

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 63-10387

Priority: October 10, 1986

Maximum Diversion Rate: 3.50 CFS

It is hereby certified that BANBURY HOMEOWNERS ASSN INC
C/O COMMUNITY PROPERTY MGMNT
9550 BETHEL CT
BOISE ID 83709 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated October 10, 1986; and has
submitted Proof of Beneficial Use on November 15, 1995. An examination indicates that the works have
a diversion capacity of 3.79 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	03/01 to 11/15	1.60 CFS	
FIRE PROTECTION	01/01 to 12/31	3.50 CFS	
DOMESTIC	01/01 to 12/31	0.55 CFS	104.0 AF

LOCATION OF POINTS OF DIVERSION:

GROUND WATER NW¼SW¼ Sec. 20, Twp 04N, Rge 01E, B.M., ADA County
GROUND WATER SE¼SE¼ Sec. 20, Twp 04N, Rge 01E, B.M., ADA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 01E 20									8.3	15.3	14.8	12.0	1.4	5.5	12.5	10.2	80.0
Total Acres: 80																	

PLACE OF USE: FIRE PROTECTION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 01E 20									X	X	X	X	X	X	X	X	

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 01E 20									X	X	X	X	X	X	X	X	

MICROFILMED

MAR 1 1 2003

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 63-10387

CONDITIONS OF APPROVAL

1. Points of diversion are located within Lot 54, Blk. 1; and Lot 3, Blk. 4; Banbury Subdivision.
2. Place of use is located within Lots 2-15, 17-18, 20-23, 25-50, 36A, 37A, 52-53, 55-61, Blk. 1; Lots 1-18, Blk. 2; Lots 1-6, 8-13, Blk. 3; Lots 1-2, 4-12, 14-21, Blk. 4; Lots 1-4, Blk. 6; Lots 1-20, Blk. 7; Lots 1-14, Blk. 8; Lots 1-20, Blk. 10; and Lots 1-9, Blk. 11; Banbury Subdivision.
3. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.
4. Domestic use is for 173 homes and does not include lawn, garden, landscape, or other types of irrigation.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor exceed a combined annual maximum diversion volume of 360.0 af at the field headgate for the lands above.
6. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted for irrigation purposes under this right and shall only divert groundwater under this right for irrigation purposes when water from the appurtenant surface water rights cannot be delivered to the right holder.
7. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used for irrigation purposes without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
8. This right when combined with all other rights shall provide no more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 31ST day of DECEMBER, 2002.

Acting for


KARL J. DREHER
Director

MICROFILMED

MAR 11 2003

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
~~ORIGINAL APPLICATION~~	~~63-10387~~	~~HOFF COMPANY, INC~~ ~~HARVEY HOFF, PRES.~~	~~3.50~~
FULL ASSIGNMENT	63-10387	BANBURY HOMEOWNERS ASSOCIATION, INC.	3.50

2/11/97

MICROFILMED

FEB 27 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ASSIGNMENT OF PERMIT

RECEIVED
FEB 10 1997

Department of Water Resources

I, Hoff Companies, Inc., hereby assign to Banbury Homeowners Association, Inc.
c/o Community Property Management
of, 9550 Bethel Court, Boise, ID 83709 208-322-0676 OR 208-323-0777
(Full Address) (Phone)

All my right, title, and interest in and to Permit No. 63-10387 to appropriate the public waters of the State of Idaho.

OR (for partial assignments) N.A.

The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho. (Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision, point of diversion location, and the amount of water in cubic feet per second.)

Made this 20 day of December, 1996.
HOFF COMPANIES, INC.

By

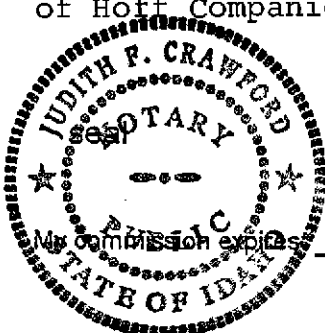
Permit Holder Harvey B. Hoff, President

State of Idaho)
County of Ada) ss

On this 20 day of December, 1996, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same, as President of Hoff Companies, Inc.

Judith J. Crawford
Notary Public residing at

Boise, Idaho



12/9/98

MICROFILMED

FEB 27 1997

RECEIVED

FEB 07 1997

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 15 1995

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-10387 Telephone No. 884-2002
2. Name(s) of Permit Holder(s): HOFF COMPANIES, INC.
3. Mailing Address: 280 E. CORPORATE DRIVE, SUITE #200, MERIDIAN, IDAHO 83642
4. Source of Water: GROUNDWATER If GROUNDWATER (well), Date Drilled: mo. *1) FEB '87 / yr. 2) DEC '87
 - a. Well Driller: PETE COPE WELL DRILLING, INC. Drilling Permit Number: 63 - 88 - 2 - 025
 - b. **OPTIONAL:**
Pump Horsepower: 1) 15&50 / 2) 40 Pressure (psi): 75 / 75 Dynamic pumping level (ft): 54' / 50'
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 173 Stockwater (No. and type of stock): NA
Irrigation (No. of acres): 80 Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 3.5 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes <u>X</u>	or	No _____
	Has the measuring device been installed?	Yes <u>X</u>	or	No _____
Flow Measurement Port:	Is a flow measurement port required?	Yes _____	or	No <u>X</u>
	Has the measurement port been installed?	Yes _____	or	No <u>X</u>
8. Fee Enclosed: \$ 175.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: BOB LAWRENCE Telephone Number: 362-1300
Address: 8248 W. VICTORY, BOISE, IDAHO 83709
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

FEB 17 1997

Signature of permit holder: Hoff Companies Inc by Harvey S. Hoff Pres Date: 10-10-95
(include your title, if on behalf of company or organization)

* TWO WELLS WERE DRILLED; WELL #1 HAS TWO PUMPS IN IT, WELLS #3 & #4 WERE NOT DRILLED.

RECEIVED

OCT 18 1993

Department of Water Resources

For Office Use Only

\$15 Fee Received by G. Vancura
Date 10-18-93
Receipt No. C028792

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-10387
Name(s) of Permit Holder: Hoff Companies Inc
Mailing Address: 5257 Fairview Ste 230 Boise, ID 83706
Date Proof is Due 12/1/93 Telephone No. 323-8606

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

Wells #1 & #2 have been drilled & are operational.

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Wells #3 & #4 have been put on hold pending studies done by the COE concerning wetlands areas.

Permit holder(s) request an extension to December 1, 19 98.

FEE: \$15.00 Hoff Co's Inc Harvey B. Hoff
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

RECEIVED

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED
and the time within which to submit proof of beneficial use is
extended to December 1, 1995.

OCT 22 1993

Signed this 20th day October, 19 93

J. Glen Saylor
Chief, Water Allocation Bureau

RECEIVED

MAR 23 1992

STATE OF IDAHO

Ident. No. 63-10387

APPROVED

Department of Water Resources
Western Regional Office

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Hoff Companies, Inc. Phone 323-8606
of (address) 5257 Fairview Ave., Suite 230, Boise, ID 83706, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-10387, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 NW 1/4, Section 20, Township 4N, Range 1E, B.M.,
County of Ada. Other points of diversion: NE5W, NWSW, SESE,
S. 20, T4N, R1E, Ada County. The four wells will be
integrated to serve lands covered under this permit & under a
new permit in process (Application no. 63-11708).
2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) NO change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO change

TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or the place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECEIVED
JUN 11 1992

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at HOT Co Offices
527 Fairview, this 17th day of March, 19 92.
Boise, Idaho 83706
Harvey B. Hoff
(Signature)

TITLE: Permit

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00
Publication prepared by LS Date 4/8/92
Publication dates 4/16 & 4/23/92

Receipted by [Signature] Date 3-24-92 REC'D # 0014352
Published in Idaho Statesman

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SXTON, of the Department of Water Resources hereby
approve the above referenced application for amendment. See the attached sheet for
the conditions of approval.

Witness my hand this 9th day of June, 19 92

L. Glen Saxton
Chief, Water Allocation

MICROFILMED

JUN 11 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

\$15 FEE Received by DBDate 10-23-91Receipt # 1022117**RECEIVED**

OCT 23 1991

REQUEST FOR EXTENSION OF TIME**TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT**

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 6310387Name(s) of Permit Holder: Hoff Companies, Inc. c/o Harvey HoffPost Office Address: 5257 Fairview Ave, Suite 230Boise, ID 83706 Telephone No. 323-8606Date Proof is Due: 12-1-91

Describe what work has been completed toward the development of this water right: _____
(This must be filled out! If no work has been completed, show "none".)

The water right covered 248 acres of a
6 phase housing development. To date,
4 phases have been constructed. Two wells
have been drilled & developed Costing \$ 200,000

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Market conditions. Development is
proceeding at about 35 acres per year.

Permit holder(s) request an extension to 12-1, 19 93
(1 yr. minimum)

Hoff Companies Inc
by Harvey B. Hoff
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED
and the time within which to submit proof of beneficial use is extended to
December 1, 1993.

Signed this 18th day of November, 19 91.

A. Glen Saylor
Chief, Water Allocation Bureau

RECEIVED

NOV 19 1991

RECEIVED
APR 27 1992

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

32.16

Account Number 47628		Identification NOTICE OF APPLICATION FOR AMENDMENT 63-10387	
Ordered By Gail Garrett	P.O. Number	Rate NT	Run Dates April 16, 23, 1992
State of Idaho Department of Water Resources Western Region 2735 Airport Way Boise, Idaho 83705		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 1946

KAREN MARKER

_____, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of APRIL 16, 1992

and ending with the issue of APRIL 23, 1992

Karen Marker

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 23RD day of APRIL in the year of 1992, before me, a Notary Public, personally appeared KAREN MARKER, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

[Signature]
Notary Public for Idaho

Residing at BOISE, ID

My commission expires: 11-27-93

NOTICE OF APPLICATION FOR AMENDMENT 63-10387

Notice is hereby given that permit No. 63-10387 in the name of Hoff Companies Inc. was filed on 10/10/1986 from groundwater with point of diversion within T04N R01E Sec. 20 NWSW and SESE to be used for Irrigation purposes from 3/15 to 11/15, Domestic and Fire Protection purposes from 1/1 to 12/31 within portions of T04N R01E Sec. 20 SW1/4 and SE1/4.

The permit holder now proposes to amend the permit by adding two point of diversion in T04N R01E Sec. 20 SWNW and NESW.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before May 4, 1992.

R. Keith Higginson
Director

Pub. April 16, 23, 1992 1946

NOT RECORDED
JUN 11 1992

RECEIVED

OCT 30 1987

STATE OF IDAHO

Ident. No. 63-10387

Department of Water Resources
Western Regional OfficeAPPROVED
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Hoff Companies, Inc. c/o Harvey Hoff Phone (208) 323-8606
of (address) 5257 Fairview, Suite 230 Boise, Idaho 83706, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-10387, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 SE 1/4, Section 20, Township 4N, Range 1E, B.M.,
County of Ada. Other points of diversion: NW 1/4 SW 1/4
Sec. 20, T4N, R1E, BM

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated = _____

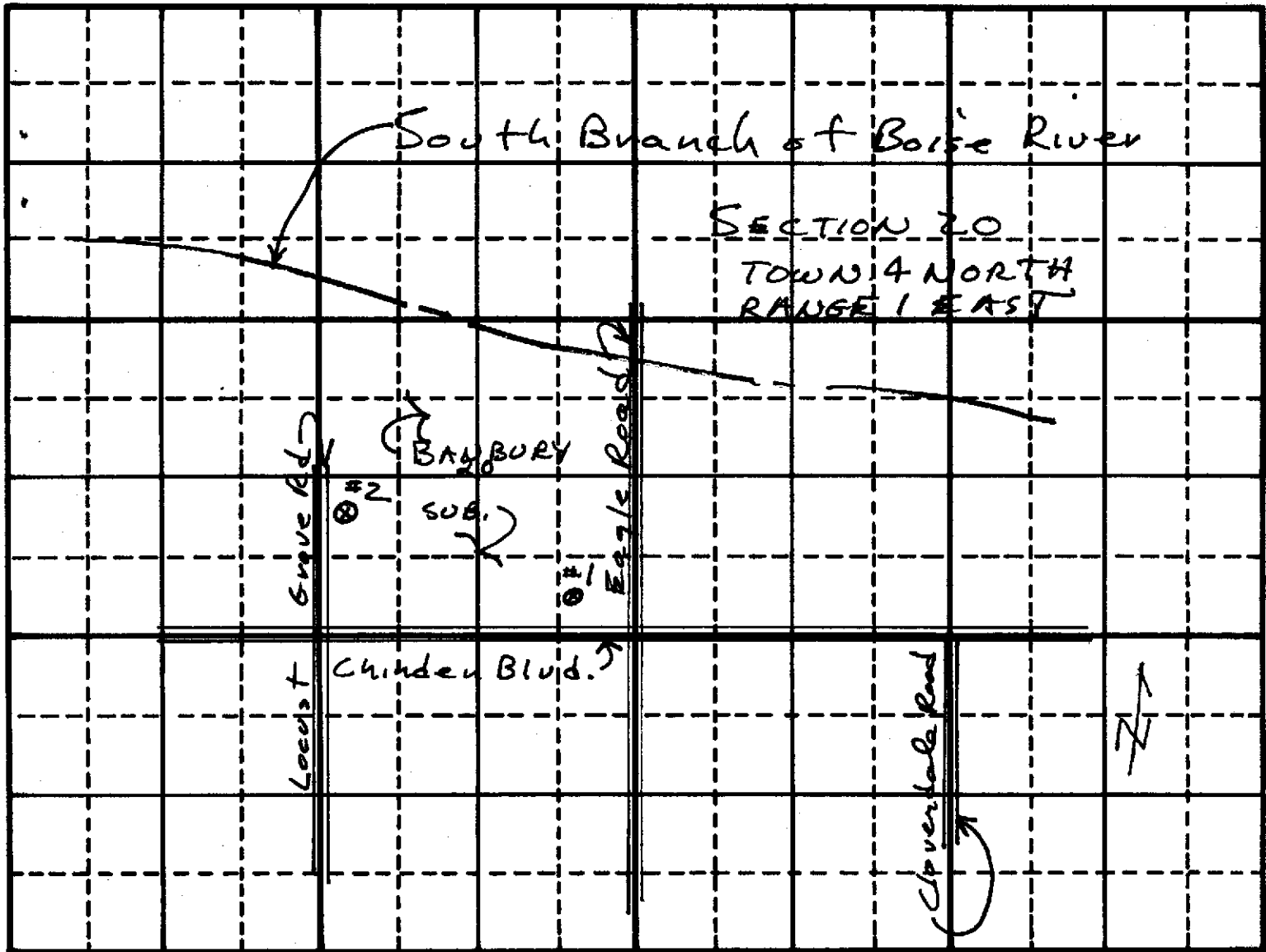
4. a. Who owns the property at the point of diversion? Hoff Companies, Inc.
b. Who owns the land to be irrigated or the place of use? same
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

MAR 14 1988

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at 5257 Fairview, this 29 day of October, 19 87.
Boise Idaho

Harvey B. Hoff
(Signature)

PRES., HOFF CO., INC.

FOR DEPARTMENT USE ONLY

Preliminary check by [Signature] Fee = \$20.00

Received by [Signature] Date 11/3/87 # 43991

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
Approve the above referenced Application for Amendment provided the conditions
as set forth in Permit No. 63-10387 are met.

Witness my hand this 9th day of

November

19 87

MAILED

MAR 14 1988

L. Glen Saxton
Chief, Operations Bureau

CONDITIONS OF APPROVAL

Amendment of Permit No. 63-10387

1. The previous conditions as set forth in Permit No. 63-10387 must be met.
2. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. A well drilled pursuant to this permit must be located at least 500 feet from any existing well. Well spacing closer than 500 feet must be approved by the Department of Water Resources.
4. Construction of the well must comply with Idaho well construction standards.

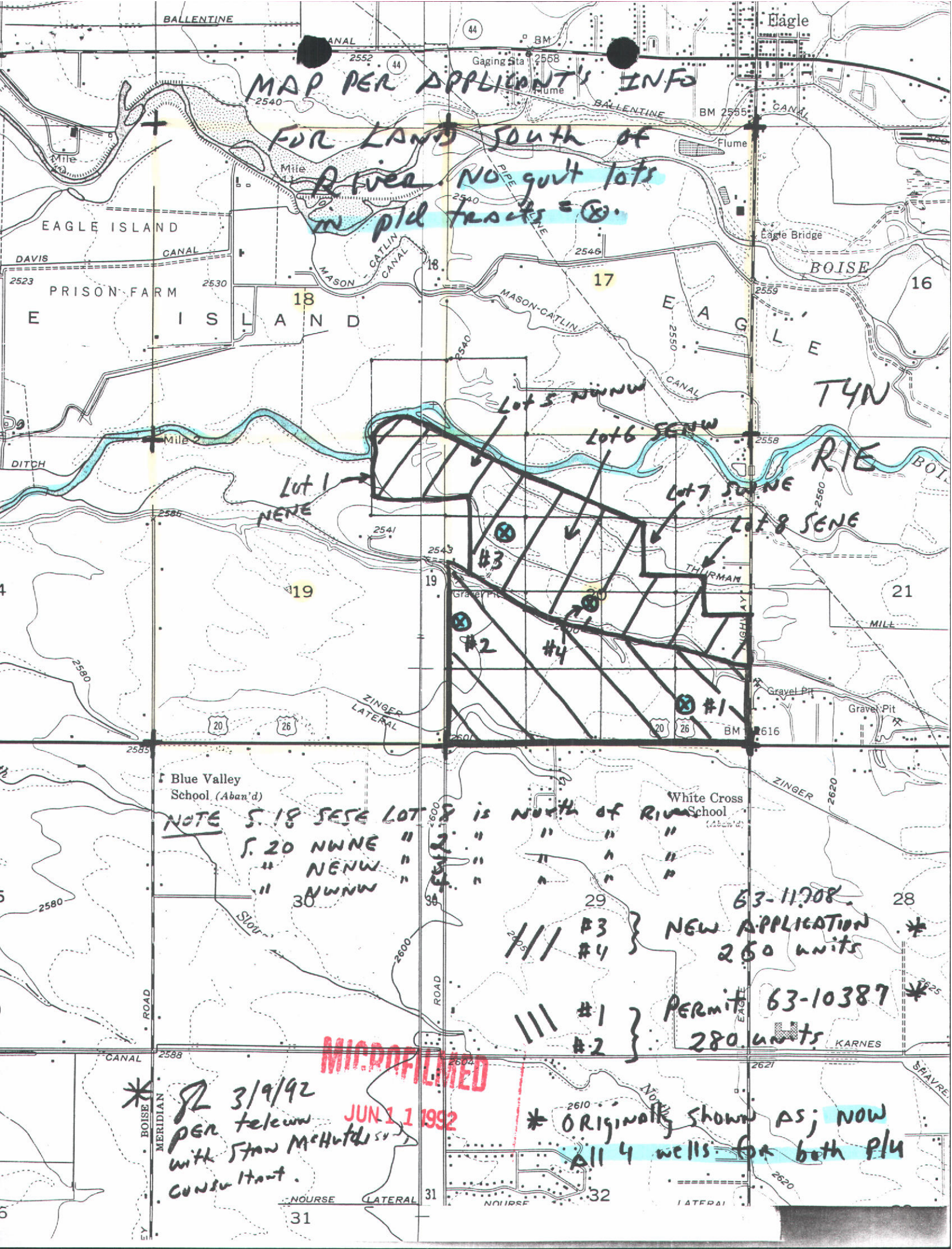
Dated this 9th day of June, 1992.


L. GLEN SAXTON
Chief, Water Allocation Bureau

MICROFILMED
JUN 11 1992

MAP PER APPLICANT'S INFO

FOR LAND SOUTH OF
RIVER. NO govt lots
in pld tracts = ⑧.



Blue Valley School (Aban'd)

NOTE S. 18 SESE LOT 8 is North of River
S. 20 NWNE " " " " " "
" NENE " " " " " "
" NWNW " " " " " "

White Cross School (Aban'd)

63-11708
NEW APPLICATION
260 units

Permit 63-10387
280 units

MICROFILMED

JUN 11 1992

* 3/9/92
per telecon
with Stan McHutchie
consultant.

* Originally shown as; now
All 4 wells for both P14

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-10387
RECEIVED

OCT 10 1986

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Hoff Companies, Inc. c/o Harvey Hoff Phone (208) 323-8606

Post office address 5257 Fairview Ave. Suite 230, Boise, ID 83706

2. Source of water supply Ground Water which is a tributary of N/A

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Govt. Lot -

Sec. 20 Township 4 North Range 1 East B.M. Ada County; additional

points of diversion if any: Two wells.

4. Water will be used for the following purposes:

Amount 3.5 for Five Protection SW ~~Domestic~~ purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .68 for Domestic SW purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.60 for Irrigation SW purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 3.5 ~~XXXXXXX~~ --
cubic feet per second and/or (b) acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

2 Vertical Turbine pumps 1 @ +/- 100 HP for fire flow and 1 @ +/- 7-1/2 HP

for potable water.

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total

reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:

N/A to N/A inclusive.

c. Proposed well diameter is 28 inches; proposed depth of well is 400 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

5 1/2 SW years (minimum 1 year).

RECEIVED

JAN 30 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. 280
- e. Other; describe fully. N/A

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	20								SW	10	10	10	10	10	10	10	10	80
										SW	D	D	D	D	D	D	D	D	
											F	F	F	F	F	F	F	F	

Total number of acres to be irrigated 80

10. Describe any other water rights used for the same purposes as described above. surface water rights from ditch co. will also be provided.

11. a. Who owns the property at the point of diversion? Hoff Companies, Inc.
- b. Who owns the land to be irrigated or place of use? same
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

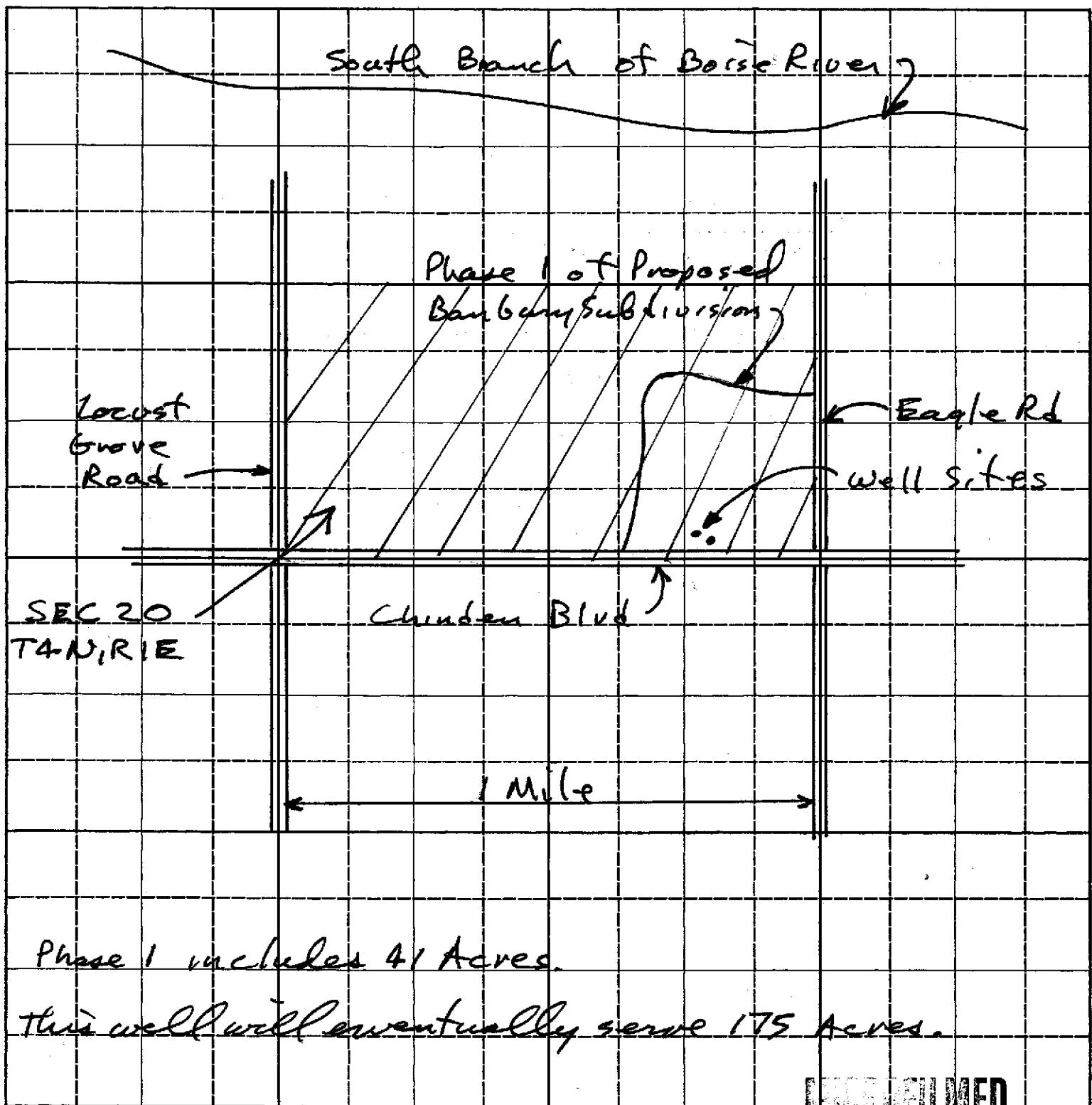
12. Remarks: A well driller has not yet been named. The wells will serve a single family residential subdivision.

