

CERTIFICATE OF RECORDER

INSTRUMENT NO. _____

STATE OF IDAHO SS
COUNTY OF BLAINE

AT THE REQUEST OF CARL V. EDWARDS, THE FOREGOING SURVEY WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF BLAINE COUNTY, IDAHO

ON THE ____ DAY OF _____, 1998, AT _____ A. FEE: \$ 500.

DEPUTY RECORDER

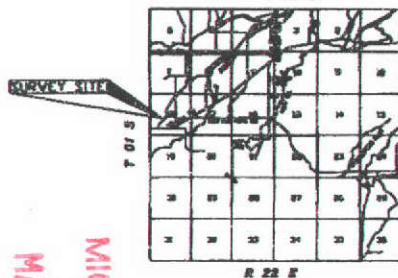
EX-OFFICIO RECORDER

SCALE



VICINITY MAP

1" = 3 MILES



REFERENCE SURVEYS

1. 1875 OLD SURVEY BY ALLEN M. THOMPSON.
2. 1911 OLD SURVEY BY JOHN S. FOLEY.
3. 1946 FARM, PROJECT 331-4(1).

TANGENT TABLE

PT. TO PT.	BEARINGS	DISTANCE
1 - 2	S 89°01'13" W	80.211'
2 - 3	S 89°01'13" W	107.235'
3 - 4	S 89°01'13" W	76.880'
4 - 5	S 89°01'13" W	86.890'
5 - 6	S 89°01'13" W	113.240'
6 - 7	S 89°01'13" W	91.201'
7 - 8	S 89°01'13" W	1.200'
8 - 9	S 89°01'13" W	10.686'

CURVE TABLE

CURVE	BEARINGS	TANGENT	LENGTH	CHORD	CHORD BEARINGS
1	S 89°01'13" W	80.211'	80.211'	80.211'	S 89°01'13" W
2	S 89°01'13" W	107.235'	107.235'	107.235'	S 89°01'13" W
3	S 89°01'13" W	76.880'	76.880'	76.880'	S 89°01'13" W
4	S 89°01'13" W	86.890'	86.890'	86.890'	S 89°01'13" W
5	S 89°01'13" W	113.240'	113.240'	113.240'	S 89°01'13" W
6	S 89°01'13" W	91.201'	91.201'	91.201'	S 89°01'13" W
7	S 89°01'13" W	1.200'	1.200'	1.200'	S 89°01'13" W
8	S 89°01'13" W	10.686'	10.686'	10.686'	S 89°01'13" W

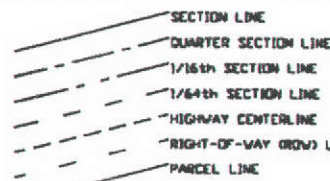
CERTIFICATION

THIS IS TO CERTIFY THAT I, CARL V. EDWARDS, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR IN THE STATE OF IDAHO, P.E.-LS 2098, HAD RESPONSIBLE CHARGE FOR THIS SURVEY OF THE LANDS AND CORNERS AS INDICATED ON THIS "RECORD OF SURVEY" AND THAT THIS IS A TRUE REPRESENTATION OF SAID SURVEY.

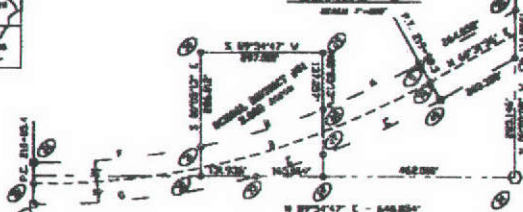


LEGEND

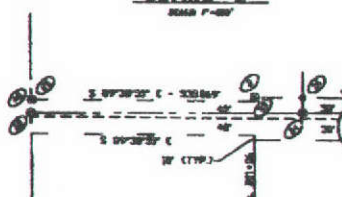
- SECTION CORNER, SET MONUMENT AS NOTED.
- QUARTER CORNER, SET MONUMENT AS NOTED.
- QUARTER CORNER, NOT SET THIS SURVEY.
- CENTER OF SECTION, NOT SET THIS SURVEY.
- 1/16th CORNER, SET MONUMENT AS NOTED.
- 1/16th CORNER, NOT SET THIS SURVEY.
- R.O.W. MONUMENT, FND. MONUMENT AS NOTED.
- R.O.W. MONUMENT, NOT FND. THIS SURVEY.
- 1/64 COR. SET MONUMENT AS NOTED.
- POINT NOT SET THIS SURVEY.
- CONTROL POINT MONUMENT AS NOTED.
- POINT NUMBER.
- GLO OR BLM DISTANCE CALL IN CHAINS.



