECORDED
MAR 10 2004

0803
RECEIVED

NOV - 5 2003

Department of Water Resources

To appropriate the public waters of the State of Idaho

4. Water will be used for the following purposes:

5. Total quantity to be appropriated is (a) 3.35 cfs and/or (b) 2,425.32 AFA
cubic feet per second acre feet per annum

6. Proposed diverting works:

- Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source 3.35 cfs pump, 12 inch diameter waterline.
- b. Height of storage dam n/a feet; active reservoir capacity n/a acre-feet; total reservoir capacity n/a acre-feet
- c. Proposed well diameter is 16 inches; proposed depth of well is 125 feet
- d. Is ground water with a temperature of greater than 85°F being sought? no
- e. If well is already drilled, when? n/a; Drilling firm _____
- Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)

8. Description of proposed uses (If irrigation only, go to Item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. Sun Valley, ID
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

MICROFILMS

MAR 10 2004

RECEIVED

SEP 08 2003

Department of Water Resources
Southern Region

3. Description of place of use: "MUNICIPAL"

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres to be irrigated N/A10. Describe any other water rights used for the same purposes as described above. 37-2709, 37-2722, 37-7102, 37-7147, 37-8834, 37-883511. a. Who owns the property at the point of diversion? San Valley Water & Sewer Districtb. Who owns the land to be irrigated or place of use? N/Ac. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A12. Remarks: Place of Use Legal Description: MUNICIPAL BLADE COUNTY.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

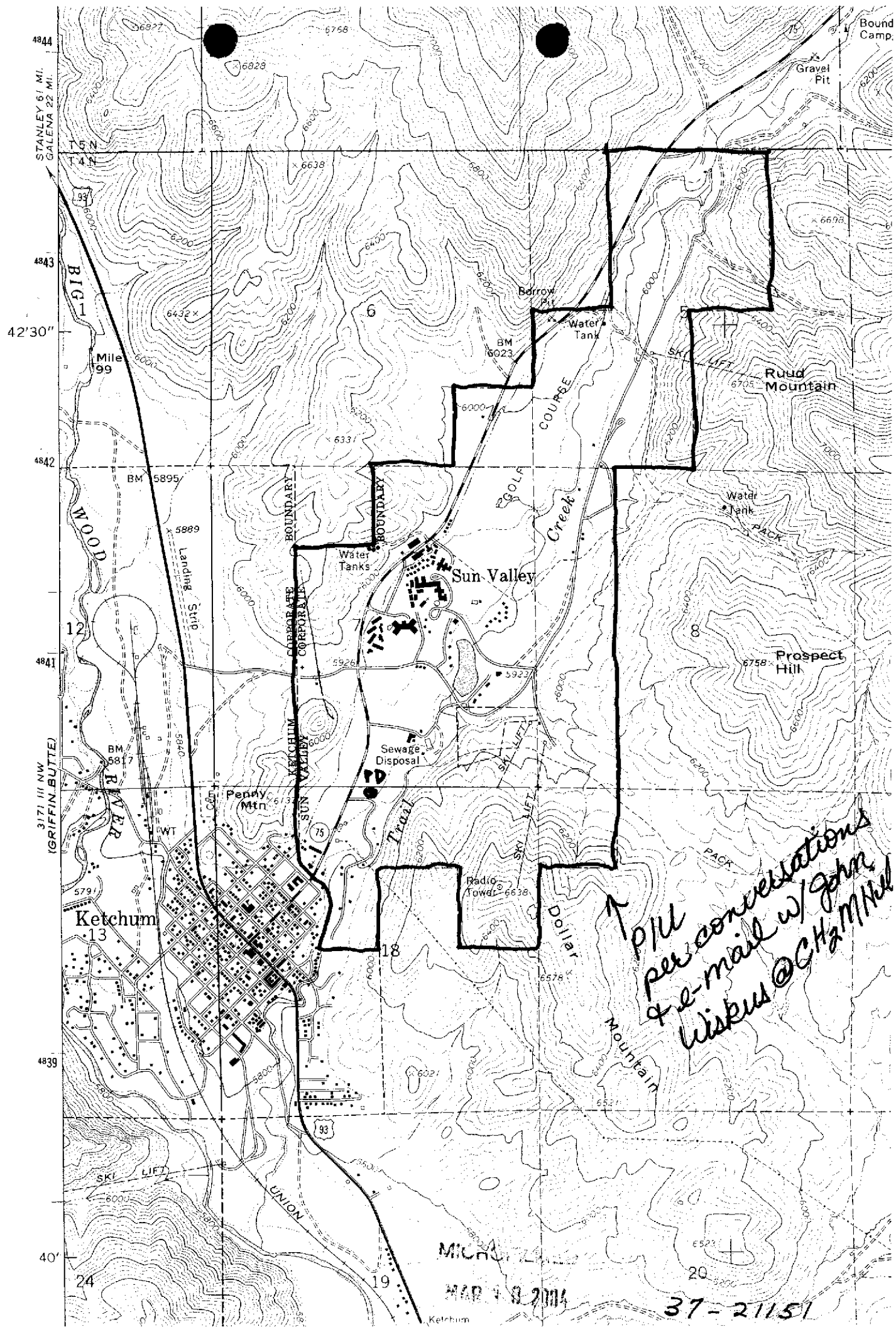
San Valley Water & Sewer District
John D. Brown Gen. Mgr.
 Signature of Applicant (and title, if applicable)