Stan McHutchison initialled changes on 10/20/86 as applicant for Hoff co.

RECORDED

10/30/1986

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JAN 30 1987

X

Harvey B. Hoff
(Applicant)

PRES. HOFF CO., INC.

Proposed Priority 10/10/86

Received by LS Date 10/10/86 Time 10:54 a Preliminary check by [Signature]

Fee \$ 105~~00~~ Receipted by RL # 42215 Date 10/10/86

Publication prepared by jp Date 10/22/86 Published in The Idaho Statesman

Publication approved [Signature] Date 11/10/86 11/13/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10387, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 91.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

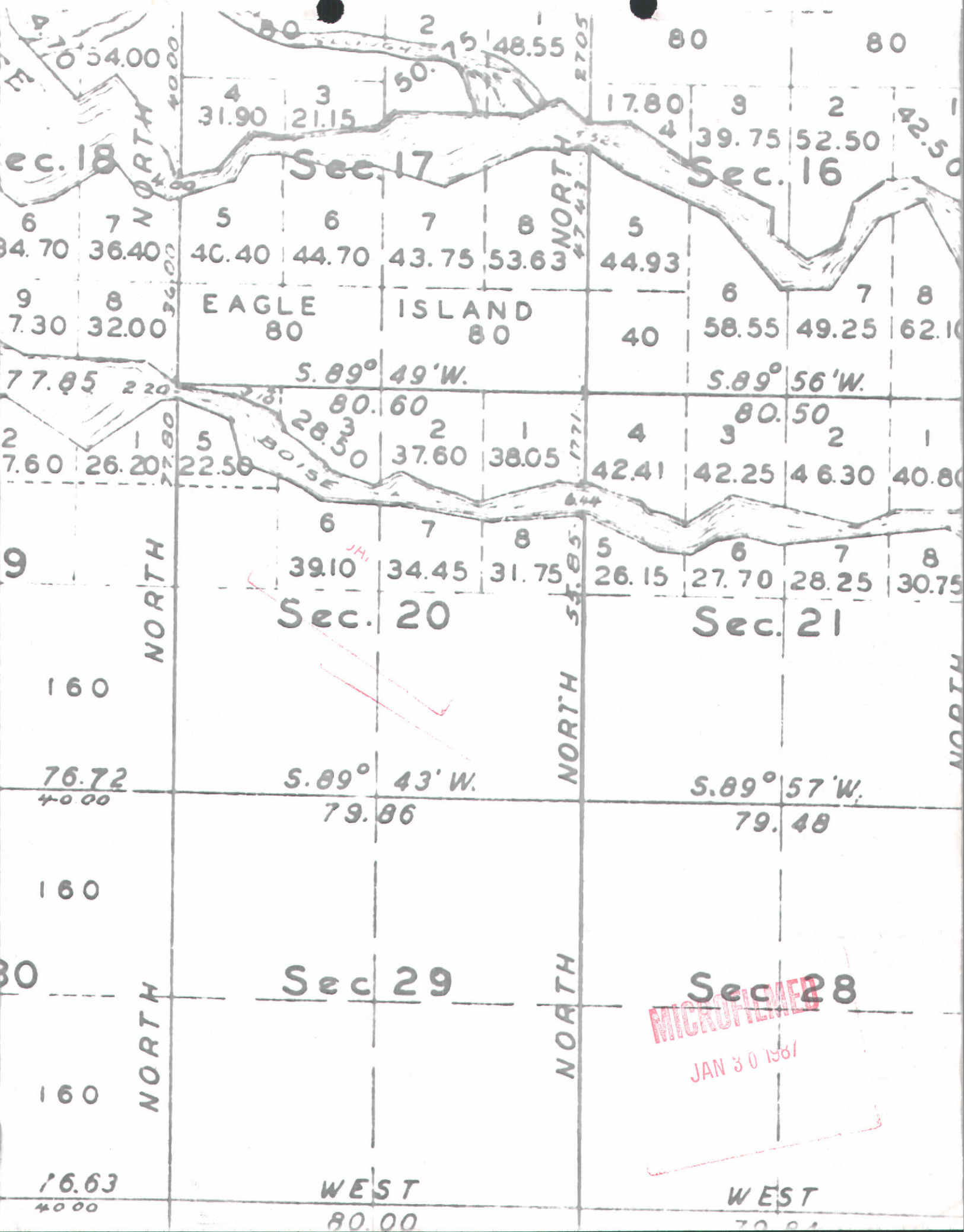
Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 9th day of December, 1986.

[Signature]
Chief, Operations Bureau

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JAN 30 1987



The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

31.04

Account Name ID Dept. Water Resources, Western		Account Number #47628	
Address Statehouse		City/State Boise, ID	Zip 83720
Ordered By Judy Pense	P.O. Number	Rate nt	Run Dates 1986 Oct. 30, Nov. 6
Identification Application No. 63-10387		Estimated Inches	Real Inches
1 Number of Affidavits Requested			Legal Number #3571

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Department of Water Resources
Western Region, Boise, Idaho

Laura Gay Barnes, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip insertion(s) beginning with the issue of October 30, 1986 and ending with the issue of November 6, 1986

Laura Gay Barnes

Subscribed and sworn to before me this 6th

November 86
day of _____, 1986

Connie Blackburn

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10387 ✓ 40

Hoff Companies, Inc.
c/o Harvey Hoff
5257 Fairview Ave. #230
Boise, Idaho 83706

Source: Groundwater
Diversion Pt: SESE Sec. 20
T 04N R 01E

Use: Irrigation (1.6 CFS)
Use: Domestic (0.680 CFS)
Use: Fire Protection (3.5 CFS)

Date Filed: 10/10/1986
In: NESW NWSW SWSW SESW
NESE NWSE SWSE SESE
Sec. 20 T 04N R 01E
for 80 Acres

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on, or before, November 24, 1986.

KEN DUNN
Director

Pub. Oct. 30, Nov. 6, 1986

3571

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 19 2003

Department of Water Resources

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.

(Please print or type)

[] Water Right Number(s): 63-10387

[] Name(s): BANBURY HOMEOWNERS ASSN INC
C/O COMMUNITY PROPERTY MGMT.
Development Services, Inc.

[] Old Mailing Address: 9550 BETHEL CT
BOISE ID 83709

[] New Mailing Address: 9601 W. State St., Ste 203
Boise, ID 83714

Telephone Number: (208) 939-6000

[] Signature(s) of Owner(s) Diane G Anderson

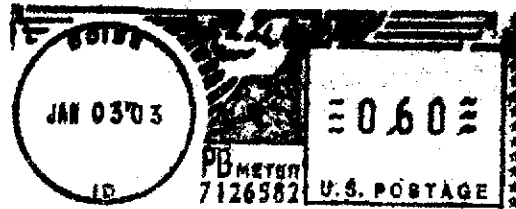
Secretary Banbury HOA
(Include your title if on behalf of company or organization)

Date: 2-12-03

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FEB 19 2003

Database updated - Keri Lynn - 2.19.03



NOT AT THIS ADDRESS

IDAHO DEPARTMENT OF WATER RESOURCES
1301 North Orchard St.
P.O. Box 83720
Boise, ID 83720-0098
(208) 327-7900

TO
BANBURY HOMEOWNERS ASSN INC
C/O COMMUNITY PROPERTY MGMNT
9550 BETHEL CT
BOISE ID 83709

[Signature]



WE 63-10387 - Mail sent to:

James Larson - Architect (376-7502)
210 Mercury St, Frederick 83714
10 address change from the mail deliver
to address.

Kari Lynne
1.17.03

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MAR 11 2003

RECEIVED
JAN 17 2003
DEPARTMENT OF WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 2, 2003

BANBURY HOMEOWNERS ASSN INC
C/O COMMUNITY PROPERTY MGMNT
9550 BETHEL CT
BOISE ID 83709

RE: License No. 63-10387 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klf

Enclosure(s)

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JAN 9 2003

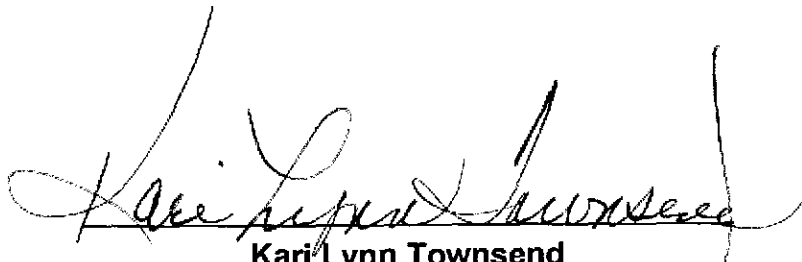
CERTIFICATE OF SERVICE

I hereby certify that on January 2, 2003 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO.

63-10387

**BANBURY HOMEOWNERS ASSN INC
C/O COMMUNITY PROPERTY MGMNT
9550 BETHEL CT
BOISE ID 83709**



**Kari Lynn Townsend
Secretary**

MICROFILMED

MAY 1 2003

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

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FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

LICENSE REVIEW CHECKLIST

Permit No. 63-10387

Date: 12-30-2002 Reviewer: Kay Walker

Change/OK

Name/Address OK

Source OK

Point of Diversion: OK

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s): Seater's Spring Dist. -

File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 3.5 cfs

Fee Limit 4.0 cfs

Measured _____ cfs

Theoretical 3.79 cfs

Recommended Total Diversion Rate 3.5

Water Uses OK

Change (P46)

Season of Use per new Standards

3-1 11-15

Irrigation 1.6 cfs _____ af

Stockwater _____ cfs _____ af

Domestic 0.55 cfs 103.8 af 104.0

Fire 3.5 cfs N/A af

_____ cfs _____ af

Total 3.5 cfs _____ af

Irrigation - overlap (R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

overlap spec combined rts (W35)

<1 acre (W31)

Domestic (W01/wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (106/R07)

Payette - (W22/047/27A)

Stockwater for US (R37)

Volume Determination

1.6 cfs x 1.9835 x 260 days = 825.1 af (vs) 80 acres x 4.5 (FHR) = 360.0 af
3.5 (con) (WB7)

Remarks: _____

Additional Conditions

_____ Watermaster Control

_____ GW Measurement/Measuring Device

_____ Other

Trust R55 - remove 051)

Non-trust (048)

GW Dist? _____

Water Msmt. Dist? _____

Crit. GWMA? _____

GWMA? _____

Government Lots? _____

Advance Priority? yes

no

If yes, explain why below.

SRBA Claim? yes-pending

Adjust memo _____

Amend Letters

P87, S06

Second Amendment Notice

S06

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

APR 25 1997

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10387

1. Owner: Bainbury Homeowners Assoc INC Phone No. 322 0076
Current Address: 9550 Bethel Ct Boise ID 83709 (per 2/10/97 assignment)

2. Accompanied by: BOB MAYS EXAM DATE: 6/4/96

Address: EM² - UNITED WATER Phone No. 362-1300

Relationship to Permit Holder: SYSTEM CONTRACT OPERATOR

3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: ⁶³⁻2555, 3060, 2387, 00192, 00257
2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1			SE	SE	20	4N	1E	ADA	Map, Site Visit
2			NW	SW	20	4N	1E	"	"

2. Place(s) of Use:

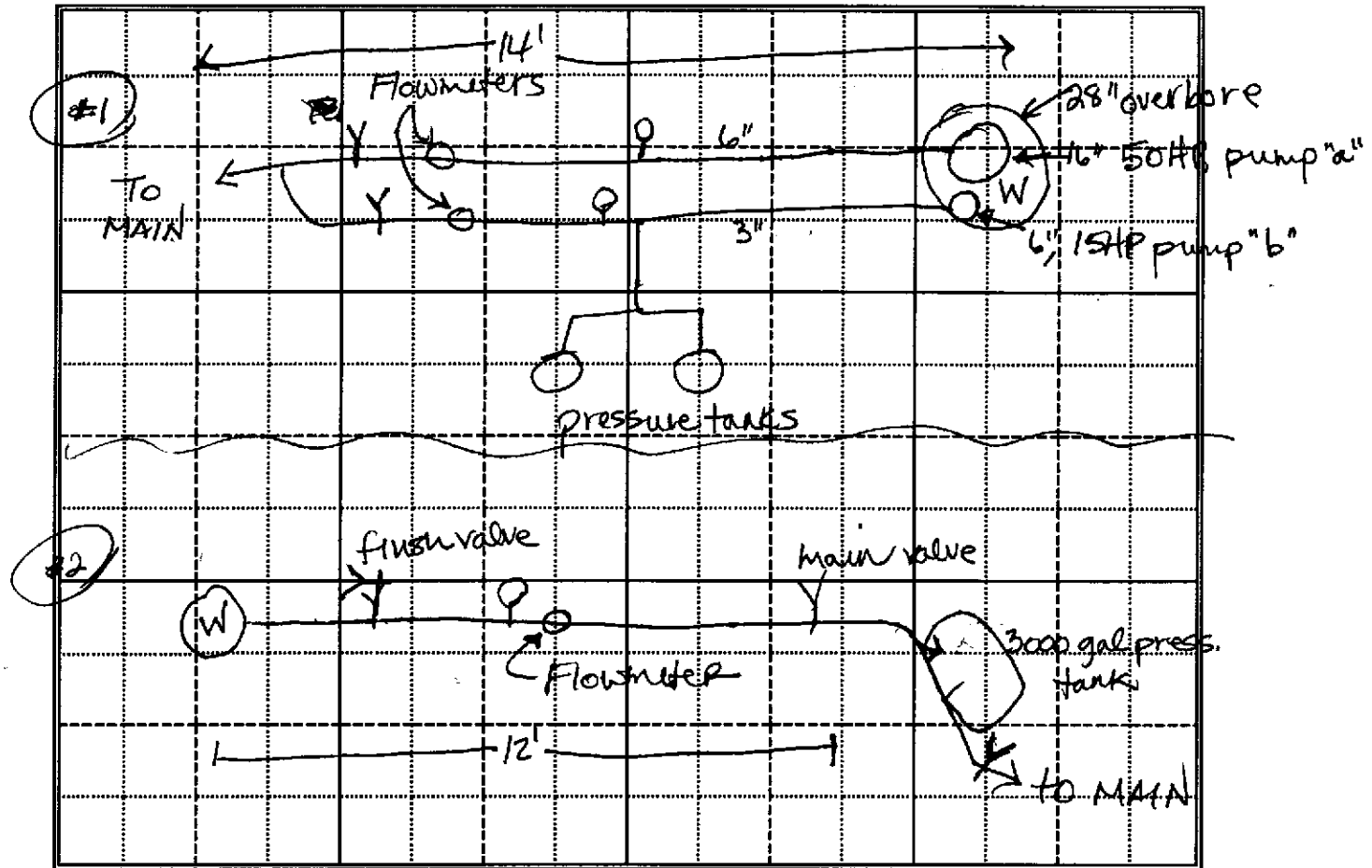
Indicate Method of Determination ^{also see remarks} Above, Plat Map

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	20									D	D	D	D	D	D	D	D	
		20									9	16.5	16	13	7.5	6	13.5	11	86.5
		6									8.3	15.3	14.8	12	1.4	5.5	12.5	10.2	80

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MAY 1 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1. a (fire)	US Motors	50	P07P1560286R1		8" → 6"
1. b (dom)	Franklin	15	235S150-18	Subm	4" → 3"
2 (irr)		40		Subm	6"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
1. a	prop	McCrometer			6"	
1. b	prop	McCrometer			3"	

2. Measurements: #1 switch settings 55-76 pump b. 44-70 pump a.
 pump b = 170 gpm @ 65 psi (start up 220 gpm @ 52 psi)
 #2 did not run in May - backup well.
 #2 main pressure 66-off
 Burgess pump
 Irr - at pond, PRV diverts anything over 50 psi to pond for supp
 Irr (uses Settler's)

MAR 11 2003

E. NARRATIVE/REMARKS/COMMENTS

2 wells integrated to common mainlines serving ^{173 single-family} ~~220~~ homes & for irrigation supplemental to Settlers I.D. Well #1 is primary supply w/ #2 as backup. Either well may discharge into irrigation relift pond, which captures surface water. A separate system ^{delivers} ~~supplies~~ irrigation flows. Pond level operates a float which triggers a solenoid at a release valve to discharge SW ^(over as needed) into pond. Well #2 did not operate in May. All three pumps may be operated simultaneously if necessary for fire protection, using same mains as for domestic distribution.

Overlaps - Settlers Irrigation District Shares - used as primary source (about 90%) for irrigation water on all grounds.

Three relift stations feed the irrigation systems. When ground water is discharged to pond (in lot 22 Blk 4) it is picked up by one of the relift stations for redistribution. Other rights are decreed domestic uses or drainage district rights - not significant.

Approx 140 acres was found irrigated in Phases 1-6 at time of exam. Phase 7 was stubbed in, for a total of 173 home lots. Since permit is limited to 80 acres, these will be distributed ~~at the~~ to each home lot at the equivalent of about 1/2 ac per lot. Common or landscaped areas cannot be covered with supplemental water ~~at~~ under the permit without shorting the homesites. (This discussed w/ project engineer Stan McClutchinson, Biggs Eng., 12/27/96 ijl.)

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

Measured Method:

Additional ^{Data} ~~Computation~~ Sheets Attached
 (1b meas @ .37-.49 cfs)
 pump 1a (fire) $\frac{50 \times 8.8 \times .7}{54 + (45 \times 2.31)} = 1.95 \text{ cfs}$ pump 1b (dom) $\frac{15 \times 8.8 \times .7}{54 + (50 \times 2.31)} = .55 \text{ cfs}$

pump 2 (irr) $\frac{40 \times 8.8 \times .7}{75 + (50 \times 2.31)} = 1.29 \text{ cfs}$

system capacity: 3.79 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 80 \times 4.5 = 360$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.6 \times 246 \times 1.9835 = 780 *$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 360$$

.55 cfs allowable for 173 homes
 (from internal demand curve)

2. Volume Calculations for Other Uses:

$$D/173 \text{ homes (internal)} \times .6 = 103.8 \text{ AFA}$$

*Note: Irrigation flows may be diverted from both well 1 (pump b) and well 2, combined capacity 1.84 cfs

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	3/15	11/15	1.6	360
DOM	1/1	12/31	.55	103.8
FIRE PROT	1/1	12/31	3.50	N/A
Totals:			3.50	

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Cindy J. Hodges Date 12/30/96

Reviewer _____ Date _____

SEAL

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Banbury Subdivision Plat Distribution
and Total Irrigated Area
Permit 63-11708

Home Lots Total: 173 Found Irrigation: ~136 acres

Block 1	Lots 2-15, 17, 18, 20-23, 25-50*, 52, 53, 55-61	(57)
Block 2	Lots 1-18	(18)
Block 3	Lots 1-6, 8-13	(12)
Block 4	1, 2, 4-12, 14-21	(19)
Block 6	1-4	(4)
Block 7	1-20	(20)
Block 8	1-14	(14)
Block 10	1-20	(20)
Block 11	1-9	(9)

↑
gave #
36A & 37A to
these 2 lots in
sub. description
entry - ku

* There are two sets of lots numbered 36 and 37 within Block 1. One set was redivided from Lot 1 in Phase 5 and the second set are shown in Phase 7 (see attached subdivision maps).

Lot size ranges between one and two acres. Those lots along Chinden Blvd and at the Chinden/Eagle and Chinden/Locust Grove intersections contain a 50 foot landscape easement, but are not considered actual landscape lots. After reductions for building sites and drives, estimated average irrigated area per lot is one acre. However, Phase 7 was not fully completed at the time of the field exam. 37 home lots in Phase 7 have been stubbed in to both domestic and irrigation systems but homes just beginning to be constructed (136 developed lots yields ~136 found acres). Licensing "credit" in Phase 7 is therefore limited to one home and irrigation of 1/2 acre per homesite (also see remarks).

Well Lots Total: 2 Found Irrigation: 0.4 acre

Block 1	Lot 54 (Well #2)	.2 ac (irrigated)
Block 4	Lot 3 (Well #1)	.2 ac (irrigated)

Landscape Lots Total: 3 Found Irrigation: 0.4 acre

Block 5	Lot 1 (Whitepost Way Entry)	0.1 ac
Block 9	Lot 1 (Stafford Dr. Entry)	0.2 ac
Block 12	Lot 1 (Hempstead Dr. Entry)	0.1 ac

Common Lots Total: 7 Found Irrigation: 4.2 acres

Block 1	Lot 16	1.8 ac (irrigated)
	Lot 19	0.3 ac (irrigated)
	Lot 24	0.4 ac (irrigated)
	Lot 51	0.7 ac (not developed)
Block 3	Lot 7	0.2 ac (irrigated)
Block 4	Lot 13	1.0 ac (irrigated)
	Lot 22	0.5 ac (irrigated-includes lake)

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Notation of irrigated area exceeding ½ acre per home lot and in non-residential lots is for information only. Permit is limited to 80 acres irrigation which is to be distributed among the home lots (see field report remarks).

BANBURY DOMESTIC WATER SYSTEM SPECIFICATION SHEET**WELL NO. 1****LOCATION:** Lot 3, Block 4, Banbury No. 1 Subdivision**WATER RIGHTS:** Approved December 9, 1986
Idaho Department of Water Resources
Permit No: 63-10387**WELL STATISTICS:**

DEPTH: 382 feet
STATIC WATER LEVEL: 30 feet below ground surface
DIAMETER: 28 inches
TEST PUMP DATA: Flow rate = 1080 gallons per minute (GPM)
Drawdown at full flow = 24 feet

PUMPS: No. 1: Fire Supply Pump
Size: 50 horsepower (HP)
Capacity: 1000 GPM
Type: Vertical Turbine

No. 2: Domestic Supply Pump
Size: 15 HP
Capacity: 250 GPM
Type: Submersible Turbine

PRESSURE TANKS: Two - 220 gallon hydropneumatic tanks**PUMP HOUSE:** 16' x 18' wood frame**WATER QUALITY:** Hardness = 90 parts per million (PPM)*
pH = 6.7

*(In general, water having less than 150 PPM of total hardness is still not sufficiently hard to interfere seriously with most domestic uses.)

