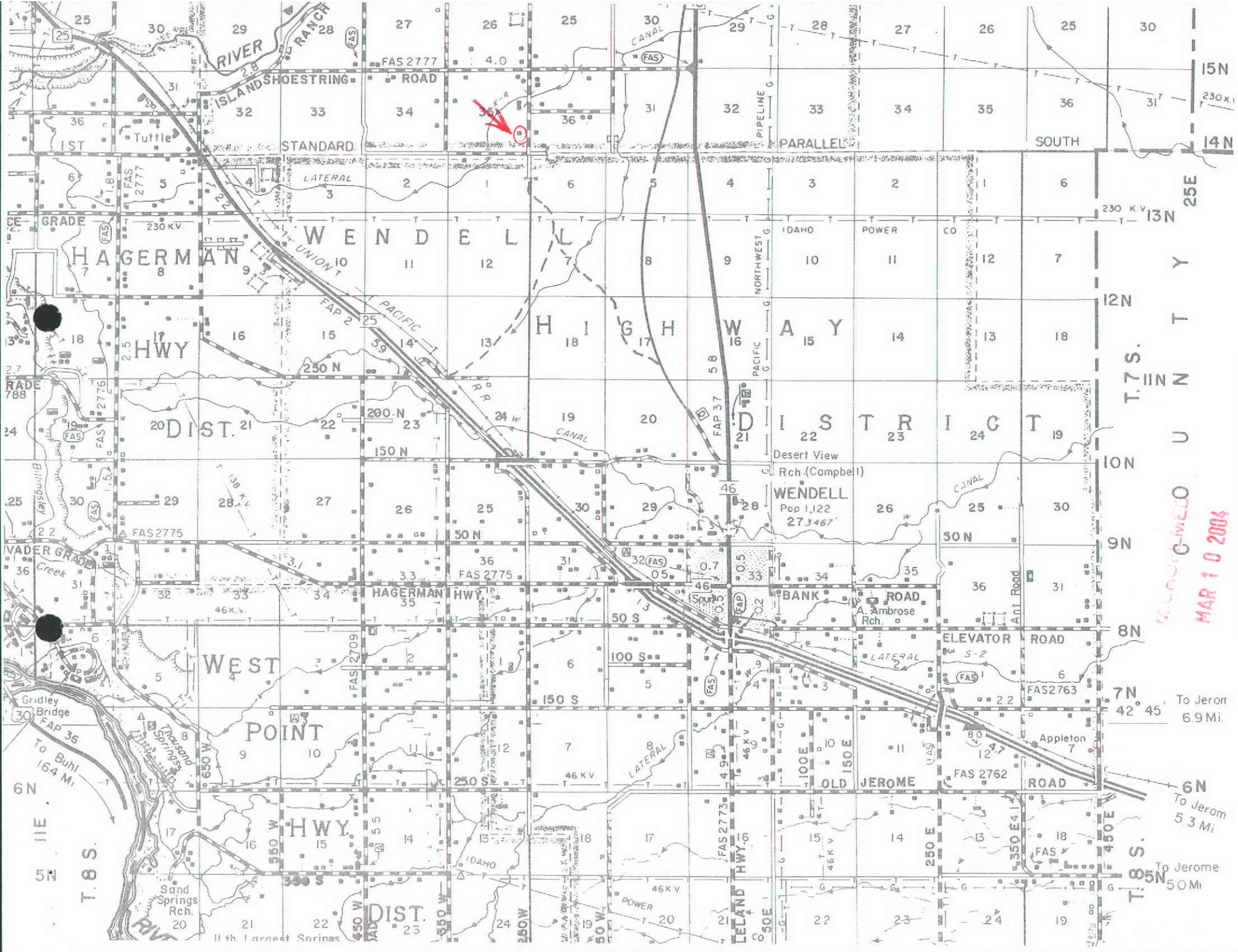




STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 FEB 05 2004
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-12903					
37-12905					
37-10269					

RECEIVED
 FEB - 6 2004
 Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY or SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Don McFarland
Box 5178 Twin Falls Id 83303

4. New Owner/Claimant(s)

Howard L. Morris or Rhonda Morris
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1101 E 2900 S