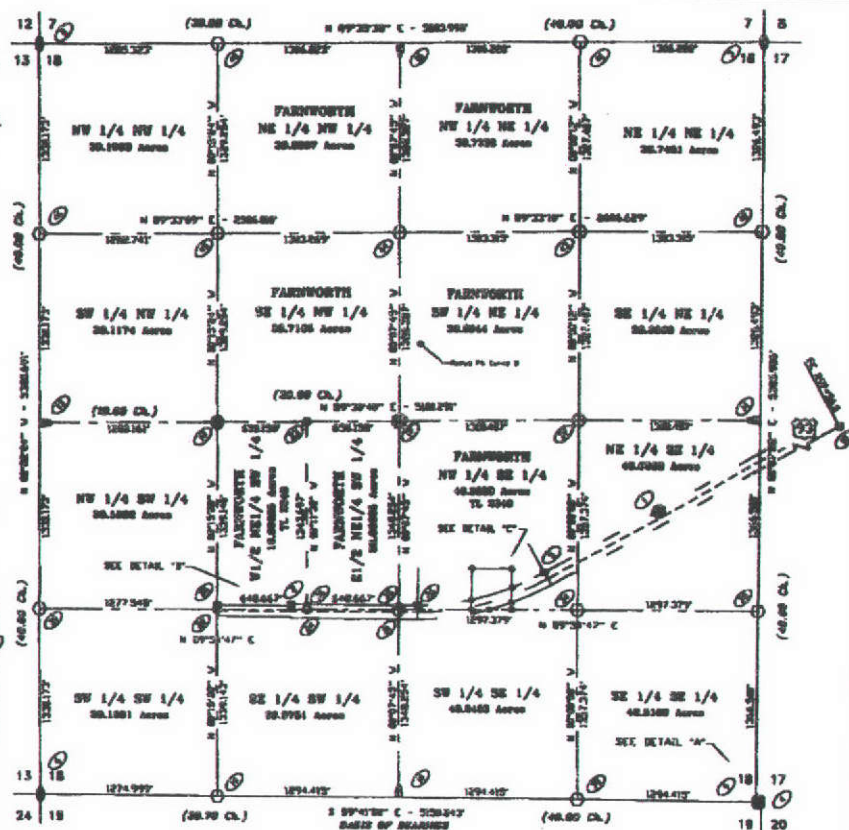
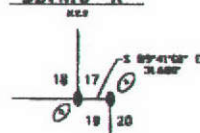
DETAIL "C"



DETAIL "B"



DETAIL "A"



COORDINATES

POINT	NORTHING	EASTING	RECORD	DESCRIPTION
1	82776.18871	18376.91110	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
2	82865.12388	18376.48880	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
3	82954.15905	18376.06660	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
4	83043.19422	18375.64440	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
5	83132.22939	18375.22220	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
6	83221.26456	18374.80000	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
7	83310.29973	18374.37780	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
8	83399.33490	18373.95560	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
9	83488.37007	18373.53340	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
10	83577.40524	18373.11120	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
11	83666.44041	18372.68900	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
12	83755.47558	18372.26680	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
13	83844.51075	18371.84460	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
14	83933.54592	18371.42240	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
15	84022.58109	18370.99990	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
16	84111.61626	18370.57770	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
17	84200.65143	18370.15550	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
18	84289.68660	18369.73330	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
19	84378.72177	18369.31110	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
20	84467.75694	18368.88890	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
21	84556.79211	18368.46670	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
22	84645.82728	18368.04450	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
23	84734.86245	18367.62230	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
24	84823.89762	18367.20010	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
25	84912.93279	18366.77790	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
26	85001.96796	18366.35570	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
27	85091.00313	18365.93350	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
28	85180.03830	18365.51130	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
29	85269.07347	18365.08910	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
30	85358.10864	18364.66690	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
31	85447.14381	18364.24470	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
32	85536.17898	18363.82250	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
33	85625.21415	18363.40030	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
34	85714.24932	18362.97810	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
35	85803.28449	18362.55590	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
36	85892.31966	18362.13370	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
37	85981.35483	18361.71150	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
38	86070.38999	18361.28930	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
39	86159.42516	18360.86710	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
40	86248.46033	18360.44490	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
41	86337.49550	18360.02270	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
42	86426.53067	18359.60050	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
43	86515.56584	18359.17830	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
44	86604.60101	18358.75610	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
45	86693.63618	18358.33390	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
46	86782.67135	18357.91170	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'
47	86871.70652	18357.48950	410020	FW. "D" 1970 BURNING BY LINDA, LAY. 43 30 13.40000000 LONG. 113 52 46.80000000 - 87° 11'