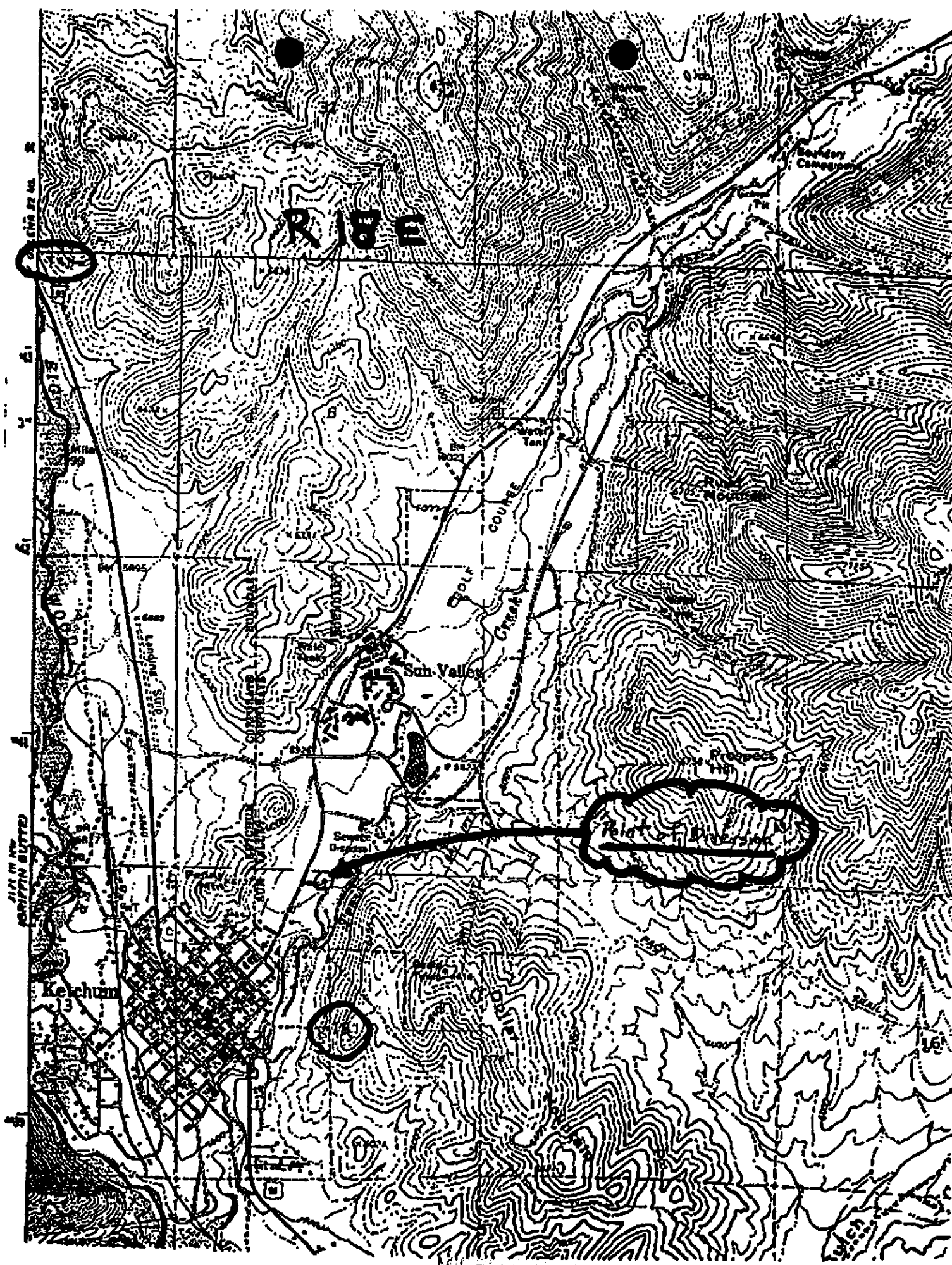
Received by J. E. Horton Date 9-8-03 Time noon Preliminary check by _____
 Fee \$ 370. Received by _____ # 5026104 Date 9-8-03
 Publication prepared by MB Date 09/26/03 Published in Wood River Journal
 Publication approved MB Date 10/20/03