City, State and ZIP Code

Hagenman Id 83332

New Telephone Number

(208) 837-6213

5. Date you acquired the property

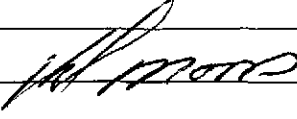
1993

MICROFILMED
 FEB 10 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by C. SKINNER Date 2/5/2004 Fee \$75.00
 Received by C. SKINNER Date 2/5/2004 Receipt No. 5026467
 Processed by _____ AJ Date _____ WR _____ Date _____

MAILED
MAR 10 2004



WARRANTY DEED

For Value Received

Don McFarland and Carol L. McFarland, husband and wife,
hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Howard L. Morris and Rhonda K. Morris, husband and wife,
hereinafter referred to as Grantee, whose current address is

1101 E 2900 S, Hagerman, ID, 83332

the following described premises, to-wit:

SEE ATTACHED EXHIBIT A, attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: June 1, 1993.

Don McFarland

Don McFarland

Carol L. McFarland

Carol L. McFarland

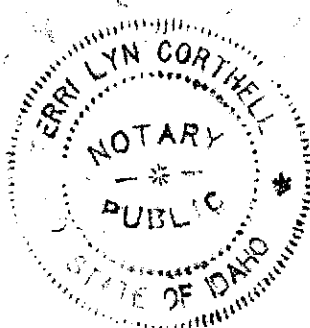
STATE OF IDAHO

COUNTY OF

On This 1st day of June, in the year 1993, before me, a Notary Public in and for said State, personally appeared Don McFarland and Carol L. McFarland, known or identified to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

Terri Lynn Cortshell

Notary Public for Idaho
Residing at Twain Falls, Idaho
Commission Expires: April 25, 1997



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MAR 10 2004

First American Title Company of Idaho



EXHIBIT A

A parcel of land located in the Southwest Quarter of the Southwest Quarter of Section 27, Township 6 South, Range 14 East of the Boise Meridian, Gooding County, Idaho, described as follows:

COMMENCING at the Southwest corner of said Section 27 and being
THE TRUE POINT OF BEGINNING;

Thence North 1° 55' 39" East for a distance of 780.53 feet;

Thence South 37° 10' 58" East for a distance of 973.41 feet to
a point on the South boundary of Section 27;

Thence South 89° 34' 29" West along the South boundary of Section
27 for a distance of 614.56 feet to THE TRUE POINT OF
BEGINNING.

