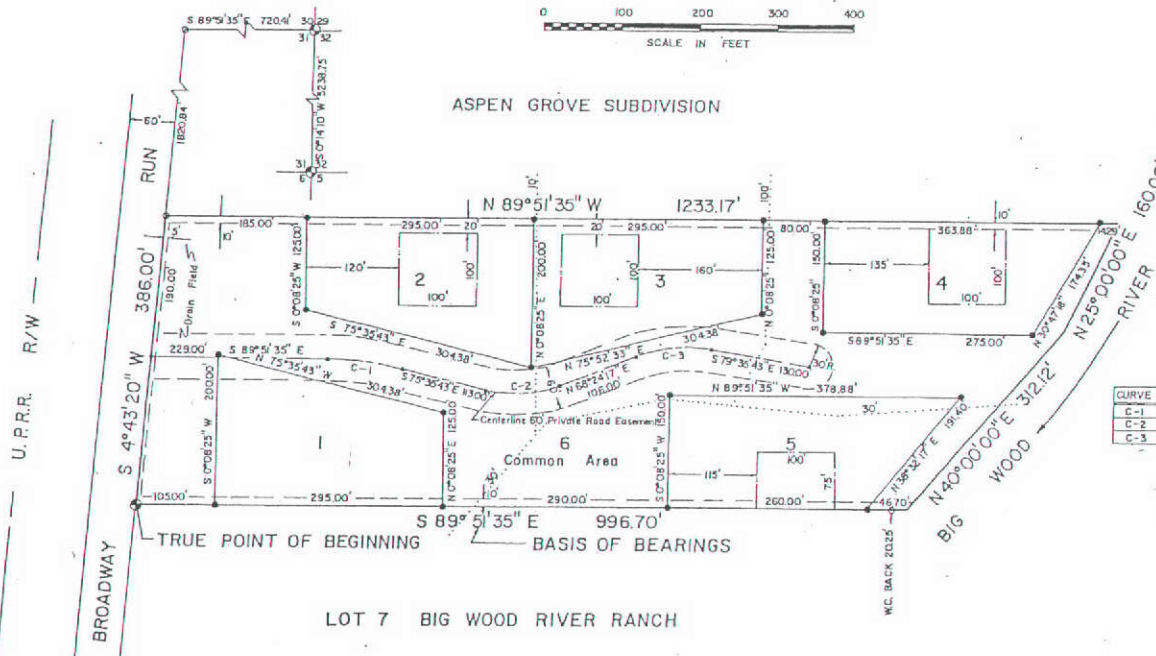


PLAT SHOWING
HUFFMAN-BENDER-COX SUBDIVISION
 A REPLAT OF LOT 6, BIG WOOD RIVER RANCH
 SECTIONS 31 & 32, T. 4N., R. 18E., B.M.
 BLAINE COUNTY, IDAHO
 1976



CURVE DATA

CURVE	R	Δ	T	L	CH. L.	CH. BEARING
C-1	309.59	14° 15' 52"	50.00	99.48	99.23	S 82° 43' 39" E
C-2	153.88	36° 00' 00"	"	95.69	95.11	N 86° 24' 17" E
C-3	174.37	32° 00' 00"	"	97.39	96.13	N 84° 24' 17" E

LEGEND

- Brass Cap
- Found Iron Pin
- Set 1/2" x 24" Iron Pin
- Utility Easement
- Boundary of Designated Building Site
- 30' Drainage Easement (Number Indicates Width on Each Side)

Jim W. Koonce
 Consulting Engineer
 Ketchum, Idaho

MAR 10 2004

MICROFILMED

BLAINE COUNTY RECORDS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
FEB 13 2004
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-12509</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

RECEIVED

2. The following **REQUIRED** information must be submitted with this form:

FEB 24 2004

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

Department of Water Resources

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Roy Hoffman
P. O. Box 1838, Ketchum, Idaho 83340
4. New Owner/Claimant(s) William N. Panzer and Priscilla P. Panzer
 Name Connector (Check one): ☐ and, ☐ or ☐ and/or
- New Mailing Address 2388 Castillian Drive
- City, State and Zip Code Los Angeles, California 90068
- New Telephone Number (323) 969-0150
5. Date you acquired the property December 19, 2003

MICROFILMED

MAR 10 2004

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by *[Signature]* Date 2/23/04 Fee 5026.495
 Received by *[Signature]* Date 2/23/04 Receipt No. 25.00
 Processed by *[Signature]* Date _____ Date _____