MICROFILMED

MAR 30 2004

37-21151





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. Name: SUN VALLEY WATER & SEWER DIST
PO BOX 2410
SUN VALLEY ID 83353-2410
(208)622-7610

2. Source: GROUND WATER

3. Location of Point of Diversion:

#1 GROUND WATER NE1/4NE1/4NW1/4 Sec. 18, Twp 04N, Rge 18E, B.M.
BLAINE County

4. Water will be used for the following purposes:

<u>Purpose</u>	<u>From To</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	3.35 CFS	

5. Total quantity to be appropriated is: 3.35 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

- a. Type and size of devices used to divert water from the source: WELL, MOTOR, PUMP
b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;
c. Proposed well diameter is _____ inches;
Proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 85F being sought?
e. If well is already drilled, when? _____;
Drilling Firm _____;
Drilling Permit No. _____.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 year(s).

- 8.

- 9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

- 9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

Michael J. [illegible]

APR 10 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

APPLICANT

10. Remarks:

We are seeking permission to add a 10th well to the 9 wells already in the system in order to provide additional pumping capacity for fire protection and anticipated increases in population within our service area. No new parks or other irrigated tracts, other than lawns around new homes, are planned.

11. Map of proposed point of diversion and place of use attached? ☐

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

Receipt No. S026104

Date: _____

Received by: _____

MICROFILMED

MAR 10 2004



MICROFILMED

MAR 10 2004

37-21151



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 18, 2003

SUN VALLEY WATER & SEWER DIST
PO BOX 2410
SUN VALLEY ID 83353-2410

RE: Permit No. 37-21151

Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a 'Proof Due Notice' approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this water right permit were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Ground Water Protection Section located here at this office or our regional office nearest you.

MICROFILMED
MAR 18 2006

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

for 
Shelley W. Keen
Water Rights Supervisor

SWK:klt

Enclosure(s)

MAILED
MAR 10 2004

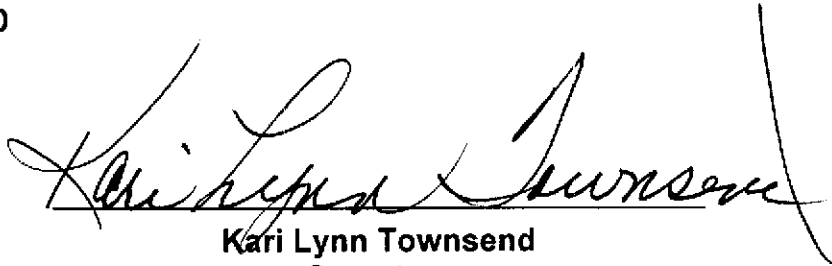
CERTIFICATE OF SERVICE

I hereby certify that on December 18, 2003 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

RE: WATER RIGHT NO.

37-21151

**SUN VALLEY WATER & SEWER DIST
PO BOX 2410
SUN VALLEY ID 83353-2410**



**Kari Lynn Townsend
Secretary**

MICROFILMED
MAR 18 2004

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED
MAR 10 2004

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
MAR 16 2004

Walker, Kay

From: John.Wiskus@ch2m.com
Sent: Friday, December 12, 2003 4:31 PM
To: KWalker@idwr.state.id.us
Subject: RE: Place of Use for Sun Valley Water & Sewer District

Kay,

Place of use is within the City of Sun Valley. If you need additional information please let me know.

Thanks,

John

-----Original Message-----

From: Walker, Kay [mailto:KWalker@idwr.state.id.us]
Sent: November 24, 2003 3:48 PM
To: Wiskus, John/BOI
Cc: Walker, Kay
Subject: Place of Use for Sun Valley Water & Sewer District

Mr. Wiskus:

I sent this application in to be signed and got it back with a note that we needed to know where the water under this permit would be used. I called your office but did not get an answer.