153231

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of **FIRST AMERICAN TITLE**

5 min. past 3 o'clock P.m. this 2
of July, 1993 6:00

JOHN A. MYERS Recorder

By Arvata Sotis Deputy

MICROFILMED

MAR 10 2004

GOODING COUNTY

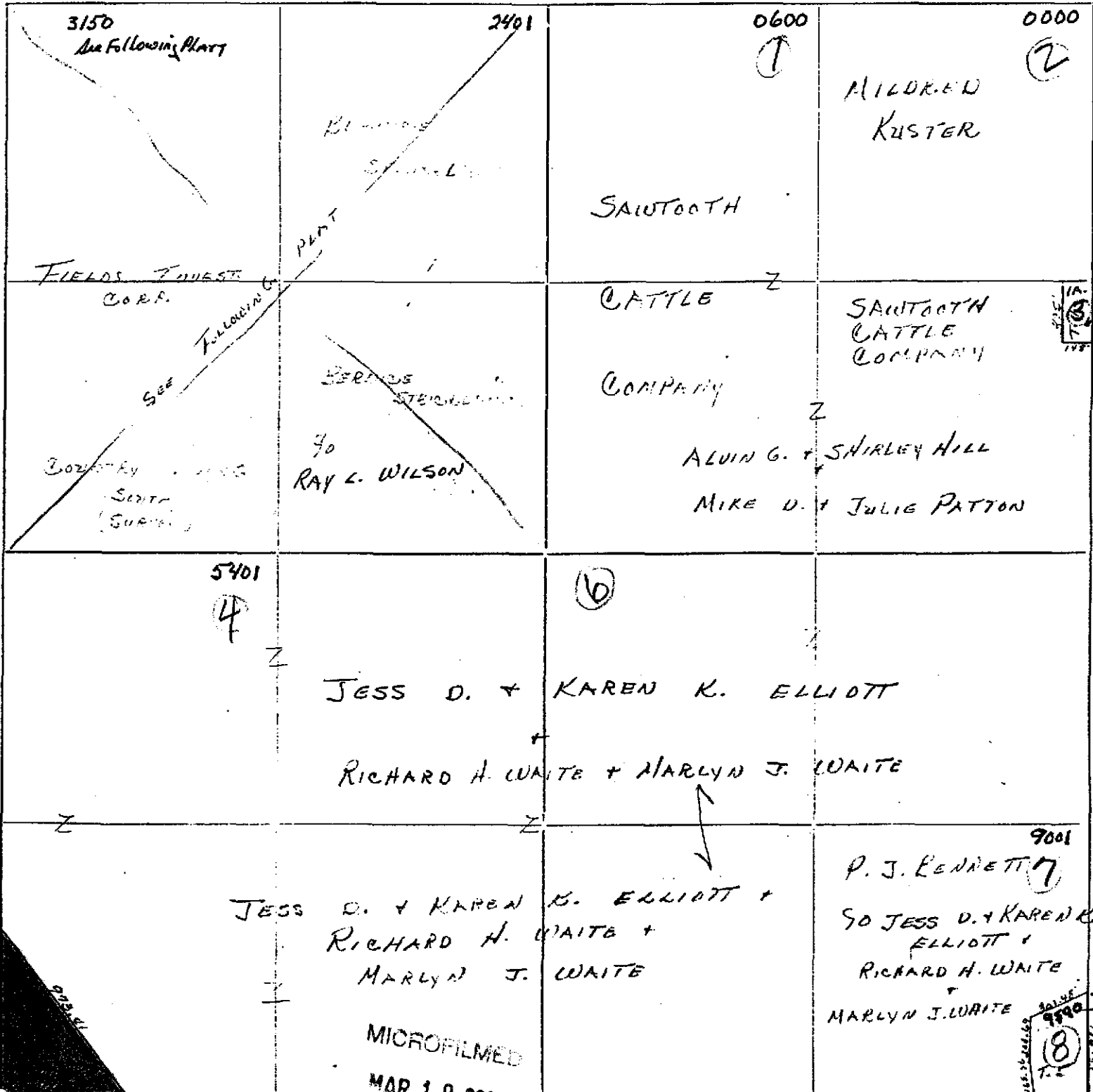
Hwy. Dist. 1 City

Sec. 27 Twp. 6 Rng. 14

Sch. Dist. 231 Cem. Dist. GOODING

Fire Dist. GOODING

065 14E 27



"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey."

WARRANTY DEED

For Value Received

BIG SKY PARTNERSHIP, a general partnership, and
LORI HUMAN and KELLY HUMAN, wife and husband, as to an undivided 1/8 interest
Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

HOWARD L. MORRIS and RHONDA K. MORRIS, husband and wife
Address: 1101 East 2900 South, Hagerman, Idaho 83332

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

This Warranty Deed is being re-recorded to add
additional legal description that was erroneously left off.

See Exhibit "A" Attached Hereto:
(2 pages)

174498

Together with all water and water rights

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Land Title & Escrow

31 min. past 4 o'clock P m. this 4
of March 1998 Fee 60

By Helen P. Edwards Clerk
Deputy

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 4, 1998

Lori Human
Big Sky Partnership, LORI HUMAN, PARTNER

Lori Human
LORI HUMAN

Kelly Human
KELLY HUMAN

STATE OF IDAHO

COUNTY OF GOODING

On this 4th day of March, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared LORI HUMAN, as partner of Big Sky Partnership, known or identified to me to be the person whose name IS subscribed to the within instrument, and acknowledged to me that SHE executed the same as partners of said partnership.

James Shepard
Notary Public
Residing at: Buhl, ID
My Commission expires: 8-21-99

State of Idaho)
) ss.
County of Gooding)

On this 4th day of March, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Lori Human and Kelly Human, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

James Shepard
Notary Public
Residing at: Buhl, ID
My Commission expires: 8-21-99
MICROFILMED

MAR 10 2004

EXHIBIT "A"

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 35: That portion of the SE $\frac{1}{4}$ lying South and East of the North Side Canal Company, LTD.
lateral.

