

Title: KETCHER / WR 45-10293

Date: 02-12-2004

Scale: 1 inch = 3904 feet

File:

Tract 1: 8.651 Acres: 376823 Sq Feet: Closure = n45.0857w 0.01 Feet: Precision = 1/345126: Perimeter = 4183 Feet

001=/SE,SE,SE,36,10S,21E

006=N01.2902E 966.92

011=N02.0426E 95.14

002=/S89.4658W 72.66

007=N30.4648E 62.14

012=N86.5758E 238.39

003=S89.4658W 102.57

008=S84.3003E 28.83

013=S00.1451W 1771.42

004=N00.4740E 70.17

009=N06.5144E 329.08

014=S44.1246W 104.65

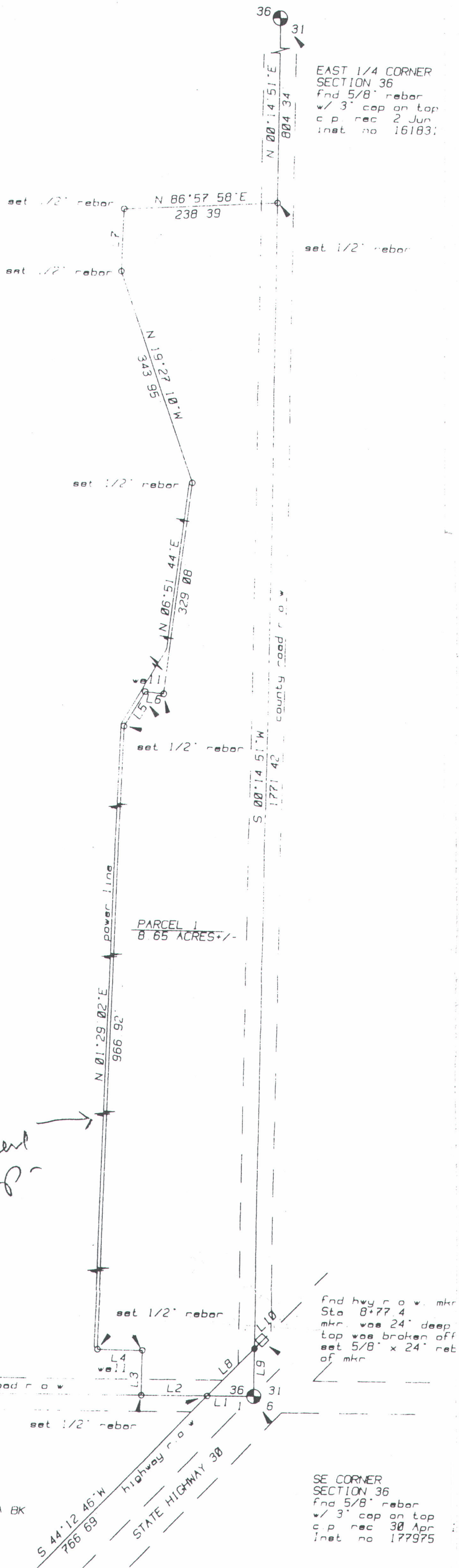
005=N89.2637W 69.58

010=N19.2710W 343.95

MICROFILMED

FEB 24 2004

van C. Pearson, a Registered Professional Surveyor, Idaho License No. 3623, do hereby certify that this Record of Survey has been prepared by a survey made on the ground under my supervision and that this map is an accurate representation of the survey.



STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

FEB 02 1999

Department of Water Resources
RECEIVED

FEB 04 1999

1. Water Right No(s): 45-10292, and 45-10293 Department of Water Resources
- Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Richard A. Barker
4307 El Camino Street
Salt Lake City, Utah 84119
4. New Owner/Claimant(s) (See Deeds attached) *AND Richard Shaun Kechter and Richard L. Kechter
Shane Lierman and Jeanette R. Lierman
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 950 South 400 West
- City, State and ZIP Code Burley, Idaho 83318
- New Telephone Number (208) _____
5. Date you acquired the property Jan. 26, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes 2 Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Shane L. Lierman
Jeanette R. Lierman
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

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FEB 26 1999

260486

COPY

WARRANTY DEED

THIS INDENTURE, made this 26 day of January, 1999, between RICHARD L. KECHTER, a single person, 218 West 13th Street, Burley, Idaho 83318, ("Grantor"), and SHANE S. LIERMAN and JEANETTE R. LIERMAN, husband and wife, whose address is 950 South 400 West, Burley, Idaho 83318, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of Grantee forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

That property more particularly described on Exhibit A attached hereto and made a part hereof by reference.

SUBJECT TO: 1999 and subsequent years taxes, levies and assessments; Pipe Line Right of Way Agreement between the State of Idaho, acting by and through the State Board of Land Commissioners, and Salt Lake Line Company, a Nevada corporation, dated March 3, 1950 and recorded April 14, 1950, as Instrument No. 168977 in Book 14 of Miscellaneous, on pages 148, 149, and 1150, records of Cassia County, Idaho, over and across Section 36, Township 10 South, Range 21 East of the Boise Meridian; Power Line

PARSONS, SMITH & STONE, LLP
LAWYERS
BURLEY, IDAHO

1 Easement from LaMar Craner and Pearl
2 Craner, his wife, to Idaho Power Company, a
3 corporation, dated April 6, 1961 and
4 recorded July 5, 1961 as Instrument No.
5 2375 on Film No. 7, records of Cassia
6 County, Idaho, over and across the SE¼SE¼
7 of Section 36, Township 10 South, Range 21
8 East of the Boise Meridian; and Power Line
9 Easement from Lamar Craner and Pearl
10 Craner, his wife to Idaho Power Company, a
11 corporation, dated September 30, 1964 and
12 recorded December 30, 1964 as Instrument
13 No. 21878 on Film No. 31, records of Cassia
14 County, Idaho, over and across the SE¼SE¼
15 of Section 36, Township 10 South, Range 21
16 East of the Boise Meridian; and Amended
17 State of Idaho Easement No. 1009 by and
18 between the State of Idaho, Department of
19 Lands, acting by and through the State
20 Board of Land Commissioners, as party of
21 the first part, and Chevron Pipe Company,
22 as party of the second part, dated June 8,
23 1995, and recorded July 18, 1995 as
24 Instrument No. 237641 on Film No. 268,
25 records of Cassia County, Idaho, and County
26 Road Right of Way on East boundary.

TOGETHER with all water rights appurtenant.

TOGETHER with all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainder
and remainders, rents, issues and profits thereof, and all
estate, right, title and interest in and to said property as
well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-
mentioned and described premises, together with appurtenances
unto the Grantee and to the heirs and assigns of Grantee
forever.

The Grantor shall and will warrant and by these

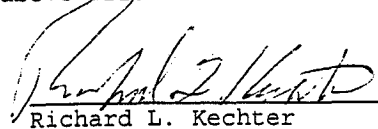
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FEB 24 2004

PARSONS, SMITH & STONE, LLP
LAWYERS
BURLEY, IDAHO

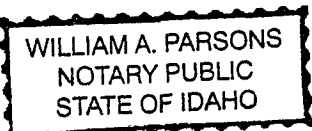
1 presents will forever defend the said premises in the quiet and
2 peaceable possession of the Grantee, and the heirs and assigns
3 of Grantee against all and every person and persons whomsoever
4 lawfully claiming the same, except as aforesaid.

5 IN WITNESS WHEREOF, the Grantor has executed this
6 Deed the day and year first above written.

7
8 
Richard L. Kechter

9 STATE OF IDAHO)
10 County of Cassia) ss

11 On this 26 day of July, in the year 1999,
12 before me, the undersigned, a Notary Public in and for said
13 State, personally appeared RICHARD L. KECHTER, known or
14 identified to me to be the person whose name is subscribed to
15 the within instrument, and acknowledged to me that he executed
16 the same.