Please send a map of the water and sewer district boundary or Metes & Bounds description of the place of use. The Findings and Organizational Decree does not contain the boundaries even though they are discussed on page 4 of that document. The application for permit states: "Place of Use Legal

Description: Municipal Blaine County". Our agent in Southern Region¹ recommended we use the Sun Valley Corporate Boundary that is outlined on the Sun Valley topographical map as the place of use. If that is the case, please send me a note stating that.

Please let me know if I should contact someone other than you for this information.

Thanks in advance!

Kay Walker @IDWR
327-7944

MICROFILMED
MAR 10 2004

Walker, Kay

From: Walker, Kay
Sent: Monday, November 24, 2003 3:48 PM
To: 'John.Wiskus@ch2m.com'
Cc: Walker, Kay
Subject: Place of Use for Sun Valley Water & Sewer District

Mr. Wiskus:

I sent this application in to be signed and got it back with a note that we needed to know where the water under this permit would be used. I called your office but did not get an answer.

Please send a map of the water and sewer district boundary or Metes & Bounds description of the place of use. The Findings and Organizational Decree does not contain the boundaries even though they are discussed on page 4 of that document. The application for permit states: "Place of Use Legal Description: Municipal Blaine County". Our agent in Southern Region recommended we use the Sun Valley Corporate Boundary that is outlined on the Sun Valley topographical map as the place of use. If that is the case, please send me a note stating that.

Please let me know if I should contact someone other than you for this information.

Thanks in advance!

Kay Walker @IDWR
327-7944

per John Wiskus 12/12/03 -
P/U is in Sun Valley
Corporate Boundary as
Jim Stanton outlined -
KW

John Wiskus
CH2M Hill

345-5310
left msg. 12/11 @ 9:05

MICROFILMED

MAR 9 8 2004

Comment Report

37-21151

1. jstanton 9/11/2003 9:00:36 AM Special Administration Area Notes

Comment: Special Administration Areas : Big Wood River GWMA

Exempt: N

Reason:

Doc Attached:

Explanation:

Special Administration Areas : Snake River Moratorium Area

Exempt: Y

Reason: Non-Consumptive Use

Doc Attached:

Explanation:

2. jstanton 9/11/2003 9:26:06 AM Additional Information Supporting Application

Comment: Residency affidavit for hydropower development: N/A

Additional hydropower project information: N/A

Additional fish propagation project information: N/A

Appropriation Rule 40.05.c information: N/A

Mitigation Plan or acceptance form: N/A

Evidence of Pre-1987 development: N/A

3. jstanton 9/11/2003 Comment/Analysis

Comment: The original application contained no applicant remarks, so I called the applicant to get more info on this project. An employee there gave me some information that I added to the data entry. I told the employee that they could not add any parks or similar irrigated areas to their system, and he said that there were no plans to do this. He said that they needed additional flow for fire protection, and that the Sun Valley Company could add as many as 3000 new homes on their property. So some of the flow is for expected future population increases. He said that they plan to bring the new well on line as soon as possible once the permit is approved. Allen told me that he got a call from an attorney representing the subdivision close to where the new well will be drilled, and that they were unhappy about this situation; the application could be protested. I queried the square mile around the proposed well site, but could not find any record of a subdivision well there, so I do not know what they are concerned about. It appears that the application can be approved with proper conditions.

4. jstanton 9/11/2003 Legal Notice Remarks

Comment: The application proposes to add a 10th well to the existing Sun Valley municipal water system to provide additional pumping capacity for fire protection and anticipated future population growth. The proposed well will be located about 1/2 mile NE of the Hwy 75/93 junction & roughly 400 feet east of Hwy. 75.

MICROFILMED

MAR 30 2004

5. ameritt 10/30/2003 recommendation

Comment: The application was processed without protest. Recommend approval consistent with moratoriums of ESPA and Big Wood Ground water Management Area. Recommend approval with conditions as drafted.

6. kwalker 11/21/2003 Permit Review

Comment: Obtained copy of Findings and Organizational Decree of Sun Valley Water and Sewer District. Recommend approval as prepared by region.

MICROFILMED

MAR 9 6 2004

APPLICANT

FILE PROGR
Sun Valley Water & Sewer WAT

WATER RIGHT NO.

