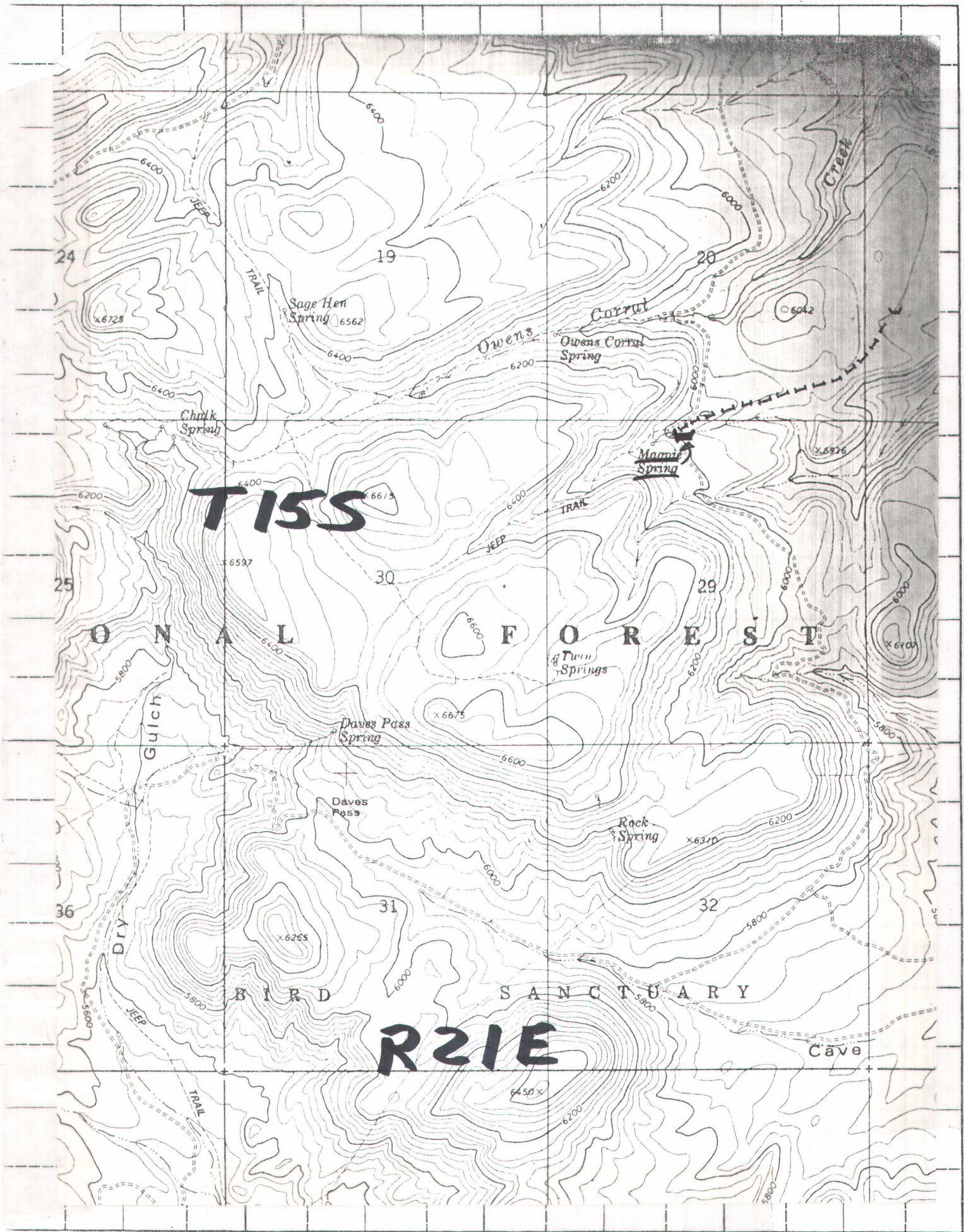


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Spencer R. Hall
(Applicant)

