

No Color
Documents
In File

#33979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 23 2001
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
45-593 AJ					
45-665 PD					
45-666 AJ					

RECEIVED

AUG 29 2001

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former
 Owner/Claimant(s)

Robert H. Manning and Deanne Manning
2235 Birch Creek Road
Oakley, ID 83346

New Owner/Claimant(s)

Craig S. Hawker and Renae B. Hawker
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2927 North 4300 West

City, State and ZIP Code

Murtaugh, ID 83344

New Telephone Number

(208) 432-6602

Date you acquired the property

April 20, 2001

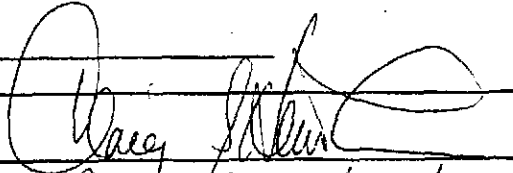
MICROFILMED
FEB 24 2004

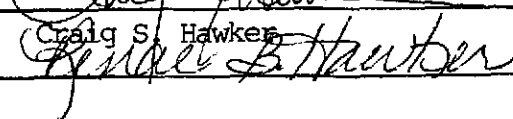
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



 Craig S. Hawken


For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by Lawrence

Date 8/24/01

Fee 25.00

Received by _____

Date _____

Receipt No. _____

Processed by _____

AJ Date _____

WR _____

Date _____

MICROFILMED

2004

274527

WARRANTY DEED

THIS INDENTURE, made this 20th day of April, 2001, between Robert H. Manning aka Robert Manning and Deanne Manning aka Deann Manning, husband and wife, whose address is 2233 Birch Creek Road, Oakley, Idaho 83346, ("Grantor"), and Craig S. Hawker and Renae B. Hawker, husband and wife, whose address is 2927 North 4300 East, Murtaugh, Idaho 83344, ("Grantee").

WITNESSETH:

That the Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of Grantee forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

See Exhibit "A".

SUBJECT TO: See Exhibit "B"

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor.

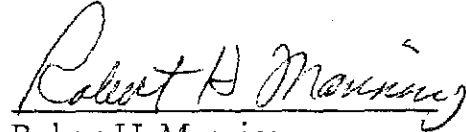
TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and to the heirs and assigns of Grantee forever.

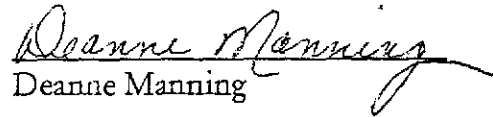
The Grantor shall and will warrant and by these presents shall forever defend

FEB 24 2004

1 the said premises in the quiet and peaceable possession of the Grantee, and the heirs and assigns
2 of Grantee against all and every person and persons whomsoever lawfully claiming the same,
3 except as aforesaid.
4

5 IN WITNESS WHEREOF, the Grantor has executed this Deed the day and
6 year first above written.
7

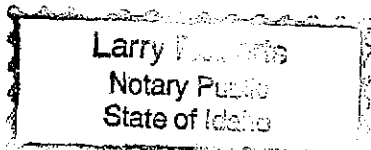
8 
Robert H. Manning
9

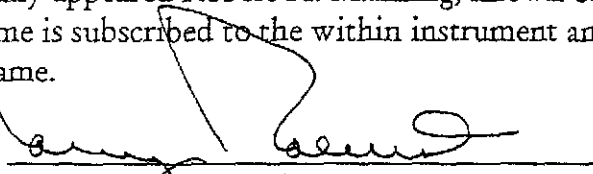
10 
Deanne Manning
11

1 STATE OF IDAHO)

2) ss
3 County of Cassia)

4 On this 20th day of April, in the year 2001, before me, the undersigned, a
5 Notary Public in and for said State, personally appeared Robert H. Manning, known or
6 identified to me to be the person whose name is subscribed to the within instrument and
7 acknowledged to me that he executed the same.

