

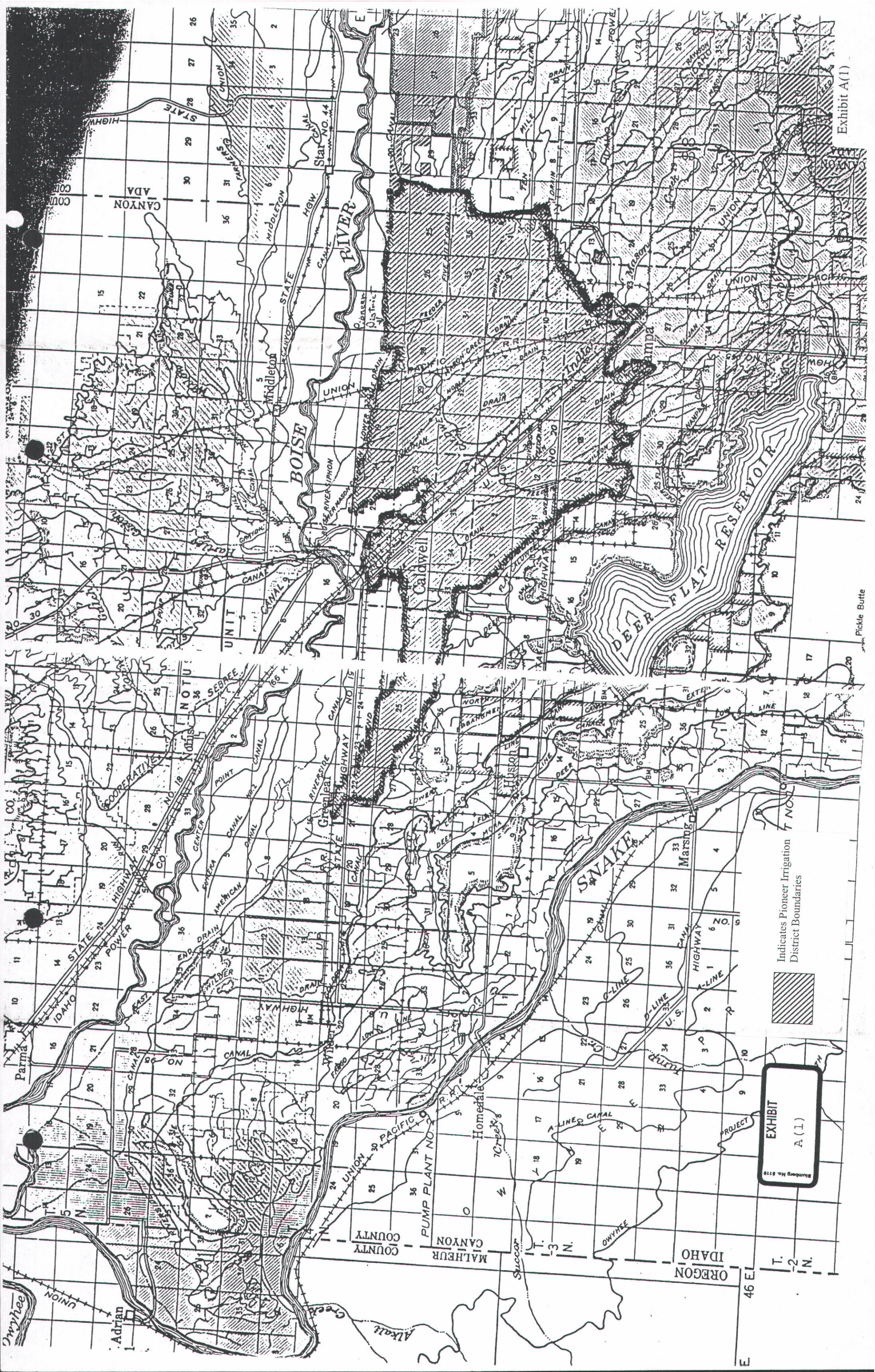


EXHIBIT
A(1)

Indicates Pioneer Irrigation
District Boundaries



Exhibit A(1)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER SUPPLY BANK LEASE ACCEPTANCE**

This is to certify that: PIONEER IRRIGATION DISTRICT
PO BOX 426
CALDWELL ID 83606
(208) 495-3617

has requested to lease the water right(s) listed below to the Water Supply Bank ("bank"). The Idaho Water Resource Board ("Board") being authorized to operate a Water Supply Bank ("bank") and to contract by and through the Director of the Idaho Department of Water Resources ("Director", "department") the acquisition of water rights for the Board's bank, agrees to lease the water right to the bank as follows:

Summary of Existing Water Right Record

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
63-295	AJC/Decreed	4/1/1908	54.50 cfs	N/A	N/A	34,047.16	Boise River

Summary of Water Rights or Portions Leased to the Bank

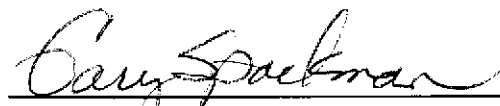
<u>Right</u>	<u>Lease Rate</u>	<u>Lease Volume</u>	<u>Total Leased Acres</u>
63-295	22.67 cfs		755.7
LEASE TOTALS	22.67 cfs		755.7 ac

TERM OF LEASE: From: October 15, 2003 to Indefinitely

MINIMUM PAYMENT ACCEPTABLE: Current Rental Rate

Detailed Lease Acceptance attached.

Dated this 22nd day of April, 2004



Chief, Water Allocation Bureau

**WATER RIGHT NO. 63-295
WATER SUPPLY BANK LEASE ACCEPTANCE**

The water right or portion thereof leased to the bank, is described as follows:

Right Holder: PIONEER IRRIGATION DISTRICT
PO BOX 426
CALDWELL ID 83606
(208) 495-3617

Priority Date: 4/1/1908

Source: BOISE RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	22.67 CFS	
			22.67 CFS	

LOCATION OF POINT(S) OF DIVERSION:

BOISE RIVER NENW Sec. 24 Twp 04N Rge 01W CANYON County

PLACE OF USE TO BE IDLED UNDER THIS LEASE:

WITHIN THE IRRIGATION DISTRICT PLACE OF USE BOUNDARY

Total Acres: 755.7

CONDITIONS OF ACCEPTANCE

1. There is no rental payment to the lessor of the water right if the right or a part thereof is not rented from the bank.
2. While a right is in the bank, the owner of the right may not use the right even if the right is not rented from the bank.
3. A right accepted into the bank stays in the bank until the Board releases it, the lease term expires, or upon request from the lessor to change the term of the lease.
4. While a water right is in the bank, forfeiture provisions are stayed.
5. Prior to rental of the right from the bank, additional review may be required to confirm the validity of the right and availability of the surface water source.
6. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication or any other department application process.

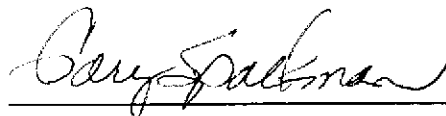
WATER RIGHT NO. 63-295
WATER SUPPLY BANK LEASE ACCEPTANCE

CONDITIONS OF ACCEPTANCE

7. Upon execution of the lease, the remaining number of acres authorized for irrigation is 33,291.46 acres based on Snake River Basin Adjudication Claim 63-295.
8. Failure of the right holder to comply with the conditions of acceptance is cause for the Director to rescind acceptance of the lease.
9. Upon acceptance of a water right into the Board's water supply bank, the owner of the right may withdraw the right within thirty (30) days of acceptance into the bank if the owner does not agree with the conditions of acceptance.
10. The lease will not take affect until written acknowledgement of the conditions of acceptance is provided to the department by the lessor.

The water right is leased to the bank subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 22nd day of April, 20 04



Chief, Water Allocation Bureau

Water Supply Bank No. _____

Water Right No. 63-00295

RECEIVED

RECEIVED

OCT 15 2003

WATER RESOURCES
WESTERN REGION

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE
WATER SUPPLY BANK

Name of Seller/Lessor Pioneer Irrigation District Phone (208) 495-3617

Post office address P.O. Box 426, Caldwell, ID 83606

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to Pioneer Irrigation District
(Name)

in case of Pioneer Irrigation District vs American Ditch Co.

dated January 30, 1932 in District Ct. for the 7th Judicial District county of Canyon
(Name of court)

b. License No. _____ Issued by the Idaho Department of Water Resources.

c. Permit No. _____ Issued by the Idaho Department of Water Resources.

2. Source of water Boise River tributary to Snake River

3. Date of priority April 1, 1908

4. Water is used for the following purposes:

amount 54.50 cfs for Irrigation purposes from 3/15 to 11/15

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

5. Total amount of water under right: a. 54.50 cubic feet per second
&/or
b. _____ acre feet per annum

6. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24

Township 4N Range 1W, B.M. in Canyon County

Additional points of diversion, if any _____

7. Lands irrigated or place of use: Lands within Pioneer Irrigation District
(See Attachments A1 & A2)

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated 34,047.16

B. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE (If the entire right is for sale or lease, omit part B.)

- Amount of water: a. 22.67 cubic feet per second
&/or
b. _____ acre feet per annum
- Point of diversion NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 24 Township 4N
Range 1W, B.M., Canyon County
Additional points _____

3. Place of use: Lands within the Pioneer Irrigation District
(See Attachments B1, B2, and B3)

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE

1. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right.

This right was decreed to Pioneer Irrigation District via the Bryan Decree, in the case of Pioneer

Irrigation District v. American Ditch Co. (See Attachment C1).

2. Describe the frequency of water use under the right, or portion thereof, during the past 5 years. Attach water-master records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture:

(See Attachment C2).

3. Describe the relative availability of water to fill the right, or portion thereof. Attach evidence to support the availability:

Appended hereto as Attachment C3 are flow records from the gauge at Glenwood Bridge and from
the Boise River South Station at Eagle, Idaho.

4. Describe any other water rights with the same purpose and place of use as the right, or portion thereof. Will the present place of use continue to receive water from any source? If so, describe.

Pioneer Irrigation District also diverts water into the Phyllis Canal under water right nos. 63-00371,
63-00161 BU, 63-00224, 63-00225, and 63-00294.

5. If the water right is a permit, describe the work accomplished toward developing the right.

N/A

6. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached. N/A

7. If the right is included in an ongoing adjudication, a copy of the claim must be provided with this application.

(See Attachment C4).

8. Draw a map indicating the point(s) of diversion and place of use of the right, or portion thereof. Show clearly the land involved by section, township and range. See Attachments A1 and A2.

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are evenly spaced and extend across the entire page, leaving no margins or additional markings.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

9. Remarks _____

D. SALE/LEASE AGREEMENT

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

_____ For sale

X _____ For lease for period from indefinite to _____
(year) (year)

_____ As a gift to the State of Idaho.

2. The minimum payment acceptable to the Seller/Lessor is: (Include the method of determining the minimum payment) Minimum payment acceptable to Seller/Lessor is the amount of \$10 per acre foot of water generated by the right during the period of the lease. This payment would vary each year, depending upon the natural flow variations of the Boise River.

3. Payment contingent on subsequent sale or leasing of this right, or portion thereof, is:

 X Acceptable Not Acceptable

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer the sale or lease of this right to the Idaho Water Resource Board.