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BANBURY DOMESTIC WATER SYSTEM SPECIFICATION SHEET**WELL NO. 2**

LOCATION: One-half mile north of Chinden Boulevard, east side of Locust Grove Road

WATER RIGHTS: Approved November 9, 1987
Idaho Department of Water Resources
Permit No: 63-10387 (Amended)

WELL STATISTICS:

DEPTH:	383 feet
STATIC WATER LEVEL:	28 feet below ground surface
DIAMETER:	28 inches
TEST PUMP DATA:	Flow rate = 906 GPM Drawdown at full flow = 47 feet

PUMP: No. 3: Domestic Supply Pump
Size: 40 HP
Capacity: 600 GPM
Type: Vertical Turbine

PRESSURE TANK: One - 5000 gallon hydropneumatic tank

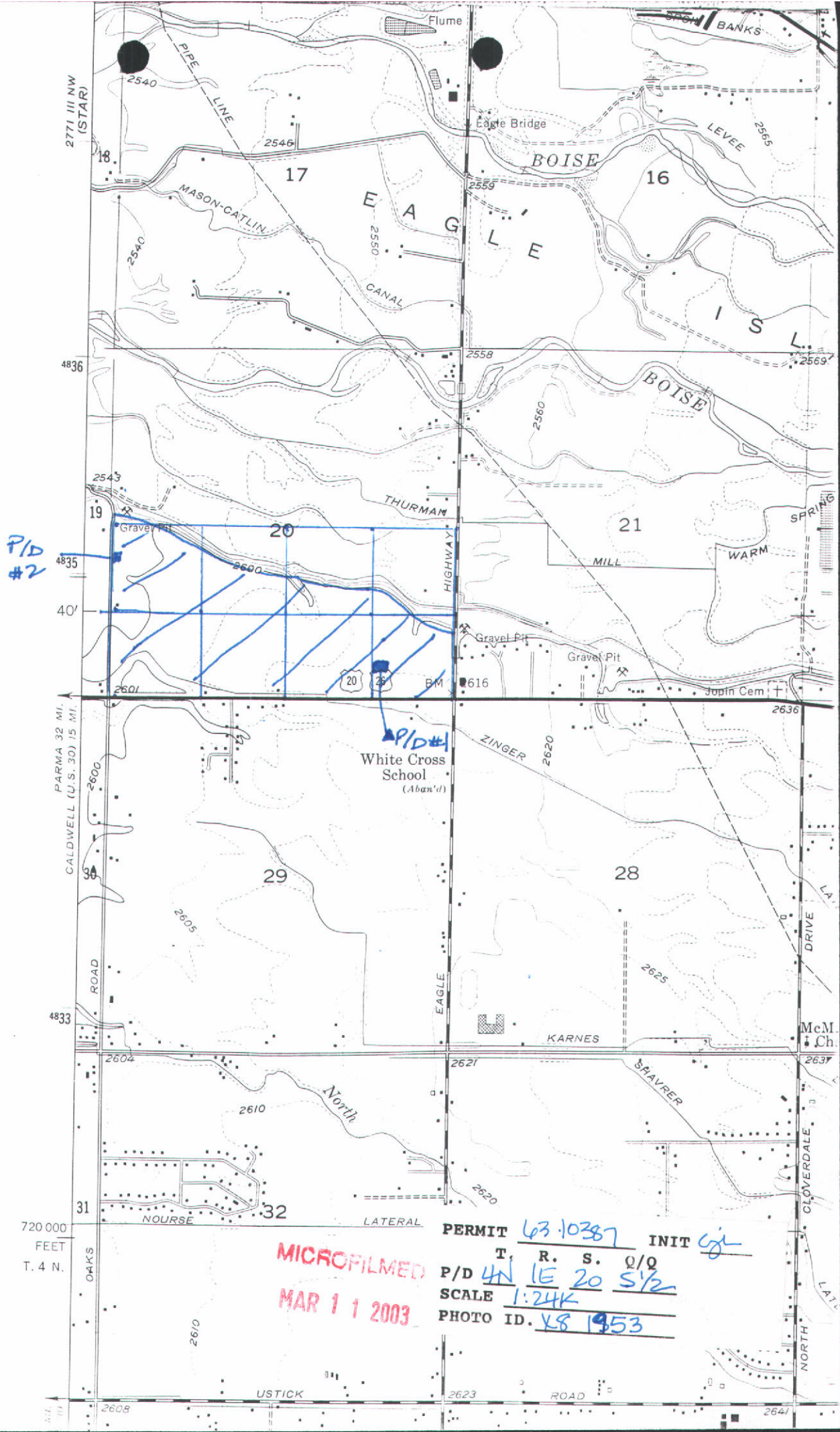
PUMP HOUSE: 16' x 28' wood frame

WATER QUALITY: Hardness = 75 PPM*
pH = 7.9

*(In general, water having less than 150 PPM of total hardness is still not sufficiently hard to interfere seriously with most domestic uses.)

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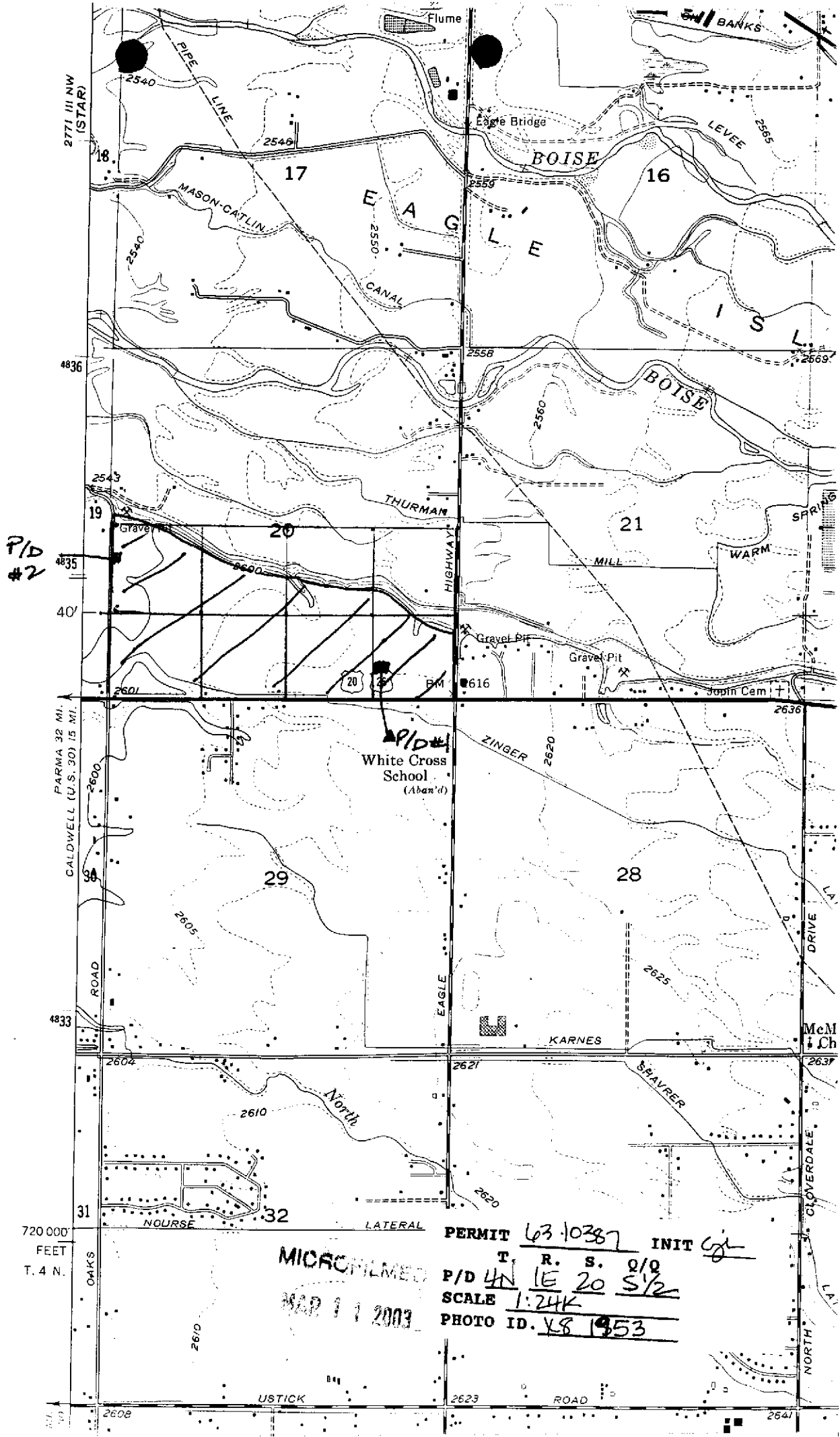
MAR 11 2003



720 000
FEET
T. 4 N.

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MAR 11 2003

PERMIT 63-10387 INIT *gjl*
T. R. S. Q/Q
P/D 4N 1E 20 S 1/2
SCALE 1:24K
PHOTO ID. X8 1453



P/D
#2

P/D #1
White Cross
School
(Aban'd)

PERMIT 63-10387 INIT *gj*
T. R. S. Q/O
P/D 4N 1E 20 S 1/2
SCALE 1:24K
PHOTO ID. 48 1953

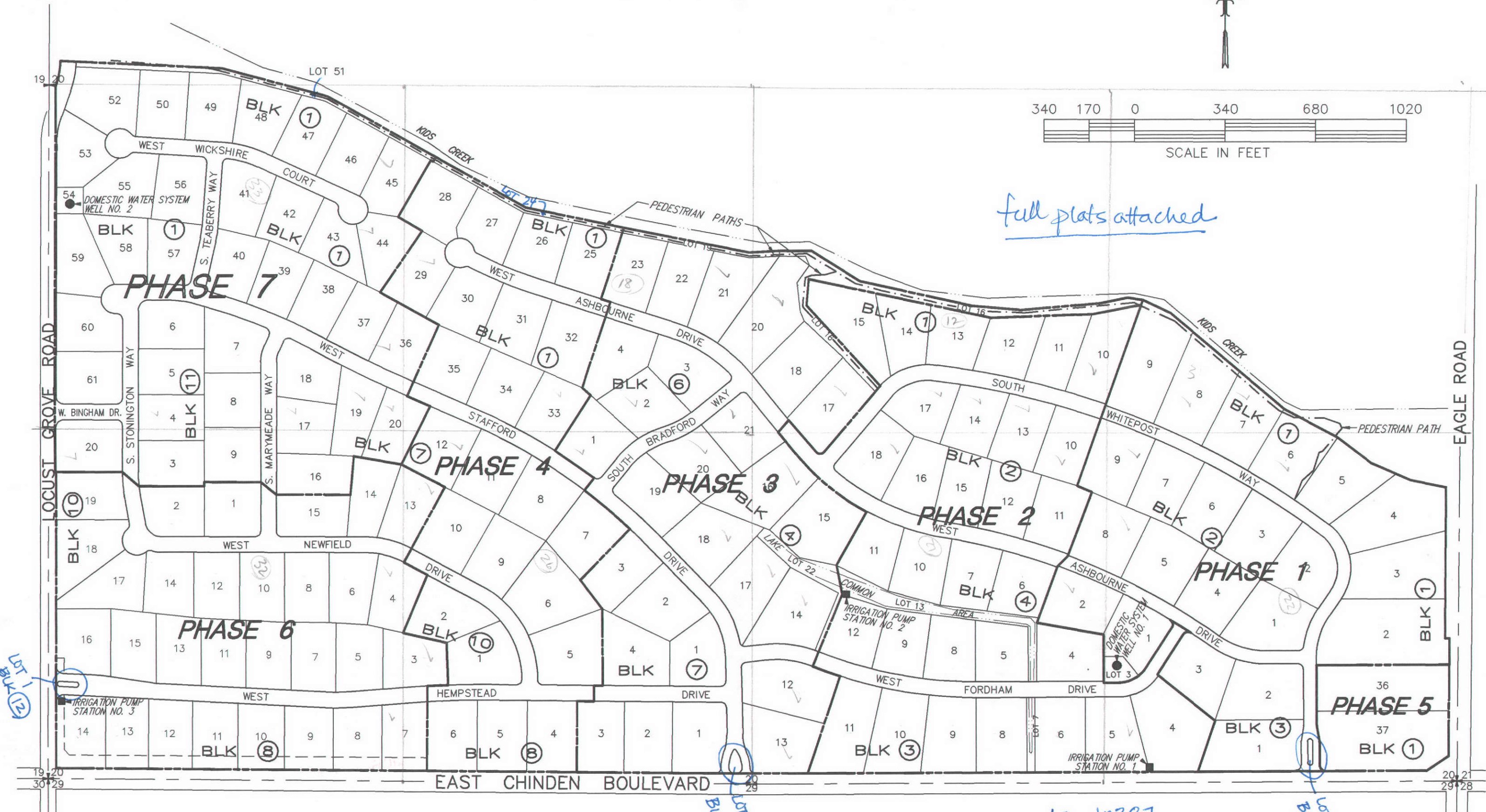
MICROFILMED
MAR 11 2003

720 000
FEET
T. 4 N.

BANBURY SUBDIVISION

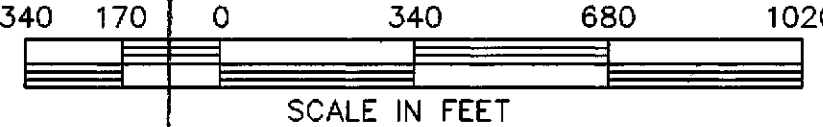


full plats attached

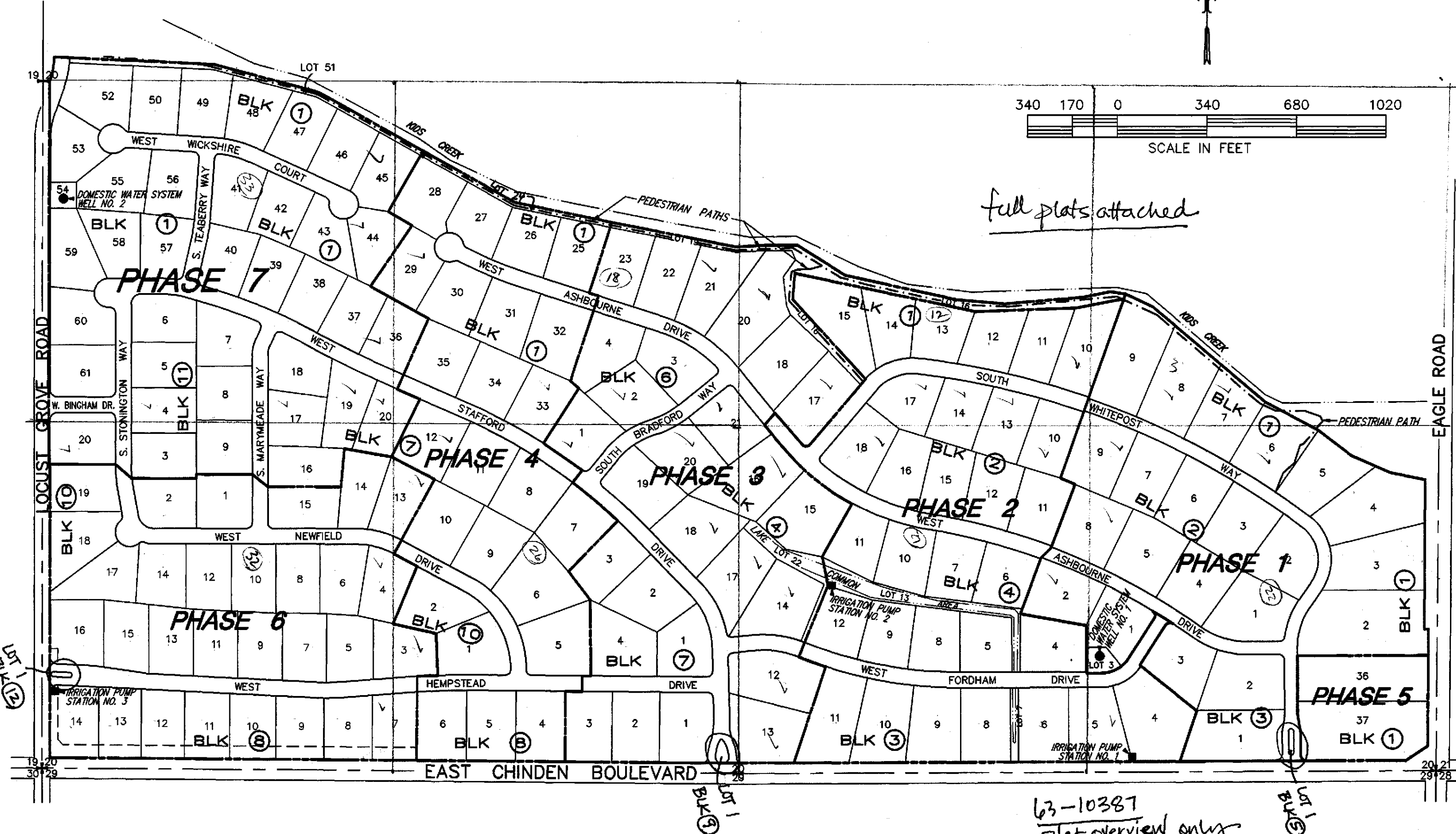


*63-10387
Plat overview only*

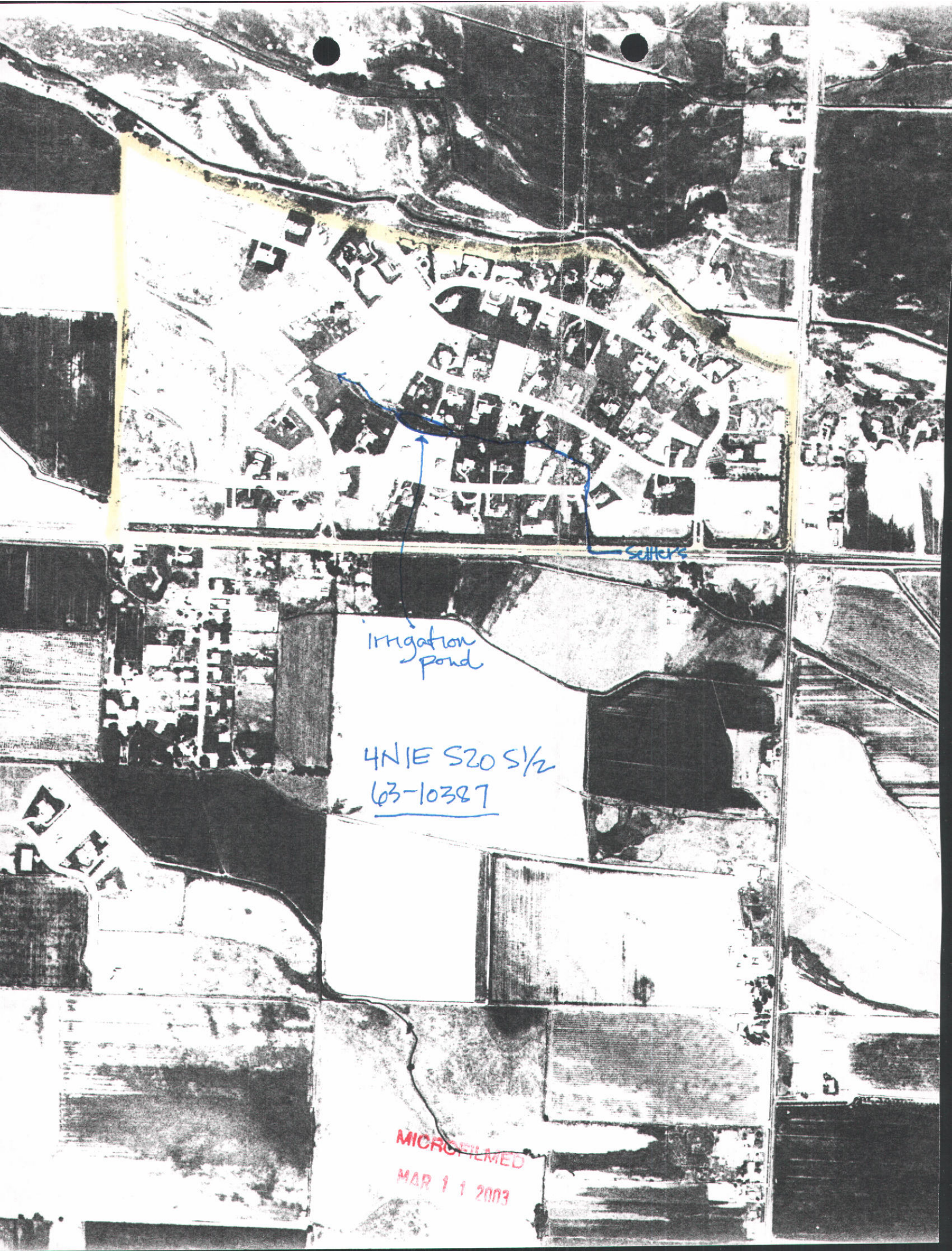
BANBURY SUBDIVISION



full plats attached



*63-10387
Plat overview only*



Sellers

Irrigation
pond

4N1E S20 S1/2
63-10387

MICROFILMED
MAR 11 2003

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

#1

1. DRILLING PERMIT NO: N/A OTHER APPLICABLE NO: 63-10387
2. OWNER: HOFF CO. Phone: _____
Address: _____
3. WELL LOCATION: Twp 4N, Rge. 1E, Sec. 20, SE 1/4 SE 1/4
County ADA (Provide sketch map and photo on reverse.)
4. DRILLER: COPE Lic. No. 213
When Drilled? 3/17/87
5. WELL CONSTRUCTION:
Casing Diameter 16 inches Water tight cap? ☒ Yes ☐ No Access Port: removable vent tube ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 382 ft. Method Drilled RR
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving OK
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 30 ft. Water Temperature COLD °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☒ Other: FIRE PROOT

MICROFILMED

MAR 11 2003

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:**

C. Rodgers

Signature of Dept. Representative & Title

6/4/96

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

MICROFILMED
MAR 11 2003

WELL OWNER

Name Banbury No. 1 (Hoff Companies)

Subdivision _____

Address Chinden and Eagle Rds.

Owner's Permit No. 63--10387

7. WATER LEVEL

Static water level 30 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
1080	54'	6

PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☒ Municipal

☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No

METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☒ Reverse rotary

☐ Cable ☐ Dug ☐ Other _____

Hole Diam.	From	To	Material	Water Yes	No
28"	0	4	Top Soil		
	4	40	River Boulders & Sand		
	40	53	Fine White Sand		
	53	55	Brn. Clay		
	55	76	Buff Colored Sandy Clay		
	76	77	Buff Colored Sand		
	77	83	Buff Colored Clay		
	83	85	Buff Sandy Clay		
	85	89	Buff Sand		
	89	90	Buff Clay		
	90	95	Buff Colored Fine Sand		
	95	96	Fine Gray Sand		
	96	103	1 1/2 Gravel to fine fray sand		
	103	117	Fine Gray Sand		
	117	137	Gravel and Sand		
	137	151	Golden Sand		
	151	155	Clay & Very Fine Sand		
	155	163	Clay		
	163	165	Gravel & Sand		
	165	167	Sand		
	167	169	Gray Clay		
	169	171	Sand		
	171	172	Clay		
	172	175	Golden Sand		
	175	182	Sand		
	182	184	Clay & Some Sand		
	184	195	Gray Sand		
	195	212	Gray & Golden Sand		
	212	213	Clay & Sand		
	213	215	Sand		
	215	265	Fine Brown Sand		
	265	295	Coarse Brn. Sand w/pea gravel		
	295	300	Coarse Brown Sand		
	300	308	Fine Brown Sand		
	308	313	Sandy Brown Clay		
	313	315	Golden Brown Sand		

WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.375 inches	16"	inches + 2 1/2	feet 302 1/2
.365 inches	10"	inches 302 1/2	feet 332 1/2
.365 inches	10"	inches 372 1/2	feet 382 1/2

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To

Well screen installed? ☒ Yes ☐ No

Manufacturer's name Roscoe Moss

Type Stainless-wirewrap Model No. _____

Diameter 10" Slot size 40 Set from 332 1/2 feet to 372 1/2 feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8 Minus

Placed from 75 feet to 400 feet

Surface seal depth 75 Material used in seal: ☒ Cement grout

53-75 -Concrete ☒ Puddling clay ☐ Well cuttings

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

18-53 Puddling Clay ☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

-18 Concrete ☐ Cemented between _____

Describe access port 2"

LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____

Lot No. _____ Block No. _____

County Ada

Section 20 T. 4N N/S, R. 1E E/W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

PETE COPE DRILLING CO., INC.