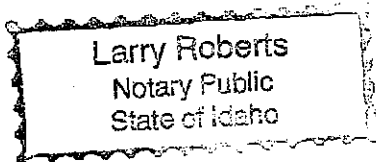


8 
9 Notary Public for Idaho
10 Residing at Burley, Idaho
11 My commission expires on 6-30-03

12 STATE OF IDAHO)

13) ss
14 County of Cassia)

15 On this 20th day of April, in the year 2001, before me, the undersigned, a
16 Notary Public in and for said State, personally appeared Deanne Manning, known or
17 identified to me to be the person whose name is subscribed to the within instrument and
18 acknowledged to me that she executed the same.



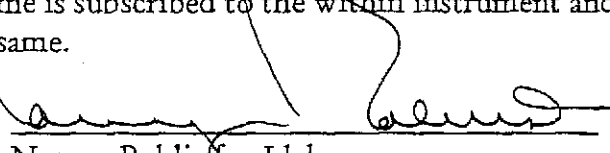
19 
20 Notary Public for Idaho
21 Residing at Burley, ID
22 My commission expires on 6-30-03

Exhibit A

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 28: Part of the W $\frac{1}{2}$ SW $\frac{1}{4}$ more particularly described as follows:

Beginning at the Northwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 28,
said point marked by a 5/8 inch rebar; thence South 0°02' East
(Basis of Bearing) along section line for 10.70 feet to a 1/2
inch rebar which shall be the Point of Beginning;

Thence South 88°40'47" East for 490.61 feet to a 1/2 inch rebar on
centerline of a county road;

Thence South 54°52'09" West along said county road centerline for
599.47 feet to a 1/2 inch rebar on section line;

Thence North 0°02' West along said section line for 356.36 feet to the
Point of Beginning.

Section 29: SE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 14 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16: E $\frac{1}{2}$, EXCEPT the South 50 feet and E $\frac{1}{2}$ W $\frac{1}{2}$ EXCEPT the South 50 feet

PARCEL NO. 3:

A 50 foot right of way for ingress and egress for the benefit of Parcel No. 2 as created
by Warranty Deed executed by Donald K. Bedke and Susan Bedke, Husband and Wife,
to Robert H. Manning and Deanne Manning, Husband and Wife, dated March 14, 2000
and recorded March 15, 2000 as Instrument No. 268005, records of Cassia County,
Idaho, across the following described parcel:

TOWNSHIP 14 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16: North 50 feet of the NW $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL NO. 4:

TOWNSHIP 14 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

1
2 Section 5: Lots 1 and 2

3 PARCEL NO. 5:

4 TOWNSHIP 14 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
5 CASSIA COUNTY, IDAHO

6 Section 8: SE $\frac{1}{4}$, less the following described property:

7 Beginning at the Northwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said
8 Section 8; Thence East to a point 2 rods East of Warm
9 Springs; Thence South 4 rods; Thence West to the road on
the West line of said property; Thence North to the Point of
Beginning.

10 Section 17: NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26

PARSONS, SMITH & STONE, LLP
LAWYERS
BURLEY, IDAHO

MICROFILMED
Exhibit A - Page 2
FEB 24 2004

Exhibit B

1. Terms and Conditions of Pipeline Easement by and between H & E, Inc., a corporation and Donald K. Bedke and Susan Bedke, husband and wife, dated July 20, 1983 and recorded August 9, 1983 as Instrument No. 154116 on Film No. 159, records of Cassia County, Idaho.

274527

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER

FEE 18.00 DEPUTY *lu*

*01 APR 20 PM 4 00

RECORDED AT THE REQUEST OF

LAND TITLE ESCROW

Exhibit B

MICROFILMED

FEB 24 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

SCANNED

FEB 28 2003

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 45-00665

NAME AND ADDRESS: MARTHA J MARTIN
RT 1 BOX B
OAKLEY, ID 83346

SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1879

POINT OF DIVERSION: T14S R23E S05 LOT 01 (SENE) Within Cassia County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS 1.20 AFY

PLACE OF USE: Domestic Within Cassia County
T14S R23E S05 LOT 01 (NENE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