10/8/2023 Kenneth Brush
(Date) (Signature of applicant)
President, Board of Directors
Pioneer Irrigation District

FOR DEPARTMENT USE ONLY

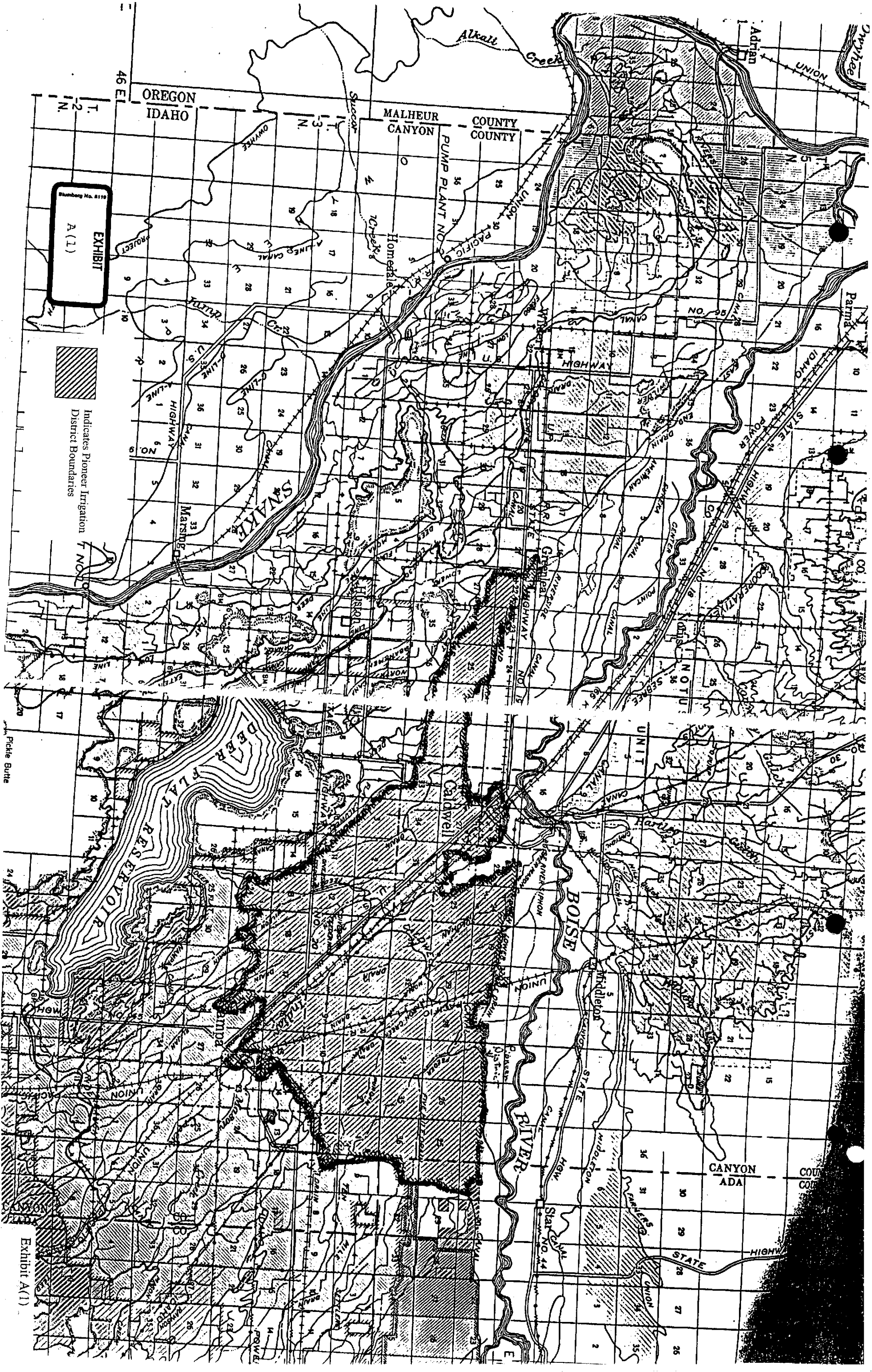
Received by _____ Date _____ Preliminary check by _____

Watermaster recommendation requested on _____ Received _____

Recommended for _____ approval _____ denial by _____

ATTACHMENT A1

**to Pioneer Irrigation District's
Application to Sell or Lease
a Water Right to the Water Supply Bank**



Blumberg No. 6170
EXHIBIT
A (1)

Indicates Pioneer Irrigation
District Boundaries

ATTACHMENT A2

**to Pioneer Irrigation District's
Application to Sell or Lease
a Water Right to the Water Supply Bank**

ATTACHMENT B1

**to Pioneer Irrigation District's
Application to Sell or Lease
a Water Right to the Water Supply Bank**

EXCLUSIONS SUMMARY

DATE	ACCT. NO.	PERSON OR BUSINESS	PIONEER	LATERAL DIST.
5-24-71	2434	R. C. Renstrom	.18 acres	
10-7-76	1810	Ivan VanWarren	6.00 acres	
6-7-79	3435	Thomas L. Edmark	5.18 acres	
5-7-87	Caldwell	Canyon County		6.56 acres
4-7-87	Caldwell	Burns Financial, Inc.		.10 acre
5-7-87	Caldwell	Albert Morgan		.56 acre
7-8-87	Caldwell	Thomas Eld/Heating Equipment		.18 acre
9-8-87	1972	Howard Eisman	1.22 acres	
9-8-87	1973 1	Dean Dishman	2.72 acres	
9-8-87	1874	Thomas L. Edmark	9.26 acres	
9-8-87	Caldwell	Doyal & Leora Nall		.21 acre
11-16-87	Caldwell	Reed J. Taylor		.76 acre
12-14-87	Caldwell	Copeland Lumber Yards		1.11 acres
1-8-88	607	David A. Edmark	3.15 acres	
2-8-88	4294	Arnold D. McRae	.28 acres	
2-8-88	Caldwell	Walter R. Nylund		.32 acre
4-7-88	4482	James F. Moore	.32 acre	
5-9-88	Caldwell	Donna M. Flechsig		.07 acre
7-7-88	Caldwell	Terry J. Lopez		.42 acre
8-8-88	Caldwell	Alfred H. Anderson		.43 acre

8-8-88	Caldwell	Dr. John E. Chen	.73 acre
9-7-88	Caldwell	W. Roy Brown	.14 acre
9-7-88	Caldwell	Robert L. Kunz	1.21 acre
1-10-89	Caldwell	Wayne L. Coleman	.30 acre
3-7-89	Caldwell	Samuel & Minnie Lydick	4.70 acres
6-7-89	Caldwell	Elaine's Fabrics/Elaine Rovinski	.07 acre
7-7-89	Caldwell	James H. Oates	.56 acre
7-7-89	Caldwell	Harold Sayler	.14 acre
6-7-89	1469	Cecil S. Wood	23.52 acres
7-7-89	Caldwell	J. Frank Bales	.21 acre
7-7-89	Caldwell	Bales Lumber Co./E. K. Thurston	.83 acre
8-8-89	Caldwell	James L. Vavold	.56 acre
8-8-89	Caldwell	Dave McKay	.42 acre
8-8-89	Caldwell	Bruce S. Schatz	.50 acre
8-8-89	Caldwell	Elizabeth Jean Balding	.14 acre
9-8-89	Caldwell	Doris G. Jensen	.07 acre
9-8-89	Caldwell	Samuel Sower	.22 acre
4-7-90	Caldwell	Willard Rostock/Rostock Furniture	.49 acre
6-7-90	Caldwell	William E. Wallace	.16 acre
6-7-90	Caldwell	Mike Maenaka/Golden Pheasant Bambo Room	.48 acre
7-9-90	Caldwell	Rodney J. Hoover	.07 acre
10-9-90	Caldwell	Lloyd Christensen	.14 acre
10-9-90	2565	Clarence B. Haines	.32 acre
10-9-90	4340	Mildred Mattson	.30 acre

12-10-90	3864	Richard E. Seewald/Rich's Auto Body	1.66 acres
12-10-90	4248	James N. Oyama	.25 acre
12-10-90	4478	Philip H. Brendel	.21 acre
1-09-91	2074	John C. Hjelter	1.31 acres
4-9-91	4278, 4279 & 4300	William M. Shipley	6.46 acres
4-9-91	2426	Bill D. Feller	.88 acres
5-7-91	Caldwell	John D. Eagan	.25 acres
5-7-91	324 & 731	Steven A. Gatzemeyer/Woodgrain	29.23 acres
5-7-91	2347	Joel F. Westbrook	.25 acres
5-7-91	Caldwell	Cecil Dobbs	.42 acre
7-8-91	Caldwell	Jules R. King/The Lock Shop	.09 acre
7-8-91	Caldwell	Patsy Oller	.28 acres
8-12-91	Caldwell	Bill Gilbert	1.78 acres
10-7-91	Caldwell	Brian E. Henman/Farmers Mutual Fire Insurance Co.	.21 acres
10-7-91	Caldwell	Calvary Temple, Inc.	.28 acres
10-7-91	Caldwell	Dale Nagy	.83 acres
10-7-91	Caldwell	Melvin E. Chadbourne	.24 acres
10-7-91	Caldwell	Sun Valley Land Company	.90 acres
10-7-91	Caldwell	Wood-Anderson Investment	.28 acre
10-7-91	Caldwell	Washington Federal Savings & Loan	.63 acre
10-7-91	Caldwell	Elizabeth Purcell Montgomery	.49 acre
10-7-91	Caldwell	Herbert W. Rettig	.35 acre
11-7-91	604	Raydean Johnson/Johnson Electric	1.83 acres

11-7-91	1471	Curt Beukelman	12.68 acres
11-7-91	Caldwell	Kenneth R. Patterson	.28 acre
12-6-91	Caldwell	Maxine R. Briggs & Frances Roberts Nelson	.07 acre
2-7-92	Caldwell	Jesus A. Paz	.14 acres
3-9-92	2774	Dr. Donald R. Shannahan	.29 acres
4-8-92	Caldwell	Gordon Gipson/Caxton Printers	.63 acres
7-7-92	Caldwell	Dr. Donald R. Shannahan	.49 acres
8-7-92	1471-1	Curtis Beukelman	.32 acres
9-7-92	Caldwell	Pamela J. Johnson/DeMeyer Rental	.16 acre
9-7-92	2346	Ferdinand Monte	.35 acres
11-7-92	2390	Elmer J. Reiswig	.28 acres
11-7-92	636	Frances L. Cook	.65 acres
11-7-92	3837	Wilbur F. McKinney	.30 acres
11-7-92	3329	Duane T. Vaughn	.46 acres
12-7-92	3362	Dorothy Solomon	.33 acres
12-7-92	Caldwell	Jim Thomas	.14 acres
1-7-93	4306	Billie L. Bradley	.32 acres
1-7-93	581	Paul Ricketts/Traders Den	.83 acres
3-7-93	328	Weldon Young	3.57 acres
3-7-93	Caldwell	William M. Lodge	.87 acres
5-7-93	Caldwell	W. O. D. Staggs	.14 acres
5-7-93	313	Richard M. Phillips/V. P. Investments	4.61 acres
5-7-93	Caldwell	Caldwell Lodge #10 I.O.O.F.	.56 acres
5-7-93	2010	Gary D. Lasher	10.00 acres