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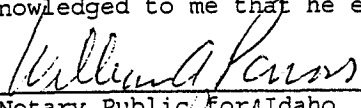

Notary Public for Idaho
Residing at Burley
My Commission Expires: July 2004

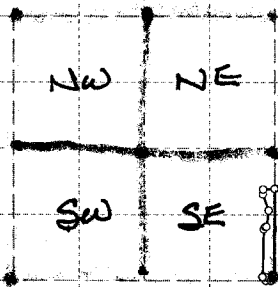
EXHIBIT "A"

TOWNSHIP 10 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 36: Beginning at the Southeast corner of said Section 36, said corner marked by a 5/8 inch rebar with a 3 inch cap on top; Thence South 89°46'58" West along the South line of Section 36 for a distance of 72.66 feet to a 1/2 inch rebar on the Northwestern right of way of State Highway 30 which shall be the Point of Beginning;
Thence South 89°46'58" West along the South line of Section 36 for a distance of 102.57 feet to a 1/2 inch rebar;
Thence North 00°47'40" East for a distance of 70.17 feet to a 1/2 inch rebar;
Thence North 89°26'37" West for a distance of 69.58 feet to a 1/2 inch rebar;
Thence North 01°29'02" East for a distance of 966.92 feet to a 1/2 inch rebar;
Thence North 30°46'48" East for a distance of 62.14 feet to a 1/2 inch rebar;
Thence South 84°30'03" East for a distance of 28.83 feet to a 1/2 inch rebar;
Thence North 06°51'44" East for a distance of 329.08 feet to a 1/2 inch rebar;
Thence North 19°27'10" West for a distance of 343.95 feet to a 1/2 inch rebar;
Thence North 02°04'26" East for a distance of 95.14 feet to a 1/2 inch rebar;
Thence North 86°57'58" East for a distance of 238.39 feet to a 1/2 inch rebar on the East line of Section 36;
Thence South 00°14'51" West along the East line of Section 36 for a distance of 1771.42 feet to the Northwestern right of way of State Highway 30;
Thence South 44°12'46" West along the Northwestern right of way of State Highway 30 for a distance of 104.65 feet to the Point of Beginning.

RECORDED IN THE REQUEST FOR
LAND TITLE & ESCROW
FILM 307
1999 JAN 28 A 10:14
CASSIA COUNTY, IDAHO
DAVID L. M. ROSSKELLEY
RECORDER
FEE 100.00
LAND TITLE & ESCROW
260486

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FEB 24 2004



Title: KETCHER / WR 45-10293

Date: 02-12-2004

Scale: 1 inch = 3904 feet

File:

Tract 1: 8.651 Acres: 376823 Sq Feet: Closure = n45.0857w 0.01 Feet: Precision = 1/345126: Perimeter = 4183 Feet

001=/SE,SE,SE,36,10S,21E

006=N01.2902E 966.92

011=N02.0426E 95.14

002=/S89.4658W 72.66

007=N30.4648E 62.14

012=N86.5758E 238.39

003=S89.4658W 102.57

008=S84.3003E 28.83

013=S00.1451W 1771.42

004=N00.4740E 70.17

009=N06.5144E 329.08

014=S44.1246W 104.65

005=N89.2637W 69.58

010=N19.2710W 343.95

MICROFILMED

FEB 24 2004

235033

WARRANTY DEED

THIS INDENTURE, made this 2 day of February, 1995,
between RICHARD SHAUN KECHTER and KRISTEN KECHTER, husband and
wife, of Burley, Idaho, 83318 ("Grantor"), and RICHARD L.
KECHTER, a married man contracting as and with his sole and
separate property, whose address is 218 West 13th Street, Burley,
Idaho 83318, ("Grantee").