Firm Name _____ Firm No. 213

6505 West Chinden Blvd.

Address Meridian, ID 83642 Date _____

Signed by (Firm Official) Pete Cope

and

(Operator) Joseph Jones

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63.88.2.025 OTHER APPLICABLE NO: 63.10387 #2

2. OWNER: HOFF CO. Phone: _____
Address: _____

3. WELL LOCATION: Twp 4N, Rge. 1E, Sec. 20, NW 1/4 SW 1/4
County Ada (Provide sketch map and photo on reverse.)

4. DRILLER: COPE Lic. No. 213
When Drilled? 12/31/87

5. WELL CONSTRUCTION:

Casing Diameter 12 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No removable
Vent tube

Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe DAD

Depth of Casing 383 ft. Method Drilled R.R.

Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____

Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No

Condition of Piping and Valving OK

Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 28 ft. Water Temperature COLD °F

Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)

Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____

Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☐ Domestic ☒ Irrigation MICROFILMED ☐ Stock

☐ Test ☐ Municipal MAR 11 2003 ☐ Industrial

☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used

☐ Other: _____

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:**

C. Hodges
Signature of Dept. Representative & Title

6/4/96
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

MICROFILMED
MAR 11 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER (C)
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name BanBury No. 2 (Hoff Companies)
Subdivision
Address Chinden and Eagle Rds.
Owner's Permit No. 63-10387

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☒ Reverse rotary
☐ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness	Diameter	From	To
.312 inches	12" inches	+ 2 feet	148 feet
.250 inches	12" inches	148 feet	283 feet
.250 inches	8" inches	283 feet	340 feet
.250 inches	8" inches	380 feet	383 feet

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name Roscoe MossStainlessType Wirewrapped Model No. _____Diameter 8 Slot size .040 Set from 340 feet to 380 feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8 MinusPlaced from 320 feet to 383 feetSurface seal depth 50' Material used in seal: ☒ Cement grout☐ Puddling clay ☐ Well cuttingsSealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent270-320-Bentonite Weld50-270-Sand ☐ Cemented between strataDescribe access port 2"

7. WATER LEVEL

Static water level 28 feet below land surface
Flowing? ☐ Yes ☒ No
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ OF. Quality _____

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped
1106	90'	8

9. LITHOLOGIC LOG

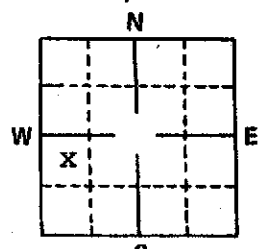
Hole Diam.	Depth		Material	Water Yes N
	From	To		
	0	9	Brown Clay	
	9	32	Sand, Gravel & Rock	
	32	44	Brown Clay w/some fine sand	
	44	47	Brown Sand	
	47	53	Gray Clay	
	53	56	Sand	
	56	64	Gray Clay	
	64	72	Gray & Brown Sand	
	72	73	Brown Clay	
	73	78	Clay	
	78	89	Sand	
	89	94	Clay	
	94	122	Sand	
	122	123	Clay	
	123	129	Sand	
	129	135	Clay	
	135	140	Sand	
	140	143	Clay	
	143	175	Sand	
	175	178	Clay	
	178	213	Sand & Small Gravel	
	213	219	Sand-Golden Color	
	219	223	Sand-Multi-color clays & old vegetation	
	223	233	Sandwiched Clay & sand turning to sand at end	
	233	239	Sand & Clay	
	239	248	Brown Clay	
	248	278	Brown Sand	
	278	290	Gray Sand	
	290	301	Gray clay ww Carbon Ptc's.	
	301	319	Gray Sandy Clay	
	319	329	Gray Clay	
	329	338	Sandy Grey Clay	
	338	375	Gray Sand	
	385	383	Gray Clay	

10.

Work started 12-17-87 finished 12-31-87

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name BanBury

Lot No. _____ Block No. _____

County Ada

NW 1/4 SW 1/4 Sec. 20, T. 4N N/S, R. 1E E/W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Pete Cope Drilling Co., Inc.

Firm Name _____ Firm No. 2136505 West Chinden Blvd.Address Meridian, ID Date 1/14/88

Signed by (Firm Official) _____

and

(Operator) Joseph Jones

Barbury Sub
63-10387

PORTIONS OF SECTIONS 17, 18, 19 AND 20
OF TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN
CITY OF EAGLE, ADA COUNTY, IDAHO

DATA
ZONING: R-8, CITY OF EAGLE

DENSITY TABULATIONS:
LOWER BENCH

GROSS ACREAGE.....272
NUMBER OF LOTS.....85
MINIMUM LOT SIZE.....1.52 ACRE
DENSITY.....0.3 LOTS/ACRE

OVERALL

GROSS ACREAGE.....520 ACRES
NUMBER OF LOTS.....257
DENSITY.....0.48 LOTS/ACRE

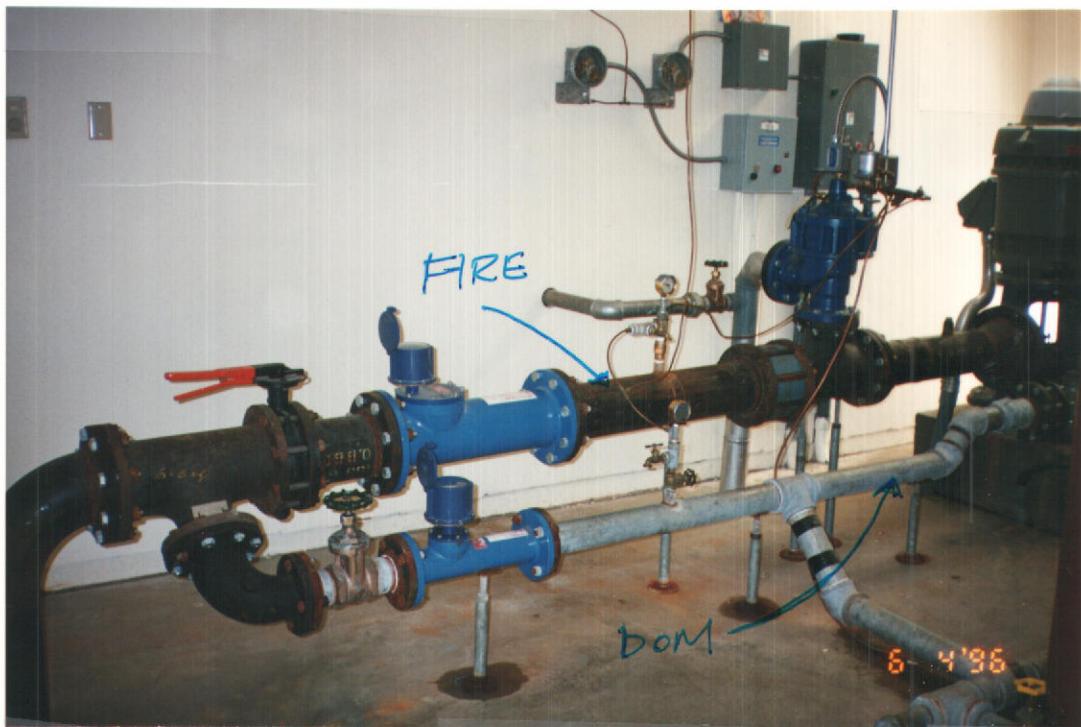
UPPER BENCH

GROSS ACREAGE.....248
NUMBER OF LOTS.....172
MINIMUM LOT SIZE.....1 ACRE
DENSITY.....0.69 LOTS/ACRE



to 173 w/
Phase 5

MICROFILMED
MAR 11 2003



Well #1 -
contains 2 pumps
domestic/fire
primary. Can also
be used for
irrigation (into pond)



Stub-in
at Lot 46 BIK1
phase 7

MICROFILMED
MAR 11 2003

63-10387 cjh



Representative
lots in P/u



MICROFILMED

MAR 11 2003

63.10387 cjh



Well #2 (irrigation)
primary
can also be used as domestic
back-up & fire protection

Solenoid & control at
lake discharge



MICROFILMED
MAR 11 2003

(Lot 22 Bk 4)
Lake - used as
regulation for
irr. relief. Filled
primarily w/
Settler's ID water.

63-10387 jh



June 10, 1996

RECEIVED

JUN 11 1996

WATER RESOURCES
WESTERN REGION

Ms. Cindy Hodges
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Re: Final Plats of Banbury Subdivisions 1 through 7

Dear Cindy:

Enclosed are copies of the final plats of Banbury Subdivisions for phases 1 through 7. I am also enclosing an overall plan showing all phases combined. Also enclosed is a specification sheet for the wells at Banbury.

This letter is also meant to be certification that the water services for each residential lot within all phases of Banbury Subdivision have been installed. Please note that there was a water meter box installed at each lot for connection to the home or future homes.

Please call me if you have any questions.

Sincerely,

BRIGGS ENGINEERING, Inc.

A handwritten signature in black ink that reads "Stan McHutchison". The signature is written in a cursive, flowing style.

Stan McHutchison, P.E.

Enclosures as noted.

MICROFILMED

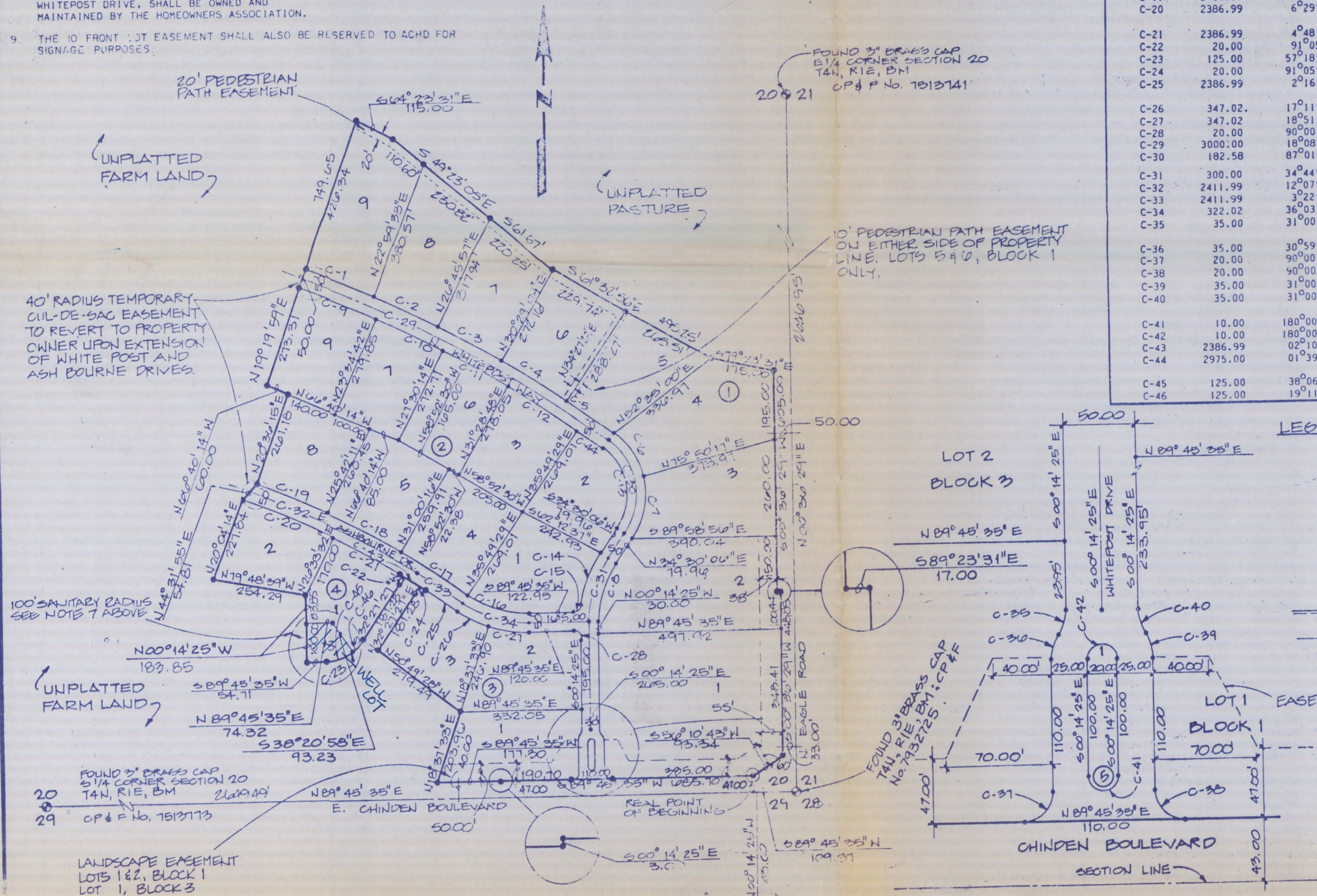
MAR 11 2008

1. BEARINGS ARE BASED ON STATE PLAN COORDINATES PROVIDED BY THE IDAHO TRANSPORTATION DEPARTMENT, FROM PROJECT E-FR-327 (64).
2. BUILDING SET BACK DIMENSIONS IN THIS SUBDIVISION SHALL CONFORM TO THE APPLICABLE ZONING REGULATIONS OF THE CITY OF EAGLE.
3. THIS PLAT IS SUBJECT TO THE REQUIREMENTS OF IDAHO CODE, SECTION 31-3805.
4. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION.
5. THERE IS A 10 FOOT UTILITY AND DRAINAGE EASEMENT ON THE SIDE, FRONT AND BACK LOT LINES OF ALL LOTS, EXCEPT AS OTHERWISE NOTED. THE EASEMENTS SHOWN AND LABELED ON THE FACE OF THE PLAT ARE INTENDED FOR USE AS A UTILITY AND DRAINAGE EASEMENT AS WELL AS THE PURPOSE SHOWN.
6. LOT 3 BLOCK 4 IS A NON-RESIDENTIAL, WELL LOT.
7. CONSTRUCTION OF SANITARY FACILITIES WITHIN A 100 FOOT RADIUS OF THE WELL IN LOT 3 BLOCK 4 IS PROHIBITED.
8. LOT 1 BLOCK 5, THE ENTRANCE ISLAND ON WHITEPOST DRIVE, SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
9. THE 10' FRONT LOT EASEMENT SHALL ALSO BE RESERVED TO ACHD FOR SIGNAGE PURPOSES.

BANBURY No. 1

A SUBDIVISION IN SECTION 20 TOWNSHIP 4 NORTH,
RANGE 1 EAST, BM, ADA COUNTY, IDAHO

BANBURY No. 1 CURVE DATA						
CURVE	RADIUS	DELTA	TAN	LENGTH	CHORD	CHORD BRG.
C-1	3025.00	3°39'34"	96.64	193.21	193.71	N68°50'14"W
C-2	3025.00	3°46'24"	99.64	199.21	199.18	N65°07'15"W
C-3	3025.00	3°43'07"	98.20	196.33	196.30	N61°22'29"W
C-4	3025.00	3°58'25"	104.94	209.79	209.75	N57°31'43"W
C-5	3025.00	3°01'02"	79.67	159.29	159.28	N54°02'00"W
C-6	207.58	38°21'46"	72.21	138.99	136.41	N33°20'36"W
C-7	207.58	48°39'49"	93.87	176.31	171.06	N10°10'12"E
C-8	275.00	34°44'31"	86.03	166.75	164.21	S17°07'51"W
C-9	2975.00	4°14'43"	110.27	220.43	220.38	S68°32'39"E
C-10	2975.00	3°55'32"	101.95	203.83	203.79	S64°27'32"E
C-11	2975.00	3°58'34"	103.27	206.45	206.41	S60°30'29"E
C-12	2975.00	4°20'41"	112.85	225.59	225.54	S56°20'51"E
C-13	157.58	87°01'35"	149.61	239.35	217.00	S09°00'41"E
C-14	325.00	27°14'50"	78.77	154.56	153.10	S20°52'41"W
C-15	20.00	82°30'19"	17.54	28.80	26.38	S48°30'25"W
C-16	297.02	36°03'54"	96.69	186.96	183.89	N72°12'32"W
C-17	2436.99	4°49'13"	102.57	205.02	204.96	N56°35'06"W
C-18	2436.99	5°18'06"	112.83	225.50	225.41	N61°38'47"W
C-19	2436.99	5°05'56"	108.51	216.87	216.80	N66°50'47"W
C-20	2386.99	6°29'18"	135.30	270.31	270.17	S66°41'07"E
C-21	2386.99	4°48'33"	100.23	200.35	200.29	S61°02'12"E
C-22	20.00	91°05'22"	20.38	31.80	28.55	S13°05'35"E
C-23	125.00	57°18'08"	68.30	125.01	119.87	S61°06'31"W
C-24	20.00	91°05'22"	20.39	31.80	28.56	N78°00'29"E
C-25	2386.99	2°16'40"	47.45	94.90	94.90	S55°18'47"E
C-26	347.02	17°11'56"	52.48	104.17	103.78	S62°46'29"E
C-27	347.02	18°51'58"	57.65	114.26	113.75	S80°48'33"E
C-28	20.00	90°00'00"	20.00	31.42	28.28	S45°14'25"E
C-29	3000.00	18°08'32"	478.97	949.92	945.96	S61°35'45"E
C-30	182.58	87°01'35"	173.34	277.32	251.42	S09°00'41"E
C-31	300.00	34°44'31"	93.85	181.91	179.13	S17°07'51"W
C-32	2411.99	12°07'01"	256.00	510.09	509.14	S63°36'03"E
C-33	2411.99	3°22'02"	70.90	141.75	141.73	S55°51'32"E
C-34	322.02	36°03'54"	104.83	202.70	159.37	S72°12'32"E
C-35	35.00	31°00'16"	9.71	18.94	18.71	N15°15'56"E
C-36	35.00	30°59'49"	9.71	18.93	18.70	N15°15'32"E
C-37	20.00	90°00'00"	20.00	31.42	28.284	N44°45'35"E
C-38	20.00	90°00'00"	20.00	31.42	28.284	N45°14'25"W
C-39	35.00	31°00'04"	9.71	18.94	18.70	N15°45'16"W
C-40	35.00	31°00'12"	9.71	18.94	18.71	N15°43'53"W
C-41	10.00	180°00'00"		31.42	20.00	S89°45'35"W
C-42	10.00	180°00'00"		31.42	20.00	N89°45'35"E
C-43	2386.99	02°10'44"	45.39	90.77	90.77	N57°32'33"W
C-44	2975.00	01°39'02"	42.86	85.71	85.70	S53°21'00"E
C-45	125.00	38°06'33"	43.17	83.14	81.62	S70°42'18"W
C-46	125.00	19°11'35"	21.13	41.87	41.68	S42°03'14"W



LEGEND

- FOUND BRASS CAP
- SET 5/8" ϕ x 30" IRON PIN W/ PLASTIC CAP
- SET 1/2" ϕ x 24" IRON PIN W/ PLASTIC CAP
- SET BRASS CAP
- 1 LOT NUMBER
- ① BLOCK NUMBER
- EASEMENT
- STREET CENTERLINE
- + WELL SITE

BANBURY No. 1
HOFF COMPANIES
DEVELOPER

CENTRAC
ASSOCIATES
CONSULTING, INC.

SCALE:
1" = 20'