TOWNSHIP 7 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 2: Lots 1, 2, 3, 4; SW $\frac{1}{4}$; SE $\frac{1}{4}$.

PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 35: Approximately 10 acres, more or less, in the NE $\frac{1}{4}$ of said Section, lying South and East of the
North Side Canal Company, LTD., lateral in the NE $\frac{1}{4}$.

Continued

175742 *Re-record*
STATE OF IDAHO COUNTY OF GOODING
Filed for record at the request of *Land Title & Escrow Inc.*
52 min. past *9* o'clock *A*.m. this *15*
of *June* 19 *98* 9.00
By *Penny Archibald* Deputy

MICROFILMED
MAR 10 2004

EXHIBIT "A"

PARCEL NO. 3

TOWNSHIP 7 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 1: That part of the W $\frac{1}{2}$ of said Section, more particularly described as follows:
Commencing at the Northwest corner of said Section 1, from which the North one quarter corner of Section 1 bears South 89°53'00" East, 2643.31 feet, said Northwest corner of Section 1 being THE TRUE POINT OF BEGINNING;
Thence South 89°53'00" East along the North boundary of the NW $\frac{1}{4}$ of Section 1 for a distance of 580.00 feet;
Thence South 00°07'00" West for a distance of 83.00 feet;
Thence South 89°53'00" East for a distance of 13.00 feet to a point approximately 2.0 feet West of a buried irrigation mainline pipe;
Thence paralleling and approximately 2.0 feet Westerly of the buried irrigation mainline pipe on the following courses:
South 00°34'06" East, 112.73 feet;
South 00°56'08" East, 601.71 feet;
South 06°15'00" West, 545.12 feet to a point in the center of an irrigation canal;
Thence along the center of the irrigation canal on the following courses:
South 51°43'30" West, 143.74 feet;
South 43°26'09" West, 181.38 feet;
South 28°17'39" West, 540.50 feet;
South 09°53'14" West, 199.61 feet;
South 00°31'02" East, 162.43 feet;
South 19°03'00" West, 26.28 feet to a point on the West boundary of the SW $\frac{1}{4}$ of Section 1;
Thence North 00°13'13" West along the West boundary of Section 1 for a distance of 2420.95 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide county road easement along the North boundary of the before described parcel.