37-21151 / 70805

INIT.	DATE	COMMENT
Wt.	9-9-03	Stopped to Jim Stanton.
JP	9-12-03	To Mary for advertising
MB	9/26/03	Adv. Sch. W.T. 10/1 & 10/8/03; 10/21/03
		LTR. to App. D&G
MB	10/20/03	Pub. off. rec. (10/14/03)
MB	10/23/03	To ADM for signoff
ADN	12/2/03	PD updated in SDI for Permit No shlp created for PU.
ADN	10/7/03	Review & Recommendation Drafts Permit conditions
ADN	12/10/03	To MB to forward to SD.

FORM NO.202A
REVISED 4/8/03

APPLICATION NO. 37-21151

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY J.F. Stanton

DATE 9-11-03

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (see USGS quad for names of water sources)
- ☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.)
- ☒ County
- ☒ Quantity (flow &/or volume)
- ☒ Period of use
- ☒ Nature of proposed use (include description of use)
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map
- ☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

+++PROPOSED PRIORITY DATE 9-8 1903

ADDITIONAL INFORMATION

☒ Overlapping place of use(Describe source & relationship to present application on the back.

☐ Overlapping point of diversion.

☐ Yes ☒ No Field check required Field check by _____ Date _____

☐ Yes ☒ No Field report attached

☐ Yes ☒ No Critical Ground water area

☒ Yes ☐ No Groundwater management area

☐ Yes ☒ No Send Dam safety information

☐ Yes ☒ No Send power requirement letter

☐ Yes ☒ No Send fish farm requirement letter

☐ Yes ☒ No Power residency affidavit.

☐ Yes ☒ No Power efficiency form

☒ Yes ☐ No Within trustwater boundary

☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

Comment Letters:

Watermaster: District _____
Fish & Game _____
Canal Company _____
Stream Channel _____
City _____
DEQ ☒ _____
County _____
Department of Ag _____
Other _____

Date Requested

9/26/03

Date Received

10/2/03

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Date Requested _____, 20____

FINAL REGIONAL PROCESSING REVIEW

Date of priority recommended 9/8, ~~19~~ 20 03

By [Signature] Title Settlement Manager Date 10/20, 20 03

ADDITIONAL INFORMATION:

STATE OFFICE REVIEW

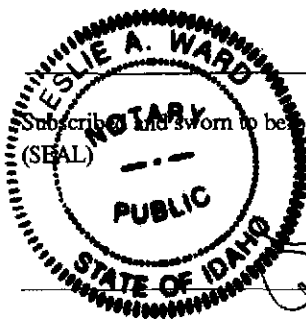
Date _____, 20____

AFFIDAVIT of PUBLICATION

OCT 14 2003

State of Idaho, }
County of Blaine } SS.

On this 8 day of October, in the year 2003, before me a Notary Public of said State, personally appeared _____, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1 day of Oct 2003, and the date of the last publication was on the 8 day of Oct 2003.



Subscribed and sworn to before me this 10 day of Oct 2003

[Signature]
NOTARY PUBLIC

#12027
WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11.5
Number of Lines in Notice 50
Number of Insertions 2
Lines tabular at - 7¢ / Pica
50 Lines straight at 1.43 6¢ / Pica
Subsequent lines at - 5¢ / Pica
TOTAL COST 76.50

COPY OF NOTICE (Paste Here)

Application for
TITLE OF NOTICE
Water Permit
PLAINTIFF ATTORNEY

DEFENDANT

Acct#

Id. Dept of ~~PLAINTIFF~~ Water Resources
1341 Fillmore ST. STE #200
Twin Falls, ID 83301
BILL TO

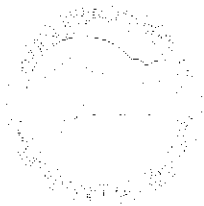
Application for water permit

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed to appropriate the public waters of the State of Idaho, Blaine County:
37-21151
SUN VALLEY WATER & SEWER DIST
PO BOX 2410
SUN VALLEY ID 83353-2410
Point(s) of Diversion: NENENW, S18, T04N, R18E
Source: GROUND WATER
Use: 01/01 to 12/31
MUNICIPAL 3.35 CFS
Total Diversion: 3.35 CFS
Date Filed: 09/8/2003
Remark: The application proposes to add a 10th well to the existing Sun Valley municipal water system to provide additional pumping capacity for fire protection and anticipated future population growth. The proposed well will be located about 1/2 mile NE of the Hwy 75/93 Junction & roughly 400 feet east of Hwy. 75. For specific details regarding the application(s), please contact IDWR Southern Regional Office at 208-736-3033 or visit www.idwr.state.id.us with detail provided under "New Water Right Applications." Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code. Protests against approval must be filed with IDWR, Southern Region, 1341 Fillmore St.-Suite 200; Twin Falls, ID 83301 with a protest fee of \$25.00 for each application on or before October 21, 2003. The protestant must also send a copy of the protest to the applicant.
Karl J. Dreher, Director

Publish: Wood River Journal—October 1 & 8, 2003.