5-7-93	1171-1	Gary D. Lasher	10.97 acres	
6-7-93	Caldwell	Charles G. Weber		.14 acres
6-7-93	1981	Richard M. Phillips/Public Storage	9.61 acres	
7-7-93	1571	Harriet A. Crosby	.50 acres	
12-9-93	3181	Darwin L. Maitland, Jr.	.25 acres	
2-7-94	796	Roger Burchard	.50 acres	
1-7-95	4512	Harold Sissel	.30 acres	
1-7-95	4143	John Favillo	.35 acres	
8-17-95	975	Duane Elsberry	1.00 acre	
9-7-95	74-6	Tim Barrera	.45 acres	
11-7-95	1777	Grace Lutheran Church	2.00 acres	
1-7-96	Caldwell	Lynn C. Myers`		.28 acres
2-7-96	Caldwell	City of Caldwell		31.80 acres
10-7-96	1485-1	Quality Veneer Inc.	.20 acres	
11-7-96	3026-3	Arnold D. McRae	1.12 acres	
12-7-96	Caldwell	David E. Wishney		.14 acres
12-7-97	4990	U. S. Postal Service	3.20 acres	
6-7-98	560, 565 4986, 4987, 4988, 4991, 4993, 4995 & 4994-1	Donald Adamson/Nosmada Investments	19.54 acres	
6-7-98	565-1 & 566	Jack Grover/G & G Electric & Plumbing	3.25 acres	
6-7-98	564 & 839	Clifford C. Adamson	3.51 acres	
8-7-98	Caldwell	Fraternal Order of the Eagles		.14 acres
11-8-98	4145	Ronald M. Halverson	.35 acres	
2-7-99	Caldwell	Philip D. Whitener		.21 acres

8-7-99	2045	Dr. John A. Blayney	.77 acres
4-7-00	1808	Patsy Oller	.42 acres
6-7-00	2316	Robert S. Newman	.98 acres
10-7-00	3239	Tamiko Magleby	.24 acres
10-7-00	4946	Walter Graham	.26 acres
12-7-00	3381	Marjorie Phillips	.35 acres
2-7-01	2085	Joseph A. Rice	.59 acres
5-7-01	4162	Reyna N. Fernandez	.45 acres
11-9-01	Caldwell	Ming Ma / Golden Palace	.14 acres
11-9-01	295	Craig Bruneel	1.00 acres
12-7-01	Caldwell	Rolland L. Parrott / 401 Main, LLC	.42 acres
1-7-02	1583	James S. Thomas	.18 acres
1-7-02	4363	James S. Thomas	.40 acres

Added onto after sending list and paperwork to Scott in March 2002

4-8-02	Caldwell	Larry Clinton	.07 acre
12-9-02	385	Michael Ressler	6.00 acres
12-9-02	3311	Robert T. Roberge	.68 acres
1-7-03	587	Glenn Koch	3.24 acres
1-7-03	9994	Glenn Koch	4.00 acres
1-7-03	9979	Gary W. Crew	1.00 acre
1-7-03	9981	Rick & Cathy Eells	1.75 acres
1-7-03	9982	Rick & Cathy Eells	1.25 acres
TOTALS:			202.18 acres 74.91 acres
GRAND TOTAL:			<u>277.09 acres</u>

ATTACHMENT B2

**to Pioneer Irrigation District's
Application to Sell or Lease
a Water Right to the Water Supply Bank**

**ACRES GRANTED TO IDAHO DEPT
OF TRANSPORTATION for I-84
CORRIDOR with PIONEER
IRRIGATION DISTRICT**
MTBR&F File No. 18-946.6

GRANTOR	LEGAL DESCRIPTION	ACRES GRANTED FOR R.O.W.
T. 4 N., R. 3 W., B.M.		
Packard, Glee	SW4 SW4 25	9.080
Houston, Frederick P.	SE4 SW4 25	0.120
Blakley, Ruth E.	NE4 NW4 36	
Leichty, Anna E.	NW4 NW4 36	6.710
Jeffries, F. A.	SW4 NW4 6	8.830
	SE4 NW4 36	
Griffiths, Walter	NE4 SW4 36	17.670
	SW4 SE4 36	
	SE4 SE4 36	
	NE4 SE4 36	
Caperon, Wilma	SW4 SW4 31	3.130
T. 3 N., R. 2 W., B.M.		
Breach, Glen T.	Lot 1, Section 1	0.580
L. W. Raasch	Lot 4, Section 6	
Laster, D. E.	SE4 NW4 6	9.150
	Lot 3, Section 6	
Keffer, Calvin	SW4 NE4 6	3.790
Crawford, J.	NW4 SE4 6	3.930
Ernest, N.	NE4 SE4 6	5.820
Bender, T.	SE4 SE4 6	3.620
Jordan, C.W.; Jordan, L.E.;		
Jordan, F. W. Jr.	SW4 SW4 5	8.850
Gilbert, Horace E.	NW4 SW4 5	0.040
	SE4 NW4 8	
	NE4 NW4 8	
Jordan, C.W.; Jordan, L.E.;		
Jordan, F. W. Jr.	SW4 NE4 8	6.740
Chacartequi, Antone & Fotula	NW4 NW4 8	10.930
	NE4 NW4 8	
	SE4 NW4 8	
Keim, Richard V.	NW4 SE4 8	8.220
Ellis, L. J.	NE4 SE4 8	4.350
Clowser, W. H.	SE4 SE4 8	2.060
Uzzel, P.	SW4 SW4 9	3.880
McCullough, Floyd G.	SW4 SW4 9	0.070
Clowser, Williw	SW4 SW4 9	0.560
Whitney, Don L.	SW4 SW4 9	1.120

GRANTOR	LEGAL DESCRIPTION	ACRES GRANTED FOR R.O.W.
Gaither, W.S. and W. J.	SW4 SW4 9	0.080
Shields, M.	SE4 SW4 9	0.650
Yokohama, Ayano	SE4 SW4 9	0.090
Johnson, Ambrose & Leta	SW4 NW4 14	11.160
Motichka, Roy C. and Bernice	SW4 NW4 14	0.020
Mervin, Chester and Virginia	SW4 NW 4 15 (?)	
Korn, Peter J.	NW4 NW4 15	1.030
Johnson, Herbert H. and Goldie E.	SW4 NE4 15	13.240
Warntjes, Bernard & Lisa	SE4 NW4 15	14.380
City of Nampa	SW4 NW4 15	0.150
Clark, Bonita	SE4 NE4 15	3.300
Beanblossom, Effie E.	NE4 SE4 15	6.030
Carson, Robert	NE4 NW4 16 (portion ?)	0.360
Keim, H. H. Co. Ltd.	NE4 NW4 16 (portion ?)	0.150
Keim, Richard V.	NW4 NW4 16	3.140
Keim, P.S.	NE4 NW4 16	6.770
Amalgamated Sugar Co	NW4 NE4 16	21.730
	NE4 NE4 16	

TOTAL ACREAGE - R.O.W.

201.530

ATTACHMENT B3

**to Pioneer Irrigation District's
Application to Sell or Lease
a Water Right to the Water Supply Bank**

**UNION PACIFIC RAILROAD (fka Oregon Short Line) EASEMENTS within
PIONEER IRRIGATION DISTRICT in CANYON COUNTY**

MTBR&F File No. 18-946.6

MILEPOSTS ("MP")	LEGAL DESCRIPTIONS WITHIN PIONEER IRRIGATION DISTRICT'S BOUNDARIES	EASEMENT WIDTHS PER MILEPOST (1 Mile = 5,280 feet)	TOTAL EASEMENT WITHIN EACH MILEPOST LEGAL DESCRIPTION (Sq. Feet)
Branch No. 1: Oregon Short Line Railroad			
T. 3 N., R. 2 W., B.M. (Canyon County)			
MP 457-1/2 to 458	SE1/4 NW1/4 Section 22 NE1/4 NE1/4 Section 21 NW1/4 NW1/4 Section 21	100'/175' x 2,640	726,000
MP 458-459	SE1/4 SE1/4 Section 16 SW1/4 SE1/4 Section 16 NW1/4 SE1/4 Section 16 NE1/4 SW1/4 Section 16 SW1/4 NW1/4 Section 16	100'/100' x 5,280	1,056,000
MP 459-460	SE1/4 NW1/4 Section 16 NW1/4 NW1/4 Section 16 NE1/4 NE1/4 Section 17 SE1/4 SE1/4 Section 8 SW1/4 SW1/4 Section 8 NW1/4 SE1/4 Section 8	100'/100' x 5,280	1,056,000
MP460-461	NE1/4 SW1/4 Section 8 SE1/4 NW1/4 Section 8 SW1/4 NW1/4 Section 8 NW1/4 NW1/4 Section 8 NE1/4 NE1/4 Section 7 SE1/4 SE1/4 Section 6 SW1/4 SE1/4 Section 6	100'/50' x 5,280	792,000
MP461-462	NW1/4 SE1/4 Section 6 NE1/4 SW1/4 Section 6 SE1/4 NW1/4 Section 6 SW1/4 NW1/4 Section 6	100'/50' x 5,280	792,000
T. 4 N., R. 3 W., B.M. (Canyon County)			
MP462-463	SW1/4 SE1/4 Section 36 NE1/4 SW1/4 Section 36	100'/100' x 5,280	1,056,000
MP463-464	SW1/4 NW1/4 Section 36 NE1/4 NE1/4 Section 35 SE1/4 SW1/4 Section 26 SW1/4 SE1/4 Section 26 NW1/4 SW1/4 Section 26	100'/100' x 5,280	1,056,000
MP464 + 1/4 mi.	SW1/4 NW1/4 Section 26	100'/50' x 1,320	198,000

MILEPOSTS ("MP")	LEGAL DESCRIPTIONS WITHIN PIONEER IRRIGATION DISTRICT'S BOUNDARIES	EASEMENT WIDTHS PER MILEPOST (1 Mile = 5,280 feet)	TOTAL EASEMENT WITHIN EACH MILEPOST LEGAL DESCRIPTION (Sq. Feet)
------------------	--	--	---

Branch No. 2: Idaho Northern Railroad (O.S.L.)

