

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 26 2007

COPY

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
74-2017			74-07255	water right	
74-2039					
74-0934					
74-0909					
74-2169					
74-2290					

SKODA done 3/21/07

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

JAMES KRUCKEBERG

411 18 MILE RD. LEADORE, ID 83464

4. New Owner/Claimant(s)

MICHELLE GARRITY DRAKE FOR 242 REMUDA RANCH LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

413 EIGHTEEN MILE RD

City, State and ZIP Code

LEADORE, ID 83464

New Telephone Number

(208) 768.2918

Receipt #E032439

5. Date you acquired the property

JULY 6, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

COPY

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Shirley For 2 1/2 Lemuda Ranch LLC

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____

Date _____

Received by _____

Date 2/26/07

Processed by _____ AJ

Date _____

Receipt Amt. 175.00Receipt No. E03269

WR _____

Date _____

(175.00 (\$150.00 refunded) by AJ.)
 3
 (E032639)
 SCANNED
 MAY 10 2007

Mail Property Tax Notice To:

242 Remuda Ranch, LLC
240 So. Rocker Road
Butte Montana 59701

GRANT DEED

25, 2006
COPY

AT 36.98

JAMES K. KRUCKEBERG, Sr. and CAROL J. KRUCKEBERG, as Trustees of the EIGHTEEN MILE CREEK RANCH TRUST, Grantor, hereby grants and conveys to 242 Remuda Ranch, LLC, a Montana limited liability company or their successors, Grantees, whose mailing address is 240 So. Rocker Road, Butte, Montana 59701, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real property located in Lemhi County, Idaho:

TRACT I: Lots Three (3) and Four (4), and the East Half of the Southwest Quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$), of Section Seven (7); the East Half of the Northeast Quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$), and the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$), of Section Nineteen (19), the Southwest Quarter (SW $\frac{1}{4}$), the South Half of the Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$), and the West Half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$), of Section Twenty (20), the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), and the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$), of Section Twenty-nine (29), all in Township Fifteen (15) North, Range Twenty-seven (27) East, Boise Meridian, Lemhi County, Idaho.

TRACT II: The South Half of the Northwest Quarter of the Northeast Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$), South Half of the Northwest Quarter of the Northwest Quarter of the Northeast Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$), The Northeast Quarter of the Southwest Quarter of the Northeast Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$), the North Half of the Southeast Quarter of the Southwest Quarter of the Northeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$), the North Half of the Northwest Quarter of the Southwest Quarter of the Northeast Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$), of Section Nineteen (19), and the West Half of the Southwest Quarter of the Northeast Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$), of Section 20 (20), all in Township Fifteen (15) North, Range Twenty-seven (27) East, Boise Meridian, Lemhi County, Idaho.

Less and excepting a 50% interest in all mineral rights appurtenant to the above property which mineral rights are being retained by Grantor. The provisions of the Agreement to Sell and Purchase which require the performance of either party after closing shall survive closing and are not merged into the deed.

SUBJECT TO taxes and assessments for the year 2006 and all subsequent years, to any and all existing easements, rights-of-way, reservations, restrictions and encumbrances which are apparent or of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

Together with any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, water rights however evidenced, and rights-of-way in anywise appertaining to the property herein described.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 25th day of July, 2006.

EIGHTEEN MILE CREEK RANCH TRUST

James K. Kruckeberg, Sr.
JAMES K. KRUCKEBERG, Sr., Trustee

Carol J. Kruckeberg
CAROL J. KRUCKEBERG, Trustee

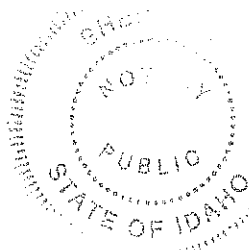
STATE OF IDAHO)

ss.

County of Lemhi)

On this 14th of July, 2006, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared James K. Kruckeberg, Sr. and Carol J. Kruckeberg, as Trustees of the EIGHTEEN MILE CREEK RANCH TRUST, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they execute the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Sherrill Hall
Notary Public

Residing at *Salmon*

My Commission Expires: *7/24/2009*

LBTT16449 grant deed upd

State of Idaho

County of Lemhi)

257000
SS No. _____

This instrument was filed for record at the request

of ALLIANCE TITLE

at 336'clock p.m. on 7-11 2006

and duly filed and indexed in the records of Lemhi

County

David J. Norton

Notary Public

By *Sherrill Hall* Deputy

Fee 12.00

Return to ATEL

COPY

One item of business was addressed. The F42 Remuda Ranch, LLC membership properly voted to authorize Michelle Garrity-Drake to enter into a transaction to purchase certain real and personal property known as the Eighteen Mile Creek Ranch, which transaction is generally described in an "Agreement to Sell and Purchase," dated May 4, 2006, (the Seller's signature date), and which includes, generally, the Eighteen Mile Creek Ranch located near Leadore, Idaho, associated water rights, livestock, and personal property.