(for) J. S. TIXIER, Regional Forester

MICROFILMED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Marge Barendregt, being first

duly sworn, deposes and says that...he is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2) consecutive weeks, commencing with the issue

dated May 1, 1986, and ending

with the issue dated May 8, 1986

Marge Barendregt

Subscribed and sworn to before me

this 19 day of July

1986

Sally Stark Notary Public

Cost of Publication 8.80

Notary Fee .50

Total Cost 9.30

RECEIVED

JUL 14 1986

Department of Water Resources
Southern District Office

OK
MB
7/15/86

45-7595
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH
ST., ODGEN, UT 84401
Source: SPRING trib. to GOOSE CREEK
Diversion Pt: NENENW Sec 29 T 15S R 21E
Use: STOCKWATER (0.060 CFS)
WILDLIFE (0.020 CFS)
Date Filed: 04/01/1986
In: NENW Sec 29 T 15S R 21E

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 17 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 45-7595

1. Owner: U.S Forest Service Phone No. 801-625-5360

Current Address: 324 - 25th street, Ogden, UT 84401

2. Accompanied by: Arnold Solis EXAM. DATE: 5-11-89

Address: 2647 Kimberly Rd E. Twin Falls, 83301 Phone No. 208-737-3200

Relationship to Permit Holder: _____

3. Source: Magpie Spring tributary to ~~Goose Creek~~ sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

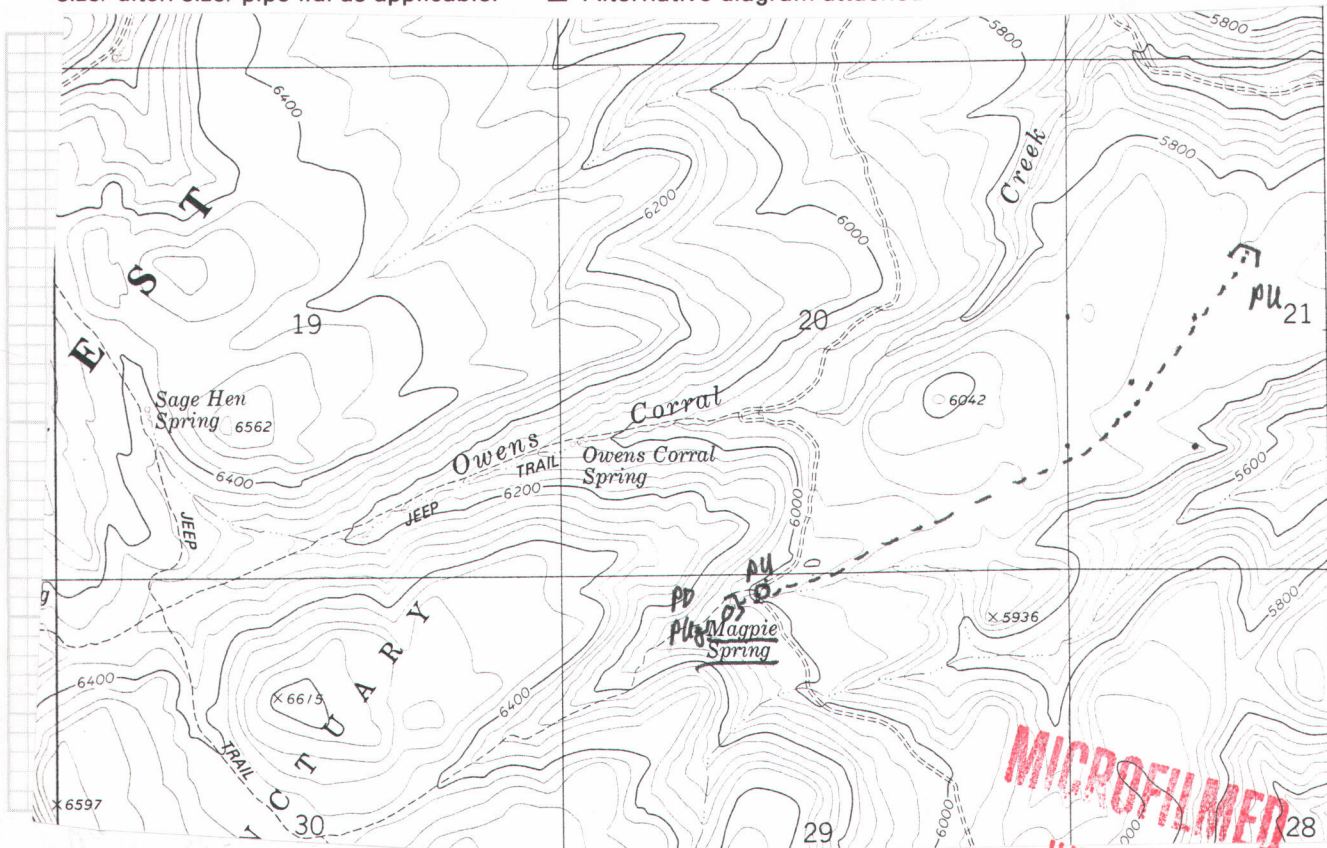
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

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JUL 27 1992

R.20E.