MICROFILMED

FEB 24 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

RECEIVED

MAR 11 2004

Department of Water Resources

[] Water Right Number(s): 45-665

[] Name(s): CRAIG HAWKER

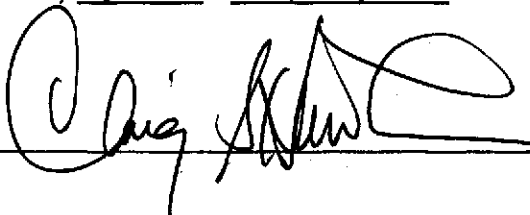
RENAE HAWKER

[] Old Mailing Address: _____

[] New Mailing Address: 2014 S 50 E

OAKLEY ID 83346-8705

Telephone Number: (208) 862 - 9242

[] Signature(s) of Owner(s) 

(Include your title if on behalf of company or organization)

Date: 3-5-04

Database updated - Kari Lynn - 3.11.04

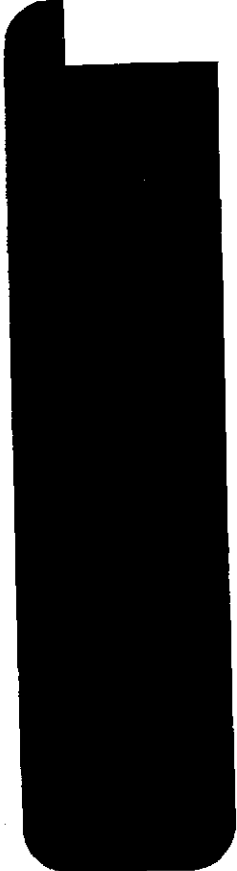
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Department of Water Resources

Return Service Requested

FEB 2 2004

RECEIVED



HAWK927 TO 033442010 1503 06 02/04/04
RETURN TO SENDER
HAWKES 50 E
2014 OAKLEY ID 03346-0705
RETURN TO SENDER

03344

03344

WR 45-665 - Mail present
w/ address change form.
Keri Lynn 2.9.04

MICROFILMED
FEB 24 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 28, 2004

CRAIG HAWKER
RENAE HAWKER
2927 N 4300 W
MURTAUGH ID 83344

RE: Change of Ownership for Water Right 45-665

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

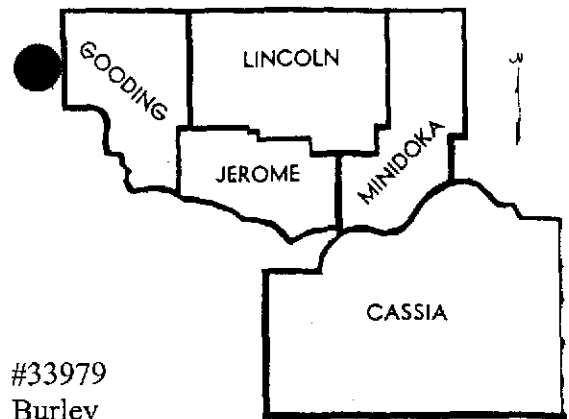
Enclosure

MICROFILMED

FEB 24 2004

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #33979
OFFICE: Burley

August 22, 2001

RECEIVED

AUG 23 2001

Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Department of Water Resources

RECEIVED

AUG 23 2001

Department of Water Resources
Southern Region

Dear Sir/Madam:

Enclosed with this letter please find the following:

1. An original executed Notice of Change in Water Right Ownership from Robert H. and Deanne Manning to Craig S. and Renae B. Hawker with attached Warranty Deed and aerial photos.
2. An original executed Notice of Change in Water Right Ownership from Steve and Heidi Manning to Craig S. and Renae B. Hawker with attached Warranty Deed and aerial photos.

Please send a receipt copy to this office.

Should you have any questions concerning this matter, please do not hesitate to contact me at 208-878-3524.

Very truly yours
Land Title and Escrow, Inc.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 878-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0608 - FAX 438-1199

/nrg

enc.

Certified Mail

MICROFILMED

FEB 24 2004