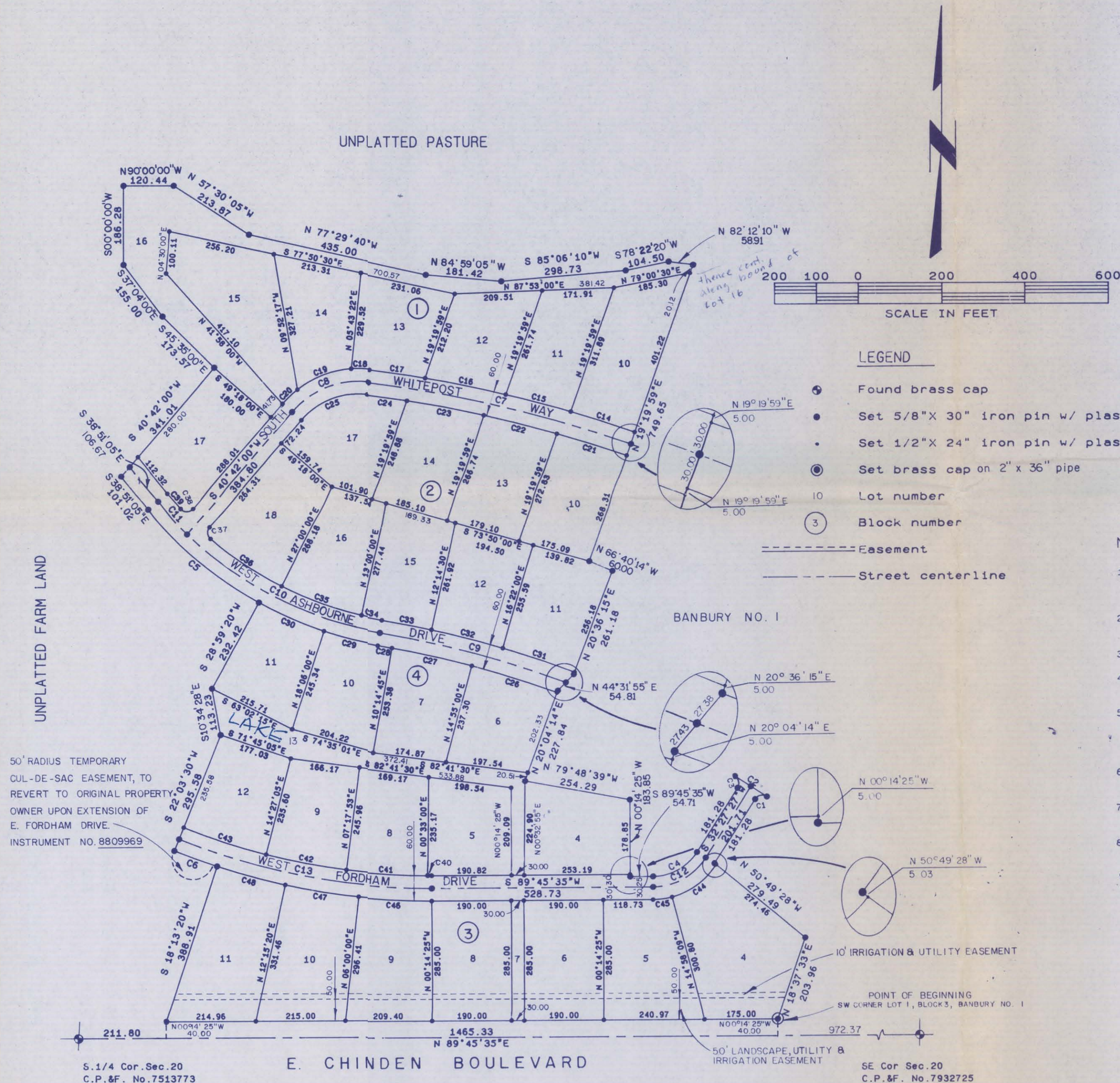
DATE:
MAY, 1986
CHKD: CLM
APP'D: CLM

JUN 10 1996

2/11/87 BK 54 Pp 4930
Inst. # 8708800 4931
As RECORDED 2/11/87

BANBURY NO. 2

A SUBDIVISION IN SECTION 20, TOWNSHIP 4 NORTH, RANGE 1 EAST, B.M.
ADA COUNTY, IDAHO 1988



CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BRG
1	91°05'22"	20.00	31.80	20.38	28.55	N 78°00'29"E
2	2°10'44"	2386.99	90.77	45.39	90.77	N 57°32'33"W
3	91°05'22"	20.00	31.80	20.39	28.56	S 13°05'35"E
4	57°18'08"	125.00	125.01	68.30	119.87	S 61°06'31"W
5	22°23'10"	895.86	350.02	177.27	347.80	S 49°49'05"E
6	3°50'10"	1630.00	109.13	54.59	109.11	S 69°51'35"E
7	12°19'33"	3000.00	645.38	323.94	644.13	N 76°49'47"W
8	56°18'26"	209.23	205.62	111.97	197.44	S 68°51'15"W
9	10°55'26"	2411.99	459.86	230.63	459.16	N 75°07'17"W
10	34°56'40"	865.86	528.08	272.54	519.94	N 63°06'40"W
11	7°00'50"	865.86	105.99	53.06	105.93	N 42°07'55"W
12	57°18'08"	150.00	150.02	81.96	143.84	S 61°06'31"W
13	22°17'55"	1600.00	622.70	315.34	618.77	N 79°05'28"W
14	3°01'33"	3030.00	160.02	80.03	160.00	N 72°10'47"W
15	3°02'07"	3030.00	160.52	80.28	160.50	N 75°12'38"W
16	3°43'25"	3030.00	196.91	98.49	196.88	N 78°35'24"W
17	2°32'28"	3030.00	134.38	67.20	134.36	N 81°43'20"W
18	10°55'26"	239.23	45.61	22.87	45.54	N 88°27'07"W
19	33°39'28"	239.23	140.53	72.36	138.52	S 69°15'16"W
20	11°43'32"	239.23	48.96	24.56	48.87	S 46°33'46"W
21	3°22'29"	2970.00	174.93	87.49	174.90	N 72°21'15"W
22	3°27'51"	2970.00	179.57	89.81	179.54	N 75°46'23"W
23	3°36'25"	2970.00	186.97	93.52	186.94	N 79°18'33"W
24	1°52'48"	2970.00	97.46	48.73	97.45	N 82°03'10"W
25	56°18'26"	179.23	176.14	95.91	169.13	S 68°51'16"W
26	5°09'14"	2381.99	214.27	107.21	214.19	N 72°30'23"W
27	4°40'14"	2381.99	194.18	97.14	194.12	N 77°25'07"W
28	0°49'46"	2381.99	34.48	17.24	34.48	N 80°10'07"W
29	8°41'00"	895.86	135.77	68.02	135.64	N 76°14'30"W
30	10°53'20"	895.86	170.26	85.39	170.00	N 66°27'20"W
31	4°14'15"	2441.99	180.61	90.34	180.57	N 71°30'52"W
32	4°07'30"	2441.99	175.81	87.94	175.77	N 75°41'45"W
33	2°49'30"	2441.99	120.40	60.21	120.39	N 79°10'15"W
34	3°35'00"	835.86	52.28	26.15	52.27	N 78°47'30"W
35	14°00'00"	835.86	204.24	102.63	203.73	N 70°00'00"W
36	14°04'17"	835.86	205.28	103.16	204.76	N 55°57'51"W
37	89°37'43"	20.00	31.29	19.87	28.19	N 04°06'51"W
38	97°24'54"	20.00	34.00	22.77	30.05	S 89°24'27"W
39	3°15'36"	835.86	47.56	23.79	47.55	N 40°15'18"W
40	0°20'14"	1570.00	9.24	4.62	9.24	S 89°55'42"W
41	7°12'04"	1570.00	197.32	98.79	197.19	N 86°18'09"W
42	7°09'12"	1570.00	196.02	98.14	195.89	N 79°07'31"W
43	7°36'25"	1570.00	208.44	104.37	208.29	N 71°44'42"W
44	42°23'09"	180.00	133.16	69.79	130.14	S 53°50'16"W
45	14°43'44"	180.00	46.27	23.26	46.14	S 82°23'43"W
46	6°14'25"	1630.00	177.53	88.85	177.44	N 87°07'13"W
47	6°15'20"	1630.00	177.96	89.07	177.87	N 80°52'20"W
48	5°58'00"	1630.00	169.75	84.95	169.67	N 74°45'40"W

NOTES:

1. BEARINGS ARE BASED ON STATE PLANE COORDINATES PROVIDED BY THE IDAHO TRANSPORTATION DEPARTMENT, FROM PROJECT F-FR-3271(44) WITH A COMBINED ADJUSTMENT FACTOR OF 1.000162499.
2. BUILDING SET BACK DIMENSIONS IN THIS SUBDIVISION SHALL CONFORM TO THE APPLICABLE ZONING REGULATIONS OF THE CITY OF EAGLE.
3. THIS PLAT IS SUBJECT TO THE REQUIREMENTS OF IDAHO CODE; SECTION 31-3805.
4. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
5. THERE IS A 10 FOOT IRRIGATION, UTILITY, AND DRAINAGE EASEMENT ON THE SIDE, FRONT AND BACK LOT LINES OF ALL LOTS. EXCEPT AS OTHERWISE NOTED, THE EASEMENTS SHOWN AND LABELED ON THE FACE OF THIS PLAT ARE INTENDED FOR USE AS A IRRIGATION, UTILITY AND DRAINAGE EASEMENT AS WELL AS THE PURPOSE SHOWN.
6. LOT 16, BLOCK 1, LOT 7, BLOCK 3, AND LOT 13, BLOCK 4 ARE NON-RESIDENTIAL LOTS. LOT 13, BLOCK 4 SHALL HAVE A DRAINAGE EASEMENT OVER ITS ENTIRE AREA.
7. SEWAGE DRAINFIELDS SHALL NOT BE CONSTRUCTED CLOSER THAN 50 FEET TO LOT 16, BLOCK 1, LOT 7, BLOCK 3, LOT 13, BLOCK 4, OR THE EAST LINE OF LOT 4, BLOCK 4.
8. ALL WATER WAYS AND DRAINAGE OUTSIDE OF PUBLIC RIGHTS-OF-WAY, SHALL BE MAINTAINED BY THE HOMEOWNERS WITHIN ALL PHASES OF BANBURY SUBDIVISION.
9. THE BANBURY HOMEOWNERS ASSOCIATION CANNOT BE DISSOLVED WITHOUT THE EXPRESSED APPROVAL AND CONSENT OF THE ADA COUNTY HIGHWAY DISTRICT.

BANBURY NO. 2 THE HOFF COMPANIES DEVELOPER

SCALE:

1 inch = 200 feet

JOB#: 8821023A

DATE: DEC 16, 87

DESIGNED: MEM

PLOTTED: MEM

CHECKED: LRS

PAGE: 1 OF 2

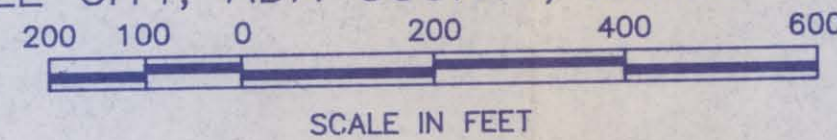
CENTRAC ASSOCIATES INC.
2410 BANK DRIVE, SUITE 100
P.O. BOX 5246
BOISE, IDAHO 83705 (208) 344-9700



Test #8810326 BK G pag 5058 + 5059 JUN 10 1996

Amended Plat of BanBury No. 3

A SUBDIVISION IN SECTION 20, TOWNSHIP 4 NORTH, RANGE 1 EAST, B.M.
BEING AN AMENDMENT OF BANBURY NO. 3 SUBDIVISION AND LOTS
16 AND 17, BLOCK 1, OF BANBURY NO. 2 SUBDIVISION
EAGLE CITY, ADA COUNTY, IDAHO 1989



SCALE IN FEET

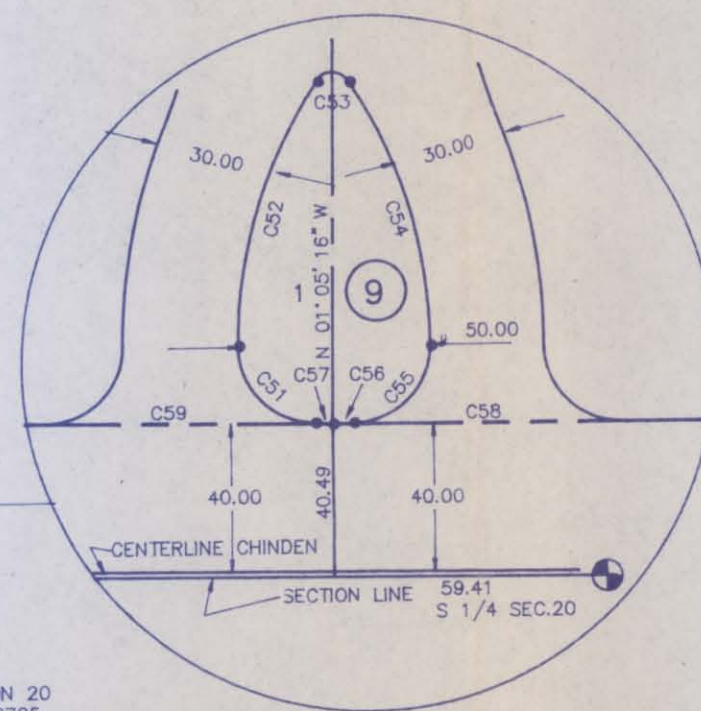
CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
1	0° 44' 36"	35175.38	456.30	228.16	228.16	N 89° 48' 53" W
2	6° 21' 28"	2029.16	225.05	112.70	112.70	N 49° 08' 17" W
3	4° 56' 11"	2089.16	180.00	179.84	90.06	N 54° 48' 13" W
4	97° 24' 54"	20.00	34.00	30.05	22.77	S 89° 24' 27" W
5	22° 23' 10"	895.88	350.02	347.80	177.27	S 49° 49' 05" E
6	3° 50' 10"	1630.00	109.13	109.11	54.59	S 69° 51' 35" E
7	42° 37' 44"	324.05	241.10	235.57	126.43	N 22° 24' 08" W
8	7° 15' 31"	2059.16	160.87	260.70	130.61	N 47° 20' 48" W
9	1° 21' 30"	2059.16	48.62	48.62	24.41	S 51° 39' 18" E
10	28° 30' 05"	390.67	194.34	192.34	99.22	S 62° 11' 32" E
11	33° 56' 00"	327.77	194.12	191.30	100.00	N 55° 59' 30" E
12	21° 48' 35"	351.77	33.90	133.10	67.77	S 62° 03' 12" W
13	33° 04' 55"	569.25	328.68	324.13	169.06	S 55° 23' 33" E
14	88° 21' 20"	20.00	30.84	27.88	19.43	S 45° 15' 58" E
15	21° 37' 51"	200.00	75.51	75.06	38.21	S 9° 43' 40" W
16	21° 37' 51"	155.00	58.52	58.17	29.61	N 9° 43' 40" E
17	91° 28' 02"	20.00	31.93	28.64	20.52	S 44° 38' 45" W
18	88° 46' 38"	20.00	30.99	27.98	19.58	N 45° 28' 35" W
19	21° 37' 51"	155.00	58.52	58.17	29.61	S 11° 54' 12" E
20	21° 37' 51"	200.00	75.51	75.06	38.21	N 11° 54' 12" W
21	84° 38' 41"	20.00	29.55	26.93	18.21	N 41° 14' 04" E
22	28° 30' 05"	360.67	179.41	177.57	91.60	S 82° 11' 23" E
23	2° 02' 36"	420.67	15.00	15.00	7.50	S 68° 57' 48" E
24	26° 27' 29"	420.67	194.26	192.54	98.89	S 83° 12' 51" E
25	41° 17' 55"	20.00	14.42	14.11	7.54	N 75° 47' 37" W
26	45° 40' 25"	20.00	15.84	15.52	8.42	N 32° 18' 27" W
27	34° 14' 45"	354.05	211.82	208.46	109.07	S 26° 35' 37" E
28	5° 54' 00"	2089.16	215.13	215.03	107.66	S 46° 40' 00" E
29	88° 38' 30"	20.00	30.94	27.95	19.53	N 05° 17' 45" E
30	16° 37' 29"	297.77	86.40	86.10	43.51	N 47° 20' 15" E
31	NOT USED					
32	17° 18' 31"	297.77	89.95	89.61	45.32	N 64° 18' 14" E
33	21° 48' 35"	381.77	145.32	144.45	73.55	S 62° 03' 12" W
34	90° 00' 00"	20.00	31.42	28.28	20.00	S 83° 51' 05" E
35	8° 18' 56"	895.88	130.02	129.91	65.12	N 42° 48' 58" W
36	14° 04' 14"	895.88	220.00	219.45	110.56	N 53° 58' 33" W
37	91° 38' 40"	20.00	31.99	28.69	20.58	S 44° 40' 04" W
38	35° 02' 56"	294.05	179.87	177.08	92.85	S 18° 36' 44" E
39	7° 34' 48"	294.05	38.90	38.87	19.46	S 39° 55' 36" E
40	2° 15' 32"	2029.16	80.00	80.00	40.01	S 44° 50' 46" E
41	88° 38' 30"	20.00	30.94	27.95	19.53	S 83° 20' 45" W
42	17° 37' 58"	357.77	110.10	109.67	55.49	N 47° 50' 28" E
43	NOT USED					
44	16° 18' 04"	357.77	101.79	101.45	51.24	N 64° 48' 28" E
45	21° 48' 35"	321.77	122.48	121.74	61.99	S 62° 03' 12" W
46	95° 31' 33"	20.00	33.34	29.61	22.03	S 3° 23' 08" W
47	27° 33' 22"	539.25	259.35	256.86	132.23	S 58° 08' 19" E
48	3° 49' 28"	599.25	40.00	39.99	20.01	S 70° 01' 16" E
49	12° 25' 47"	599.25	130.00	129.75	65.26	S 61° 53' 38" E
50	16° 48' 40"	599.25	176.00	175.37	88.64	S 47° 15' 55" E
51	87° 42' 23"	20.00	30.62	27.71	19.21	N 45° 52' 53" W
52	33° 28' 32"	125.00	73.03	72.00	37.59	N 14° 42' 34" E
53	112° 54' 44"	5.00	9.85	8.34	7.54	N 87° 54' 12" E
54	33° 41' 57"	125.00	73.52	72.47	37.86	S 18° 47' 27" E
55	92° 11' 25"	20.00	32.18	28.82	20.78	S 44° 09' 14" W
56	0° 00' 27"	35175.38	4.52	4.52	2.26	N 89° 44' 50" W
57	0° 00' 32"	35175.38	5.46	5.46	2.73	N 89° 44' 21" W
58	0° 08' 51"	35175.38	70.07	70.07	35.03	N 89° 48' 29" W
59	0° 08' 51"	35175.38	70.07	70.07	35.04	N 89° 40' 40" W
60	0° 10' 38"	35175.38	108.96	108.96	54.48	N 89° 31' 55" W
61	0° 19' 18"	35175.38	197.22	197.22	98.61	S 89° 58' 27" W
62	3° 15' 36"	835.86	47.56	47.55	23.79	N 40° 15' 18" W

LEGEND

- FOUND BRASS CAP
- FOUND 5/8" IRON PIN W/ PLASTIC CAP
- SET 5/8" X 30" IRON PIN W/ PLASTIC CAP
- SET 1/2" X 24" IRON PIN
- INITIAL POINT, SET 2" X 36" IRON PIPE W/ BRASS CAP
- LOT NUMBER
- BLOCK NUMBER
- EASEMENT
- STREET CENTERLINE

NOTES:

- BEARINGS ARE BASED ON STATE PLANE COORDINATES PROVIDED BY THE IDAHO TRANSPORTATION DEPARTMENT, FROM PROJECT F-FR-3271(4) WITH A COMBINED ADJUSTMENT FACTOR OF 1.000182499
- BUILDING SET BACK DIMENSIONS IN THIS SUBDIVISION SHALL CONFORM TO THE APPLICABLE ZONING REGULATIONS OF THE CITY OF EAGLE.
- THIS PLAT IS SUBJECT TO THE REQUIREMENTS OF IDAHO CODE; SECTION 31-3805.
- ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
- THERE IS A 10 FOOT IRRIGATION, UTILITY, AND DRAINAGE EASEMENT ON THE SIDE, FRONT AND BACK LOT LINES OF ALL LOTS. EXCEPT AS OTHERWISE NOTED, THE EASEMENTS SHOWN AND LABELED ON THE FACE OF THIS PLAT ARE INTENDED FOR USE AS IRRIGATION, UTILITY AND DRAINAGE EASEMENTS AS WELL AS THE PURPOSE SHOWN.
- LOT 22, BLOCK 4, LOT 16, BLOCK 1 AND LOT 1, BLOCK 9 ARE NONRESIDENTIAL LOTS OWNED AND MAINTAINED BY THE BANBURY HOMEOWNERS ASSOCIATION AND HAVE DRAINAGE, LANDSCAPE AND UTILITY EASEMENTS OVER THEIR TOTAL AREAS.
- SEWAGE DRAINFIELDS SHALL NOT BE CONSTRUCTED CLOSER THAN 50 FEET TO LOT 22, BLOCK 4, LOT 1, BLOCK 9 AND LOT 16, BLOCK 1.
- ALL WATER WAYS AND DRAINAGE OUTSIDE OF PUBLIC RIGHTS-OF-WAY, SHALL BE MAINTAINED BY THE HOMEOWNERS WITHIN ALL PHASES OF BANBURY SUBDIVISION.
- LOT 1, BLOCK 9 IS AN ENTRANCE ISLAND AND SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
- THE BANBURY HOMEOWNERS ASSOCIATION CANNOT BE DISSOLVED WITHOUT THE EXPRESSED APPROVAL AND CONSENT OF THE ADA COUNTY HIGHWAY DISTRICT.
- THE TEMPORARY CUL-DE-SACS ON THE WEST ENDS OF W. HEMPSTEAD AND W. ASHBORNE DRIVES WILL HAVE 50' RADII AND WILL REVERT TO THE ORIGINAL PROPERTY OWNER UPON EXTENSION OF W. HEMPSTEAD AND W. ASHBORNE DRIVES.



BanBury No. 3
THE HOFF COMPANIES
DEVELOPER
BOISE, IDAHO

BRIGGS ENGINEERING, INC.



(208)345-2881

1111 S. ORCHARD RD., SUITE 600 • BOISE, IDAHO 83705

DESIGN: L.R.SALE	DRAFT: M.E.M.	CHECK:	SCALE: 1" = 200'	DATE: NOVEMBER, 1989	SHEET 1 OF 2
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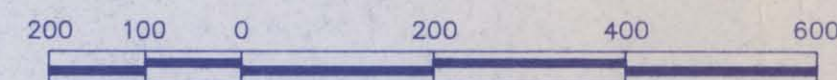
Inst. # 9006600 BK 57 Pgs 5334 + 5335

JUN 10 1996

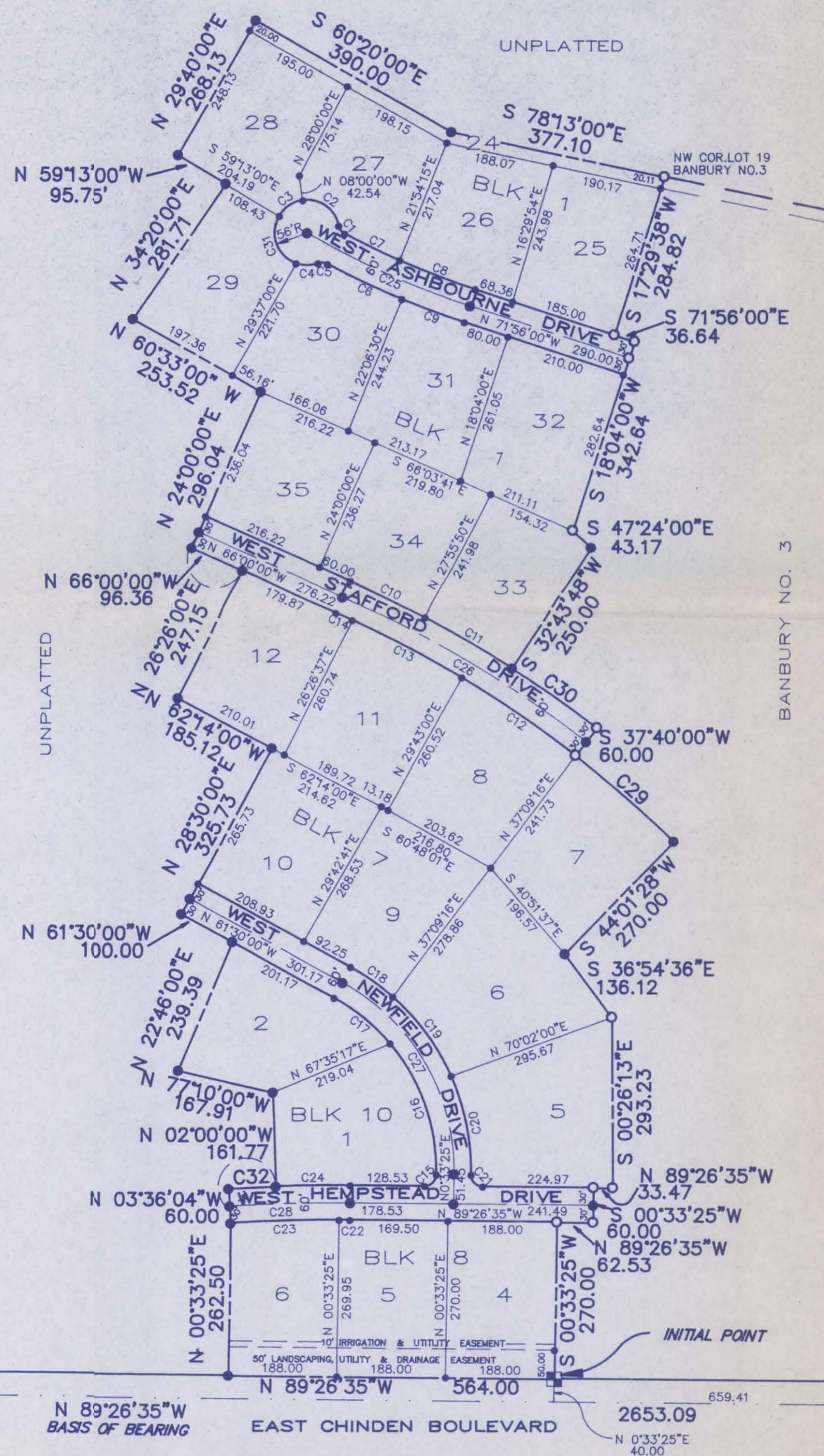
PLAT OF BANBURY NO. 4 SUBDIVISION

A SUBDIVISION IN THE SW 1/4, SECTION 20, TOWNSHIP 4 NORTH, RANGE 1 EAST, B.M.
EAGLE CITY, ADA COUNTY, IDAHO

1991



SCALE IN FEET



NOTES

1. BEARINGS ARE BASED ON STATE PLANE COORDINATES PROVIDED BY THE IDAHO TRANSPORTATION DEPARTMENT, FROM PROJECT F-FR-3271(44) WITH A COMBINED ADJUSTMENT FACTOR OF 1.000162499
2. BUILDING SET BACK DIMENSIONS IN THIS SUBDIVISION SHALL CONFORM TO THE APPLICABLE ZONING REGULATIONS OF THE CITY OF EAGLE.
3. THIS PLAT IS SUBJECT TO THE REQUIREMENTS OF IDAHO CODE; SECTION 31-3805.
4. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
5. THERE IS A 10 FOOT IRRIGATION, UTILITY, AND DRAINAGE EASEMENT ON THE SIDE, FRONT AND BACK LOT LINES OF ALL LOTS. EXCEPT AS OTHERWISE NOTED, THE EASEMENTS SHOWN AND LABELED ON THE FACE OF THIS PLAT ARE INTENDED FOR USE AS IRRIGATION, UTILITY AND DRAINAGE EASEMENTS AS WELL AS THE PURPOSE SHOWN.
6. ALL WATER WAYS AND DRAINAGE OUTSIDE OF PUBLIC RIGHTS-OF-WAY, SHALL BE MAINTAINED BY THE HOMEOWNERS WITHIN ALL PHASES OF BANBURY SUBDIVISION.
7. THE BANBURY HOMEOWNERS ASSOCIATION CANNOT BE DISSOLVED WITHOUT THE EXPRESSED APPROVAL AND CONSENT OF THE ADA COUNTY HIGHWAY DISTRICT.
8. THE TEMPORARY CUL-DE-SACS ON THE WEST ENDS OF W. HEMPSTEAD AND W. STAFFORD DRIVES WILL HAVE 50' RADII AND WILL REVERT TO THE ORIGINAL PROPERTY OWNER UPON EXTENSION OF W. HEMPSTEAD AND W. STAFFORD DRIVES.
9. NO SEPTIC TANKS OR DRAIN FIELD SHALL BE INSTALLED WITHIN 75 FEET OF THE EDGE OF THE BENCH ON LOTS 25, 26, 27 AND 28 OF BLOCK 1.