CE ENGINEERING
Engineers/Surveyors/Planners
238 E. South Street, Phone (208) 963-2566
GRANDEVILLE, IDAHO 83530

FILE NO.:	C-57-SE
DATE:	SEPT. 1998
BY:	J. EDWARDS
CHECKED BY:	J. EDWARDS

RECORD OF SURVEY
FOR: JUNE FARNWORTH
SECTION 18, T. 1 S., R. 22 E., S. 4.
BLAINE COUNTY, IDAHO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
FEB 09 2004
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>31-11472</u>	<u>31-775</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

RECEIVED

FEB 14 2004

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

June D Farnworth
Box 123 Carey Idaho 83320

4. New Owner/Claimant(s)

Anthony B Hamilton & Cheryl A. Hamilton
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

444 Cameo Drive SE

City, State and ZIP Code

Spring Creek, Nevada 89815

New Telephone Number

775 738-4975

5. Date you acquired the property

8-31-2001

MICROFILMED

MAR 10 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>2/9/04</u>	Fee <u>\$25.00</u>	
Received by <u>DMH/M</u>	Date <u>2-19-04</u>	Receipt No. <u>072748</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

MICROFILMED

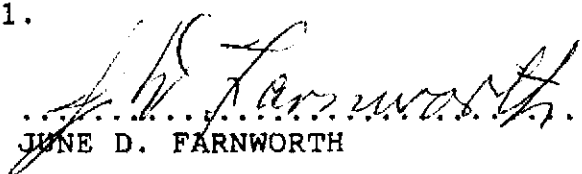
MAR 10 2004

WARRANTY DEED

For Value Received JUNE D. FARNWORTH, an unmarried man,
the Grantor, grants, bargains, sells, and conveys to
ANTHONY B. HAWKES and CHERYL A. HAWKES, husband and wife, the
Grantees, whose address is 825 ~~ROUCHIDER~~ ^{PARKRIDGE} PARKWAY, SPRING CREEK NV
89815, the premises described on Exhibit A.

TO HAVE AND TO HOLD the premises, with their
appurtenances to the Grantees and their heirs and assigns forever.
The Grantor covenants to and with the Grantees, that the Grantor is
the owner in fee simple of the premises; that they are free from
all encumbrances except as described above and that the Grantor
will warrant and defend the same from all lawful claims whatsoever.

Dated August __, 2001.


.....
JUNE D. FARNWORTH

STATE OF IDAHO)
County of Twin Falls.)

On August __, 2001, before me, a Notary Public in and
for said State, personally appeared JUNE D. FARNWORTH, an unmarried
man, known or identified to me to be the persons whose names are
subscribed to the within instrument and acknowledged to me that
they executed it.

.....
Notary Public for Idaho
Commission Expires: _____

WARRANTY DEED - 1

Smith, Beeky & Hodges
Attorneys At Law
219 Sixth Avenue East
Post Office Box 508
Twin Falls, Idaho 83303-0508

MAF 10 2003

Order Number: 01010219

LEGAL DESCRIPTION

TOWNSHIP 1 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 7: S1/2SE1/4SW1/4; S1/2SW1/4SE1/4

Section 18: E1/4NW1/4; W1/2NE1/4

ALSO: a parcel of property located within the NE1/4SW1/4 and the NW1/4SE1/4 of said Section 18, T1S, R22E, B.M. Blaine County, Idaho, less that land South of the Northerly U.S. Highway 93 Right-of-Way easement and less School District #31 property, which parcel is more particularly described from a survey as follows:

Beginning at the SW corner of said Section 18, thence South 89°41'00" East, 1274.999 feet along the South line of Section 18; thence North 0°15'20" West, 1371.014 feet to a point of intersection with the West line of the NE1/4SW1/4 and the Northerly Right-of-Way line of U.S. 93, FAP 21-B(1) "1940" which is the initial point of beginning; thence North 0°15'20" West 1307.269 feet to the C-W 1/16 corner; thence North 89°30'40" East 2600.723 feet to the C-E 1/16 corner; thence South 0°00'08" East 957.371 feet to a point on the Northerly R.O.W. line of U.S. 93; thence South 60°31'56" West 264.852 feet to a found R.O.W. monument at P.T. station 219+99.3, 50' left of centerline; thence along a R.O.W. curve to the right with the following data:

