

Order No. 27254

WARRANTY DEED

FOR VALUE RECEIVED

VICTOR L. RAINEY, WORDELL J. RAINEY, LYNN I. RAINEY, SANDRA L. TURNER, SHARON K. PURDY and NOLA J. TAYLOR, each as their sole and separate property, each as to an undivided 1/6 interest

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

MICHAEL JAMES WITTHAR, a single man and MICHAEL P. BORDEN KIRCHER, a single man, as joint tenants with rights of survivorship

GRANTEE(s) whose address is: P.O. Box 5038, Ketchum, ID 83340
2038

the following described real property in Blaine County, Idaho, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

This document may be executed simultaneously in one or more counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same instrument.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 10, 2001

Victor L. Rainey
VICTOR L. RAINEY

LYNN I. RAINEY

WORDELL J. RAINEY

SANDRA L. TURNER

SHARON K. PURDY

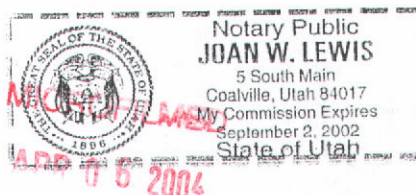
NOLA J. TAYLOR

State of Utah }
County of Summit } ss.

On this 12th day of January, in the year 2001, before me, the undersigned, personally appeared Victor L. Rainey, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Joan W. Lewis
Notary Public
Commission Expires:



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VICTOR L. RAINEY, WORDELL J. RAINEY, LYNN I. RAINEY, SANDRA L. TURNER, SHARON K. PURDY and NOLA J. TAYLOR, each as their sole and separate property, each as to an undivided 1/6 interest

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Dated: January 10, 2001

VICTOR L. RAINEY

LYNN I. RAINEY

WORDELL J. RAINEY

SANDRA L. TURNER

Sharon K. Purdy

SHARON K. PURDY

NOLA J. TAYLOR

State of *Idaho* }
County of *Blaine* } ss.
}

On this 14th day of January, in the year 2001, before me, the undersigned, personally appeared *Sharon K. Purdy*, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Ruth Peck

Notary Public

Commission Expires: *8/31/01*

MICROFILMED
APR 06 2004

MAP # 10

2	0080
0	0135
0	0575

From Talar
Wind Ranch

Age Group	Percentage (%)
18-24	15
25-34	25
35-44	35
45-54	45
55-64	65
65-74	75
75+	85

1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 26

480°35'00"E

012 71'

is not

25 | 30

7596

S ½ NENW

SE NW

7614

RINGNECK ACRES SUB

Let $\mathbf{A}$ be a matrix in $\mathbb{R}^{n \times n}$ and $\mathbf{b}$ be a vector in $\mathbb{R}^n$. Consider the system of linear equations $\mathbf{A}\mathbf{x} = \mathbf{b}$. If $\mathbf{A}$ is invertible, the solution is unique and can be found by $\mathbf{x} = \mathbf{A}^{-1}\mathbf{b}$. If $\mathbf{A}$ is not invertible, the system may have no solution or infinitely many solutions. The rank of $\mathbf{A}$ determines the number of free variables in the solution set. For example, if $\text{rank}(\mathbf{A}) = r$ and $r < n$, there are $n - r$ free variables. The system is consistent if and only if $\text{rank}(\mathbf{A}) = \text{rank}(\mathbf{A}|\mathbf{b})$. If the ranks are equal, the system has a unique solution if $r = n$ and infinitely many solutions if $r < n$. If the ranks are not equal, the system has no solution.

743012

100

BASELINE

ROAD

389°47'36" W

2642.52'

36/51

3	5
1	6



TOWNSHIP						
6	5	4	3	2	1	
7	8	9	10	11	12	
16	17	16	13	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

**BLAINE
COUNTY**[illegible][illegible]

1/11/88: 21.0 36

APR 06 2004

MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 16 2004

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
37-12421 P.D.					
37-08011A →	SAME				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Iola Montgomery
 Box 750 / Bellevue Idaho 83313

4. New Owner/Claimant(s)

MICHAEL P. BORDENKIRCHER
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

87 BASELINE ROAD

City, State and ZIP Code

Bellevue Idaho 83313

New Telephone Number

(208) 720 3150

5. Date you acquired the property

26 JANUARY 01

MICROFILMED

APR 16 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *M. H. P. L. L. L.*
(include title if applicable) *Owner*