CURVE TABLE

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
1	49° 59' 44"	20.00	17.45	16.90	9.33	S 37° 15' 19" E
2	85° 31' 05"	56.00	83.58	76.04	51.78	N 55° 00' 59" W
3	51° 26' 35"	56.00	50.28	48.61	26.98	S 56° 30' 11" W
4	39° 30' 40"	56.00	38.62	37.86	20.11	N 89° 47' 45" E
5	47° 46' 53"	20.00	16.68	16.20	8.86	N 86° 04' 08" W
6	5° 24' 01"	1512.40	142.55	142.49	71.33	S 64° 52' 42" E
7	4° 09' 27"	1452.40	105.39	105.37	52.72	S 64° 19' 54" E
8	5° 31' 22"	1452.40	140.00	139.94	70.05	S 69° 10' 19" E
9	4° 21' 17"	1512.40	114.95	114.92	57.50	S 69° 45' 21" E
10	3° 55' 50"	2089.16	143.32	143.29	71.69	N 64° 02' 05" W
11	4° 47' 58"	2089.16	175.00	174.95	87.55	N 59° 40' 11" W
12	6° 39' 29"	2029.16	235.80	235.67	118.03	N 55° 39' 45" W
13	6° 09' 09"	2029.16	217.90	217.80	109.05	N 62° 04' 04" W
14	0° 51' 22"	2029.16	30.32	30.32	15.16	N 65° 34' 19" W
15	89° 44' 25"	20.00	31.33	28.22	19.91	N 45° 41' 12" E
16	41° 11' 41"	340.00	244.45	239.22	127.78	N 19° 46' 51" W
17	21° 07' 19"	340.00	125.34	124.63	63.39	N 50° 56' 21" W
18	12° 44' 46"	400.00	88.98	88.80	44.68	N 55° 07' 37" W
19	24° 27' 53"	400.00	170.80	169.50	86.72	N 36° 31' 18" W
20	25° 02' 38"	400.00	174.84	173.45	88.84	N 11° 46' 02" W
21	90° 11' 52"	20.00	31.48	28.33	20.07	S 44° 20' 39" E
22	0° 22' 20"	2848.00	18.50	18.50	9.25	N 89° 37' 45" W
23	3° 47' 09"	2848.00	188.18	188.15	94.13	S 88° 17' 31" W
24	2° 32' 38"	2908.00	129.11	129.10	64.56	S 89° 17' 06" W
25	11° 55' 52"	1482.40	308.69	308.13	154.91	S 65° 58' 04" E
26	13° 40' 00"	2059.16	491.17	490.00	246.75	N 59° 10' 00" W
27	62° 03' 25"	370.00	400.75	381.44	222.57	N 30° 28' 17" W
28	4° 09' 29"	2878.00	208.86	208.81	104.48	S 88° 28' 41" W
29	6° 21' 28"	2029.16	225.16	225.05	112.70	S 49° 09' 17" E
30	4° 56' 11"	2089.16	180.00	179.94	90.06	S 54° 48' 13" E
31	101° 13' 49"	56.00	98.94	86.56	68.21	S 19° 50' 01" E
32	1° 36' 51"	2908.00	81.93	81.93	40.97	S 87° 12' 22" W

PLAT LEGEND

- Initial Point, Set 2"x 36" Galv. Pipe With Alum. Cap
- Found Brass Cap
- Set 5/8"x 30" Rebar with Plastic Cap
- Set 1/2"x 24" Rebar with Plastic Cap
- Found 5/8"x 30" Rebar

- Boundary Line
- Right-Of-Way Line
- Lot Line
- Centerline
- 10' Drainage Easement Unless Otherwise Designated



THE HOFF COMPANIES
Developer
Boise, Idaho

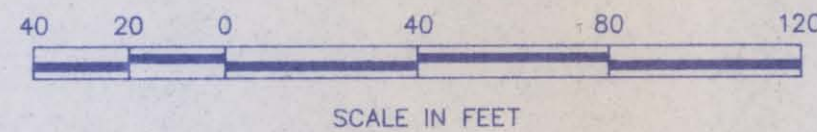
BRIGGS ENGINEERING, INC.
Consulting Engineers
Boise, Idaho

SHEET 1 OF 2

Int. 9150428 Bk 59 Pg 500 10 1996

PLAT OF
BANBURY NO. 5 SUBDIVISION
A RESUBDIVISION OF LOT 1, BLOCK 1, BANBURY NO.1 SUBDIVISION
A SUBDIVISION IN THE SE 1/4, SECTION 20, TOWNSHIP 4 NORTH, RANGE 1 EAST, B.M.
EAGLE CITY, ADA COUNTY, IDAHO

1992



BANBURY NO.1 SUBDIVISION

N 89° 45' 35" E
497.92

LANDSCAPING, UTILITY, IRRIGATION
AND DRAINAGE EASEMENT

FD. 1/2" REBAR
SET 5/8" REBAR WITH PLASTIC CAP

LOT 36

BLOCK 1

N 89° 45' 35" E
495.33

LOT 37

LANDSCAPING, UTILITY, IRRIGATION
AND DRAINAGE EASEMENTS

INTERMOUNTAIN GAS EASEMENT
INSTRUMENT NO. 8724953

E. CHINDEN BOULEVARD
S 89° 45' 35" W
2649.49
(BASIS OF BEARING)

EAST 1/4 CORNER SECTION
C.P. & F. NO. 7513741

NOTES

1. BUILDING SET BACK DIMENSIONS IN THIS SUBDIVISION SHALL CONFORM TO THE APPLICABLE ZONING REGULATIONS OF THE CITY OF EAGLE.
2. THIS PLAT IS SUBJECT TO THE REQUIREMENTS OF IDAHO CODE; SECTION 31-3805.
3. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
4. THERE IS A 10 FOOT IRRIGATION, UTILITY, AND DRAINAGE EASEMENT ON THE SIDE, FRONT AND BACK LOT LINES OF ALL LOTS, EXCEPT AS OTHERWISE NOTED, THE EASEMENTS SHOWN AND LABELED ON THE FACE OF THIS PLAT ARE INTENDED FOR USE AS IRRIGATION, UTILITY AND DRAINAGE EASEMENTS AS WELL AS THE PURPOSE SHOWN.
5. THE BANBURY HOMEOWNERS ASSOCIATION CANNOT BE DISSOLVED WITHOUT THE EXPRESSED APPROVAL AND CONSENT OF THE ADA COUNTY HIGHWAY DISTRICT.
6. DIRECT LOT ACCESS TO E. CHINDEN BOULEVARD AND N. EAGLE ROAD IS PROHIBITED UNLESS SAID ACCESS IS SPECIFICALLY APPROVED BY THE ADA COUNTY HIGHWAY DISTRICT.
7. THIS SUBDIVISION IS SUBJECT TO THE REQUIREMENTS OF THE UNIFORM BUILDING CODE (UBC) AS REGULATED BY THE CITY OF EAGLE.
8. THE LANDSCAPING EASEMENT AREAS ALONG E. CHINDEN BOULEVARD, S. EAGLE ROAD AND THE NORTHERLY LINE OF THIS SUBDIVISION SHALL BE MAINTAINED BY THE BANBURY HOMEOWNERS' ASSOCIATION AND ARE NOT DEDICATED TO THE PUBLIC BUT ARE RESERVED FOR USE WITHIN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE SUBDIVISION.

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
1	31° 00' 10"	35.00	18.94	18.71	9.71	S 15° 44' 30" E
2	31° 00' 10"	35.00	18.94	18.71	9.71	N 15° 44' 30" W
3	90° 00' 00"	20.00	31.42	28.28	20.00	S 45° 14' 25" E

PLAT LEGEND

- Found Brass Cap, Initial Point Banbury No.1 Subdivision, Accepted and used as Initial Point for Banbury No.5 Subdivision
- Found Brass Cap
- Set 5/8"x 30" Rebar with Plastic Cap
- Set 1/2"x 24" Rebar with Plastic Cap
- Found 5/8"x 30" Rebar

- Boundary Line
- Lot Line
- Section Line



THE HOFF COMPANIES
Developer
Boise, Idaho

BRIGGS ENGINEERING, INC.
Consulting Engineers
Boise, Idaho

SHEET 1 OF 2

SOUTH 1/4 CORNER SECTION 20
C.P. & F. NO. 7513773

SE CORNER SECTION 20
C.P. & F. NO. 7932725

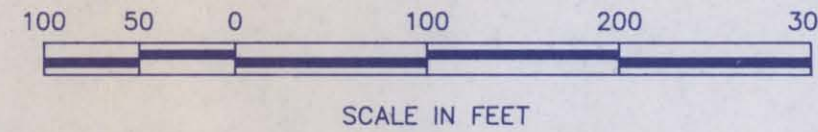
LEGEND

- INITIAL POINT—Set 2"x 36" Galv. Pipe with Alum. Cap
- Found Brass Cap
- Set 5/8"x 30" Rebar with Plastic Cap
- Set 1/2"x 24" Rebar with Plastic Cap
- Found 5/8" Rebar
- Section Line
- - - Boundary Line
- - - Right-Of-Way Line
- - - Lot Line
- - - Centerline
- - - Easement Line

PLAT OF BANBURY NO. 6 SUBDIVISION

A PORTION OF THE SW 1/4, SECTION 20, T.4N., R.1E., B.M.,
EAGLE CITY, ADA COUNTY, IDAHO

1993



NOTES

- Bearings are based on State Plane Coordinates provided by the Idaho Transportation Department, from Project F-FR-3271(44) with a combined adjustment factor of 1.000162499.
- Building Setback dimensions in this subdivision shall conform to the applicable zoning regulations of the City of Eagle.
- This plat is subject to the requirements of Idaho Code; Section 31-3805.
- Any resubdivision of this plat shall comply with the applicable zoning regulations in effect at the time of resubdivision.
- There is a ten (10) foot irrigation, utility and drainage easement on the side, front and back lot lines of all lots.
- The Banbury Homeowners Association cannot be dissolved without the expressed approval and consent of the Ada County Highway District.
- Lot 1, Block 12 is an entrance island to be owned and maintained by the Banbury Homeowners Association.

CURVE TABLE

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRC
1	0° 10' 01"	34417.48	100.22	100.22	50.11	N 89° 31' 35" W
2	0° 09' 31"	34417.48	95.22	95.22	47.61	N 89° 31' 20" W
3	0° 00' 30"	34417.48	5.00	5.00	2.50	N 89° 36' 21" W
4	1° 36' 51"	2908.00	81.93	81.93	40.97	S 87° 12' 22" W
5	0° 39' 12"	2908.00	33.16	33.16	16.58	S 86° 04' 20" W
6	0° 34' 12"	2878.00	32.82	32.82	16.41	S 86° 04' 20" W
7	0° 34' 12"	2848.00	32.48	32.48	16.24	S 86° 04' 20" W
8	5° 28' 30"	730.00	69.76	69.73	34.90	N 88° 28' 59" E
9	1° 46' 46"	730.00	22.67	22.67	11.34	S 87° 53' 23" E
10	7° 15' 16"	700.00	88.63	88.57	44.37	N 89° 22' 22" E
11	4° 45' 28"	670.00	55.64	55.62	27.83	N 88° 07' 28" E
12	2° 29' 48"	670.00	29.20	29.19	14.60	S 88° 14' 54" E
13	5° 37' 49"	610.02	59.94	59.92	30.00	N 84° 11' 08" W
14	180° 00' 00"	10.00	31.42	20.00	---	N 03° 00' 00" E
15	180° 00' 00"	10.00	31.42	20.00	---	S 03° 00' 00" W
16	87° 14' 28"	30.00	45.68	41.39	28.59	S 43° 22' 47" E
17	92° 45' 34"	30.00	48.57	43.44	31.48	S 46° 37' 13" W
18	28° 15' 34"	330.53	163.02	161.37	83.20	N 75° 37' 47" W
19	50° 24' 26"	90.00	79.18	76.65	42.36	S 64° 33' 21" E
20	29° 21' 08"	90.00	46.11	45.60	23.57	S 24° 40' 34" E
21	7° 22' 07"	530.00	68.16	68.12	34.13	S 06° 18' 56" E
22	3° 58' 43"	500.00	34.72	34.71	17.37	S 08° 00' 39" E
23	10° 14' 26"	560.00	100.09	99.96	50.18	N 04° 52' 47" E
24	60° 23' 52"	20.00	21.08	20.12	11.64	N 20° 11' 56" E
25	87° 35' 15"	56.00	85.61	77.51	53.69	S 06° 36' 15" W
26	92° 08' 33"	56.00	90.06	80.66	58.13	S 83° 15' 39" E
27	57° 06' 05"	20.00	19.93	19.12	10.88	S 79° 13' 07" W
28	17° 31' 44"	120.00	36.71	36.57	18.50	S 80° 59' 42" E
29	79° 45' 34"	60.00	83.52	76.94	50.13	S 49° 52' 47" E
30	90° 00' 00"	20.00	31.42	28.28	20.00	N 45° 14' 26" E
31	90° 00' 00"	20.00	31.42	28.28	20.00	S 44° 45' 34" E
32	8° 55' 29"	300.53	46.81	46.76	23.45	N 85° 17' 50" W
33	19° 20' 06"	300.53	101.41	100.93	51.19	N 71° 10' 03" W
34	6° 19' 09"	360.53	39.76	39.74	19.90	N 86° 36' 00" W
35	21° 56' 25"	360.53	138.06	137.21	69.88	N 72° 28' 13" W



THE HOFF COMPANIES
Developer
Boise, Idaho

BRIGGS ENGINEERING, INC.
Consulting Engineers
Boise, Idaho

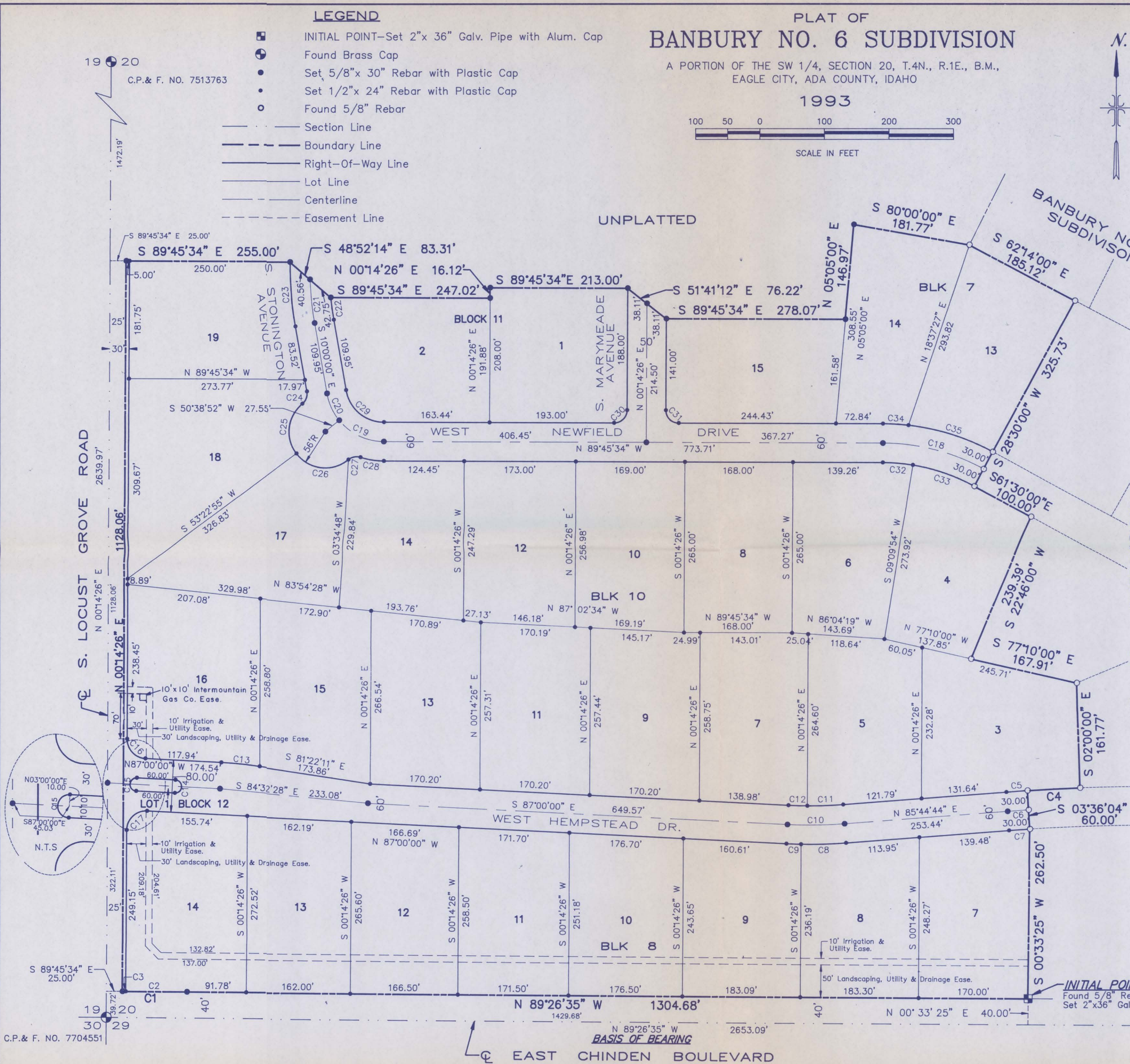
INITIAL POINT
Found 5/8" Rebar -
Set 2"x36" Galv. Pipe & Aluminum Cap

C.P. & F. NO. 7513773

SHEET 1 OF 2
4/13/93

Inst. 9327246 Bl. 62 R. 6203-6204

JUN 10 1996

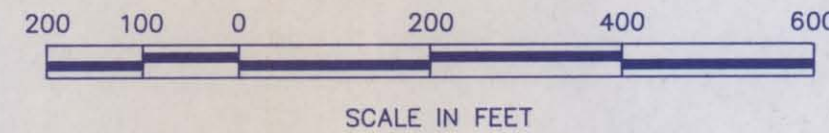


C.P. & F. NO. 7704551

PLAT OF BANBURY NO. 7 SUBDIVISION

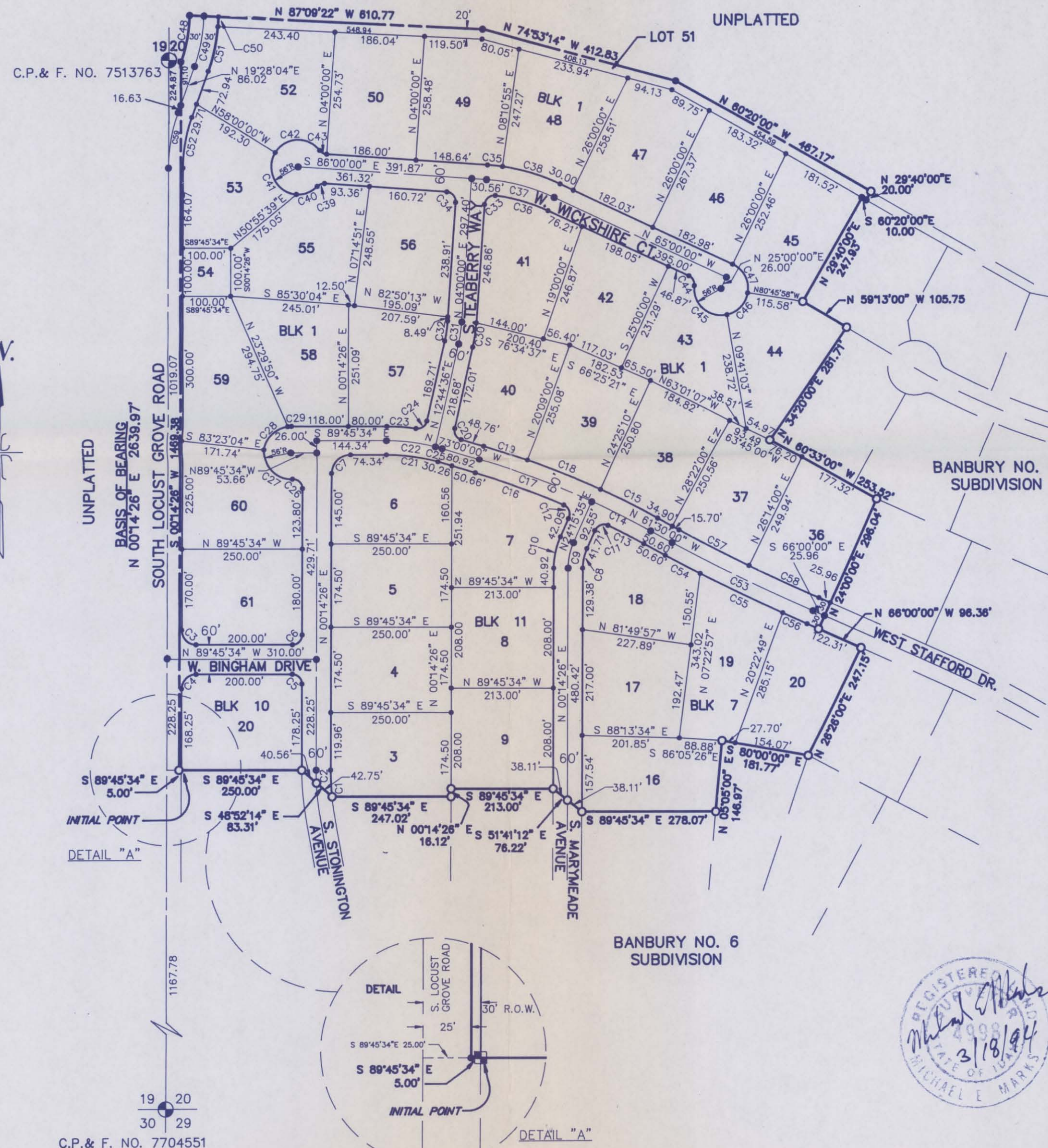
A PORTION OF THE WEST 1/2, SECTION 20, T.4N., R.1E., B.M.,
CITY OF EAGLE, ADA COUNTY, IDAHO