R.21E.

IBEX PEAK QUADRANGLE
IDAHO—CASSIA CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

3288 III NW
(OAKLEY)

3168 II NE
(SEVERE SPRING)

R 20 E R 21 E

2'30"

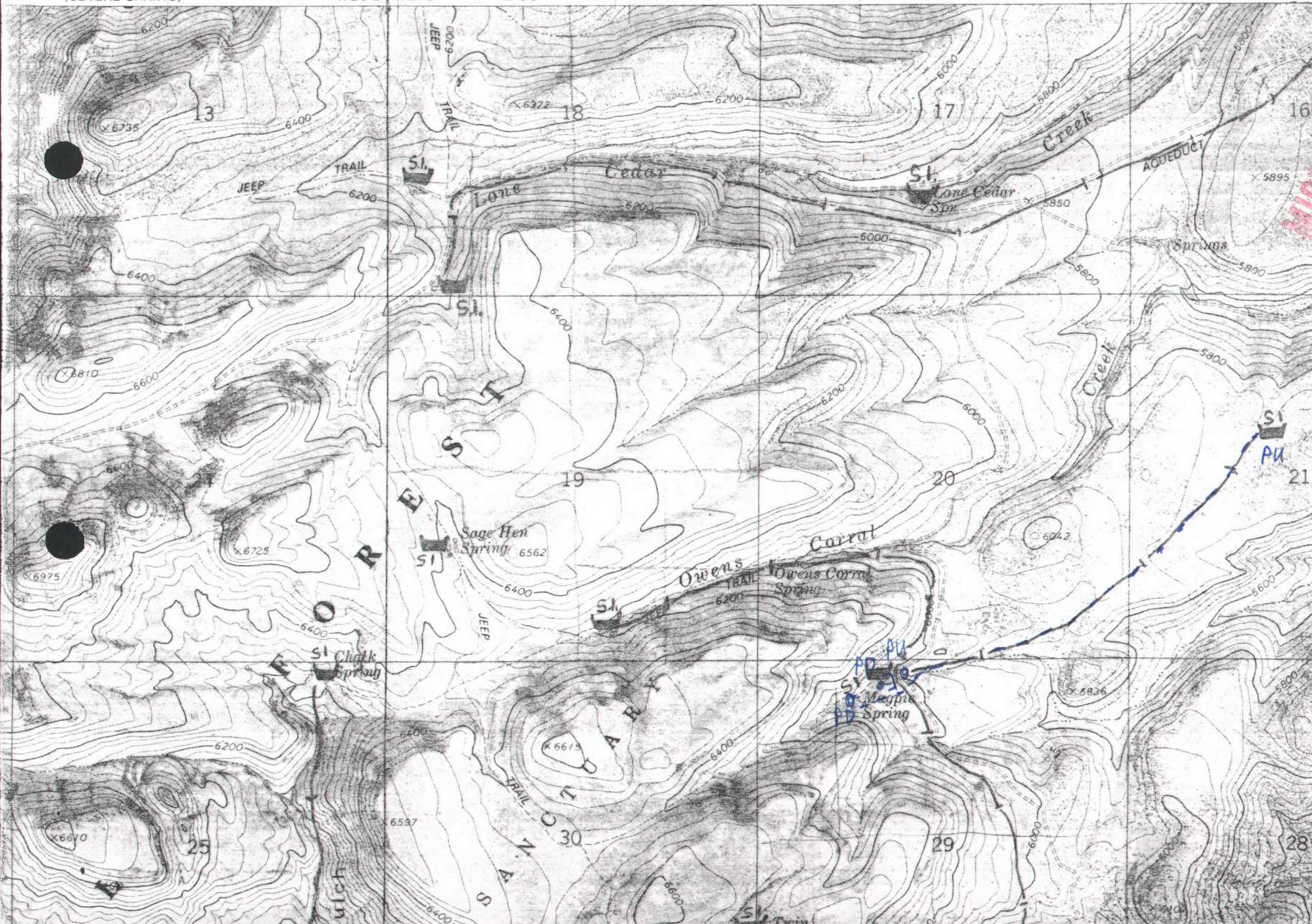
490 000 FEET

746

747

114°00'