W I T N E S S E T H:

That the Grantor for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of
America, and other good and valuable consideration, to the
Grantor in hand paid by the Grantee, the receipt whereof is
hereby acknowledged, has granted, bargained, and sold and by
these presents does grant, bargain and sell, convey and confirm
unto the Grantee, and to the heirs and assigns of Grantee
forever, all of the following described real estate situated in
the County of Cassia, State of Idaho, to-wit:

That property more particularly
described on Exhibit A attached hereto
and made a part hereof by reference.

SUBJECT TO:

1. Taxes for 1995 and subsequent years, a lien but not
yet due or payable.
2. Right of Way Deed to the State of Idaho, dated July
110, 1936 and recorded August 2, 1937, as Instrument No.
125026 in Book 44 of Deeds, Page 416, records of Cassia
County, Idaho, granting a triangular strip of land for
highway purposes over and across the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section
36, Township 10 South, Range 21 of the Boise Meridian,
and also granting an easement adjacent to the above
described highway right of way for relocation of all
irrigation and/or drainage ditches and structures and

1 such surface drain ditches as may be necessary to the
2 proper construction of the highway.

3 3. Pipe Line Right of Way Agreement between the State of
4 Idaho, acting by and through the State Board of Land
5 Commissioners, and Salt Lake Pipe Line Company, a Nevada
6 Corporation, dated March 3, 1950 and recorded April 145,
7 1950 as Instrument No. 168977 in Book 14 of Miscellaneous
8 on page 148, 149 and 150, records of Cassia County,
9 Idaho, over and across Section 16, Township 10 South,
10 Range 21 East of the Boise Meridian.

11 4. Power Line Easement from Lamar Craner and Pearl
12 Craner, his wife, to Idaho Power Company, a corporation,
13 dated April 6, 1961 and recorded July 5, 1961 as
14 Instrument No. 2375 on Film No. 7, records of Cassia
15 County, Idaho, over and across the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36,
16 Township 10 South, Range 21 East of the Boise Meridian.

17 5. Power Line Easement from Lamar Craner and Pearl
18 Craner, his wife, to Idaho Power Company, a corporation,
19 dated September 30, 1964 and recorded December 30, 1964
20 as Instrument No. 21878 on Film No. 31, records of Cassia
21 County, Idaho, over and across the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36,
22 Township 10 South, Range 21 East of the Boise Meridian.

23 6. Power Line Easement from J. Max Larson and Marilyn
24 Larson, his wife, to Idaho Power Company, a corporation,
25 dated January 23, 1976 and recorded May 19, 1976 as
26 Instrument No. 90770 on Film No. 101, records of Cassia
County, Idaho, over and across the East 25 feet of the
SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36, and the East 25 feet of the SW $\frac{1}{4}$ of
Section 36, Township 10 South, Range 21 East of the Boise
Meridian.

7. Mortgage and Security Agreement from Richard Shaun
Kechter and Kristen Kechter to Richard A. Barker and
Ramona Barker dated October 21, 1991, and recorded in the
office of the County Cassia Recorder, State of Idaho, on
November 5, 1991, as Instrument number 216024, on film
number 229.

TOGETHER with all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainder
and remainders, rents, issues and profits thereof, and all
estate, right, title and interest in and to said property as

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

1 well in law as in equity of the Grantor.

2 TO HAVE AND TO HOLD, all and singular the above-
3 mentioned and described premises, together with appurtenances
4 unto the Grantee and to the heirs and assigns of Grantee
5 forever.

6 The Grantor shall and will warrant and by these presents
7 will forever defend the said premises in the quiet and peaceable
8 possession of the Grantee, and the heirs and assigns of Grantee
9 against all and every person and persons whomsoever lawfully
10 claiming the same, except as aforesaid.