1994



CURVE TABLE

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
1	6° 15' 43"	500.00	54.65	54.62	27.35	S 02° 53' 26" E
2	2° 52' 18"	530.00	26.56	26.56	13.28	S 01° 11' 43" E
3	90° 00' 00"	30.00	47.12	42.43	30.00	S 44° 45' 34" E
4	90° 00' 00"	30.00	47.12	42.43	30.00	S 45° 14' 26" W
5	90° 00' 00"	20.00	31.42	28.28	20.00	N 44° 45' 34" W
6	90° 00' 00"	20.00	31.42	28.28	20.00	N 45° 14' 26" E
7	90° 00' 00"	40.00	62.83	56.57	40.00	S 45° 14' 26" W
8	24° 01' 10"	100.00	41.92	41.82	21.27	S 12° 15' 00" W
9	24° 01' 10"	130.00	54.10	54.10	27.66	S 12° 15' 00" W
10	24° 01' 10"	160.00	67.07	66.58	34.04	S 12° 15' 00" W
11	91° 42' 51"	20.00	32.01	28.70	20.61	S 70° 07' 01" W
12	91° 20' 02"	20.00	31.88	28.61	20.47	N 21° 24' 26" W
13	2° 31' 34"	1900.00	83.77	83.76	41.89	N 62° 45' 47" W
14	4° 03' 18"	1930.00	136.59	136.56	68.33	N 63° 31' 39" W
15	3° 52' 44"	1960.00	132.69	132.67	66.37	N 63° 26' 22" W
16	5° 55' 33"	1900.00	196.51	196.42	98.34	N 70° 02' 13" W
17	7° 26' 42"	1930.00	250.78	250.61	125.57	N 69° 16' 39" W
18	4° 47' 06"	1960.00	163.69	163.64	81.89	N 67° 46' 17" W
19	2° 50' 10"	1960.00	97.02	97.01	48.52	N 71° 34' 55" W
20	65° 44' 36"	20.00	29.93	27.21	18.57	S 30° 07' 42" E
21	16° 45' 34"	370.00	108.23	107.84	54.50	N 81° 22' 47" W
22	14° 43' 17"	400.00	102.77	102.49	51.67	N 82° 23' 56" W
23	8° 06' 14"	430.00	60.82	60.77	30.46	N 85° 42' 27" W
24	85° 36' 03"	20.00	29.88	27.18	18.52	N 55° 32' 38" E
25	2° 02' 18"	400.00	14.23	14.23	7.12	N 74° 01' 09" W
26	92° 45' 50"	20.00	32.38	28.96	20.99	N 46° 08' 29" W
27	99° 08' 20"	56.00	96.90	85.25	65.73	S 42° 57' 14" E
28	75° 44' 23"	56.00	74.03	68.75	43.55	S 44° 29' 08" W
29	7° 53' 06"	56.00	7.71	7.70	3.86	S 86° 17' 52" E
30	8° 44' 36"	330.00	50.36	50.31	25.23	N 08° 22' 18" E
31	8° 44' 36"	300.00	45.78	45.74	22.93	N 08° 22' 18" E
32	8° 44' 36"	270.00	41.20	41.16	20.64	N 08° 22' 18" E
33	5° 11' 04"	20.00	32.53	29.06	21.14	S 50° 35' 32" W
34	90° 00' 00"	20.00	31.42	28.28	20.00	N 41° 00' 00" W
35	4° 10' 55"	430.00	31.39	31.38	15.70	N 83° 54' 32" W
36	17° 48' 56"	370.00	115.05	114.59	57.99	N 73° 54' 28" W
37	21° 00' 00"	400.00	146.61	145.79	74.14	N 75° 30' 00" W
38	16° 49' 05"	430.00	126.22	125.76	63.57	N 73° 24' 32" W
39	48° 51' 38"	20.00	17.06	16.54	9.09	S 69° 34' 11" W
40	48° 29' 58"	56.00	47.40	46.00	25.23	N 69° 23' 21" E
41	118° 21' 40"	56.00	115.68	96.18	93.87	S 27° 10' 50" E
42	110° 51' 38"	56.00	108.35	92.22	81.27	S 87° 25' 49" W
43	48° 51' 38"	20.00	17.06	16.54	9.09	S 61° 34' 11" E
44	71° 35' 29"	20.00	24.99	23.40	14.42	N 29° 12' 15" W
45	108° 48' 51"	56.00	106.35	91.08	78.24	S 47° 48' 56" E
46	68° 27' 28"	56.00	66.91	63.00	38.10	N 43° 32' 55" E
47	74° 19' 11"	56.00	72.64	67.65	42.44	N 27° 50' 25" W
48	17° 19' 49"	320.00	96.79	96.42	48.77	S 10° 48' 09" W
49	17° 16' 11"	350.00	105.49	105.10	53.15	S 10° 49' 58" W
50	3° 00' 59"	380.00	20.00	20.00	10.00	S 03° 45' 26" W
51	14° 12' 08"	380.00	94.19	93.95	47.34	S 12° 21' 59" W
52	19° 13' 38"	320.00	107.38	106.88	54.20	S 09° 51' 15" W
53	4° 30' 00"	4150.00	325.94	325.86	163.05	S 63° 45' 00" E
54	1° 07' 28"	4180.00	82.03	82.03	41.02	S 62° 03' 44" E
55	2° 36' 45"	4180.00	190.59	190.57	95.31	S 63° 55' 50" E
56	0° 45' 47"	4180.00	55.68	55.67	27.84	S 65° 37' 06" E
57	2° 16' 13"	4120.00	163.25	163.24	81.64	S 62° 38' 07" E
58	2° 13' 47"	4120.00	160.32	160.32	80.18	S 64° 53' 07" E
59	19° 13' 38"	350.00	117.45	116.90	59.28	N 09° 51' 15" E



PLAT LEGEND

- Initial Point, Set 2"x 36" Galv. Pipe With Alum. Cap
- Found Brass Cap
- Set 5/8"x 30" Rebar with Plastic Cap
- Set 1/2"x 24" Rebar with Plastic Cap
- Found 5/8"x 30" Rebar
- Boundary Line
- Right-Of-Way Line
- Lot Line
- Centerline

NOTES

1. Bearings are based on State Plane Coordinates provided by the Idaho Transportation Department, from Project F-FR-3271(44) with a combined adjustment factor of 1.000162499.
2. Building Setback dimensions in this subdivision shall conform to the applicable zoning regulations of the City of Eagle.
3. This plat is subject to the requirements of Idaho Code; Section 31-3805.
4. Any resubdivision of this plat shall comply with the applicable zoning regulations in effect at the time of resubdivision.
5. There is a ten (10) foot irrigation, utility and drainage easement on the side, front and back lot lines of all lots. There is a ten (10) foot street light easement fronting on all public streets.
6. The Banbury Homeowners Association cannot be dissolved without the expressed approval and consent of the Ada County Highway District.
7. Lot 54, Block 1, is a well lot that is owned and maintained by the Banbury Homeowners Association.
8. Lot 51, Block 1, is a common area lot that is owned and maintained by the Banbury Homeowners Association.
9. This subdivision is subject to the Uniform Building Code (UBC) as regulated by the City of Eagle.
10. All septic tanks in this subdivision shall be placed between the street and the house.
11. The 15" PVC irrigation pipe crossing W. Bingham Drive at S. Locust Grove Road is owned and maintained by the Banbury Homeowners Association.

THE HOFF COMPANIES
Developer
Boise, Idaho

BRIGGS ENGINEERING, INC.
Consulting Engineers
Boise, Idaho

SHEET 1 OF 2

\BAN7-PLT 02/22/94

JUN 10 1996

Instrument No. 94025973 Pbk. 64 Pgs. 6558-6559



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 11, 1997

BANBURY HOMEOWNERS ASSOCIATION, INC.
9550 BETHEL COURT
BOISE ID 83709

RE: ASSIGNMENT OF PERMIT NO. 63-10387

Dear Water Right Holder(s):

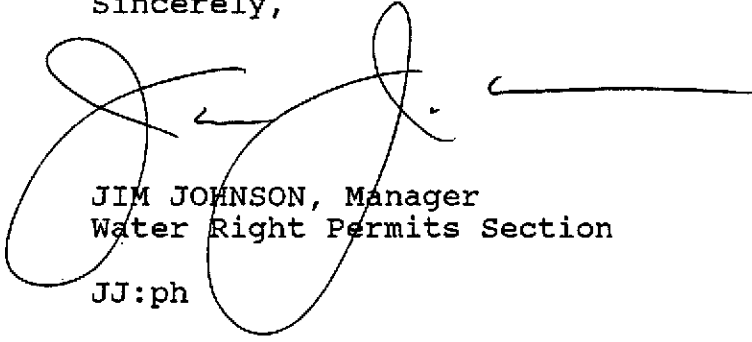
We acknowledge receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

If you have any questions, please feel free to contact us.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:ph

MICROFILMED
FEB 27 1997

HAWLEY TROXELL ENNIS & HAWLEY LLP

A LIMITED LIABILITY PARTNERSHIP OF ATTORNEYS AND COUNSELORS

THOMAS A. MILLER
(208)388-4811

EMail: TAM@hteh.com

877 MAIN STREET, SUITE 1000
POST OFFICE BOX 1617
BOISE, IDAHO 83701-1617
TELEPHONE (208) 344-6000
FACSIMILE (208) 342-3829

RECEIVED

FEB 07 1997

WATER RESOURCES
WESTERN REGION

February 7, 1997

Via Messenger

Cindy Hodges
Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, Idaho 83705

Re: Water Permit No. 63-10387 -
Assignment by Hoff Companies,
Inc. to Banbury Homeowners
Association, Inc.

Dear Cindy:

Enclosed herewith are original and one copy of
Assignment of Permit No. 63-10387 by Hoff Companies, Inc. to
Banbury Homeowners Association, Inc.

Also herewith is our firm check in the amount of \$25 in
payment of your assignment fee.

Please have the extra copy file-stamped and returned to
me with our messenger.

If you have any questions, please call me.

Yours truly,

Tom Miller
Thomas A. Miller

TAM/jw

cc: Leonard W. Butler III
President, Banbury
Homeowners Assn., Inc.

877 MAIN STREET, SUITE 1000
POST OFFICE BOX 1617
BOISE, IDAHO 83701-1617
TELEPHONE (208) 344-6000
FACSIMILE (208) 342-3829

371 WALNUT AVENUE
POST OFFICE BOX 297
KETCHUM, IDAHO 83340-0297
TELEPHONE (208) 726-1700
FACSIMILE (208) 726-9743

333 SOUTH MAIN STREET
POST OFFICE BOX 100
POCATELLO, IDAHO 83204-0100
TELEPHONE (208) 233-0845
FACSIMILE (208) 233-1304

G:\CLIENT\04875\005\LETTER\HODGES.TAM

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS
FIRST INTERSTATE CENTER
877 MAIN STREET, SUITE 1000
POST OFFICE BOX 1617
BOISE, IDAHO 83701-6117

TELEPHONE
(208) 344-6000

FAX
(208) 342-3829

memo
KETCHUM OFFICE
319 WALNUT AVENUE
POST OFFICE BOX 297
KETCHUM, IDAHO 83340-0297

POCATELLO OFFICE
333 SOUTH MAIN STREET
POST OFFICE BOX 100
POCATELLO, IDAHO 83204-0100

THOMAS A. MILLER
(208)388-4811

EMail: TAM@hteh.com

November 21, 1995

RECEIVED

NOV 22 1995

Department of Water Resources

Idaho Department of Water Resources
State Office
1301 N. Orchard
Boise, Idaho 83706

Attn: Julie Yarborough [?]

Re: Hoff Companies, Inc. - Water Right Permit
No. 63-10387

Gentlemen:

Proof of Application of Water to Beneficial Use under Permit No. 63-10387 was filed on November 15. We do not know when the Department might do the field inspection preliminary to issuing a license, but would appreciate it if you would advise us when that field inspection is about to be undertaken. Hoff Companies, Inc. may wish to file an application to split the permit.

BanBury Subdivision, of which Hoff Companies, Inc. is the developer, is negotiating to sell the domestic water system referred to in the original Permit No. 63-10387, including the upper level lots and Wells Nos. 1 and 2 to United Water Idaho, Inc.

If the sale is consummated, Hoff Companies, Inc. probably will assign to United Water Idaho, Inc. the domestic and fire protection water rights evidenced by this permit, as well as Well No. 1 as a point of diversion therefor. Hoff Companies, Inc. probably will assign the balance of the permit, including Well No. 2 as a point of diversion for irrigation rights, to BanBury Homeowners Association, Inc. I assume that two licenses will be issued--License No. 63-10387A and License No. 63-10387B--to show that division.

We would appreciate it if you would flag your file to contact me or Mr. Harvey Hoff or Mr. Stan McHutchison before you

RECORDED

FEB 27 1997

G:\CLIENTS\00006\059\LETTERS\IDMR.TAM

HAWLEY TROXELL ENNIS & HAWLEY

IDWR

November 21, 1995

Page 2

commence your field examination on this permit. Thank you for your consideration.

Yours truly,



Thomas A. Miller

TAM/jw

cc: Harvey B. Hoff
Phone 884-2002

Stan McHutchison, P.E.
Phone 345-2881

UNRECORDED

FEB 27 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 17, 1995

HOFF COMPANIES INC
280 E CORPORATE DR
SUITE 200
MERIDIAN ID 83642

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 63-10387

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning the field examination, please feel free to contact the WESTERN Regional Office in Boise, at (208) 334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MICROFILMED
FEB 27 1997

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 63-10387 Reviewed by [Signature] Date 11-16-95

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Dom., Irr.

Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

no Copy in the file?

100.00 Amount paid for permit

yes Well log in the file?

Drilling Permit No. 63-88-2-0025-000

yes Correct?

LICENSE EXAMINATION FEE

yes Required?
175.00 Amount Submitted
yes Correct?

MEASURING DEVICE

yes Required?
yes Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u> <u> </u> <u> </u> <u> </u> <u> </u>
Date proof due	<u> </u>	
No. of days late	<u> </u>	
Priority Date	<u> </u>	
New Priority Date	<u> </u>	

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address 280 E Corporate Dr. Ste. 200
Meridian, Id. 83642

Proof Made 11-15-95



November 14, 1995

Ms. Julie Yarbrough
Idaho Department of Water Resources
1301 N. Orchard Street
Boise, Idaho 83706

Re: Permit #63-10387-Proof Due Notice

Dear Ms. Yarbrough:

Enclosed for your use is the referenced Proof of Beneficial Use for Permit #63-10387 and a check for \$175.00.

Please don't hesitate to call me if you have any questions or need additional information.

Sincerely,

BRIGGS ENGINEERING, Inc.

Stan McHutchison, P.E.

Enclosures: 1. Proof of Beneficial Use
2. Check for \$175.00

cc: Harvey Hoff w/Enclosure

941225

MICROFILMED

FEB 27 1997

September 30, 1995

HOFF COMPANIES INC
C/O HARVEY HOFF
5257 FAIRVIEW
SUITE 230
BOISE ID 837060000

PROOF DUE NOTICE

RE: PERMIT NO. 63-10387

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1995.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

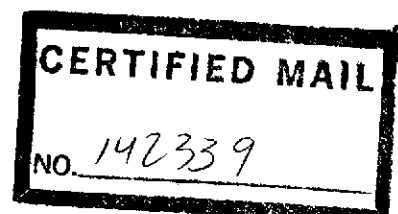
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

FEB 27 1997





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 20, 1993

Hoff Companies Inc
5257 Fairview Ste 230
Boise, ID 83706

Re: Permit No. 63-10387

Dear Permit Holder:

Enclosed is a copy of your approved Request for Extension of Time submitted in connection with the above referenced permit. The time within which to submit proof of beneficial use is extended to December 1, 1995.

Please note that the department has granted this extension based upon governmental agency delay. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Senior Secretary

Enclosure

c: IDWR-Regional Office

Microfilm

OCT 22 1993

**ANALYSIS SHEET
FOR
EXTENSION OF TIME**

Permit No. 63-10387 Reviewed by RLg Date 10/18/93

BASIC INFORMATION

10/18/93 Date stamp received
yes Extension received timely
yes Fee received and receipted
yes Name and signature same as permit
no Address Change

BASIS FOR EXTENSION REQUEST

_____ Has adequate work been completed to demonstrate due diligence?
_____ Has the permit been involved in litigation?
_____ Is supporting documentation needed to complete the file? _____ Requested? _____
✓ _____ Is delay by a government agency?
_____ Is supporting documentation needed to complete the file? received Requested? _____
_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN

*Recommend for approval Based on govt agency delay working with engineers & COE on wetlands area where the two additional wells are to be drilled -
Extend to 12/1/95.*

PRIORITY CALCULATION

Date extension received	<u>X/A</u>	=	_____
Proof due date	_____	=	_____
Number of days late	_____	=	_____
Priority date	_____	=	_____
New Priority Date	_____	=	_____

DATA ENTRY

New Address _____
Change Proof Due Date 10/20/93 RLg
Change Priority Date _____



Mr. Merlyn W. Clark
Hawley Troxell Ennis & Hawley
First Interstate Center, Suite 1000
P.O. Box 1617
Boise, Idaho 83701

June 14, 1993

Dear Mr. Clark,

I received your letter of June 11, 1993, requesting us to examine the report and provide comments on the Banbury Meadows wetland delineation by Montgomery Engineering.

I would like to preface the comments by noting that many wetland delineations may vary on accuracy and resolution depending on their proposed use. Generally, a very detailed delineation is performed in areas where filling is required, a less detailed delineation would be done for planning purposes, and then later refined based on the intended plan.

I did not visit the area to check the in-field accuracy. However, I did spend time in April on a small portion of the property during a Corps of Engineers Wetland Delineation Course. Our comments will be directed at the accuracy of information in the report compared to published information, knowledge gained during the Delineation Course, familiarity we have of similar situations along the Boise River, and other wetland delineations we have done. My husband, Karl, is a nationally recognized wetland hydrologist. We also contacted a noted soils expert, Mr. Shelby Brownfield, former State Soil Scientist for the Soil Conservation Service.

If you have further questions, please do not hesitate to contact us.

Thank you for the opportunity to assist you.

Sincerely,

Joyce Gebhardt

MICROFILMED

OCT 22 1993

1. Based on the initial review, it appears that the area was delineated using a broad classification basis. The vegetation classification is not given in terms of the recommended USFWS methodology (Cowardin 1979), but the basic information to make that classification is given in the report.
2. The basis for a wetland definition is "under normal conditions". The report states that the site appears to have been leveled, irrigated, and may be influenced by a very altered Boise River flow regime. All of the data forms indicate that the area is under "normal circumstances". We believe that the site has been sufficiently altered to warrant further explanation, particularly regarding wetland hydrology.
3. The largest concerns we have are related to the soils and hydrology. With respect to the soils, there are a number of concerns:

Several of the emergent wetland communities (canary reedgrass, rushes, sedges) are shown to occur exclusively in the Chance soil mapping unit on the data forms in Appendix B. However, we overlaid the Ada County Soil Survey (SCS 1980) map on the delineation maps and found significant portions to occur on the Moulton mapping unit. Differences between SCS (1980) and field conditions are possible, but should be supported with the appropriate hydric soils indicators (particularly permeability, texture, color, and stratification) and ground-water criteria.

Most of the ground water data suggests that ground water levels are well below 18 inches. Eighteen inches is significant, since this is the depth to water established for determining hydric soils in poorly drained soil. (In other words, depths greater than 18 inches would not normally produce hydric soils in poorly drained soils.) The report suggests that precipitation creates the "saturated" requirements for hydric soil on some of the area. Mr. Brownfield, however, assures us that in this climate, precipitation would not result in hydric soil, and he suggests that the area probably was flood-irrigated or was frequently flooded prior to flood control construction. He has seen this condition on many areas along the Boise River and considers many of the hydric indicators relict.

The report also describes "saturated" conditions within 6-inches of the surface where ground water is well below 18-inches. Saturation generally implies that the soil has free water and the majority of pores are filled with water. In a fine sandy loam soil, saturation would only occur near the free water surface (as determined by the height of the water in an unlined bore hole) and perhaps a foot or so above the surface of the water. The soil ~~will~~ usually appear moist or

OCT 22 1993

even wet a great distance farther above the water surface; however, this condition is not saturated.

According to the data forms used, the only basis for identifying the soils as hydric is their support of hydric vegetation. According to the COE Manual, the presence of obligate wetland plants is a factor to consider in recognizing hydric soils, but it is not listed as a Field Indicator. In the majority of the plant communities that were classified as wetland, there was not a dominance of obligate plants, but a mix of obligate and facultative plants. While this mix is fine for meeting the "Hydrophytic Vegetation" criteria, it is not sufficient for determining both the Hydric Soils and Wetland Hydrology criteria. There is no indication on the data forms that the soil was checked for mottles, mottle color, matrix color, or gleying, true field indicators of hydric soils. Where detailed delineation information is required, an extensive number of pits or auger holes would be required. Such information is not given in the report.

4. Hydrology- Wetland indicators listed on the data forms in Appendix B include: saturation within 6-inches or so of the surface, historic floodplain and old river channel, and inundation from running water. The inundation from running water is not arguable.

However, saturation within 6-inches of the surface and saturation on an historic floodplain and old river channel is questionable given the shallow ground-water well data provided in Appendix A, Boise River discharge data, and flood frequency studies conducted by the Corps of Engineers for the Federal Emergency Management Agency (FEMA).

The Corps of Engineers Manual on page 38, describes the field procedure for visual observation of soil saturation. It involves digging a hole to 16 inches or so and observing the water table. For saturation to the surface, it is expected that the hole will fill within 12 inches of the surface and the remainder would be due to capillary forces. All of the ground-water data suggests that the water table is well below 12 inches. The report does not describe how the saturation was observed in the field. If shallow holes were dug to 16 inches, it should be stated. If a water table was observed near the surface, this should be documented. Also, the duration of the saturated condition would have to meet the 5% to 12.5% of the growing season requirements and should be so documented. Finally, if the condition is due to precipitation, this could be demonstrated using ground-water flow modeling.

Regarding the historic floodplain and old river channel, the Boise River flood regime has been substantially altered. What once was a 3-year recurrence flood now occurs 5 times less frequently. Most of the historic floodplain and old channels

do not seasonally flood. This can be demonstrated by examining the flood elevations of a 10-year event on the Boise River, which does not appear to affect the property significantly. The flow records and nature of flooding on the property need to be examined more thoroughly before assigning a wetland hydrology characteristic.

The role of irrigation on the property needs to be explained in more detail.

RECEIVED

OCT 22 1993

HOFF

COMPANIES, INC.

October 26, 1992

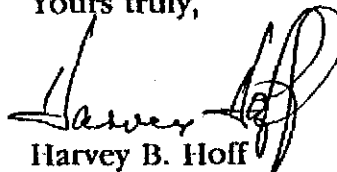
Ms. Christine L. Whittaker
Mr. Brian D. Liming
James M. Montgomery
Consulting Engineers, Inc.
161 Mallard Drive
Boise, ID 83706-3974

Dear Christine and Brian:

I enjoyed the opportunity to visit with you regarding the BanBury project. Your proposal as outlined seems very satisfactory and am enclosing an executed copy of it.

We look forward to working with you. Please contact Stan McHutchison of Briggs Engineering for any engineering and mapping needs.

Yours truly,



Harvey B. Hoff
President
HOFF COMPANIES, INC.

HBH/jc

enclosure

cc: Stan McHutchison, Briggs Engineering
Mick Armstrong, Hoff Companies

MICROFILMED

OCT 22 1993

161 Mallard Drive, Boise,
Idaho 83706-3974

JMM James M. Montgomery
Consulting Engineers Inc.

