

11/99

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

DEPARTMENT OF  
WATER RESOURCES

JAN 12 2007

RECEIVED

JAN 11 2007

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

For Office Use Only  
\$25 filing fee 25.00  
Receipt # 5029194  
Date 1-11-07

I, HALLIE ANDERSON, hereby assign to LYNN & KATHY BABINGTON  
of, 2849 S. 850 E. HAGERMAN, ID 83332 208-837-4860  
(Full Address) (Phone)

All my right, title, and interest in and to Permit No. 36-8686 to  
appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to for  
Permit No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.  
(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre  
subdivision, point of diversion location, and amount of the water in cubic feet per second.)

Made this 27th day of December, 20 06.

Permit Holder(s) Hallie Anderson

State of Idaho  
Two Falls ss  
County of Gooding

On this 27th day of December, 20 06, personally appeared before me the signer(s) of the above  
instrument, who duly acknowledged to me that he (she) (they) executed the same.



SEAL

Susie Moore  
Notary Public residing at

Two Falls Idaho

My commission expires: 11-28-2008

GT-36233

56263-GSM

Instrument 19799

GOODING, GOODING, IDAHO

2007-01-05 04:43:20 No. of Pages: 1

Recorded for : TITLEFACT

DENISE M. GILL

Fee: 3.00

Ex-Officio Recorder Deputy

TitleFact, Inc.

163 Fourth Avenue North

P.O. Box 486

Twin Falls, Idaho 83303

\*\*\*\* SPACE ABOVE FOR RECORDER \*\*\*\*

## WARRANTY DEED

FOR VALUE RECEIVED **HALLIE ANDERSON TRUST**, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto **LYNN J. BABINGTON and KATHY L. BABINGTON, husband and wife** hereinafter called grantee, whose address is: 2823 S. 1050 E.

Hagerman ID 83332, the following described premises, in **Gooding County, Idaho**, to-wit:

Township 7 South, Range 13 East of the Boise Meridian, Gooding County, Idaho

Section 25: A parcel of land located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , more particularly described as follows:

BEGINNING at the North quarter corner of said Section 25;

THENCE South 0°11'54" West along the center section line of Section 25 1302.73 feet and the TRUE POINT OF BEGINNING;

THENCE North 89°54' West along the existing fence line 500.00 feet;

THENCE South 89°52'44" West along the existing fence line 496.23 feet;

THENCE North 37°35'19" East 121.02 feet;

THENCE North 61°20'33" East 336.95 feet to the approximate center line of a drain ditch;

THENCE along the center of the drain ditch on the following courses:

South 84°39'16" East 227.35 feet;

South 70°05'21" East 97.37 feet;

South 47°04'03" East 63.07 feet;

North 69°29'54" East 102.33 feet;

South 71°10'14" East 91.40 feet;

South 38°11'32" East 52.61 feet;

THENCE North 89°59'59" East 48.20 feet;

THENCE South 0°11'54" West 125.00 feet and the TRUE POINT OF BEGINNING.

**TO HAVE AND TO HOLD** the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 20, 2006

**HALLIE ANDERSON TRUST**

BY: Hallie Anderson, Trustee

\* \* \* \* \*

STATE OF Alabama

County of Jackson

On this 27 day of December, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Hallie Anderson known to me to be the Trustee of the trust that executed this instrument, or the person who executed the instrument on behalf of said trust, and acknowledged to me that he/she executed the same as such trustee.

IN WITNESS WHEREOF, I have hereunto set my hand affixed my official seal, the day and year in this certificate first above written.

Lynn Matthews  
Notary Public for Alabama State of Large  
Residing at: Jackson, AL  
My Commission expires: 11-08-2008

MY COMMISSION  
EXPIRES: 11-08-2008