T. 3 N., R. 2 W. (Canyon County)

MP1-2	SE1/4 SW1/4 Section 15 NE1/4 SW1/4 Section 15 SE1/4 NW1/4 Section 15 SW1/4 SW1/4 Section 10	50'/50' x 5,280	528,000
MP2-3	NW1/4 SW1/4 Section 10 NE1/4 SE1/4 Section 9 SW1/4 NE1/4 Section 9 NE1/4 NE1/4 Section 9	50'/50' x 5,280	528,000
MP3-4	SE1/4 SE1/4 Section 4 SW1/4 SE1/4 Section 4 NW1/4 SE1/4 Section 4 SE1/4 NE1/4 Section 4 NW1/4 NE1/4 Section 4 NE1/4 NW1/4 Section 4	50'/50' x 5,280	528,000

T. 3 N., R. 2 W. (Canyon County)

MP4-5	SE1/4 SW1/4 Section 33 NE1/4 SW1/4 Section 33 SE1/4 NW1/4 Section 33 SW1/4 NW1/4 Section 33 NW1/4 NW1/4 Section 33		528,000
MP5-6	SW1/4 SW1/4 Section 28 SE1/4 SE1/4 Section 29 NE1/4 SE1/4 Section 29 SE1/4 NE1/4 Section 29 NE1/4 NE1/4 Section 29	50'/50' x 5,280	528,000
MP6-7 plus 1/4 mi.	SW1/4 SE1/4 Section 20 NW1/4 SE1/4 Section 20 NE1/4 NW1/4 Section 20	50'/50' x 6,600	660,000

Branch No. 3: Boise Branch O.S.L. Railroad

T. 3 N., R. 2 W. (Canyon County)

MP1-2	NW4 SE4 15 NE4 SE4 15 SE4 NE4 15 SW4 NW4 14 NW4 NW4 14 NE4 NW4 14	78'/98' (average) x 5280	929,280
MP2-3	SW4 SE4 11 SE4 SE4 11 NW4 SE4 11 NW4 SW4 12	100'/100' (average) x 5280	1,056,000

Total Sq. Ft. 12,017,280

÷ 43,560 sq ft (1 acre)

277.118 acres

Doc. #420539

TOTAL EASEMENT

ATTACHMENT C1

**to Pioneer Irrigation District's
Application to Sell or Lease
a Water Right to the Water Supply Bank**

which conveyance he conveyed all his rights, title and interest in and to Lot Eleven (11) Block One Hundred Twenty (120) Griffith and King's Addition to Nampa, Canyon County, Idaho as shown by the official plat thereof, as on file and of record in the office of the County Recorder of said county, and he knows of his own personal knowledge that William Thomas was a bachelor September 8, 1926, and that he was a bachelor during all the time he owned said property. Further, affiant sayeth not.

George Strode

Subscribed and sworn to before me this 27th, day of January, A. D. 1932.

(SEAL)

Burton W Reeves
NOTARY PUBLIC, Residing at Nampa, Idaho

STATE OF IDAHO }
COUNTY OF CANYON } ss

I hereby Certify that this instrument was filed for record at the request of B. W. Reeves, at 4 minutes past 9 o'clock A. M., this 28 day of Jan., 1932

Fees, \$.60 COMPARED

J. C. SMITH Ex-Officio Recorder.
By B. L. Newell Deputy

INSTRUMENT NO. 190439.

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR CANYON COUNTY.

PIONEER IRRIGATION DISTRICT,
Plaintiff,

v.

AMERICAN DITCH COMPANY et al.,
Defendants,

and

UNITED STATES OF AMERICA,
Intervener.

ORDER
FOR DISTRIBUTION OF WATERS OF
BOISE RIVER
FOR 1932.

FILED

A.M. P.M.

JAN 30 1932

J. C. SMITH, Clerk,
B. L. Newell, Deputy.

On this 30th day of January, 1932, counsel for all parties being present in court, on motion of the plaintiff and no one objecting thereto, the court hereby enters the following order:

IT IS HEREBY ORDERED that from and after the date hereof, all waters of the Boise River involved in this suit, shall be distributed during the year 1932 to the following named parties, in accordance with the following priorities, and in the amounts shown after each respectively, subject, however, to the sliding scale hereinafter set forth:

Farmers Union Ditch Co., Ltd., 54.46 second feet,
with date of priority, July 2, 1894;

New York Irrigation District and Boise Kuna
Irrigation District, successors to New York Canal
Co., 58.86 second feet, with date of priority
March 23, 1900;

United States of America, 1354.58 second feet,
with date of priority, December 14, 1903;

Pioneer Irrigation District, 306.56 second feet,
with date of priority, April 1, 1905;

Farmers Co-Operative Ditch Co., 154.45 second feet
with date of priority, April 1, 1905;

South Boise Mutual Ditch Co., 5.4 second feet,
with date of priority, April 1, 1905;

Pioneer Irrigation District, 54.5 second feet,
with date of priority, April 1, 1905;

United States of America, 292.5 second feet,
with date of priority, April 1, 1909;

United States of America, 634 second feet,
with date of priority, June 15, 1909;

misc 11

Riverside Irrigation District, 63.78 second feet, with date of priority, April 1, 1910;

United States of America, 8000 second feet, with date of priority January 13, 1911 for storage in Arrow Rock Reservoir, provided that the Arrow Rock Reservoir right of the United States under date of priority of January 13, 1911, shall not be subject to cut until the flow of Boise River is insufficient to supply the said right and all rights prior thereto, and that after the flow of Boise River becomes insufficient to supply the said right, and all rights prior thereto, then the said Arrow Rock right shall be cut in its entirety before any right prior thereto shall be cut.

Riverside Irrigation District, 17.7 second feet, with date of priority, April 1, 1914.

IT IS FURTHER ORDERED, That the said respective parties shall receive 100 per cent of the above amount until the natural flow of the waters of Boise River shall decrease so that all the rights cannot receive 100 per cent, at which time the various rights shall first be cut to 75 per cent of the said amounts, as the natural flow of the river decreases, beginning with the latest rights and preceding to the earliest rights in the order of their said priorities, and after all of the said rights shall have been reduced to 75 per cent of the said amounts, should the natural flow of the waters of the river decrease below the amount necessary to supply said 75 per cent of the said rights, then the various rights, beginning with the latest and preceding to the earliest, as aforesaid, shall be reduced to 60 per cent of the said specified amounts. Sixty per cent of the said specified amounts is hereby fixed and determined as the highest duty of water for the year 1932.

IT IS FURTHER ORDERED, That the waters of Boise River shall be diverted for beneficial use and not wasted, and in case any user is diverting water over and above the amount that he is actually putting to beneficial use, the amount diverted by him shall be reduced to the amount actually put to a beneficial use.

This order is made without prejudice to the contentions of any party hereto and without prejudice to the determination by the court of the ultimate rights of the parties hereto.

Dated at Caldwell, Idaho, this 30th day of January, 1932.

A. O. Sutton
District Judge.

STATE OF IDAHO)
) ss.
COUNTY OF CANYON)

I hereby Certify that this instrument was filed for record at the request of files at 50 minutes past 2 o'clock P.M., this 4 day of Feb., 1932

J. C. SMITH Ex-Officio Recorder.

By E. L. Newell, Deputy.

Fees, \$ no fee.

COMPARED

INSTRUMENT NO. 190364

IDAHO POWER COMPANY
POLE LINE EASEMENT

Elbert C. Zimmerman and Nora E Zimmerman his wife of Canyon County, Idaho, Grantors, for one dollar and other valuable considerations, the receipt of which is hereby acknowledged, hereby grant to Idaho Power Company, a corporation, its licensees, successors and assigns, the right to construct, operate, maintain, reconstruct and remove electric

ATTACHMENT C2

**to Pioneer Irrigation District's
Application to Sell or Lease
a Water Right to the Water Supply Bank**

A-59

13209480 PHYLLIS CANAL
DISCHARGE, CUBIC FEET PER SECOND, IRRIGATION YEAR NOVEMBER 1998 TO OCTOBER 1999
MEAN VALUES

DAY	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT
1	---	---	---	---	---	0.0	438	449	458	464	327	251
2	---	---	---	---	---	0.0	439	450	464	465	327	251
3	---	---	---	---	---	0.0	441	450	470	466	326	250
4	---	---	---	---	---	0.0	443	451	476	466	326	250
5	---	---	---	---	---	100	444	451	481	459	325	250
6	---	---	---	---	---	118	446	452	487	452	325	249
7	---	---	---	---	---	135	447	452	488	445	324	248
8	---	---	---	---	---	153	449	453	489	438	321	247
9	---	---	---	---	---	170	450	452	490	431	317	245
10	---	---	---	---	---	188	452	452	490	424	314	244
11	---	---	---	---	---	205	453	451	491	424	311	243
12	---	---	---	---	---	223	449	450	492	420	308	150
13	---	---	---	---	---	240	445	450	493	417	304	0.0
14	---	---	---	---	---	266	441	449	491	413	301	0.0
15	---	---	---	---	---	293	437	449	489	409	298	0.0
16	---	---	---	---	---	319	433	448	487	406	294	0.0
17	---	---	---	---	---	346	429	448	485	402	291	0.0
18	---	---	---	---	---	372	425	448	482	402	288	0.0
19	---	---	---	---	---	399	430	447	480	399	285	0.0
20	---	---	---	---	---	425	435	447	478	396	281	0.0
21	---	---	---	---	---	426	440	446	476	394	278	0.0
22	---	---	---	---	---	427	444	446	474	391	278	0.0
23	---	---	---	---	---	428	449	446	472	388	275	0.0
24	---	---	---	---	---	428	454	446	470	385	272	0.0
25	---	---	---	---	---	429	459	446	467	385	269	0.0
26	---	---	---	---	---	430	458	447	465	375	265	0.0
27	---	---	---	---	---	431	456	447	463	366	262	0.0
28	---	---	---	---	---	433	455	447	461	356	259	0.0
29	---	---	---	---	---	434	453	447	462	346	259	0.0
30	---	---	---	---	---	436	452	453	463	337	251	0.0
31	---	---	---	---	---	---	450	---	464	327	---	0.0
TOTAL						8252	13794	13469	14796	12648	8859	2878
MEAN						275	445	449	477	408	295	93
MAX						436	459	453	493	466	327	251
MIN						0.0	425	446	458	327	251	0.0
AC-FT						16368	27360	26716	29348	25087	17572	5708
			TOTAL		MEAN	205	AC-FT	148159				
			IRRIGATION YEAR 1999		74696							

2-JAN-01

13209480 PHYLLIS CANAL
DISCHARGE, CUBIC FEET PER SECOND, IRRIGATION YEAR NOVEMBER 1999 TO OCTOBER 2000
MEAN VALUES

DAY	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT
1	---	---	---	---	---	0.0	420	467	434	360	353	301
2	---	---	---	---	---	0.0	421	467	407	360	352	301
3	---	---	---	---	---	0.0	423	468	381	359	351	301
4	---	---	---	---	---	0.0	425	469	381	359	351	301
5	---	---	---	---	---	0.0	426	470	381	358	350	301
6	---	---	---	---	---	0.0	428	470	381	357	330	300
7	---	---	---	---	---	0.0	430	471	381	357	328	300
8	---	---	---	---	---	0.0	431	471	381	356	326	300
9	---	---	---	---	---	0.0	433	472	381	356	324	300
10	---	---	---	---	---	0.0	435	472	381	357	322	300
11	---	---	---	---	---	0.0	436	473	381	357	320	150
12	---	---	---	---	---	200	438	473	379	358	318	0.0
13	---	---	---	---	---	220	440	474	378	358	318	0.0
14	---	---	---	---	---	240	441	474	376	359	317	0.0
15	---	---	---	---	---	260	443	475	375	359	315	0.0
16	---	---	---	---	---	280	446	475	373	359	314	0.0
17	---	---	---	---	---	300	450	476	372	359	312	0.0
18	---	---	---	---	---	315	453	476	370	358	311	0.0
19	---	---	---	---	---	331	457	477	370	358	309	0.0
20	---	---	---	---	---	346	460	478	369	357	309	0.0
21	---	---	---	---	---	362	464	478	368	357	308	0.0
22	---	---	---	---	---	377	467	479	367	356	307	0.0
23	---	---	---	---	---	393	467	479	366	356	307	0.0
24	---	---	---	---	---	408	466	480	365	356	306	0.0
25	---	---	---	---	---	410	466	480	364	355	305	0.0
26	---	---	---	---	---	411	465	481	364	355	304	0.0
27	---	---	---	---	---	413	465	476	363	355	304	0.0
28	---	---	---	---	---	415	464	471	363	354	303	0.0
29	---	---	---	---	---	416	464	465	362	354	303	0.0
30	---	---	---	---	---	418	465	460	361	354	302	0.0
31	---	---	---	---	---	---	466	---	361	353	---	0.0
TOTAL						6515	13855	14197	11636	11063	9576	3155
MEAN						217	447	473	375	357	319	102
MAX						418	467	481	434	360	353	301
MIN						0.0	420	460	361	353	302	0.0
AC-FT						12923	27481	28160	23080	21944	18995	6258
IRRIGATION YEAR 2000												
TOTAL												
MEAN												
MAX												
MIN												
AC-FT												