October 19, 1992



Mr. Harvey B. Hoff, President
Hoff Companies, Inc.
5257 Fairview Avenue, Suite 230
Boise, ID 83706

Subject: Letter Contract Proposal for Performing Wetland Delineation

Dear Mr. Hoff:

James M. Montgomery, Consulting Engineers, Inc. (JMM) is pleased to submit this proposed Contract for performing a wetland delineation on the BanBury Meadows property near Eagle, Idaho. JMM will perform the wetland delineation using the U.S. Army Corps of Engineers (Corps) 1987 Wetland Delineation Manual. We are aware that the Corps has visited the site and determined that jurisdictional wetlands exist on the property. JMM will visit the site to conduct a field investigation to determine the extent of jurisdictional wetlands and will document the findings in a letter report accompanied by a map showing the property and the wetland boundaries. The wetland delineation will be conducted according to the Scope of Work presented below.

SCOPE OF WORK

The objective of the consulting services performed under this Scope of Work is to identify and delineate jurisdictional wetlands located on private property which could be impacted by the development of the property.

Task 1 - Preliminary Fall Field Reconnaissance for Identification and Delineation of Wetlands

JMM wetland specialists will conduct a preliminary field reconnaissance for wetland identification and delineation on the BanBury Meadows property along the Boise River near Eagle, Idaho. This preliminary review will be cursory in nature to identify obvious areas that contain wetland characteristics. A preliminary sketch showing potential jurisdictional wetlands will be prepared on the topographic map supplied by Hoff Companies, Inc. This map will only be sufficient in detail to use for preliminary planning purposes.

Task 2 - Spring Field Reconnaissance for Identification and Delineation of Wetlands

JMM wetland specialists will conduct a spring field reconnaissance for wetland identification and delineation on the BanBury Meadows property. At this time, vegetation, soils and hydrology will be investigated to determine the extent of jurisdictional wetlands and to define the wetland-upland boundary. Vegetation will be identified and the wetland

OCT 22 1993

status of dominant plant species determined. Soils pits will be excavated to a minimum depth of 18 inches to determine whether hydric soils exist, and the hydrological characteristics of the site will be reviewed. Wetland boundaries will be measured and mapped in the field. Field notes and 35 mm photographs will be taken as part of the documentation for the wetland delineation. JMM will follow procedures and use the criteria outlined in the Corps of Engineers Wetlands Delineation Manual (January 1987) to conduct the wetland delineation.

Task 3 - Office Documentation of the Wetland Delineation

JMM will prepare documentation of the information collected during Task 1 (field reconnaissance) in the form of a letter report describing the results of the wetland delineation. The letter report will include a brief description of the Banbury Meadows property, identify the report objectives, present the study methods, review the wetland evaluation criteria, and briefly discuss the vegetation, soils, and hydrology of the private property. A map showing the boundaries of the jurisdictional wetlands will be presented. Appendices will include site data forms for the different wetland types occurring on the property, and a species list for vegetation identified in the wetland. Six copies of the letter report will be provided.

CLIENT-FURNISHED SERVICES

It is understood that Mr. Harvey Hoff will provide the following to JMM:

- Reasonable access to the site.
- Aerial photographs if available.
- Reproducible topographic mapping (Scale: 1" = 200' or larger if possible).

ADDITIONAL SERVICES

If requested, the following additional services will be provided by JMM through amendment to this contract:

- Wetland function and value assessment used to establish criteria for wetland mitigation design if wetlands are impacted by proposed activities.
- Preparation of a Corps 404 Permit application.
- Preliminary and final design of wetland mitigation plans.
- Construction management services for construction of mitigation measures.
- Wetland mitigation monitoring.
- Any other item of work not specifically mentioned above.

TIME OF COMPLETION

JMM would conduct a preliminary site investigation the first part of November to identify obvious wetland areas for planning purposes. JMM will conduct the spring field reconnaissance when conditions related to vegetation and hydrology are such that an

OCT 22 1993

accurate determination can be made. We expect that this will be between April 15 and May 1, 1993. We would like to conduct the spring field investigation prior to the start of the irrigation season. If late spring conditions exist, additional vegetation inventory may be required later to positively identify dominant herbaceous species. The letter report documenting the delineation of wetlands will be submitted within 2 weeks after completion of the field reconnaissance.

FEEES AND CONDITIONS FOR CONSULTING SERVICES

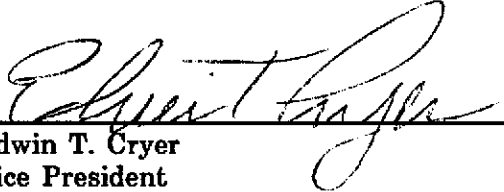
Consulting services will be provided on a salary cost basis in accordance with JMM's current Schedule of Fees and Conditions (dated 6/90), a copy of which is attached as Exhibit 1. Based upon JMM's knowledge of the work described in the Scope of Work, Tasks 1, 2 and 3, the fees will not exceed an upper limit of \$8,500 for professional services and other direct costs. Other direct costs include such items as mileage, supplies, equipment rental, and word processing. The total labor hours include 100 hours of professional time for two wetland specialists and 20 hours of drafting for map preparation.

Engineering consulting fees for any additional tasks or phases of the project, or additional services will be negotiated prior to proceeding with each new element of work.

If this proposal meets with your approval, it may serve as the basis for our contract agreement by affixing the required signature in the space provided below. Please return one signed and dated copy of this letter contract to Montgomery Engineers, 161 Mallard Drive, Boise, ID, 83706.

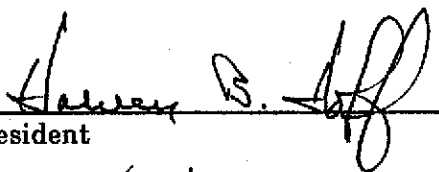
Respectfully submitted:

**JAMES M. MONTGOMERY,
CONSULTING ENGINEERS, INC.**


Edwin T. Cryer
Vice President

Accepted by:

**HARVEY B. HOFF
HOFF COMPANIES, INC.**


President

10/26/92

Date

Exhibit 1

OCT 22 1993

September 30, 1993

HOFF COMPANIES INC
C/O HARVEY HOFF
5257 FAIRVIEW
SUITE 230
BOISE ID 837060000

PROOF DUE NOTICE

RE: PERMIT NO. 63-10387

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

UNRECORDED

OCT 22 1993

CERTIFIED MAIL

NO.

140791



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 10, 1992

HOFF COMPANIES INC
5257 FAIRVIEW AVE STE 230
BOISE ID 83706

RE: Permit No. 63-10387

Dear Water Right Holder:

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this document, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

MICROFILMED
JUN 11 1992

MEMORANDUM

TO: File 63-10387

FROM: Brenda

DATE: June 3, 1992

RE: Amendment Conditions

=====

The Application for Amendment of the above referenced permit is to be approved with the following conditions:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

A well drilled pursuant to this permit must be located at least 500 feet from any existing well. Well spacing closer than 500 feet must be approved by the Department of Water Resources.

Construction of the well must comply with Idaho well construction standards.

RECEIVED
JUN 11 1992

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: LG

Right Number 63-10387 Applicant Hoff Companies, Inc.

Purpose of Amendment: ☐ Change point of diversion. ☒ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) 63-11708 - SAME P/D's
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☒ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions See attached list.

By Dmr Date 5/13/1992

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By BLM Date 6-3-92
- ☒ Approved copy sent to applicant and to Region. By C. Zimmerman Date 6/10/92

RECEIVED
MAY 15 1992

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

NOTICE OF APPLICATION FOR AMENDMENT

63-10387

Notice is hereby given that permit No. 63-10387 in the name of Hoff Companies Inc. was filed on 10/10/1986 from groundwater with point of diversion within T04N R01E Sec. 20 NWSW and SESE to be used for Irrigation purposes from 3/15 to 11/15, Domestic and Fire Protection purposes from 1/1 to 12/31 within portions of T04N R01E Sec. 20 SW1/4 and SE1/4.

The permit holder now proposes to amend the permit by adding two point of diversion in T04N R01E Sec. 20 SWNW and NESW.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before May 4, 1992.

R. Keith Higginson
Director

Published in the Idaho Statesman on 4/16 and 4/23/1992

MICROFILMED

JUN 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 15, 1991

Hoff Companies, Inc.
c/o Harvey Hoff
5257 Fairview Avenue
Boise, ID 83706

Re: Permit No. 63-10387

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to December 1, 1993.

Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

I would again like to re-emphasize that the permit allows irrigation of only 80 acres and domestic use for 280 households. The permit does not indicate 248 acres. It is necessary for you to remain within these guidelines.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

Enclosure

C: IDWR-Regional Office
C: Stan McHutchison

RECEIVED

NOV 19 1991

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 63-10387Reviewed by KLGDate 11/1/91

BASIC INFORMATION

10/23/91 Date stamp received
12/1/91 Extension received timely (not too early not too late)
yes Fee received and receipted
yes Name and signature same as permit
no Address change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?
 Has the cost incurred been adequate to demonstrate an intent to complete the project?
 Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN approved Based on due diligence
advance proof due to 12/1/93

Reinstate	Date extension received	<u>NA</u>	=	_____
	Proof due date	_____	=	_____
	No. of days late	_____	=	_____
	Priority date	_____	=	+
	ADJUSTED PRIORITY DATE	_____	=	_____

DATE ENTRY

KLG Change proof due date _____ Address change
1 Priority date change _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-10387

Name(s) of Permit Holder(s): Hoff Companies, Inc. c/o Harvey Hoff

Post Office Address: 5257 Fairview Ave., Suite 230
Boise, ID 83706 Tel. No. 323-8606

☒ I hereby certify that construction of diversion works for the above referenced permit began on February 20, 1987 (date) and I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

10/12/87
Date

Stan (McWhorter)
Signature of Permit Holder
(for) Hoff Companies, Inc.

HOFF COMPANIES, INC.
5257 Fairview Ave., Suite 2300
Boise, ID 83706



MICROFILMED

NOV 19 1991



RECEIVED
OCT 14 1987

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Handwritten barcode or tracking number.



BRIGGS ENGINEERING, INC.

STAN L. McHUTCHISON, PE

1111 S. Orchard, Suite 600 • Boise, Idaho 83705
(208) 345-2881 Fax: (208) 345-2950



RECEIVED
NOV 14 1991

Department of Water Resources

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

November 12, 1991

Re: BanBury Subdivision - Permit #63-10387

Attention: Karen L. Gustafson

In October 1987, an Amendment to Permit #63-10387 was applied for and approved.

The original permit covered 280 households. To date, 106 lots have been developed and about 65 homes have been constructed. Development is occurring at about 30 lots per year. Both wells have been drilled and have been supplying domestic water to each phase of development. Both wells are located in pump houses and each has a flow meter on them.

The 80 acres referred to in the original application refers to irrigation only. Since that permit was approved, an irrigation system was developed using the canal water already running through the subdivision.

To save time please call me directly if you have any questions. I will keep Mr. Hoff notified of all correspondence with our department.

Sincerely,

BRIGGS ENGINEERING, Inc.

A handwritten signature in black ink that reads "Stan McHutchison". The signature is written in a cursive, flowing style.

Stan McHutchison, P.E.

cc: Harvey Hoff

RECEIVED

NOV 19 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 5, 1991

Hoff Companies Inc.
c/o Harvey Hoff
5257 Fairview
Suite 230
Boise, ID 83705

Re: Permit No. 63-10387

Dear Mr. Hoff:

Enclosed is a copy of the Application for Permit which you submitted in reference to the above mentioned water right. As you can see, the application states that 80 acres are included in this project. However, your Request for Extension of Time states that 248 acres are involved. I am assuming that several water right applications have been filed to complete your project.

In order for me to properly examine your request, I will need to know exactly what has been done in direct reference to this specific water right permit. For instance, are either of the wells that have been drilled in operation, and, if so, are they supplying water to any of the homes that have been constructed in the four phases that are completed?

Please reply to this office within 20 days of the date of this letter in order to comply with your proof due date. I will hold the Request for Extension of Time that you have already completed. Once I receive your reply, I will be able to complete my examination of your request.

If you have any questions or if I can be of any assistance, please feel free to contact me.

Sincerely,

Karen Gustafson
Karen L. Gustafson
Secretary/Records Manager

Enclosure

NOV 19 1991

WELL DRILLER'S REPORTState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.**1. WELL OWNER**Name BanBury No. 2 (Hoff Companies)
Subdivision
Address Chinden and Eagle Rds.
Owner's Permit No. 63-10387**7. WATER LEVEL**Static water level 28 feet below land surface
Flowing? ☐ Yes ☒ No
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____**2. NATURE OF WORK**☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____**8. WELL TEST DATA**☒ Pump ☐ Bailer ☐ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped
1106	90'	8

3. PROPOSED USE☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)**4. METHOD DRILLED**☐ Rotary ☐ Air ☐ Hydraulic ☒ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____**5. WELL CONSTRUCTION**Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.312 inches	12"	inches + 2	feet 148
.250 inches	12"	inches 148	feet 283
.250 inches	8"	inches 283	feet 340
.250 inches	8"	inches 380	feet 383

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name Roscoe MossStainlessType Wirewrapped Model No. _____Diameter 8 Slot size .040 Set from 340 feet to 380 feet

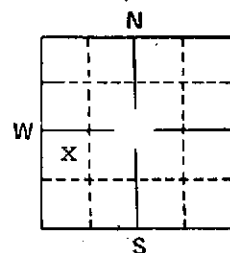
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8 MinusPlaced from 320 feet to 383 feetSurface seal depth 50' Material used in seal: ☒ Cement grout☐ Puddling clay ☐ Well cuttingsSealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent270-320-Bentonite Weld50-270-Sand ☐ Cemented between strataDescribe access port 2"**9. LITHOLOGIC LOG**

Hole Diam.	Depth From	To	Material	Water Yes N
	0	9	Brown Clay	
	9	32	Sand, Gravel & Rock	
	32	44	Brown Clay w/some fine sand	
	44	47	Brown Sand	
	47	53	Gray Clay	
	53	56	Sand	/
	56	64	Gray Clay	
	64	72	Gray & Brown Sand	/
	72	73	Brown Clay	
	73	78	Clay	
	78	89	Sand	/
	89	94	Clay	
	94	122	Sand	/
	122	123	Clay	
	123	129	Sand	/
	129	135	Clay	
	135	140	Sand	/
	140	143	Clay	
	143	175	Sand	/
	175	178	Clay	
	178	213	Sand & Small Gravel	/
	213	219	Sand-Golden Color	/
	219	223	Sand-Multi-color clays & old vegetation	/
	223	233	Sandwiched Clay & sand turning to sand at end.	/
	233	239	Sand & Clay	/
	239	248	Brown Clay	
	248	278	Brown Sand	/
	278	290	Gray Sand	/
	290	301	Gray clay ww Carbon Ptc's.	/
	301	319	Gray Sandy Clay	/
	319	329	Gray Clay	
	329	338	Sandy Grey Clay	/
	338	375	Gray Sand	/
	385	383	Gray Clay	

10. Work started 12-17-87 finished 12-31-87**6. LOCATION OF WELL**

Sketch map location must agree with written location.

Subdivision Name BanBury

Lot No. _____ Block No. _____

County AdaNW 1/4 SW 1/4 Sec. 20, T. 4N N/S, R. 1E E/W.**11. DRILLERS CERTIFICATION**

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Pete Cope Drilling Co., Inc.

Firm Name _____ Firm No. 2136505 West Chinden Blvd.Address Meridian, ID Date 1/14/88Signed by (Firm Official) Pete Cope

and

(Operator) Joseph Jones

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

Department of Water Resources

1. Applicant Hoff Companies Inc.
2. Address 5257 Fairview Boise Id 83706

☒ Well Owner () Well Operator () Other, specify _____

3. Water right permit no. _____; Injection well permit no. _____

4. Proposed well location 1/4 NW 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 20, Twp. 4N, Rge. 1E, County Ada,
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

☒ Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection () Other, Specify _____

6. Well construction information:

☒ New well () Deepen () Replace
Proposed surface diameter 12" Proposed depth 383

Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

RECEIVED

NOV 19 1991

7. Anticipated construction start date 12/17/87

8. Well Driller (if known) Pete Cope #213

Address _____

Date 3/12/88 Applicant's signature Arvey B. Hoff

Title Pres

ACTION OF IDWR

(☒) Approved () Denied

63-88-2-025

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

7. This well shall be used in accordance with water right permit 63-10387.
8. This well shall also meet the requirements of the Idaho Department of Health and Welfare and the local Health District

Dated this 17 day of March, 1988.

Signed

Title

John S. Burt
SECTION MANAGER
GROUNDWATER PROTECTIONReceived by sy Fee \$100⁰⁰ Date 3-16-88Receipt No. C000149 Construction start date NOV 19 1991

Construction start extension to _____

Extension approved by _____

138067
September 30, 1991

HOFF COMPANIES INC.
C/O HARVEY HOFF
5257 FAIRVIEW
SUITE 230
BOISE ID 837060000

PROOF DUE NOTICE

RE: PERMIT NO. 63-10387

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Nina Shields
Secretary/Records Manager

Enclosures

RECEIVED

NOV 19 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRAUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 9, 1987

RE: Permit No. 63-10387

Hoff Companies, Inc.
c/o Harvey Hoff
5257 Fairview, Suite 230
Boise, ID 83706

Gentlemen:

Enclosed herewith is a copy of your Approved Application for Amendment of the above referenced permit. Also enclosed is Receipt No. 43991 in the amount of \$20.00.

If you have any questions concerning this matter, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:kw
Enclosures

RECEIVED
MAR 14 1988

RECEIVED
NOV 04 1987

State of Idaho
Department of Water Resources

Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Thurt

Right Number 63-10387 Applicant Hoff Co.

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) _____
- ☐ Yes ☒ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- NA ☐ Affidavit of publication received.
- NA ☐ Amendment published correctly.
- NA ☐ Protests processed.

☒ Approve.

☐ Deny.

Conditions Suggest that no advertising be conducted.

By Der Date 11/3/87

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By Jm Date 11-9-87
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

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lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
DECEMBER 12, 1986

HOFF COMPANIES, INC.
C/O HARVEY HOFF
5257 FAIRVIEW AVE., SUITE 230
BOISE, ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10387

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

MICROFILMED

JAN 30 1987

RE: PERMIT NO. 63-107

2

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

NOT FILMED

JAN 30 1967

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Shulte APPLICATION NUMBER: TS-10387
CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: JP Date: 10/22/86
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. Surface water only.
NO NOTES
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/17/86 11/24/86
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/7/86
☒ Application published correctly. If not, record action taken: revised paper of error
☒ Fee amount, receipt date & number, recorded on application. 105/42215
☒ Publication dates and paper, recorded on application. The Idaho Statesman
☒ Protests, dates, withdrawal, etc., recorded on application. 10/30 & 11/6 & 11/13/86
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
10/10/1986 Date of priority recommended.
Special conditions of approval or cover letter. 26A, OIC

None
Approved, D
11

1050

RECEIVED

OK Recommend that 5 year development period be allowed because Service of a
get-to-be-built subdivision is anticipated. Det 11/28/86
By: DRT Date: 11/28/86

STATE OFFICE REVIEW:

103, 105, 117

26 OIC

- ☐ See attached sheet for more information.
By: KW

Date: 12/4/86

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

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lot (R)

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lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT - 801 Reserve Street, Boise, ID 83712

November 3, 1986

Mr. David R. Tuthill
Western Region Supervisor
Department of Water Resources
Statehouse Mail
Boise, ID 83720

RE: 63-10387 (Hoff)

Dear Mr. Tuthill:

This office has reviewed the above-referenced application and has no objections to this appropriation.

Sincerely,

A handwritten signature in black ink, appearing to read "Jon Wroten".

Jon Wroten
Senior Water Quality Specialist

JW/ch

cc: Craig Shepard
Larry Koenig

RECEIVED

JAN 30 1987

RECEIVED

NOV 4 1986

Department of Water Resources
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 29, 1986

Hoff Companies
c/o Harvey Hoff
5257 Fairview Ave. #230
Boise, ID 83706

Re: Application for Permit No. 63-10387

Dear Mr. Hoff:

This letter is in regard to the above-referenced application(s) for permit. This office advised you that the permit would be advertised on 10/30 & 11/6/86. Due to a technical error, the advertising will run also on 11/12/86 with a protest of November 24, 1986.

I am sorry if this has caused you any inconvenience. If you have any questions, please call me at this office.

Sincerely,

Judy Pense
secretary

/jp

RECORDED

JAN 30 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 29, 1986

Idaho Department of Health & Welfare
Division of Environment
Attn: Jon Wroten
Statehouse
Boise, ID 83706

Re: Applications for Permit Nos. Nos. 63-10387 in the Name of Hoff Companies, Inc., 77-7242, 77-7243, and 77-7244 in the Names of Kenneth D. and/or Lois Casper

Dear Mr. Wroten:

This letter is in regard to the above-referenced application(s) for permit which copies were sent to you for review and a time period of November 17, 1986, on which to protest the filings. There was a error in the publishing dates and the final protest date has been changed to November 24, 1986.

I am sorry if this has caused you any inconvenience in your procedure.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy Pense", is written above the typed name.

Judy Pense
secretary

/jp

RECEIVED

JAN 30 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 29, 1986

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 24, 1986.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED

JAN 30 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 24, 1986.

KEN DUNN, Dir.

Published 11/06 & 11/13/86.

MICROFILMED

JAN 5 0 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 22, 1986

Hoff Companies, Inc.
c/o Harvey Hoff
5257 Fairview Ave., Suite 230
Boise, ID 83706

Re: Application for Permit No. 63-10387

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 63-10387. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Idaho Statesman on 10/30 & 11/06/86. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 42215 for the amount of \$ 105.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

JAN 30 1987

DRT:jp

Enclosure:



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

October 22, 1986

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Idaho Department of Health & Welfare
Division of Environment
Attn: Jon Wroten
Statehouse
Boise, ID 83720

Re: Application for Permit No. 63-10387 in the Name of Hoff Companies, Inc.,
Nos. 77-7242, 77-7243, and 77-7244 in the Names of Kenneth D. and/or Lois
Casper

Dear Mr. Wroten:

Enclosed is a copy(s) of the above referenced application(s) for permit which
may be of interest to your agency. Please review the application(s) and submit
any comments you may have.

This office normally completes the processing of an application within a
six-week period and is required to take final action shortly thereafter,
however, if your agency desires to file a formal protest against the approval
of this application(s), your written protest must be received in this office by
November 17, 1986.

If you have any questions regarding the application, please contact this
office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Western Region Manager

DRT:jp

Enclosure (s)

MICROFILMED

JAN 30 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 22, 1986

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 17, 1986.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

JAN 30 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 17, 1986.

KEN DUNN, Dir.

Published 10/30 & 11/06/86.

JAN 30 1987

63-10387

HOFF COMPANIES INC.

C/O HARVEY HOFF, 5257 FAIRVIEW AVE. #230, BOISE, ID 83706

Source: GROUNDWATER

Diversion Pt: SESE Sec 20 T 04N R 01E

Use: IRRIGATION	(1.6 CFS)
DOMESTIC	(0.680 CFS)
FIRE PROTECTION	(3.5 CFS)

Date Filed: 10/10/1986

In: NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 20 T 04N R 01E
FOR 80 ACRES

RECORDED
JAN 30 1987



COMPANIES, INC.

RECEIVED
OCT 10 1986

Department of Water Resources

October 8, 1986

Idaho Dept. of Water Resources
450 W. State Street
Third Floor
Boise, Idaho 83720

Dear Sir/Madam:

Enclosed is the Application For Permit To appropriate the public waters of the State of Idaho, for the Middlebrook subdivision. I have also enclosed our check for the required fee of \$105.00.

Thank you for your assistance in this matter.

Sincerely,

Harvey B. Hoff

Harvey B. Hoff
President
HOFF COMPANIES, INC.

HBH/sr

Enclosures

MICROFILMED

JAN 5 0 1987