42°07'30"



REPRODUCTION
JUL 27 1992

160 000
FEET

4665

4664

ORIGINAL

BEFORE THE DEPARTMENT OF WATER RESOURCES RECEIVED
OF THE STATE OF IDAHO AUG - 7 2001

IN THE MATTER OF APPLICATION)
FOR TEMPORARY CHANGE OF A)
WATER RIGHT TC-45-01 IN THE NAME)
OF GOOSE CATTLE & HORSE ASSOC.)
_____)

Department of Water Resources

**ORDER AUTHORIZING
TEMPORARY CHANGE**

WHEREAS, a drought emergency has been declared for Cassia County to allow administrative actions to lessen the severe impacts of the drought conditions in the county; and

WHEREAS, section 42-222A, Idaho Code, provides that upon declaration of a drought emergency, the director of the Department of Water Resources ("Department") is authorized to allow temporary changes in the point of diversion, the place of use, and the purpose of use for valid existing water rights or temporary exchanges of water, as provided in section 42-240, Idaho Code, when the director determines that such changes can be accomplished in accordance with the provisions of section 42-222A, Idaho Code; and

WHEREAS, on August 3, 2001, Scott Bedke representing the Goose Creek Cattle & Horse Association ("applicant") submitted to the Department a Temporary Change Application ("application"); and

WHEREAS, the Department has reviewed the application and has determined the application can be approved with certain conditions; and

WHEREAS, The applicant assumes all risk and is the responsible party if diversion and use of water under the temporary change approval causes injury to other water rights or constitutes an enlargement in use of the original right;

ORDER

IT IS HEREBY ORDERED that the application is **APPROVED** subject to the following conditions:

1. Diversion and use of right no(s). 45-10333 and 45-10325 is authorized only at the point of diversion and place of use described on the application or as otherwise approved in this order.
2. This temporary change approval does not authorize construction of a new point of diversion.
3. This temporary change approval may only be used to provide a replacement water supply to the stock watering system that normally have

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SEP 07 2001

a full water supply, except for the drought condition. This temporary change approval may not be used to provide water for new development or to allow expansion of the use of water under existing water rights.

4. This temporary approval does not authorize the use of diversion works or a delivery system owned by or managed by a corporation or an irrigation district without the written consent of such corporation or irrigation district.
5. The applicant agrees to hold the director and the state of Idaho harmless from all liability on account of the diversion and use of water under this temporary change approval.
6. This temporary change approval does not grant any right-of-way or easement to use the diversion works or conveyance works of another person or entity or grant any right-of-way or easement to construct or maintain a pipeline across the lands of another person or entity.
7. This temporary change does not confirm a water right for continued use diverted from Goose Creek at the described point of diversion.
8. This temporary change approval expires on December 31, 2001 unless rescinded or extended by the director. Thereafter, the water right shall revert to the point of diversion, place of use and nature of use existing prior to the temporary change approval.

DATED this 6th day of August, 2001.



Allen Merritt
Southern Region Manager

TC-45-01

Form 42-222A
12/99

Ident. No. _____

RECEIVED

AUG 03 2001

Department of Water Resources
Southern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TEMPORARY CHANGE APPLICATION

(To change point of diversion, place of use or purpose of use)

Name of Applicant Goose Creek Cattle & Horse Assoc. Phone 862-3619Post Office Address PO Box 89, Oakley, ID 83346

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change purpose of use ☐ Other

2. Describe the proposed change(s) and the reason(s) thereof Springs & creeks in
area for existing pipeline wells are significantly reduced
due to drought. We need to connect an existing
pump on Goose Creek to augment systems which
divert from springs.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-----------------|--------------------|-------------------|----------------------------|
| <u>45-10333</u> | <u>4/1/1872</u> | <u>0.50</u> | <u>Stockwater</u> | <u>5/1</u> to <u>11/30</u> |
| <u>45-10325</u> | <u>4/1/1879</u> | <u>0.50</u> | <u>Stockwater</u> | <u>5/1</u> to <u>11/30</u> |

2. Total amount of water being transferred 0.50 ~~*0.00~~ ← Limited to existing pump capacity
cubic feet per second and/or acre-feet per annum.