A-59

LOCATION:208 378 1274

RX TIME 09/10 '03 08:26

7-JAN-02

13209480 PHYLLIS CANAL
DISCHARGE, CUBIC FEET PER SECOND, IRRIGATION YEAR NOVEMBER 2000 TO OCTOBER 2001
MEAN VALUES

DAY	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT
1	---	---	---	---	---	0.0	300	345	325	287	275	0.0
2	---	---	---	---	---	0.0	307	344	323	287	275	0.0
3	---	---	---	---	---	0.0	314	343	322	287	275	0.0
4	---	---	---	---	---	0.0	321	343	322	287	275	0.0
5	---	---	---	---	---	0.0	327	342	310	287	100	0.0
6	---	---	---	---	---	0.0	334	341	300	287	0.0	0.0
7	---	---	---	---	---	0.0	341	341	300	295	0.0	0.0
8	---	---	---	---	---	0.0	348	340	299	295	0.0	0.0
9	---	---	---	---	---	0.0	349	340	299	295	0.0	0.0
10	---	---	---	---	---	0.0	349	339	298	295	0.0	0.0
11	---	---	---	---	---	0.0	350	339	---	295	0.0	0.0
12	---	---	---	---	---	0.0	350	338	298	294	0.0	0.0
13	---	---	---	---	---	0.0	351	338	293	294	0.0	0.0
14	---	---	---	---	---	0.0	351	328	288	278	0.0	0.0
15	---	---	---	---	---	0.0	352	324	288	278	0.0	0.0
16	---	---	---	---	---	0.0	352	319	288	278	0.0	0.0
17	---	---	---	---	---	200	352	315	288	278	0.0	0.0
18	---	---	---	---	---	204	352	310	288	278	0.0	0.0
19	---	---	---	---	---	208	353	310	288	277	0.0	0.0
20	---	---	---	---	---	213	353	310	288	277	0.0	0.0
21	---	---	---	---	---	217	353	313	289	277	0.0	0.0
22	---	---	---	---	---	221	353	317	289	277	0.0	0.0
23	---	---	---	---	---	225	352	320	289	277	0.0	0.0
24	---	---	---	---	---	238	351	323	289	276	0.0	0.0
25	---	---	---	---	---	250	350	327	289	276	0.0	0.0
26	---	---	---	---	---	263	349	330	289	276	0.0	0.0
27	---	---	---	---	---	275	348	330	288	275	0.0	0.0
28	---	---	---	---	---	281	347	329	288	275	0.0	0.0
29	---	---	---	---	---	288	346	327	288	275	0.0	0.0
30	---	---	---	---	---	294	346	326	287	275	0.0	0.0
31	---	---	---	---	---	---	345	---	287	275	---	0.0
TOTAL						3375	10646	9890	8876	8762	1200	0
MEAN						113	343	330	296	283	40	0.0
MAX						294	353	345	325	295	275	0.0
MIN						0.0	300	310	287	275	0.0	0.0
AC-FT						6695	21117	19616	17605	17380	2380	0
IRRIGATION YEAR 2001						42749	MEAN	117	AC-FT	84792		
TOTAL												

20021209

13209480 PHYLLIS CANAL
DISCHARGE, CUBIC FEET PER SECOND, IRRIGATION YEAR NOVEMBER 2001 TO OCTOBER 2002
MEAN VALUES

DAY	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT
1	---	---	---	---	---	0.0	296	378	413	373	298	280
2	---	---	---	---	---	0.0	301	379	413	372	298	200
3	---	---	---	---	---	0.0	307	379	413	371	298	200
4	---	---	---	---	---	0.0	313	380	412	369	298	200
5	---	---	---	---	---	0.0	319	409	412	368	298	200
6	---	---	---	---	---	0.0	324	409	411	367	297	200
7	---	---	---	---	---	0.0	330	409	410	367	297	200
8	---	---	---	---	---	0.0	334	409	410	367	296	200
9	---	---	---	---	---	200	337	409	409	368	296	200
10	---	---	---	---	---	205	341	409	409	368	281	200
11	---	---	---	---	---	210	345	409	402	368	263	200
12	---	---	---	---	---	215	349	409	394	369	257	200
13	---	---	---	---	---	219	352	410	393	369	250	200
14	---	---	---	---	---	224	356	411	392	369	244	200
15	---	---	---	---	---	229	357	412	391	372	244	200
16	---	---	---	---	---	234	358	412	390	374	243	19
17	---	---	---	---	---	238	359	413	389	377	243	19
18	---	---	---	---	---	243	359	413	387	380	243	19
19	---	---	---	---	---	247	360	413	386	382	243	19
20	---	---	---	---	---	252	361	413	385	385	224	19
21	---	---	---	---	---	256	362	413	384	385	224	19
22	---	---	---	---	---	261	364	413	383	384	223	19
23	---	---	---	---	---	265	366	413	383	384	213	19
24	---	---	---	---	---	269	368	413	382	383	209	19
25	---	---	---	---	---	272	370	414	380	382	205	19
26	---	---	---	---	---	276	372	414	379	370	203	19
27	---	---	---	---	---	279	374	414	378	364	202	19
28	---	---	---	---	---	283	376	414	377	361	202	19
29	---	---	---	---	---	286	376	413	375	326	201	19
30	---	---	---	---	---	290	377	413	374	320	201	19
31	---	---	---	---	---	---	377	---	374	298	---	19
TOTAL						5453	10840	12218	12189	11371	7494	3304
MEAN						182	350	407	393	367	250	107
MAX						290	377	414	413	385	298	200
MIN						0.0	296	378	374	298	201	19
AC-FT						10816	21501	24235	24177	22555	14864	6553
IRRIGATION YEAR 2002			TOTAL	62878	MEAN	172	AC-FT	124701				

8-JAN-99

13210005 CALDWELL HIGHLINE CANAL
DISCHARGE, CUBIC FEET PER SECOND, IRRIGATION YEAR NOVEMBER 1997 TO OCTOBER 1998
MEAN VALUES

DAY	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT
1	---	---	---	---	---	0.0	64	64	63	55	46	46
2	---	---	---	---	---	0.0	64	64	63	53	46	46
3	---	---	---	---	---	0.0	64	64	64	52	46	46
4	---	---	---	---	---	0.0	64	64	64	50	46	46
5	---	---	---	---	---	0.0	63	65	64	50	46	46
6	---	---	---	---	---	0.0	63	65	64	50	46	46
7	---	---	---	---	---	0.0	63	66	64	50	46	46
8	---	---	---	---	---	30	63	67	64	50	46	46
9	---	---	---	---	---	37	63	67	65	50	46	10
10	---	---	---	---	---	44	63	68	65	50	46	0.0
11	---	---	---	---	---	50	63	68	66	46	46	0.0
12	---	---	---	---	---	57	63	68	66	46	46	0.0
13	---	---	---	---	---	64	63	68	67	46	46	0.0
14	---	---	---	---	---	63	63	68	67	46	46	0.0
15	---	---	---	---	---	62	64	68	67	46	46	0.0
16	---	---	---	---	---	61	64	68	67	46	46	0.0
17	---	---	---	---	---	61	64	68	67	46	46	0.0
18	---	---	---	---	---	60	64	68	67	46	46	0.0
19	---	---	---	---	---	59	65	68	67	46	46	0.0
20	---	---	---	---	---	58	65	67	67	46	46	0.0
21	---	---	---	---	---	59	65	67	67	46	46	0.0
22	---	---	---	---	---	60	65	67	66	46	46	0.0
23	---	---	---	---	---	60	65	66	65	46	46	0.0
24	---	---	---	---	---	61	65	66	64	46	46	0.0
25	---	---	---	---	---	62	65	65	63	46	46	0.0
26	---	---	---	---	---	63	65	65	62	46	46	0.0
27	---	---	---	---	---	63	65	64	61	46	46	0.0
28	---	---	---	---	---	64	65	64	60	46	46	0.0
29	---	---	---	---	---	65	65	63	60	46	46	0.0
30	---	---	---	---	---	65	65	63	58	46	46	0.0
31	---	---	---	---	---	---	65	---	57	46	---	0.0
TOTAL						1328	1986	1984	1989	1476	1380	378
MEAN						44	64	66	64	48	46	12
MAX						65	65	68	67	55	46	46
MIN						0.0	63	63	57	46	46	0.0
AC-FT						2633	3939	3935	3945	2928	2737	750
IRRIGATION YEAR 1998												
TOTAL												
10521												
MEAN												
29												
AC-FT												
20867												

DAY	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT
1	---	---	---	---	---	0.0	53	47	48	52	44	39
2	---	---	---	---	---	0.0	53	48	50	53	44	38
3	---	---	---	---	---	0.0	51	49	50	53	44	38
4	---	---	---	---	---	0.0	49	49	50	53	44	38
5	---	---	---	---	---	0.0	46	50	51	53	43	38
6	---	---	---	---	---	30	44	50	51	53	43	37
7	---	---	---	---	---	31	42	51	51	53	43	37
8	---	---	---	---	---	33	43	51	51	53	43	37
9	---	---	---	---	---	34	44	51	51	53	43	37
10	---	---	---	---	---	36	44	51	52	53	42	36
11	---	---	---	---	---	37	45	52	52	53	42	36
12	---	---	---	---	---	39	46	52	52	46	42	15
13	---	---	---	---	---	40	47	51	52	46	42	0.0
14	---	---	---	---	---	41	47	51	52	46	42	0.0
15	---	---	---	---	---	43	48	50	52	46	41	0.0
16	---	---	---	---	---	44	48	49	51	46	41	0.0
17	---	---	---	---	---	46	47	48	51	46	41	0.0
18	---	---	---	---	---	47	47	48	50	46	41	0.0
19	---	---	---	---	---	49	46	47	50	46	40	0.0
20	---	---	---	---	---	50	46	46	49	46	40	0.0
21	---	---	---	---	---	50	45	46	49	46	40	0.0
22	---	---	---	---	---	51	45	46	50	46	40	0.0
23	---	---	---	---	---	51	45	46	50	46	40	0.0
24	---	---	---	---	---	51	45	46	50	46	40	0.0
25	---	---	---	---	---	51	45	46	50	46	40	0.0
26	---	---	---	---	---	52	46	45	51	46	39	0.0
27	---	---	---	---	---	52	46	45	51	45	39	0.0
28	---	---	---	---	---	52	46	45	51	45	39	0.0
29	---	---	---	---	---	52	46	45	51	45	39	0.0
30	---	---	---	---	---	53	46	45	52	44	39	0.0
31	---	---	---	---	---	---	47	---	52	44	---	0.0
TOTAL						1115	1436	1445	1570	1495	1238	425
MEAN						37	46	48	51	48	41	14
MAX						53	53	52	52	53	44	39
MIN						0.0	42	45	48	44	39	0.0
AC-FT						2212	2849	2866	3114	2965	2456	843
						24	AC-FT					
						MEAN						
						8725						
						TOTAL						
						IRRIGATION YEAR 1999						
						TOTAL						
						AC-FT						