MICROFILMED
MAR 9 8 2004

WARRANTY DEED

For Value Received **Stephen D. Kuslich and Patricia K. Kuslich, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

William N. Panzer and Priscilla P. Panzer, husband and wife

whose address is: **2388 Castilian Drive, Los Angeles, CA 90068**

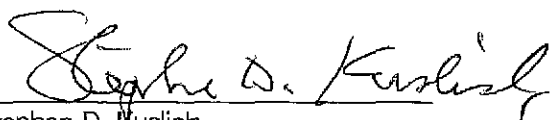
Hereinafter called the Grantee, the following described premises situated in **Blaine County, Idaho**, to-wit:

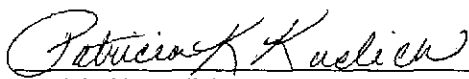
Lot 5 of HUFFMAN-BENDER-COX SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 167212, records of Blaine County, Idaho.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: December 8, 2003


Stephen D. Kuslich

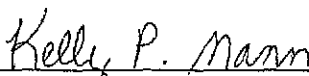

Patricia K. Kuslich

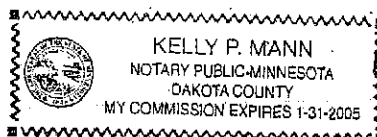
STATE OF Minnesota

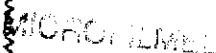
)ss.

COUNTY OF Dakota

On this 15th day of December, 2003, before me, the undersigned Notary in and for said State, personally appeared Stephen D. Kuslich and Patricia K. Kuslich, known or identified to me (or proved to me), to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public of Minnesota
Residing at: Dakota County
Commission Expires: 1/31/05




MAR 10 2004

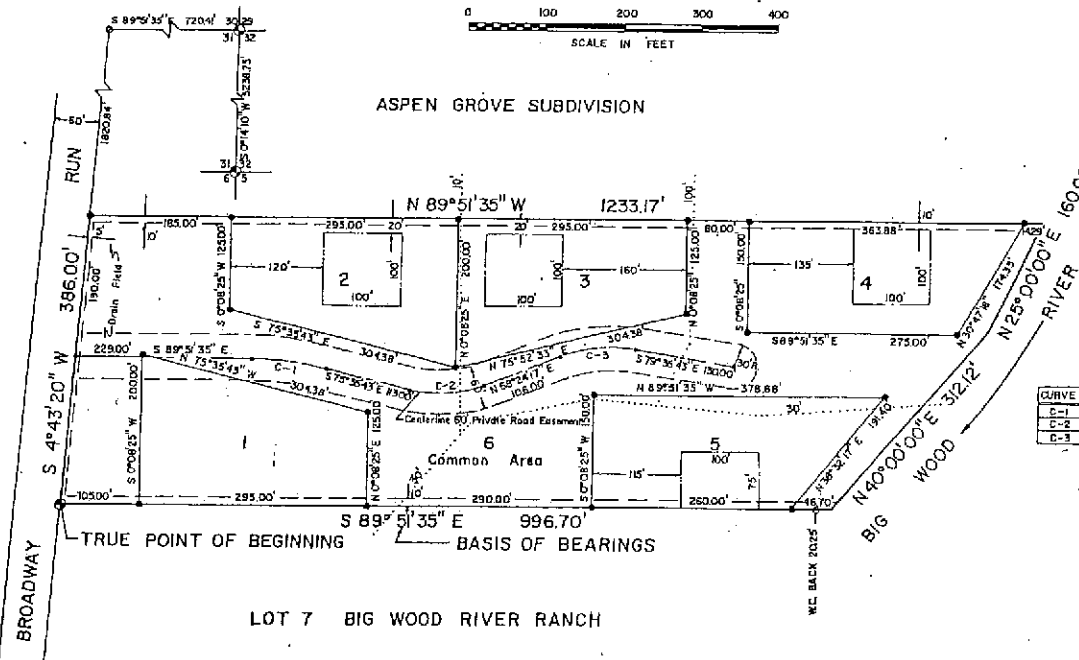
PLAT SHOWING
HUFFMAN-BENDER-COX SUBDIVISION
 A REPLAT OF LOT 6, BIG WOOD RIVER RANCH
 SECTIONS 31 & 32, T. 4N., R. 18E., B.M.
 BLAINE COUNTY, IDAHO
 1976