11 IN WITNESS WHEREOF, the Grantor has executed this Deed
12 the day and year first above written.

Richard Shaun Kechter
Kristen Kechter

13 STATE OF IDAHO)
14) ss
15 County of Cassia)
16

17 On this 2 day of February, in the year 1995, before
18 me, the undersigned, a Notary Public in and for said State,
19 personally appeared RICHARD SHAUN KECHTER and KRISTEN KECHTER,
20 husband and wife, known or identified to me to be the persons
21 whose names are subscribed to the within instrument, and
22 acknowledged to me that they executed the same.

William A. Parsons
Notary Public for Idaho
Residing at _____
My commission expires on _____

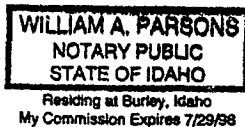


EXHIBIT "A"

TOWNSHIP 10 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 35: E $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{4}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 36: All

EXCEPT the following described parcel:

Beginning 270 feet East of the Southwest corner of
said Section 36, which is hereby known as the
True Point of Beginning;
Thence West 1,590 feet to the Southwest corner of
the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 35;
Thence North along the quarter section line a
distance of 2,180 feet;
Thence Southeasterly 2,700 feet, more or less, to
the True Point of Beginning.

ALSO EXCEPT the following described parcel:

Beginning at the Southwest corner of said
Section 36; thence South 89°52' East along
Section line for 697.16 feet to the True Point of
Beginning;
Thence North 0°08' East for 370.0 feet to a point;
Thence South 62°13' East for 339.07 feet to a
point;
Thence South 41°22' East for 150.40 feet to a
point;
Thence South 0°08' West for 100.0 feet to a point
on section line;
Thence North 89°52' West along said section line
for 400.0 feet to the True Point of Beginning.

AND all water rights appurtenant to the above described real estate,
including but not limited to Water Licenses A45-02562 and A45-02563
formerly numbers 27197 and 27199 and Water License A45-10679.

RECORDED AT THE REQUEST OF

Bill Parsons

FILM 262

1995 FEB -3 A 10: 03

235033

Exhibit A to Warranty Deed

DEPUTY CLERK
DARRELL M. BUSHNELL
RECORDER

FEE 12.00 DEPUTY *bm*

Re: *Parsons, Smith & Fletcher*
Box 910 Burley

MICROFILMED

FEB 24 2004

216023

WARRANTY DEED

THIS INDENTURE, made this 25 day of October, 1991, between RICHARD A. BARKER and RAMONA BARKER, husband and wife of 4307 El Camino Street, Salt Lake City, Utah 84119, ("Grantor"), and RICHARD SHAUN KECHTER and KRISTEN KECHTER, husband and wife whose address is 1321 Oakley Avenue, Suite 14, Burley, Idaho 83318, ("Grantee").

W I T N E S S E T H:

That the Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of Grantee forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

That property attached hereto as Exhibit A and made a part hereof by reference.

SUBJECT TO:

1. Taxes for 1991 and subsequent years, a lien but not yet due or payable.
2. Right of Way Deed to the State of Idaho, dated July 10, 1936 and recorded August 2, 1937 as Instrument No. 125026 in Book 44 of Deeds, Page 416, records of Cassia County, Idaho, granting a triangular strip of land for highway purposes over and across the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 10 South, Range 21 East of the Boise Meridian, and also granting an easement adjacent to the above described

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FEB 24 2004

1 highway right of way for relocation of all
2 irrigation and/or drainage ditches and
3 structures and such surface drain ditches as
4 may be necessary to the proper construction
5 of the highway.

6 3. Pipe Line Right of Way Agreement between
7 the State of Idaho, acting by and through the
8 State Board of Land Commissioners, and Salt
9 Lake Pipe Line Company, a Nevada corporation,
10 dated March 3, 1950 and recorded April 14,
11 1950 as Instrument No. 168977 in Book 14 of
12 Miscellaneous, on Pages 148, 149 and 150,
13 records of Cassia County, Idaho, over and
14 across Section 16, Township 10 South, Range 21
15 East of the Boise Meridian.