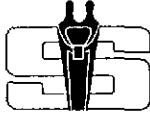
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *M* Date *3-16-04* Fee *\$25.00*
 Received by *M* Date *3-16-04* Receipt No. *2073095*
 Processed by _____ AJ Date _____ WR _____ Date _____

MICROFILMED
APR 15 2004

When Recorded, return to:



GRANT DEED

GRANTOR, MICHAEL JAMES WITTHAR, a single man AND MICHAEL P. BORDEN KIRCHER, a single man, as joint tenants with rights of survivorship

whose current address is

for a good and valuable consideration does hereby GRANT, SELL AND CONVEY unto MICHAEL P. BORDENKIRCHER, an unmarried man

GRANTEE, whose address is 87 BASELINE RD, BELLEVUE ID 83313
the following described real property situate in the County of BLAINE COUNTY, State of Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.

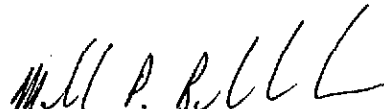
Parcel Number: RP01N1B0360930A

TOGETHER WITH all hereditaments, tenements, and appurtenances thereunto appertaining.

To have and to hold the property granted by this deed to grantee, and grantee's heirs and assigns forever. And grantor covenants that grantor has not done or suffered anything whereby the described property has been encumbered in any way whatever.

Dated: February 25, 2004


MICHAEL JAMES WITTHAR


MICHAEL P. BORDEN KIRCHER

State of IDAHO

SS.

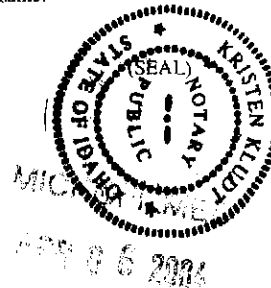
County of BLAINE

On this 25th day of February, 2004, before me, the undersigned, a Notary Public, in and for said State, personally appeared MICHAEL JAMES WITTHAR AND MICHAEL P. BORDEN KIRCHER

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.


Notary Public KRISTEN KLUDT
Residing at KETCHUM
Commission Expires: December 14, 2007



Order No. 27254
LEGAL DESCRIPTION

EXHIBIT "A"

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 36: A parcel of land lying within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said section 36, being more particularly described as follows:

COMMENCING at the Southeast corner of Section 36; thence
N. 0° 00' 00" W., 25.0 feet; thence
S. 89° 48' 23" W., 657.87 feet to the TRUE POINT OF BEGINNING; thence
S. 89° 48' 23" W., 163.00 feet; thence
N. 0° 00' 00" E., 547.33 feet; thence
N. 89° 48' 23" E., 795.89 feet; thence
S. 0° 00' 00" W., 203.19 feet; thence
S. 89° 48' 23" W., 632.87 feet; thence
S. 0° 00' 00" N., 344.15 feet to the TRUE POINT OF BEGINNING.
(TL 5058)

MICROFILMED

APR 25 2006

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GRANTEE(s) whose address is: P.O. Box ~~5038~~, Ketchum, ID 83340
2038

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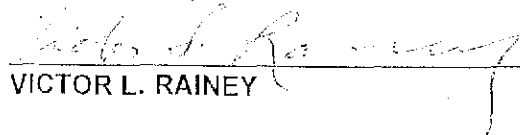
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Dated: January 10, 2001


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LYNN I. RAINEY

WORDELL J. RAINEY

SANDRA L. TURNER

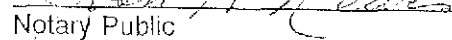
SHARON K. PURDY

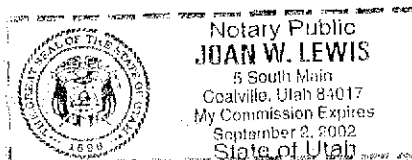
NOLA J. TAYLOR

State of Utah }
County of Sevier } ss.

On this 12th day of January, in the year 2001, before me, the undersigned, personally appeared Victor L. Rainey, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.


Notary Public
Commission Expires:



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Worrell J. Rainey
WORDELL J. RAINEY

LYNN I. RAINEY

SANDRA L. TURNER

SHARON K. PURDY

NOLA J. TAYLOR

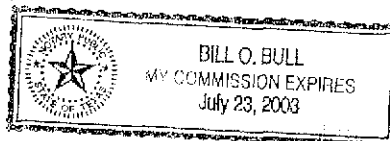
State of *Texas* }
County of *Kerr* } ss.