2-JAN-01

13210005 CALDWELL HIGHLINE CANAL
DISCHARGE, CUBIC FEET PER SECOND, IRRIGATION YEAR NOVEMBER 1999 TO OCTOBER 2000
MEAN VALUES

DAY	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT
1	---	---	---	---	---	0.0	45	47	56	45	26	19
2	---	---	---	---	---	0.0	45	47	55	45	26	19
3	---	---	---	---	---	0.0	46	47	55	44	25	19
4	---	---	---	---	---	0.0	46	46	55	43	25	19
5	---	---	---	---	---	0.0	46	46	55	43	25	19
6	---	---	---	---	---	0.0	46	48	55	42	25	19
7	---	---	---	---	---	0.0	47	49	56	41	25	18
8	---	---	---	---	---	0.0	47	51	56	40	25	18
9	---	---	---	---	---	0.0	47	52	56	40	25	18
10	---	---	---	---	---	0.0	47	54	56	40	24	18
11	---	---	---	---	---	30	47	55	46	39	24	18
12	---	---	---	---	---	31	47	57	46	39	24	0.0
13	---	---	---	---	---	32	47	57	46	38	24	0.0
14	---	---	---	---	---	32	47	57	46	38	24	0.0
15	---	---	---	---	---	33	47	57	46	37	24	0.0
16	---	---	---	---	---	34	47	56	46	37	24	0.0
17	---	---	---	---	---	35	47	56	46	37	23	0.0
18	---	---	---	---	---	35	47	56	46	37	23	0.0
19	---	---	---	---	---	36	46	56	46	37	6.0	0.0
20	---	---	---	---	---	37	46	56	46	36	23	0.0
21	---	---	---	---	---	38	46	57	46	36	23	0.0
22	---	---	---	---	---	39	46	57	46	36	22	0.0
23	---	---	---	---	---	39	46	57	45	28	22	0.0
24	---	---	---	---	---	40	47	57	45	28	22	0.0
25	---	---	---	---	---	41	47	58	45	27	21	0.0
26	---	---	---	---	---	41	47	58	45	27	21	0.0
27	---	---	---	---	---	42	47	58	45	27	21	0.0
28	---	---	---	---	---	43	48	57	45	26	21	0.0
29	---	---	---	---	---	44	48	57	45	26	20	0.0
30	---	---	---	---	---	44	48	56	45	26	20	0.0
31	---	---	---	---	---	---	47	---	45	26	---	0.0
TOTAL						745	1447	1622	1512	1108	681	204
MEAN						25	47	54	49	36	23	6.6
MAX						44	48	58	56	45	26	19
MIN						0.0	45	46	45	26	6.0	0.0
AC-FT						1478	2870	3216	2999	2198	1351	405
IRRIGATION YEAR 2000			TOTAL	7320	MEAN	20	AC-FT	14518				

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LOCATION:208 378 1274

RX TIME 09/10 '03 08:26

7-JAN-02

13210005 CALDWELL HIGHLINE CANAL
DISCHARGE, CUBIC FEET PER SECOND, IRRIGATION YEAR NOVEMBER 2000 TO OCTOBER 2001
MEAN VALUES

DAY	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT
1	---	---	---	---	---	0.0	33	38	35	31	17	17
2	---	---	---	---	---	0.0	34	38	35	31	17	0.0
3	---	---	---	---	---	0.0	34	38	34	31	17	0.0
4	---	---	---	---	---	0.0	34	37	31	31	17	0.0
5	---	---	---	---	---	0.0	35	37	31	31	17	0.0
6	---	---	---	---	---	0.0	35	37	31	31	17	0.0
7	---	---	---	---	---	0.0	35	37	31	31	17	0.0
8	---	---	---	---	---	0.0	36	37	31	31	17	0.0
9	---	---	---	---	---	0.0	36	38	31	31	17	0.0
10	---	---	---	---	---	0.0	36	38	31	31	17	0.0
11	---	---	---	---	---	0.0	36	38	31	31	17	0.0
12	---	---	---	---	---	0.0	36	38	31	31	17	0.0
13	---	---	---	---	---	0.0	36	38	31	31	17	0.0
14	---	---	---	---	---	0.0	36	38	31	31	17	0.0
15	---	---	---	---	---	0.0	36	39	31	31	17	0.0
16	---	---	---	---	---	0.0	36	39	31	31	17	0.0
17	---	---	---	---	---	0.0	36	39	31	31	17	0.0
18	---	---	---	---	---	0.0	36	40	31	31	17	0.0
19	---	---	---	---	---	0.0	36	40	31	30	17	0.0
20	---	---	---	---	---	0.0	36	40	31	30	17	0.0
21	---	---	---	---	---	0.0	36	40	31	30	17	0.0
22	---	---	---	---	---	0.0	36	40	31	30	17	0.0
23	---	---	---	---	---	0.0	36	39	31	30	17	0.0
24	---	---	---	---	---	0.0	36	39	31	29	17	0.0
25	---	---	---	---	---	0.0	37	39	31	29	17	0.0
26	---	---	---	---	---	0.0	37	38	31	28	17	0.0
27	---	---	---	---	---	0.0	38	38	31	27	17	0.0
28	---	---	---	---	---	0.0	38	38	31	27	17	0.0
29	---	---	---	---	---	0.0	39	37	31	26	17	0.0
30	---	---	---	---	---	0.0	39	37	31	17	17	0.0
31	---	---	---	---	---	0.0	39	36	31	17	17	0.0
TOTAL						437	1119	1145	972	895	510	17
MEAN						15	36	38	31	29	17	0.5
MAX						33	39	40	35	31	17	17
MIN						0.0	33	36	31	17	17	0.0
AC-FY						866	2220	2272	1928	1774	1012	34
IRRIGATION YEAR 2001						14	AC-FT	10105				

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LOCATION:208 378 1274

RX TIME 09/10 '03 08:26

20021209

13210005 CALDWELL HIGHLINE CANAL
DISCHARGE, CUBIC FEET PER SECOND, IRRIGATION YEAR NOVEMBER 2001 TO OCTOBER 2002
MEAN VALUES

OAY	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT
1	---	---	---	---	---	0.0	46	46	43	39	25	23
2	---	---	---	---	---	0.0	46	46	43	39	25	23
3	---	---	---	---	---	0.0	45	47	43	39	25	23
4	---	---	---	---	---	0.0	45	47	43	39	25	23
5	---	---	---	---	---	0.0	44	47	42	39	25	23
6	---	---	---	---	---	0.0	44	48	42	30	25	23
7	---	---	---	---	---	0.0	43	48	42	30	25	23
8	---	---	---	---	---	0.0	43	49	41	29	25	23
9	---	---	---	---	---	40	43	50	41	29	25	23
10	---	---	---	---	---	41	43	50	41	29	25	23
11	---	---	---	---	---	42	42	51	41	29	25	23
12	---	---	---	---	---	43	42	51	41	28	25	23
13	---	---	---	---	---	43	42	51	41	28	25	23
14	---	---	---	---	---	44	42	52	41	28	25	23
15	---	---	---	---	---	45	42	52	41	27	24	6.0
16	---	---	---	---	---	46	42	52	41	27	24	0.0
17	---	---	---	---	---	46	42	53	41	27	24	0.0
18	---	---	---	---	---	45	41	53	41	27	24	0.0
19	---	---	---	---	---	45	41	53	41	26	24	0.0
20	---	---	---	---	---	45	41	53	41	26	24	0.0
21	---	---	---	---	---	45	41	53	41	26	24	0.0
22	---	---	---	---	---	44	42	53	41	26	24	0.0
23	---	---	---	---	---	44	42	53	41	26	24	0.0
24	---	---	---	---	---	44	43	53	41	25	24	0.0
25	---	---	---	---	---	45	43	43	40	25	24	0.0
26	---	---	---	---	---	45	44	43	40	25	24	0.0
27	---	---	---	---	---	46	44	43	40	25	24	0.0
28	---	---	---	---	---	46	45	43	40	25	24	0.0
29	---	---	---	---	---	47	45	43	39	25	23	0.0
30	---	---	---	---	---	47	45	43	39	25	23	0.0
31	---	---	---	---	---	---	46	---	39	25	---	0.0
TOTAL						978	1339	1469	1272	893	731	328
MEAN						33	43	49	41	29	24	11
MAX						47	46	53	43	39	25	23
MIN						0.0	41	43	39	25	23	0.0
AC-FT						1940	2656	2914	2523	1771	1450	651
						19	AC-FT					
						7010	MEAN					
						TOTAL						
						IRRIGATION YEAR 2002						

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LOCATION:208 378 1274

RX TIME 09/10 '03 08:26

ATTACHMENT C3

**to Pioneer Irrigation District's
Application to Sell or Lease
a Water Right to the Water Supply Bank**

Water Resources

Data Category:

Surface Water

Geographic Area:

Idaho

GO

Monthly Streamflow Statistics for Idaho

USGS 13206000 BOISE RIVER AT GLENWOOD BRIDGE NR BOISE ID

Available data for this site Surface-water: Monthly streamflow statistics

GO

Ada County, Idaho

Hydrologic Unit Code 17050114

Latitude 43°39'37", Longitude 116°16'41" NAD27

Drainage area 2,800.00 square miles

Contributing drainage area 2,800 square miles

Gage datum 2,600. feet above sea level NGVD29

Output formats

HTML table of all data

Tab-separated data

Reselect output format

YEAR	Monthly mean streamflow, in ft ³ /s											
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1938				6,318	7,546	5,568	1,114	515	383	179	158	154
1939	111	118	543	2,093	1,893	587	490	354	159	207	48.3	72.2
1940	123	76.8	221	3,605	3,435	1,174	470	375	129			
1982				6,379	6,022	3,333	2,688	848	518	1,042	468	1,414
1983	3,090	3,237	5,211	6,259	6,253	6,749	2,412	1,183	803	859	214	1,685
1984	4,476	2,083	2,213	3,955	6,780	3,820	1,753	922	1,893	1,559	1,516	1,265
1985	1,069	258	217	789	1,159	929	836	634	380	304	217	918
1986	366	1,668	6,372	6,753	4,872	3,784	818	706	477	269	1,406	583
1987	187	188	189	586	755	620	673	584	467	276	174	171
1988	146	150	174	619	847	763	727	646	373	206	178	170
1989	176	188	245	2,933	1,297	833	819	735	503	249	171	175
1990	176	173	165	678	655	685	762	695	535	230	179	168
1991	171	165	169	579	740	880	875	662	343	224	153	144
1992	141	139	111	639	774	650	554	500	266	150	106	106
1993	107	108	166	949	3,654	1,188	1,173	912	682	389	271	276
1994	274	252	236	767	811	804	1,178	913	412	222	166	194
1995	151	186	169	1,440	4,195	2,586	2,331	1,068	802	433	269	983
1996	925	4,208	6,538	5,256	4,751	4,045	1,277	1,223	769	479	252	542
1997	5,903	7,059	7,037	6,850	5,262	3,861	1,315	1,443	871	436	181	262
1998	276	1,295	1,918	1,836	5,314	5,116	1,734	1,332	846	425	256	243