16 4. Power Line Easement from Lamar Craner and
17 Pearl Craner, his wife, to Idaho Power
18 Company, a corporation, dated April 6, 1961
19 and recorded July 5, 1961 as Instrument No.
20 2375 on Film No. 7, records of Cassia County,
21 Idaho, over and across the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section
22 36, Township 10 South, Range 21 East of the
23 Boise Meridian.

24 5. Power Line Easement from Lamar Craner and
25 Pearl Craner, his wife, to Idaho Power
26 Company, a corporation, dated September 30,
1964 and recorded December 30, 1964 as
Instrument No. 21878 on Film No. 31, records
of Cassia County, Idaho, over and across the
SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 10 South, Range
21 East of the Boise Meridian.

6. Power Line Easement from J. Max Larson and
Marilyn Larson, his wife, to Idaho Power
Company, a corporation, dated January 23, 1976
and recorded May 19, 1976 as Instrument No.
90770 on Film No. 101, records of Cassia
County, Idaho, over and across the East 25
feet of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36, and the East
25 feet of the SW $\frac{1}{4}$ of Section 36, Township 10
South, Range 21 East of the Boise Meridian.

TOGETHER with all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainder

1 and remainders, rents, issues and profits thereof, and all
2 estate, right, title and interest in and to said property as
3 well in law as in equity of the Grantor.

4 TO HAVE AND TO HOLD, all and singular the above-
5 mentioned and described premises, together with appurtenances
6 unto the Grantee and to the heirs and assigns of Grantee
7 forever.

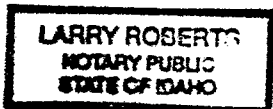
8 The Grantor shall and will warrant and by these
9 presents will forever defend the said premises in the quiet and
10 peaceable possession of the Grantee, and the heirs and assigns
11 of Grantee against all and every person and persons whomsoever
12 lawfully claiming the same, except as aforesaid.

13 IN WITNESS WHEREOF, the Grantor has executed this Deed
14 the day and year first above written.

Richard A. Barker
Ramona Barker

17 STATE OF Idaho)
18 County of Cassia) ss

19 On this 21 day of October, in the year 1991,
20 before me, the undersigned, a Notary Public in and for said
21 State, personally appeared RICHARD A. BARKER and RAMONA BARKER,
22 husband and wife, known or identified to me to be the persons
23 whose names are subscribed to the within instrument, and
24 acknowledged to me that they executed the same.



Larry Roberts
Notary Public for Idaho
Residing at Burley
My commission expires on 6-30-97

EXHIBIT "A"

TOWNSHIP 10 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 35: E½SE¼, N½NE¼, and SE¼NE¼.

Section 36: All

EXCEPT the following described parcel:

Beginning 270 feet East of the Southwest corner of
said Section 36, which is hereby known as the
True Point of Beginning;
Thence West 1,590 feet to the Southwest corner of
the SE¼SE¼ of said Section 35;
Thence North along the quarter section line a
distance of 2,180 feet;
Thence Southeasterly 2,700 feet, more or less, to
the True Point of Beginning.

ALSO EXCEPT the following described parcel:

Beginning at the Southwest corner of said
Section 36; thence South 89°52' East along
Section line for 697.16 feet to the True Point of
Beginning;
Thence North 0°08' East for 370.0 feet to a point;
Thence South 62°13' East for 339.07 feet to a
point;
Thence South 41°22' East for 150.40 feet to a
point;
Thence South 0°08' West for 100.0 feet to a point
on section line;
Thence North 89°52' West along said section line
for 400.0 feet to the True Point of Beginning.

AND all water rights appurtenant to the above described real estate,
including but not limited to Water Licenses A45-02562 and A45-02563
formerly numbers 27197 and 27199.