On this 13 day of January, in the year 2001, before me, the undersigned, personally appeared Worrell J. Rainey, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public

Commission Expires: *July 23, 2003*



WARRANTY DEED

Notary Public **BARBARA A. MURRAY**
Commission Expires: **2/14/02**

Order No. 27254

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This document may be executed simultaneously in one or more counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same instrument.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 10, 2001

VICTOR L. RAINEY

LYNN I. RAINEY

WORDELL J. RAINEY

SANDRA L. TURNER

SHARON K. PURDY

NOLA J. TAYLOR

State of Idaho }
County of Custer } ss.

On this 11 day of January, in the year 2001, before me, the undersigned, personally appeared Sandra L. Turner, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal

Notary Public

Commission Expires: 12/31/2003

Order No. 27254

WARRANTY DEED

FOR VALUE RECEIVED

VICTOR L. RAINEY, WORDELL J. RAINEY, LYNN I. RAINEY, SANDRA L. TURNER, SHARON K. PURDY and NOLA J. TAYLOR, each as their sole and separate property, each as to an undivided 1/6 interest

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

MICHAEL JAMES WITTHAR, a single man and MICHAEL P. BORDEN KIRCHER, a single man, as joint tenants with rights of survivorship

GRANTEE(s) whose address is: P.O. Box ~~5038~~ 2038, Ketchum, ID 83340

the following described real property in Blaine County, Idaho, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

This document may be executed simultaneously in one or more counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same instrument.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 10, 2001

VICTOR L. RAINEY

LYNN I. RAINEY

WORDELL J. RAINEY

SANDRA L. TURNER

Sharon K. Purdy
SHARON K. PURDY

NOLA J. TAYLOR

State of *Idaho* }
County of *Blaine* } ss.
}

On this 10th day of January, in the year 2001, before me, the undersigned, personally appeared *Sharon K. Purdy*, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Rashie Beck
Notary Public

Commission Expires: *8/31/01*

Order No. 27254

WARRANTY DEED

FOR VALUE RECEIVED

VICTOR L. RAINEY, WORDELL J. RAINEY, LYNN I. RAINEY, SANDRA L. TURNER, SHARON K. PURDY and NOLA J. TAYLOR, each as their sole and separate property, each as to an undivided 1/6 interest

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

MICHAEL JAMES WITTHAR, a single man and MICHAEL P. BORDEN KIRCHER, a single man, as joint tenants with rights of survivorship

GRANTEE(s) whose address is: P.O. Box 5038, Ketchum, ID 83340
2038

the following described real property in Blaine County, Idaho, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

This document may be executed simultaneously in one or more counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same instrument.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 10, 2001

VICTOR L. RAINEY

LYNN I. RAINEY

WORDELL J. RAINEY

SANDRA L. TURNER

SHARON K. PURDY

Nola J. Taylor

NOLA J. TAYLOR

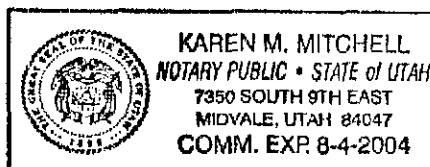
State of _____ }
County of _____ } ss.
_____ }

On this 16th day of January, in the year 2001, before me, the undersigned, personally appeared Nola J. Taylor, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Karen M. Mitchell
Notary Public

Commission Expires: _____



LEGAL DESCRIPTION

Order Number: 04012388

TOWNSHIP 1 NORTH, RANCH 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 36: A parcel of land lying within the SE1/4SE1/4 of Section 36, being more particularly described as follows:

Commencing at the Southeast corner of said Section 36; thence
N 0° 00'00" W, 25.0 feet; thence
S 89° 48'23" W, 657.87 feet to the TRUE POINT OF BEGINNING; thence
S 89° 48'23" W, 163.00 feet; thence
N 0° 00' 00" E, 547.33 feet; thence
N 89° 48'23" E, 795.89 feet; thence
S 0° 00'00" W, 203.19 feet; thence
S 89° 48'23" W, 632.87 feet; thence
S 0° 00'00" W, 344.15 to the TRUE POINT OF BEGINNING.
(TL 5058)

RECORDED
JUN 15 2006

THIS CONTRACT IS TO BE VALID ONLY FOR RESIDENTS OF THE COUNTY OF GAVARDO. THE COUNTY IS NOT RESPONSIBLE FOR ANY ACCURACIES HEREIN CONTAINED.