12021



STATE OF IDAHO
DEPARTMENT OF
ENVIRONMENTAL QUALITY

10/1/03

10/1/03

10/1/03

601 Pole Line Road, Suite 2 • Twin Falls, Idaho 83301-3035 • (208) 736-2190

Dirk Kempthorne, Governor
C. Stephen Allred, Director

October 1, 2003

Ms. Mary Baldwin
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3037

Re: Sun Valley Water & Sewer District New Well Application

Dear Mary:

Thank you for providing our office with the application for permit for the above referenced ground water source project.

It appears from our review of the application that the Sun Valley Water and Sewer District is proposing a new 16-inch ground water well source, near the city of Ketchum, that is intended to serve the Sun Valley Water and Sewer District public water system.

With this in mind, please be aware that this office has visited the proposed well site location (Well Number Twelve) and prepared a well site approval letter with conditions.

At this time, we would like to respectfully request that the Sun Valley Water and Sewer District resubmit well design plans and specifications to our office for this project for review and approval prior to construction.

If you have any questions, please do not hesitate to contact this office at 736-2190.

Sincerely,

Brian Reed, E.I.T.
Staff Engineer

BAR:ab

c: Jack Brown, Sun Valley Water & Sewer District
Gregory Misbach, Technical Engineer I, DEQ, TFRO

DEQ

FAX

September 29, 2003

To: Mary Baldwin - IDWR - Southern Regional Office - Fax # (208) 736-3037
From: Lin Buck - BLM - Idaho State Office - Fax # (208) 373-3839
Re: Application for Permit No. 37-21151, Sun Valley Water & Sewer District

Hi Mary:

Our office reviewed the above water right application from the IDWR New Water Rights filing report dated September 15, 2003 (copy attached).

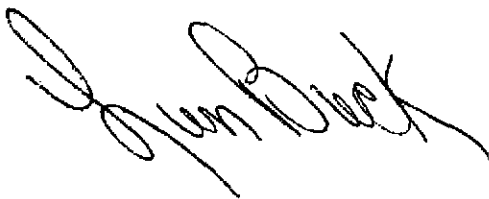
Our MTP (copy attached) shows that the POD as described in the above referred to water right application may be missing a lot number:

T04N R18E S18 NENENW

BLM does not have a problem with this claim; we are just providing this for your information.

Thank you.

Have a nice day!!



RECEIVED
SEP 29 2003
Department of Water Resources
Southern Region

Pages 4 (includes cover sheet)

cc: cc: Lisa Jaro - Shoshone FO
FAX # (208) 732-7317

MICROFILMED

MAR 10 2004

IDAHO DEPARTMENT OF WATER RESOURCES
NEW WATER RIGHT FILINGS

DATE: 09/15/03

Application for Permit No. 37-21151

Name: SUN VALLEY WATER & SEWER DIST

Diversion Pt NENENW

Sec 18 T 04N R 18E BLAINE County

Source GROUND WATER

Use: MUNICIPAL

01/01 To 12/31 3.35 CFS

Total Diversion: 3.35 CFS

Date Filed: 09/10/2003

Remarks: The application proposes to add a 10th well to the existing Sun Valley municipal water system to provide additional pumping capacity for fire protection and anticipated future population growth. The proposed well will be located about 1/2 mile NE of the Hwy 75/93 junction & roughly 400 feet east of Hwy. 75.