216023

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 229
Nov 5 3 44 PM '91
CASSIA COUNTY, IDAHO
FRANK H. KEARNS
RECORDER
FEE 12- DEPUTY
LAND TITLE & ESCROW

Exhibit A to Warranty Deed

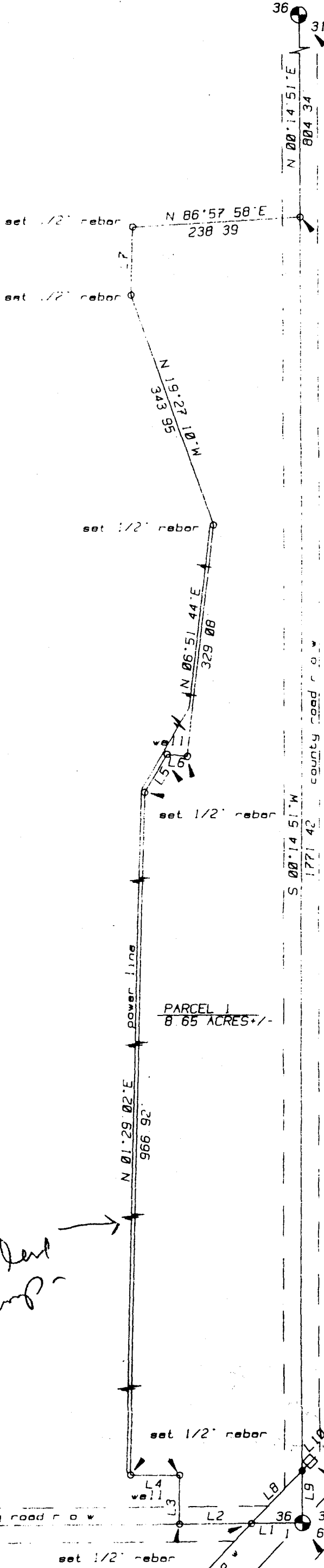
MICROFILM

FEB 24 2004

CERTIFICATE OF SURVEY

I, Don C. Pearson, a Registered Professional Surveyor, Idaho License No. 3623, do hereby certify that this Record of Survey has been prepared by me or under my supervision and that this map is an accurate representation of the survey.

EAST 1/4 CORNER
SECTION 36
fnd 5/8" rebar
w/ 3" cap on top
c.p. rec 2 Jun
Inst no 16183



*Don't forget
Cave's land
for 1/2 m.p.*

fnd hwy r.o.w. mkr
Sta 8+77.4
mkr. was 24" deep
top was broken off
set 5/8" x 24" reb
of mkr

fnd r.o.w. mkr.
Sta. 0+00 AH
Sta. 37+70.4 FAP 70-A BK
top of marker broken
(12" deep)

SE CORNER
SECTION 36
fnd 5/8" rebar
w/ 3" cap on top
c.p. rec 30 Apr
Inst no 177975



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 12, 2004

SHANE S LIERMAN
JEANETTE R LIERMAN
950 S 400 W
BURLEY ID 83318

RE: Change of Ownership for Water Right 45-10293

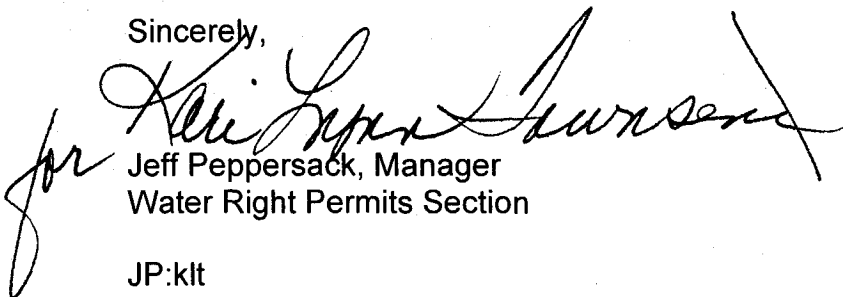
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED
FEB 24 2004