TOWNSHIP									
6	9	8	7	6	5	4	3	2	1
7	8	7	6	5	4	3	2	1	0
8	7	6	5	4	3	2	1	0	0
9	8	7	6	5	4	3	2	1	0
10	9	8	7	6	5	4	3	2	1
11	10	9	8	7	6	5	4	3	2
12	11	10	9	8	7	6	5	4	3
13	12	11	10	9	8	7	6	5	4
14	13	12	11	10	9	8	7	6	5
15	14	13	12	11	10	9	8	7	6
16	15	14	13	12	11	10	9	8	7
17	16	15	14	13	12	11	10	9	8
18	17	16	15	14	13	12	11	10	9
19	18	17	16	15	14	13	12	11	10
20	19	18	17	16	15	14	13	12	11
21	20	19	18	17	16	15	14	13	12
22	21	20	19	18	17	16	15	14	13
23	22	21	20	19	18	17	16	15	14
24	23	22	21	20	19	18	17	16	15
25	24	23	22	21	20	19	18	17	16
26	25	24	23	22	21	20	19	18	17
27	26	25	24	23	22	21	20	19	18
28	27	26	25	24	23	22	21	20	19
29	28	27	26	25	24	23	22	21	20
30	29	28	27	26	25	24	23	22	21
31	30	29	28	27	26	25	24	23	22
32	31	30	29	28	27	26	25	24	23
33	32	31	30	29	28	27	26	25	24
34	33	32	31	30	29	28	27	26	25
35	34	33	32	31	30	29	28	27	26
36	35	34	33	32	31	30	29	28	27
37	36	35	34	33	32	31	30	29	28
38	37	36	35	34	33	32	31	30	29
39	38	37	36	35	34	33	32	31	30
40	39	38	37	36	35	34	33	32	31
41	40	39	38	37	36	35	34	33	32
42	41	40	39	38	37	36	35	34	33
43	42	41	40	39	38	37	36	35	34
44	43	42	41	40	39	38	37	36	35
45	44	43	42	41	40	39	38	37	36
46	45	44	43	42	41	40	39	38	37
47	46	45	44	43	42	41	40	39	38
48	47	46	45	44	43	42	41	40	39
49	48	47	46	45	44	43	42	41	40
50	49	48	47	46	45	44	43	42	41
51	50	49	48	47	46	45	44	43	42
52	51	50	49	48	47	46	45	44	43
53	52	51	50	49	48	47	46	45	44
54	53	52	51	50	49	48	47	46	45
55	54	53	52	51	50	49	48	47	46
56	55	54	53	52	51	50	49	48	47
57	56	55	54	53	52	51	50	49	48
58	57	56	55	54	53	52	51	50	49
59	58	57	56	55	54	53	52	51	50
60	59	58	57	56	55	54	53	52	51
<									

BLAINE
COUNTY

	KING'S PAWNS	KNIGHTS	BISHOPS	QUEENS	KINGS	ROOKS
Pawns						
Knights						
Bishops			3-6			
Queens						
Kings						
Rooks						

[illegible]

Q/35

11/18/83 3:10 PM

SEP 6 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 37-12421

2001 MAY -1 AM 11:49
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: IOLA MONTGOMERY
C/O SANDRA TURNER
HC 67 BOX 692
CLAYTON, ID 83227-9702

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/12/1943

POINT OF DIVERSION: T01N R18E S36 SESESE Within Blaine County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Blaine County
T01N R18E S36 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED
APR 6 6 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 19, 2004

MICHAEL P BORDENKIRCHER
87 BASELINE RD
BELLEVUE ID 83313

RE: Change of Ownership for Water Right 37-12421

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
APR 06 2004

14 MARCH 04

RECEIVED

MAR 16 2004

Department of Water Resources

Dear Whometer,

Enclosed you will find a \$25 check and the proper paperwork (I hope) for a change of WATERRIGHT OWNERSHIP.

You will find the necessary WARRANTY Deed from the original

sale on 26 Jan 01 and the sell out to myself 2

MARCH 04. Please feel free to contact me if any

Questions or missing information ARISES.

Thank You very much

Michael P. Bordenkircher

Michael P. BORDENKIRCHER

MICROFILMED
APR 06 2004