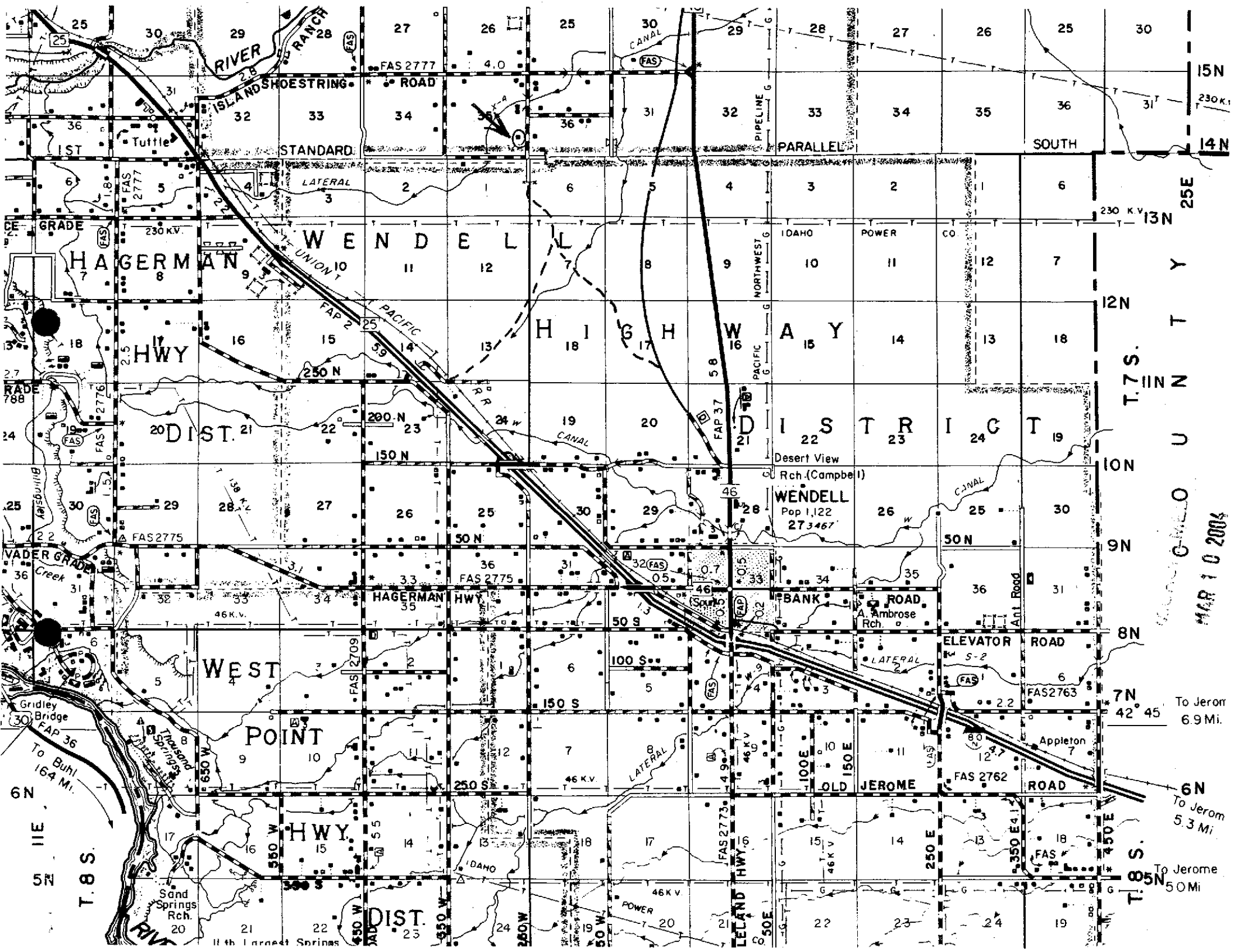
SUBJECT TO a 20.0 foot wide easement for the purpose of using and maintaining a buried irrigation pipeline, said easement shall be on, over and across a 20.0 foot wide strip of land that is adjacent to and on the Westerly side of the following described line:

Commencing at a point that is located South 89°53'00" East, 591.67 feet and South 00°07'00" West, 83.00 feet from the Northwest corner of Section 1, Township 7 South, Range 14 East, Boise Meridian, said point being THE TRUE POINT OF BEGINNING of said Easement;
Thence South 00°34'06" East for a distance of 112.73 feet;
Thence South 00°56'08" East for a distance of 601.71 feet;
Thence South 06°15'00" West for a distance of 545.12 feet to the intersection with the center of an irrigation canal and being the terminus of said easement.

MICROFILMED

MAR 10 2004

110073



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 37-12903

2001 MAY -4 AM 11:13
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: CAROL MC FARLAND
PO BOX 5178
TWIN FALLS, ID 83303

DON MC FARLAND
PO BOX 5178
TWIN FALLS, ID 83303-5178

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/02/1960

POINT OF DIVERSION: T06S R14E S27 SWSW Within Gooding County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.02 CFS

PLACE OF USE: Domestic T06S R14E S27 SWSW Within Gooding County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 6, 2004

HOWARD L MORRIS
RHONDA K MORRIS
1101 E 2900 S
HAGERMAN ID 83332

RE: Change of Ownership for Water Rights 37-10269, 37-12903 and 37-12905

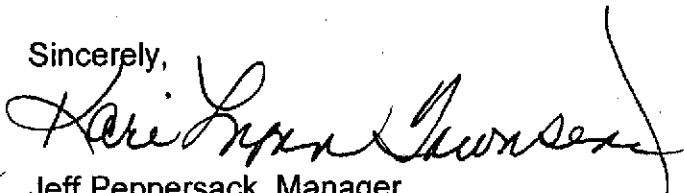
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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MAR 10 2004