242 Remuda Ranch, LLC authorized Michelle Garrity-Drake to sign all purchase documents associated with the purchase of the Eighteen Mile Creek Ranch, both real and personal property, including, but not limited to, trust indentures, buy-sell agreements, bills of sale for personal property, promissory notes, financing documents, escrow documents, and any other document reasonable required to complete the purchase described above.

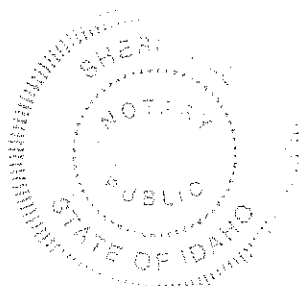

Michelle Garrity-Drake, Authorized
Signing Member on Behalf of 242
Remuda Ranch LLC

Idaho
STATE OF MONTANA)
County of Lemhi) ss.

On this 4th day of July, 2006, before me, a Notary Public for the State of Montana, personally appeared MICHELLE GARRINY-DRAKE, known to me to be the Authorized Signing Member on Behalf of 242 Remuda Ranch, LLC, and acknowledged to me that she executed the same as her free act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



 (Signature)

 Sheri Hall
 (Printed Name)

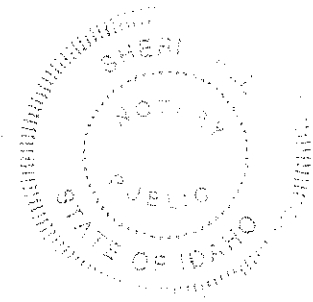
 Notary Public for the State of Montana

 Residing at

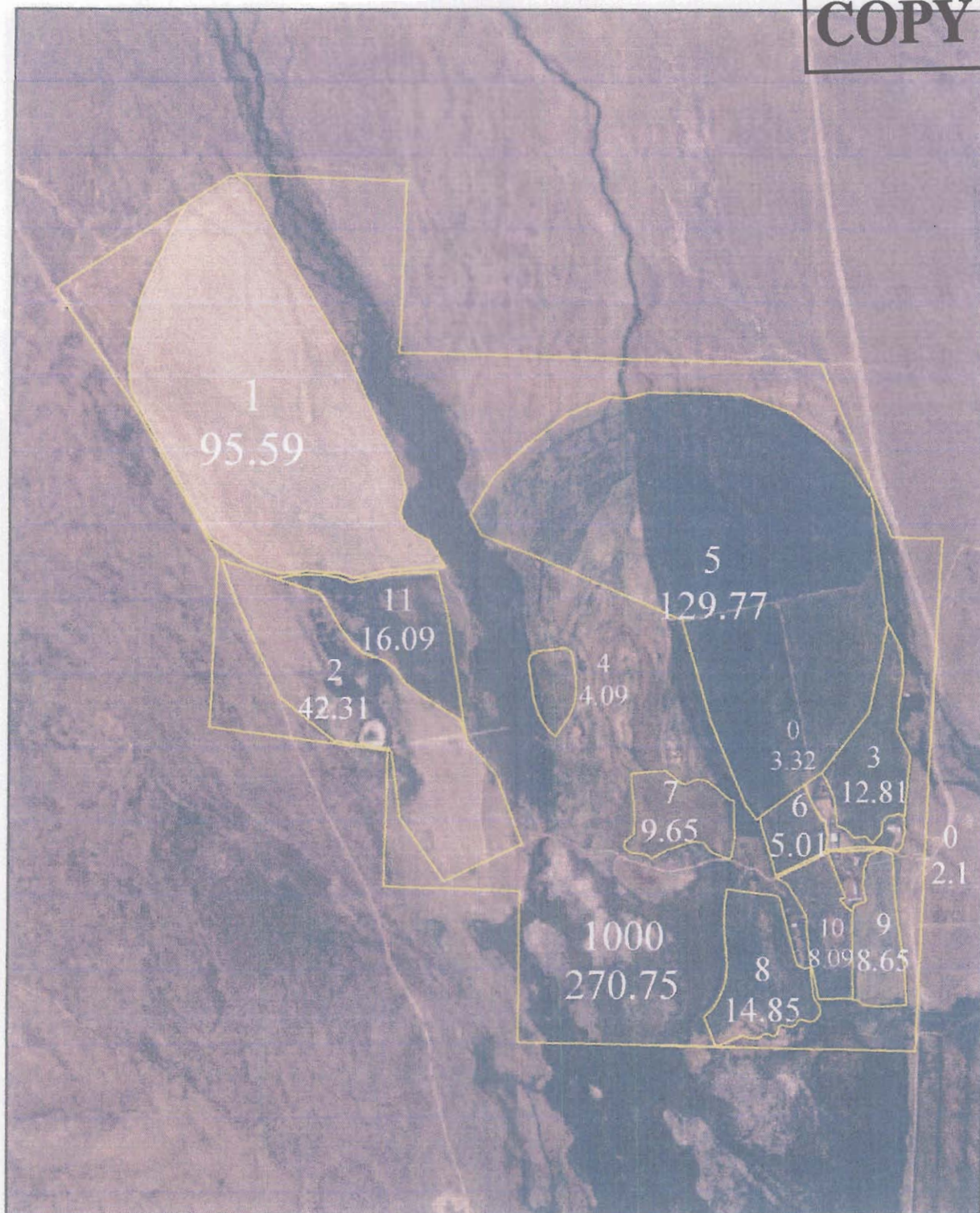
Idaho
Golden, Montana

My Commission expires

COPY



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United States Department of Agriculture
Farm Service Agency