0 100 200 300 400
 SCALE IN FEET



NOTED

U.P.R.R. R/W



CURVE DATA

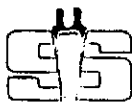
CURVE	R	Δ	T	L	CH. L.	CH. BEARING
C-1	395.59	14°13'22"	50.00	99.48	99.23	S 62°43'39" E
C-2	153.88	36°00'00"	"	86.69	95.11	N 86°24'17" E
C-3	174.37	32°00'00"	"	97.39	96.13	N 84°24'17" E

LEGEND

- Brass Cap
- Found Iron Pin
- 5x1 1/2" x 24" Iron Pin
- Utility Easement
- Boundary of Designated Building Site
- 50' --- Drainage Easement (Number Indicates Width on Each Side)

Jim W. Koonce
 Consulting Engineer
 Ketchum, Idaho

HUFFMAN-BENDER-COX 208



Order No. 98008441
This form furnished by
Blaine County Title Associates

WARRANTY DEED

ROY A. HOFFMAN, JR., TRUSTEE
For Value Received FBO HOFFMAN FAMILY TRUST, under that certain Trust Agreement
dated March 9, 1973

the Grantor hereby grants, bargains, sells, conveys and warrants unto STEPHEN D. KOSLICH, a
married man ~~and his wife~~

the Grantee whose current address is: 10343 DELLWOOD ROAD, STILLWATER, MN 55081

the following described premises, to-wit:

Lot 5 of HOFFMAN-BENDER-COX SUBDIVISION, Blaine County, Idaho, according to
the official plat thereof, recorded July 27, 1976, as Instrument No. 167212,
records of Blaine County, Idaho.

415742

Deed

BLAINE CO. REQUEST
OF BLAINE COUNTY TITLE

'98 JUN 23 PM 1 09

MARY GREEN, CLERK D

FEES \$ 3⁰⁰

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said
premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful
claims whatsoever.

Dated: March 31, 1998

ROY A. HOFFMAN, JR.

State of Idaho

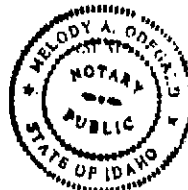
County of Blaine

On this 22 day of June, 1998, before me, the
undersigned, a Notary Public, in and for said State, personally appeared ROY A. HOFFMAN, JR.

known to me, and/or identified to me on the basis of
satisfactory evidence, to be the Trustee of FBO HOFFMAN FAMILY TRUST, under that
certain Trust Agreement dated March 9, 1973
the Trust that executed the within instrument and acknowledged to me that he
executed the same on behalf of said Trust.

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public
Residing in: Blaine County, Idaho
Commission Expires: September 24, 2002



MICROFILMED

MAR 10 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 37-12509

NAME AND ADDRESS: ROY HOFFMAN
PO BOX 1838
KETCHUM, ID 83340

SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/30/1984

POINT OF DIVERSION: T04N R18E S32 SWNW Within Blaine County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Blaine County
T04N R18E S32 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED
MAR 4 3 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 25, 2004

WILLIAM N PANZER
PRISCILLA P PANZER
2388 CASTILLIAN DR
LOS ANGELES CA 90068

RE: Change of Ownership for Water Right 37-12509

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED
MAR 10 2004

SPECK & AANESTAD

A PROFESSIONAL CORPORATION

ATTORNEYS

120 EAST AVENUE

POST OFFICE BOX 987

KETCHUM, IDAHO 83340

JAMES P. SPECK

jimspeck@cox-internet.com

DOUGLAS J. AANESTAD

aanestad@cox-internet.com

TELEPHONE

(208) 726-4421

FACSIMILE

(208) 726-0752

February 11, 2004

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

RECEIVED
FEB 13 2004
Department of Water Resources
Southern Region

**Re: Water Right No. 37-12509 - Notice of Change in
Water Right Ownership
Our File No.: 1346/030169**

Dear Allen:

Enclosed you will find the original and one copy of a Notice of Change in Water Ownership for the above-referenced water right for my clients, William N. And Priscilla P. Panzer. I have also enclosed our check payable to the Department for the \$25 filing fee. Please have your secretary receipt date stamp the copy and return it to me in the postage prepaid, self-addressed envelope included for that purpose. Please call me right away if you have any questions about this ownership change.

Thank you.

Sincerely yours,

SPECK & AANESTAD

A Professional Corporation

By: _____

James P. Speck

JPS:jal

Enclosures

cc: Clients (w/out encls.)

*Copy date stamped 2/13/04
Returned to Speck 2/23/04*

MICROFILMED
MAR 10 2004