MICROFILMED
MAR 10 2004

TOWNSHIP 4 NORTH RANGE 18 EAST OF THE BOISE MERIDIAN, IDAHO

BLM COUNTY 03
SHOSHONE DISTRICT SEC 3

5 N-18 E
5 N-19 E

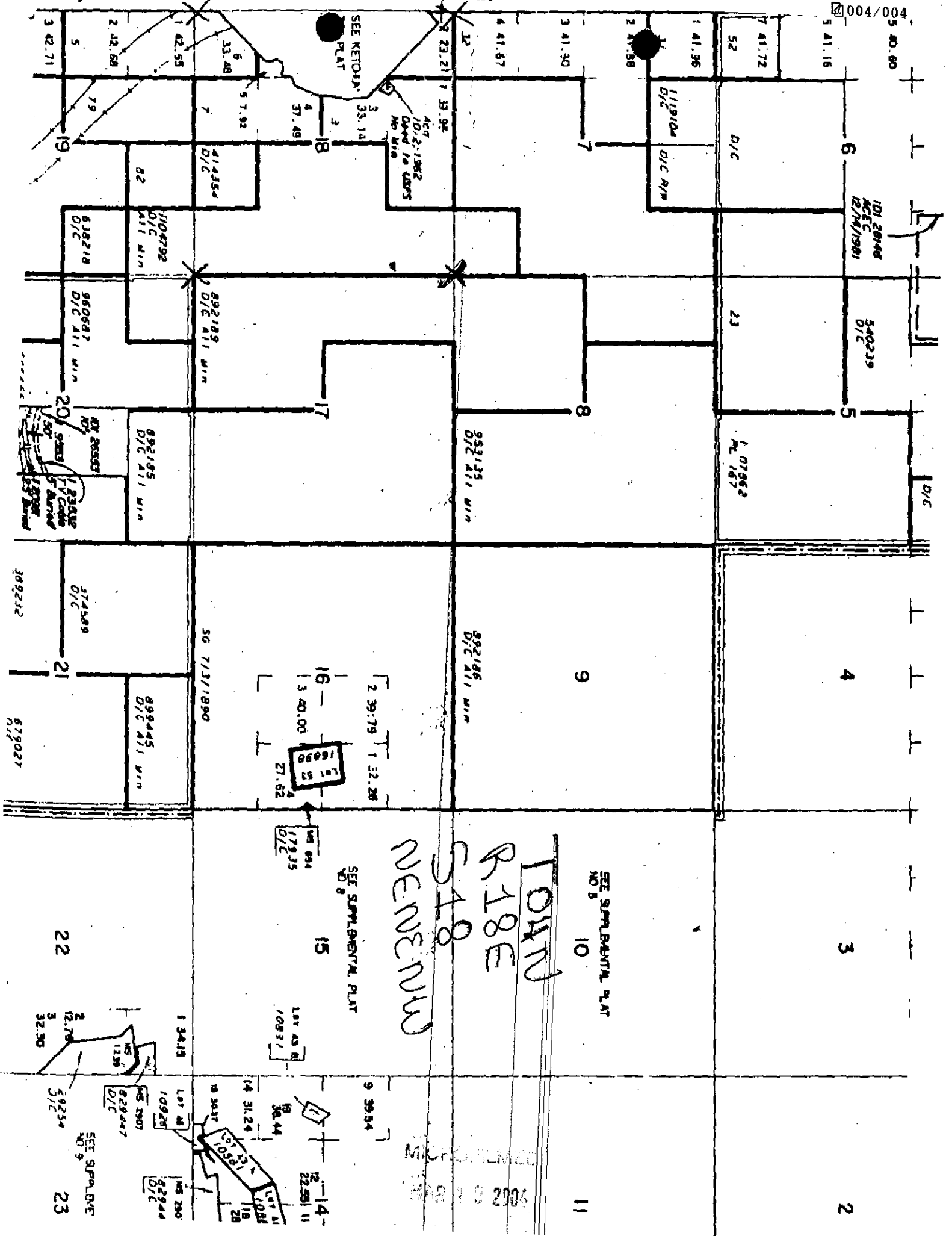
STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT

INDEX TO SEGREGATED TRACTS			
TRACT NO.	T.	R.	SEC.
1	4	18	3
2	4	18	3
3	4	18	3
4	4	18	3
5	4	18	3
6	4	18	3
7	4	18	3
8	4	18	3
9	4	18	3
10	4	18	3
11	4	18	3
12	4	18	3
13	4	18	3
14	4	18	3
15	4	18	3
16	4	18	3
17	4	18	3
18	4	18	3
19	4	18	3
20	4	18	3
21	4	18	3
22	4	18	3
23	4	18	3
24	4	18	3
25	4	18	3
26	4	18	3
27	4	18	3
28	4	18	3
29	4	18	3
30	4	18	3
31	4	18	3
32	4	18	3
33	4	18	3
34	4	18	3
35	4	18	3
36	4	18	3

