

T5S R11E Section 26

Elmore County Taxlot
Owner Billy Arrington

NESW

(39 acres authorized under parent WR 37-7337)

(38 acres authorized under WR 37-21226)

(1 acre authorized under WR 37-21225)

NWSW

SWSW

SESW

1987 NAPP Aerial Photography

MICROFILMED

FEB 10 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
JAN 21 2004
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-07337</u>	<u>A 37-07337</u>	☒	<u>37-21225</u>		
			<u>37-21226</u>		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Bud & Betty Allen

4. New Owner/Claimant(s)

Stephen & Patricia Allen

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

103114 E Gopher Knoll Rd

City, State and ZIP Code

King Hill, Id 83633

New Telephone Number

208-366-7420

5. Date you acquired the property

11-12-01

MICROFILMED
 FEB 10 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Stephen Allen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date *1/21/04* *Fee *25.00 + \$75.00*
 Received by *[Signature]* Date *1/21/04* Receipt No. *5026431 #C 072490*
 Processed by _____ AJ Date _____ WR _____ Date _____

*1-30-04

MICROFILMED
FEB 9 2004

QUITCLAIM DEED

For Value Received

Bud W. Allen and Betty J Allen

does (do) hereby convey, release, remise and forever quit claim
unto Stephen B. Allen and Patricia M. Allen

whose address is; Rt 1 Box 129
King Hill, ID 83633

the following described premises, to-wit:

SW1/4 less tax 2 & 3; SW1/4 NW1/4 South of Highway Section 26
Township 55 Range 11 E
T55, Range 11E, Boise Meridian, Elmore County Section 26; Less
Tax 2 & 3 Save & Except a parcel of ground Located in the NE1/4SW1/4
described as follows Tax 2

Beginning at the NE corner of said NE1/4SW1/4 and running thence
south 110 feet to a point; running thence west 250 feet to a point;
running thence N 110 feet to a point; running thence E 250 to the
point of beginning.

Described as follows Tax 3

400 feet south from NE corner of the NE1/4SW1/4 being the real
point of beginning, thence 150 feet West, thence 300 feet South,
thence 150 feet East, thence 300 feet North to the Real Point of
together with their appurtenances. beginning. Corrected Quitclaim deed to
correct instrument 331206

Dated 11-12-01

x Bud W. Allen

x Betty J. Allen

Stephen B. Allen

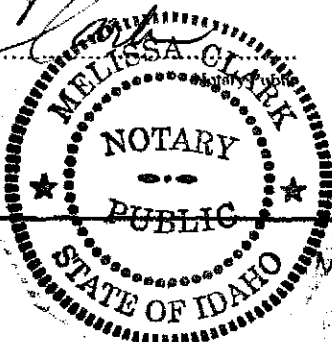
Patricia M. Allen

STATE OF IDAHO COUNTY OF

On this 12 day of November, 20, before
me, a notary public in and for said State, personally
appeared Bud W. Allen, Betty J. Allen,
Stephen B. Allen, Patricia M
Allen known

to me to the person S who S name S subscribed
to the within instrument, and acknowledged to me that
they executed the same.

Residing at: Mtn. Home
My commission Expires: 7/04



STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed
for record at the request of
at _____ minutes past _____ o'clock a.m.
this _____ day of _____, 2000
in my office, and duly recorded in
Book of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy

Fee \$

Mail Notice to:

Name _____

Address _____ Instrument # 332641

City & State _____ Elmore County, Idaho

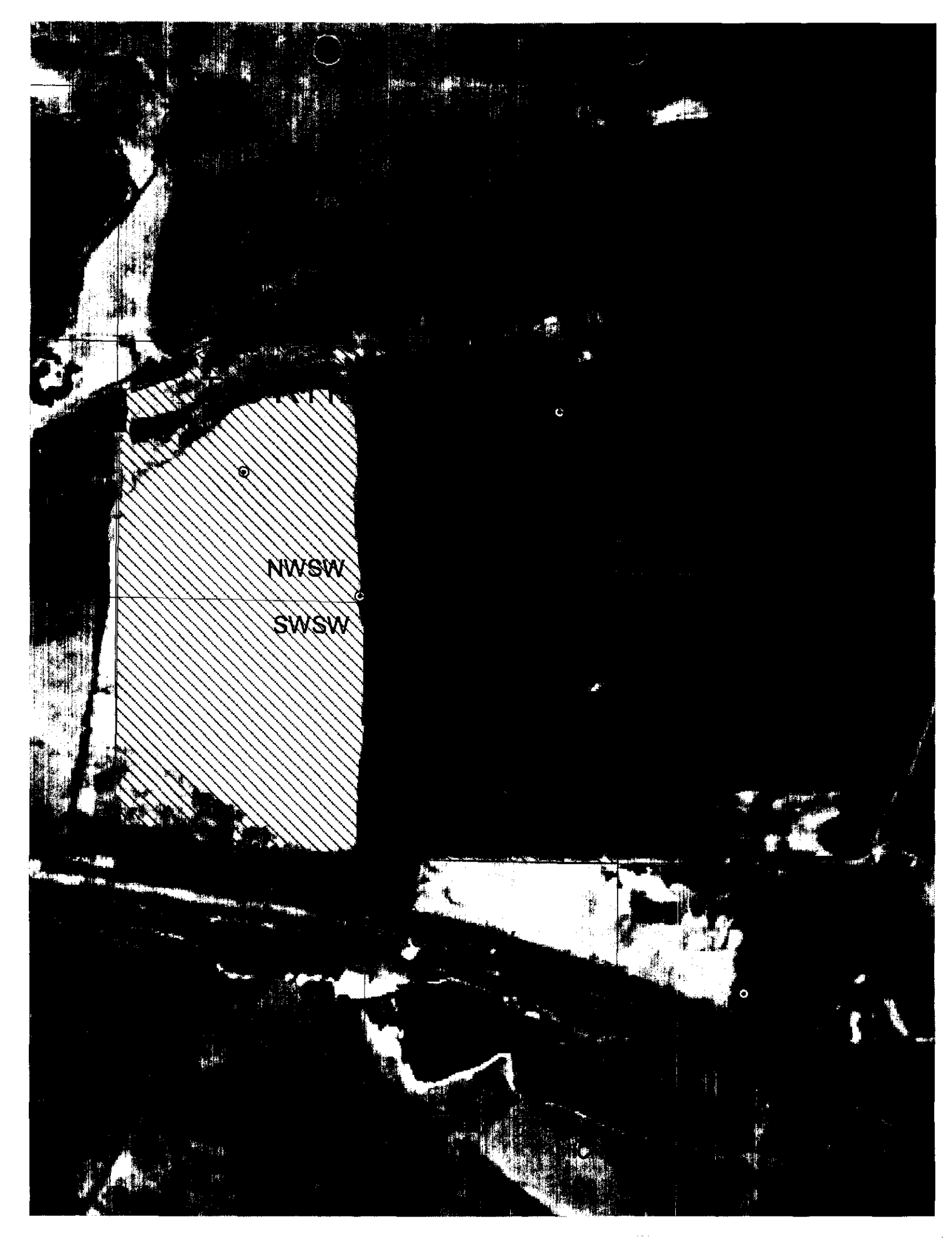
_____ 03:31pm Nov. 15, 2001

For: PATRICIA ALLEN

No. of Pages: 4 Fee: \$3.00

GAIL L. BEST, Recorder

Deputy: JC



NWSW

SWSW

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-21226

WATER RIGHT NUMBER: 37-21226

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	BETTY ALLEN
Original Owner	BUD ALLEN RT 1 BOX 126 KING HILL, ID 83633 (208) 66-2024
Current Owner	PATRICIA ALLEN
Current Owner	STEPHEN ALLEN 103114 E GOPHER KNOLL RD KING HILL, ID 83633 (208) 366-7420

Priority Date: 01/29/1974

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	2.720 CFS	616.00 AF
	<u>Total Diversion:</u>	2.720 CFS	616.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4SW1/4	Sec. 26, Twp 05S, Rge 11E, B.M.
ELMORE County		

Place of UseIRRIGATION Within ELMORE County

T05S R11E S26	NESW	38.0	T05S R11E S26	NWSW	38.0
T05S R11E S26	SWSW	39.0	T05S R11E S26	SESW	39.0

Total Acres: 154

Conditions of Approval:

1. c18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

MICROFILMED

FEB 10 2004

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 37-21226

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. cclark 1/23/2004 Ownership Change
Comment: Right 37-7337 split by ownership change into rights 37-21225 and 37-21226.

Dates and Other Information:

Decreed Date: 12/11/2002

MICHAEL J. ...
FEB 10 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 30, 2004

PATRICIA ALLEN
STEPHEN ALLEN
103114 E GOPHER KNOLL RD
KING HILL ID 83633

RE: Change of Ownership for Water Right 37-21226 (Split from 37-7337)

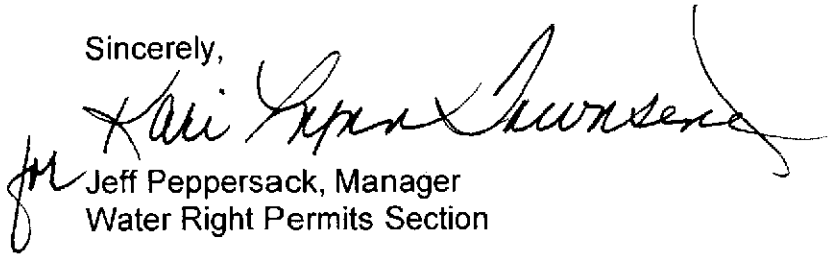
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the additional \$75.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
FEB 10 2004