1999	187	1,616	6,437	4,846	1,870	2,686	1,390	1,241	861	514	258	265
2000	268	280	1,293	2,498	1,103	1,123	970	1,070	740	416	274	272
2001	271	266	277	460	886	874	800	786	435	205	181	183
2002	184	192	188	753	1,254	1,240	1,125	887	700			
Mean of monthly streamflows	854	1,087	1,822	2,827	3,005	2,246	1,179	843	598	422	323	466

Questions about data gs-w-id_NWISWeb_Data_Inquiries@usgs.gov

[Top](#)

Feedback on this website gs-w-id_NWISWeb_Maintainer@usgs.gov

[Explanation of terms](#)

Surface Water data for Idaho: Monthly Streamflow Statistics

<http://waterdata.usgs.gov/id/nwis/monthly?>

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USGS Water Resources of Idaho

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9/9/2003

Water Resources

Data Category:

Surface Water

Geographic Area:

Idaho

GO

Monthly Streamflow Statistics for Idaho

USGS 13206305 BOISE RIVER SOUTH CHANNEL AT EAGLE ID

Available data for this site Surface-water: Monthly streamflow statistics

GO

Ada County, Idaho Hydrologic Unit Code 17050114 Latitude 43°40'31", Longitude 116°21'13" NAD27 Gage datum 2,550. feet above sea level NGVD29	Output formats HTML table of all data Tab-separated data Reselect output format
---	---

YEAR	Monthly mean streamflow, in ft ³ /s											
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1999											143	142
2000	145	155	576	988	597	761	704	747	557	356	223	176
2001	163	164	162	280	587	611	542	518	248	119	93.0	91.8
2002	92.4	97.3	99.4	334	644	653	655	562	428			
Mean of monthly streamflows	133	139	279	534	609	675	634	609	411	238	153	137

Questions about data gs-w-id_NWISWeb_Data_Inquiries@usgs.govFeedback on this website gs-w-id_NWISWeb_Maintainer@usgs.gov

Surface Water data for Idaho: Monthly Streamflow Statistics

<http://waterdata.usgs.gov/id/nwis/monthly?>
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ATTACHMENT C4

**to Pioneer Irrigation District's
Application to Sell or Lease
a Water Right to the Water Supply Bank**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A63-00295

Date Received

Receipt Number

SECOND
AMENDEDNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWRECEIVED
FEB 08 2000
WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) Pioneer Irrigation District Phone (208) 459-3617Mailing Address P.O. Box 426, Caldwell, Idaho Zip 836052. Date of Priority (Only one (1) per claim) April 1, 19083. Source of water supply (a) Boise River
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 04N Range 01W Section 24,
1/4 of NE 1/4 of NW 1/4, Govt. Lot, B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Concrete structure in Boise River to
Phyllis and Caldwell Canal

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 54.500 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 54.500 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
			Lands within the Pioneer Irrigation District																

Total number of acres irrigated 34,047.16

11. In which county (ies) are lands listed above as place of use located? Ada/Canyon

12. Do you own the property listed above as place of use? Yes _____ No ☒

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

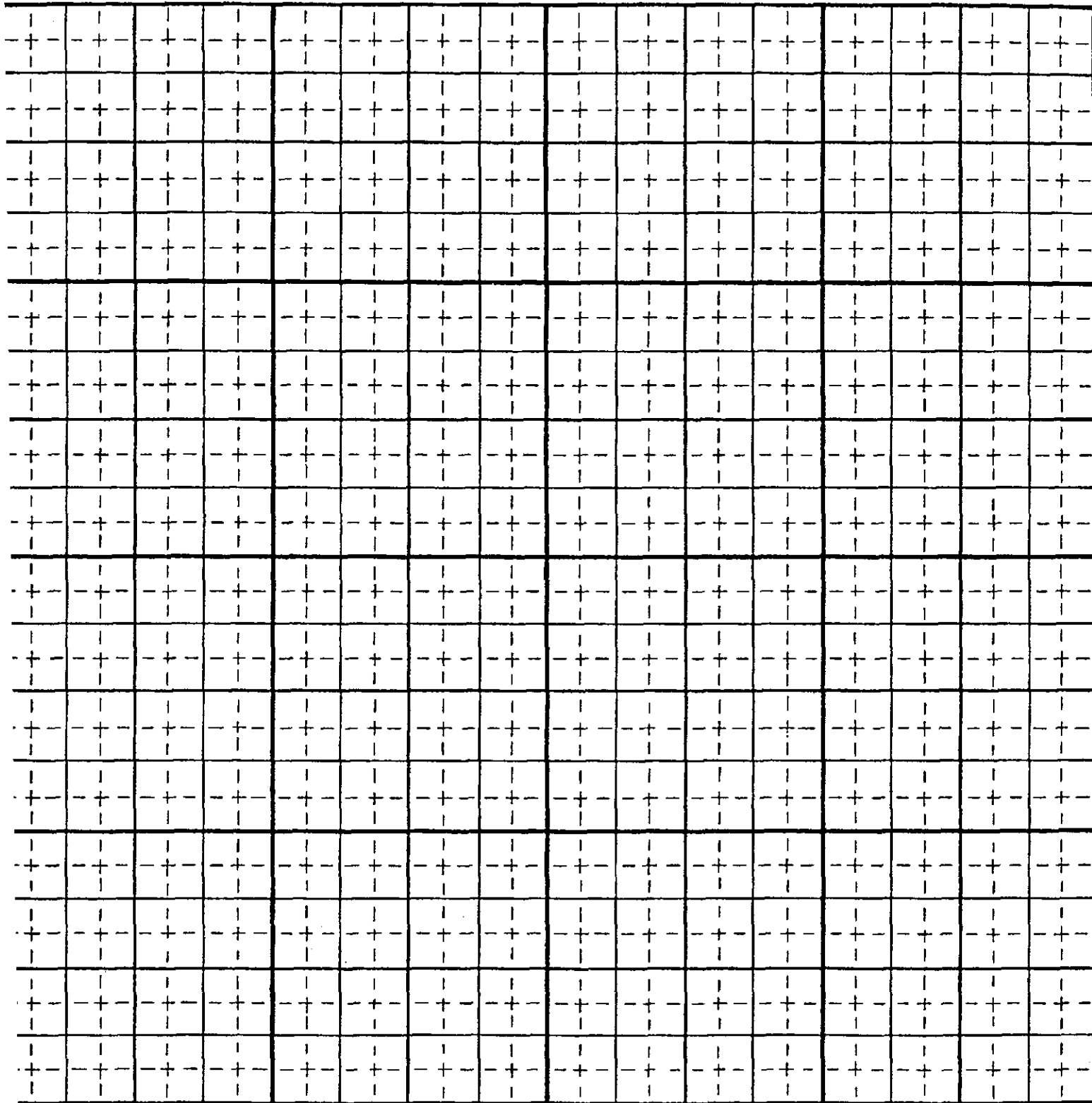
14. Remarks: Pioneer Irrigation District provides water delivery to the privately owned lands within its service area.

Last Name Pioneer Ident No. A63-00295

Map of Project: show clearly the po. diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See Exhibits A, A(1), A(2), A(3), B and C to Claim No. 63-00224.



Last Name Pioneer

Ident No. A63-00295

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Dec xx

If applicable provide IDWR Water Right Number 63-00295

Court _____ Case Number _____ Decree Date 1/30/1932

Plaintiff vs Defendant Farmers Co-Op Ditch Co. v. American Ditch Co.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

of Pioneer Irrigation District Title _____, that I have signed the foregoing

document in the space below as President Title _____ of Pioneer Irrigation District Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John M. Owen

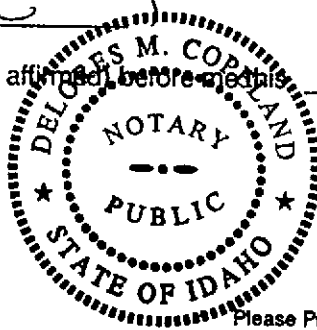
Title and Organization President, Pioneer Irrigation District Date 2-7-2000

State of Idaho/or _____)

County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 7 day of February 2000

SEAL



Notary Public Delores M. Copeland

Residing at Caldwell, Id - Canyon County

My Commission Expires 10-21-04

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Scott L. Campbell will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Scott L. Campbell

Address P.O. Box 1539, Boise, ID 83701-1539

Date 2/7/2000

Last Name Pioneer Ident. Number A63-00295

63-7

63-F

20

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO IN AND FOR CANYON COUNTY.

PIONEER IRRIGATION DISTRICT,

Plaintiff,

v.

AMERICAN DITCH COMPANY et al.,

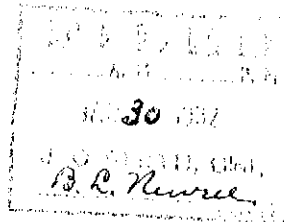
Defendants,

and

UNITED STATES OF AMERICA,

Intervener.

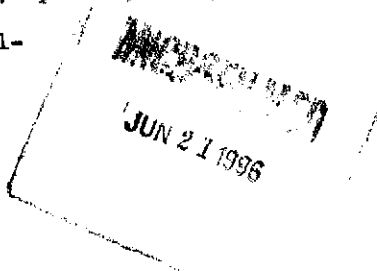
ORDER
FOR DISTRIBUTION OF WATERS OF
BOISE RIVER
FOR 1932.