Radius = 1860.000'	Length = 256.836'
Delta = 7°54'42" RT	Ch. L = 256.632'
Tangent = 128.622'	Ch. B = S 64°30'10" W

to a point on the easterly line of the school property; thence North 0°05'13" West 137.057 feet; thence South 89°54'47" West 297.000 feet; thence South 0°05'13" East 226.012 feet back to a point on the northerly R.O.W. line of U.S. 93; thence along a R.O.W. curve to the right with the following data:

Radius = 1860.00000'	Length = 400.661'
Delta = 12°20'31" RT	Ch. L = 399.886'
Tangent = 201.109'	Ch. B. = S 84°11'28" W

to a found R.O.W. monument at station P.C. 210+05.4; thence North 89°39'55" West 902.809 feet to a found R.O.W. monument at station 201+06.50' left; thence South 0°20'05" West 10.000 feet to station 201+06.40' left; thence North 89°38'50" West 535.069 feet along the northerly R.O.W. line of U.S. 93 back to the initial point of beginning.

Note: The street address is purported to be 20875 U.S. Hwy 26, Blaine County, Idaho 83320.

Minerals

MAR 10 2004

EXHIBIT A

BLAINE COUNTY, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 37-11472

NAME AND ADDRESS: JUNE D FARNWORTH
PO BOX 123
CAREY, ID 83320

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/18/1905

POINT OF DIVERSION: T01S R22E S18 SWNESW Within Blaine County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.03 CFS

PLACE OF USE:	Stockwater		Within Blaine County
	T01S R22E S18	NESW	
	Domestic		Within Blaine County
	T01S R22E S18	NESW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

MAR 13 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 19, 2004

ANTHONY B HAWKES
CHERYL A HAWKES
444 CAMEO DR
SPRING CREEK NV 89815-6137

RE: Change of Ownership for Water Right 37-11472

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
MAR 10 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 11, 2004

ANTHONY B HAWKES
CHERYL A HAWKES
444 CAMEO DR
SPRING CREEK NV 89815

RE: Change in Ownership of Decreed Water Right 37-11472

Dear Mr. & Mrs. Hawkes:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

☒ **Filing Fee of \$25 per water right**

☒ **Evidence of Water Right Ownership:** copy of **Warranty Deed, Title Policy, Contract of Sale**, or other legal document indicating your ownership of the property and/or water rights in question

☒ **Legal Description of Property**

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is **\$25** per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. We have determined that the filing fee for your notice will be **\$25.00**.

The tax notices that you provided as proof of ownership are vague in the description of the SW quarter. We are returning them along with the Satisfaction of Mortgage and certificate of shares in Fish Creek Reservoir Co. Please furnish our office with support data as noted above.

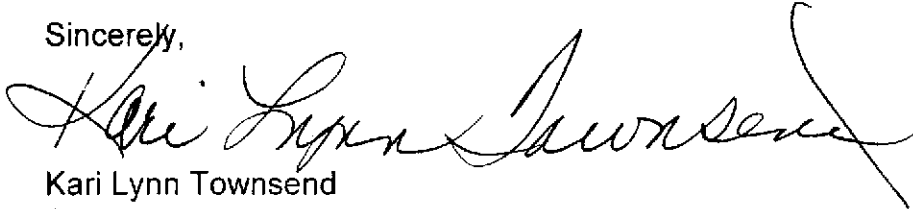
Because the Department cannot process the ownership change without proper documentation or fees, we will hold any action on your notice pending receipt of the necessary information and fees. If we do not receive the necessary information and fees within **30 days** we will return your notice and all attachments and your notice will not be processed.

RECEIVED
MAR 1 8 2004

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

A handwritten signature in cursive script, reading "Kari Lynn Townsend". The signature is written in black ink and is positioned above the printed name and title.

Kari Lynn Townsend
Secretary

Enclosure(s)

MICRON LAMCO

MAR 10 2004

Dear Sir(s),

I am not sure what the water right numbers are - we purchased this property from June Farnworth in 2001 - since deceased along with all water and irrigation rights

Please let us know what the appropriate Filing Fees are etc. and we will send check.

Our address

Tony Hawkes
444 Cameo Drive
Spring Creek NV 89315

Home ph 775-738-4975
Cell ph. 775-934-9929

RECEIVED
FEB 09 2004
Department of Water Resources
Southern Region

Noted and returned

MAR 10 2004