Lemhi/North Custer
June 20, 2006



FSN 267 T 410

Legend

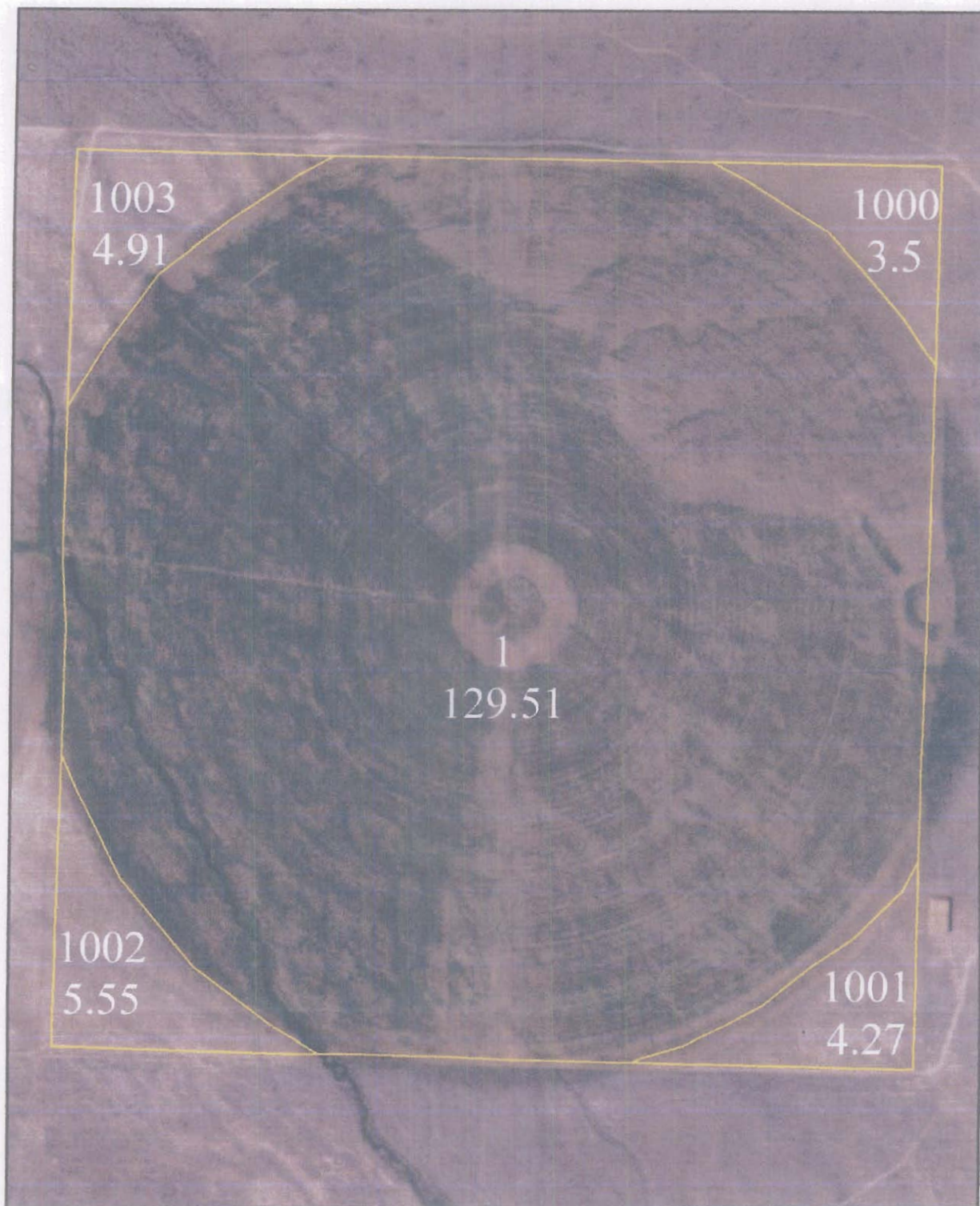
• Wetlands

Fields, Boundaries

0 650 1,300 2,600 3,900 5,200 Feet

SCANNED

MAY 10 2007



United States Department of Agriculture
Farm Service Agency
Lemhi/North Custer

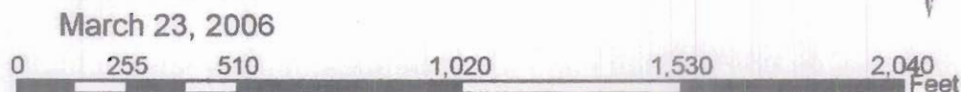
FSN 267 T 408



Legend

• Wetlands

Fields, Boundaries



March 23, 2006