1. 07622 Bldg. 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1399, 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 1411, 1412, 1413, 1414, 1415, 1416, 1417, 1418, 1419, 1420, 1421, 1422, 1423, 1424, 1425, 1426, 1427, 1428, 1429, 1430, 1431, 1432, 1433, 1434, 1435, 1436, 1437, 1438, 1439, 1440, 1441, 1442, 1443, 1444, 1445, 1446, 1447, 1448, 1449, 1450, 1451, 1452, 1453, 1454, 1455, 1456, 1457, 1458, 1459, 1460, 1461, 1462, 1463, 1464, 1465, 1466, 1467, 1468, 1469, 1470, 1471, 1472, 1473, 1474, 1475, 1476, 1477, 1478, 1479, 1480, 1481, 1482, 1483, 1484, 1485, 1486, 1487, 1488, 1489, 1490, 1491, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1499, 1500, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1509, 1510, 1511, 1512, 1513, 1514, 1515, 1516, 1517, 1518, 1519, 1520, 1521, 1522, 1523, 1524, 1525, 1526, 1527, 1528, 1529, 1530, 1531, 1532, 1533, 1534, 1535, 1536, 1537, 1538, 1539, 1540, 1541, 1542, 1543, 1544, 1545, 1546, 1547, 1548, 1549, 1550, 1551, 1552, 1553, 1554, 1555, 1556, 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, 1568, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1627, 1628, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1638, 1639, 1640, 1641, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1650, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 1670, 1671, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 19

☒ 004/004



IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE STREET-STE# 200
TWIN FALLS ID 83301

Phone: 736-3033

Fax# : 736-3037

September 26, 2003

ATTN: Scott Kraus-LEGALS
WOOD RIVER JOURNAL
PO BOX 988
HAILEY ID 83333

Dear Scott:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues).

If you cannot publish the notice on the proposed dates, please contact us immediately at 736-3033. An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Sincerely



Mary A. Baldwin
Administrative Assistant

MICROFILMED

MAR 18 2004

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed to appropriate the public waters of the State of Idaho, Blaine County:

37-21151

SUN VALLEY WATER & SEWER DIST

PO BOX 2410

SUN VALLEY ID 83353-2410

Point(s) of Diversion: NENENW, S18, T04N, R18E

Source: GROUND WATER

Use: 01/01 To 12/31

MUNICIPAL 3.35 CFS

Total Diversion: 3.35 CFS

Date Filed: 09/8/2003

Remark: The application proposes to add a 10th well to the existing Sun Valley municipal water system to provide additional pumping capacity for fire protection and anticipated future population growth. The proposed well will be located about 1/2 mile NE of the Hwy 75/93 Junction & roughly 400 feet east of Hwy. 75.

For specific details regarding the application(s), please contact IDWR Southern Regional Office at 208-736-3033 or visit www.idwr.state.id.us with detail provided under "New Water Right Applications". Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code. Protests against approval must be filed with IDWR, Southern Region, 1341 Fillmore St.-Suite 200; Twin Falls, ID 83301 with a protest fee of \$25.00 for each application on or before October 21, 2003. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Wood River Journal on 10/1 & 10/8/03.

MICROFILM

MAR 10 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

September 26, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

SUN VALLEY WATER & SEWER DIST
PO BOX 2410
SUN VALLEY ID 83353-2410

RE: Application for Permit No. 37-21151

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared for publication in the **Wood River Journal** on 10/1 & 10/8/03. Submittal of protests to the application will be allowed for a period ending ten days after the second publication. **(October 21, 2003)**

If an application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If an application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved. A typical processing time for an un-protested application is about eight weeks.

Please be advised that we also need additional information regarding

Please feel free to contact this office if you have any questions.

Sincerely,

Mary A. Baldwin
Administrative Assistant I

MICROFILMED

MAR 10 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 26, 2003

ATTN GREG MISBACH
DIV OF ENVIRONMENTAL QUALITY
601 POLELINE RD-SUITE #2
TWIN FALLS ID 83301

Re: Application for Permit No. 37-21151 (Sun Valley Water & Sewer District)

Dear Mr. Misbach:

The Department is seeking a written Comment &/or Recommendation from your agency regarding the above referenced application; a copy is enclosed for your information and reference.

Regional review of an un-protested application can be completed as soon as the final protest period is past; therefore, your prompt response to this request is appreciated.

If you have any questions about an application, please contact this office or the applicant.

Very truly yours,

A handwritten signature in cursive script that reads "Mary Baldwin".

Mary A. Baldwin
Administrative Assistant

Enclosure(s)

MICROFILMED

MAR 10 2004