On this 30th day of January, 1932, counsel for all parties being present in court, on motion of the plaintiff and no one objecting thereto, the court hereby enters the following order:

IT IS HEREBY ORDERED that from and after the date hereof, all waters of the Boise River involved in this suit, shall be distributed during the year 1932 to the following named parties, in accordance with the following priorities, and in the amounts shown after each respectively, subject, however, to the sliding scale hereinafter set forth:

- 63-0297 — Farmers Union Ditch Co., Ltd., 54.46 second feet, with date of priority, July 2, 1894;
- 63-0372 — New York Irrigation District and Boise Kuna Irrigation District, successors to New York Canal Co., 58.86 second feet, with date of priority March 23, 1900;
- 63-0301 — United States of America, 1354.58 second feet, with date of priority, December 14, 1903;
- 63-0294 — Pioneer Irrigation District, 306.56 second feet, with date of priority, April 1, 1905;
- 63-0296 — Farmers Co-Operative Ditch Co., 154.45 second feet with date of priority, April 1, 1906;



- 63-0298 - South Boise Mutual Ditch Co., 5.4 second feet,
with date of priority, April 1, 1905;
- 63-0295 - Pioneer Irrigation District, 54.5 second feet,
with date of priority, April 1, 1908;
- 63-0373 - United States of America, 292.5 second feet,
with date of priority, April 1, 1909;
- 63-0302 - United States of America, 634 second feet,
with date of priority, June 16, 1909;
- 63-0299 - Riverside Irrigation District, 63.78 second feet,
with date of priority, April 1, 1910;
- 63-0303 - United States of America, 8000 second feet,
with date of priority January 13, 1911 for storage
in Arrow Rock Reservoir, provided that the Arrow Rock
Reservoir of the United States under date of priority
of January 13, 1911, shall not be subject to cut until
the flow of Boise River is insufficient to supply the
said right and all rights prior thereto, and that
after the flow of Boise River becomes insufficient to
supply the said right, and all rights prior thereto,
then the said Arrow Rock right shall be cut in its
entirety before any right prior thereto shall be cut.
- 63-0300 - Riverside Irrigation District, 17.7 second feet,
with date of priority, April 1, 1914.

JUN 21 1996

IT IF FURTHER ORDERED, That the said respective parties shall receive 100 per cent of the above amount until the natural flow of the waters of Boise River shall decrease so that all the rights cannot receive 100 per cent, at which time the various rights shall first be cut to 75 per cent of the said amounts, as the natural flow of the river decreases, beginning with the latest rights and preceding to the earliest rights in the order of their said priorities, and after all of the said rights shall have been reduced to ~~2~~ 75 per cent of the said amounts, should the natural flow of the waters of the river decrease below the amount necessary to supply said 75 per cent of the said rights, then the various rights, beginning with the latest and preceding to the earliest, as aforesaid, shall be reduced to 60 per cent of the said specified amounts. Sixty per cent of the said specified amounts is hereby fixed and determined as the highest duty of water for the year 1932.

IT IS FURTHER ORDERED, That the waters of Boise River shall be diverted for beneficial use and not wasted, and in case any user is diverting water over and above the amount that he is actually putting to beneficial use, the amount diverted by him shall be reduced to the amount actually put to a beneficial use.

This order is made without prejudice to the contentions of any party hereto and without prejudice to the determination by the court of the ultimate rights of the parties hereto.

Dated at Caldwell, Idaho, this 30th day of January, 1932.

A. L. Smith
JUN 21 1996

Moffatt Thomas

MOFFATT THOMAS BARRETT ROCK & FIELDS, CHTD.

US Bank Plaza Building
101 S Capitol Blvd 10th Fl
PO Box 829
Boise Idaho 83701 0829208 345 2000
208 385 5384 Fax
208 385 5323 Direct**FACSIMILE****From:** Scott L. Campbell**Date:** June 28, 2004**Re:** Pioneer Irrigation District
Application to Lease Part of Water Right
No. 63-00295 to the Water Supply Bank**File No.:** 18946.6

Number of pages being transmitted including the cover page: 2
Please call fax operator at (208) 346-2000 if all pages are not received.

	Name	Organization	Fax No.	Voice No.
To:	Cynthia Bridge Clark	Idaho Department of Water Resources	327-7866	

Message:

Please see attached letter.

PLEASE DELIVER IMMEDIATELY

The information contained in this facsimile message is attorney privileged and confidential information intended only for the use of the individual or entity named above. If you have received this communication in error, please immediately notify us by telephone to arrange for return of the original document to us. Thank you.

Boise
Idaho Falls
Pocatello

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Willis C. Moffatt, 1907-1980
Kirk R. Helvie, 1956-2003

June 28, 2004
via Facsimile

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Cynthia Bridge Clark
Water Allocation Bureau
Idaho Department of Water Resources
1301 N. Orchard Street
Boise, Idaho 83706

Re: Pioneer Irrigation District
Application to Lease Part of Water Right No. 63-00295 to the Water Supply Bank
MTBR&F File No. 18946.6

Dear Cynthia:

I am writing in response to your correspondence to the Pioneer Irrigation District dated April 22, 2004, concerning the District's recent water bank application, which included a copy of the Water Supply Bank Lease Acceptance dated April 22, 2004. The District has reviewed in detail the Conditions of Acceptance set forth in the Lease Acceptance. In accordance with Condition No. 10, this letter shall serve as the Pioneer Irrigation District's written acceptance of the Conditions of Acceptance set forth in the Lease Acceptance.

Thank you for your attention to this matter. If you have any questions, please do not hesitate to contact me.

Very truly yours,



Scott L. Campbell

SLC/tmh

cc: Pioneer Irrigation District



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

April 22, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

PIONEER IRRIGATION DISTRICT
PO BOX 426
CALDWELL ID 83606

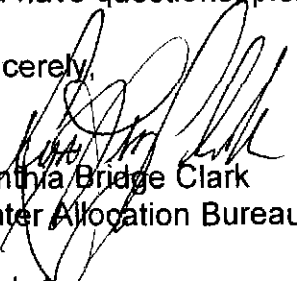
**RE: APPLICATION TO LEASE PART OF WATER RIGHT NO. 63-295 TO THE
WATER SUPPLY BANK**

Dear Lessor:

The department has completed its review of the Application to Sell or Lease Water Right(s) to the Water Supply Bank ("bank"). The offered water right(s) is accepted into the bank in accordance with the attached Water Supply Bank Lease Acceptance. The right(s) will remain in the bank for an "indefinite" lease term unless the right(s) is released earlier by the Board, or upon request by the lessor. To change the term of the lease or to release the right(s) from the bank, the lessor must submit a request in writing to the department.

Additionally, please be sure to thoroughly review the conditions listed on the Lease Acceptance. As specified in condition no. 10, the lease will not take effect until written acknowledgement of the conditions is provided to the department by the lease applicant. If you have questions, please feel free to contact me.

Sincerely,



Cynthia Bridge Clark
Water Allocation Bureau

Encl: 1

c: John Westra – IDWR Western Regional Office
Scott L Campbell, Moffatt Thomas Barrett Rock & Fields. Chtd.

MEMORANDUM

To: File 63-295

From: Cynthia Bridge Clark

Date: January 26, 2004

Re: Lease of Water Right to the State Water Supply Bank

<u>Lease Application</u>	<u>Rate</u>	<u>Acres</u>
WR 63-295	22.67 cfs	$277.09 + 201.53 + 277.12 = 755.74$ ac

<u>Existing Water Right</u>	<u>Rate</u>	<u>Acres</u>
WR 63-295	54.50 cfs	
SRBA CL 63-295	54.50 cfs	34047.16

Pioneer Irrigation District filed an application to lease a portion of water right no. 63-295 to the Water Supply Bank ("bank"). Review of the application is summarized below.

Review of Lease Application

- Pioneer Irrigation District also diverts water into the Phyllis Canal under water rights:
63-161: 21.72 cfs, Priority Date 1/5/1866, Decreed
63-224: 200 cfs, Priority Date 1/9/1890, Decreed
63-225: 56.34 cfs, Priority Date 4/1/1904, Decreed
63-294: 306.56 cfs, Priority Date 4/1/1905, Decreed
63-295: 54.5 cfs, Priority Date 4/1/1908, Decreed (Bryan Decree)
63-371: 53.1 cfs, Priority Date 1/6/1884, Decreed
Total = 692.22 cfs
- The applicant proposes to lease nearly half of the diversion rate authorized under the right, but identified only 755.74 acres as the place of use associated with the portion of the right to be leased. These acres are associated with railroad easements, acres granted to the Idaho Department of Transportation for the I-84 corridor, and other exclusions from individual parties or businesses.
- Based on conversations with other Department staff and watermaster, Lee Sisco, this right is based on the Bryan Decree and is a "high water" right that is only filled during years of very high flows. The watermaster confirmed that it is only likely to be available until the early July.
- The watermaster estimated, during his tenure, the district has annually diverted around 550 cfs through the Phyllis Canal. Without conducting a thorough review of the district's historic diversions, he does not remember observing a total annual diversion rate greater than 600 cfs, or up to the authorized 692 cfs. He does not know if the system has the capacity to carry the entire flow rate.

Meeting with Scott Campbell, January 9, 2004

- Questions related to the application were discussed in a meeting with Gary Spackman, myself, the applicant's attorney, Scott Campbell, and paralegal, Tiffany Hudak, on January 9, 2004. Scott Campbell indicated that the applicant does intend to rent available water, and stated that they intent to contact United Water Idaho to see if they would be interested in renting the right if accepted into the bank.
- On the lease application, a total of 755.74 acres were identified as the place of use associated with the portion of the right to be leased. Scott Campbell confirmed that these lands have not been accessed for some time though they are within the District boundary.
- We did not confirm, through our discussions, whether the system is capable of diverting the total rate authorized under all of the district's water rights through the Phyllis Canal, or whether the water associated with right 63-295 was beneficially used prior to 1987. Though the adjudication may not find forfeiture of the irrigation district's water right, the diversion rate can be reduced if the owner does not demonstrate that the entire right was put to beneficial use prior to 1987.

Lease Acceptance

The application for lease will be accepted to the bank with conditions to allow for additional review to confirm the validity of the right prior to its rental. Though the right will be leased to the bank on the basis of the original decree, it may require revision upon review by the SRBA.

A long-term rental agreement (longer than five years) would require more extensive review, though additional information regarding the availability of the source may be required from the watermaster and the applicant prior to execution of even a short-term rental agreement. The following should be considered in reviewing an application to rent this right from the bank:

- The portion of the right leased to the bank provides 1.5 inches per acre for irrigation use.
- A rental applicant should be required specify the number of acres to be irrigated.
- The rate may be limited to an inch per acre for a rental for irrigation purposes unless the renter can justify the need for more than an inch per acre.
- The volume will be limited to the department standard.

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Willis C. Moffatt, 1907-1980
Kirk R. Helvie, 1956-2003

October 14, 2003

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OCT 15 2003

WATER RESOURCES
WESTERN REGION

Gary Spackman
Western Regional Manager
Idaho Department of Water Resources Western
Region Office
2735 Airport Way
Boise, ID 83705

**Re: Application to Sell or Lease a Water Right to the Water Supply Bank
Pioneer Irrigation District - Water Right No. 63-00295**
MTBR&F File No. 18946.6

Dear Gary:

Enclosed herewith please find the original and one copy of Pioneer Irrigation District's Application to Sell or Lease a Water Right to the Water Supply Bank for water right number 63-00295. Please file the original, receive stamp the copy and return it in the enclosed self-addressed, stamped envelope.

Please note that Tiffany Hudak, a paralegal with this firm, will be in contact with you in the near future to schedule an appointment with you to discuss the enclosed Application. Thank you for your assistance in this matter. If you have any questions, please do not hesitate to contact me.

Very truly yours,


Scott L. Campbell

SLC/tmh

Enclosure

cc: Pioneer Irrigation District (w/encl.)