3. Source of water Goose Creek tributary to Sinks

4. Point(s) of Diversion:

Ident No.	Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>*</u>			NW	NW	13	16S	21E	Cassia	<u>Cold Brakes Creek pump</u> <u>on Goose Creek</u>

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

See Attached proofs

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SEP 07 2001

Additional
point, Originals will remain.

6. General Information:

- a. Who owns the water right to be changed? applicant
- b. Describe the arrangement allowing use of the right 11
- c. Describe the affect on the land now irrigated if the change is approved pursuant to this application:
N/A
- d. Has the water right sought to be transferred been used this year? Yes If yes, explain. Springs used until dried up.
- e. Absent the changes, how would the right be used for the remainder of the year? Minimally due to reduced flow. (Some springs are dry)
- f. Describe other water rights used for the same purpose.
None
- g. Remarks: Pipeline will be extended across USFS property from existing pipeline to connect to these other two pipeline systems.

I hereby assume all risk in accordance with Section 42-222A, Idaho Code, and assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Goose Creek Cattle & Horse by Scott C. Bedke
(Signature of applicant)

FOR DEPARTMENT USE ONLY

Received by AD Date 8/3/01 Fee 50⁰⁰
Received AD # 5024220 Recommend: approve deny
Watermaster recommendation _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Temporary Change Application No. TC-45-01

And said application is hereby approved, subject to the following limitations and conditions:

See Attached Order Date 8/6/01

Witness my hand this 6th day of August, 2001.

[Signature]
For the Director

MICROFILMED

SEP 07 2001

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07595

Priority: April 1, 1986

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

4.0 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
ODGEN UT 844010000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 1, 1986; and
has submitted Proof of Beneficial Use on October 19, 1987. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING
MAGPIE SPRING

tributary to SINKS
tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	4.0 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	4.0 AF
	Totals	0.02 CFS	4.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNENW , Sec. 29, Township 15S, Range 21E
CASSIA County

PLACE OF USE: STOCKWATER
TWN RGE SEC

15S 21E 21 SENW
29 NENW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

FILED
JUL 27 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07595

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 45C.
6. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
7. Two points of diversion located within the NWNENW, S29, T15S, R21E.
8. Stockwater use is for 300 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of JUNE, 1992.


Acting for R. Keith Higginson, Director

RECORDED

JUL 27 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 45-07595

APPROVED

Date of Priority: April 1, 1986

Maximum Diversion Rate:
Maximum Diversion Volume:

0.02 CFS
4.0 AF

Comes now
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
ODGEN UT 844010000

US DEPT OF AGRICULTURE

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 45-07595, and requests that the permit be changed as follows:

Source: **SPRING**
Source: **MAGPIE SPRING**

tributary to **SINKS**
tributary to **SINKS**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	4.0 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	4.0 AF
	Totals	0.02 CFS	4.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWENW , Sec. 29, Township 15S, Range 21E
CASSIA County

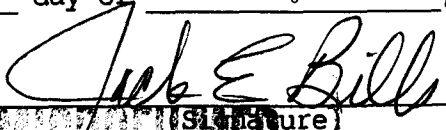
PLACE OF USE: STOCKWATER
TWN RGE SEC

15S 21E 21 SENW
 29 NENW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at Twin Falls, Idaho, this 13 day of May, 1992.



Signature

JUL 27 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 45-07595

FOR DEPARTMENT USE ONLY

Preliminary check by ga Fee = \$20.00 Received by bilbas Date 6/10/92 Coz4468

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 45-07595 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 45C.
6. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Two points of diversion located within the NWNENW, S29, T15S, R21E.
7. Stockwater use is for 300 range cattle.

Witness my hand this 25TH day of JUNE, 1992.

Norm C. Gentry
Acting for R. Keith Higginson, Director

JUL 27 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America-Forest Service Phone 801-625-5360

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply Spring (Magpie Spring) which is a tributary of Goose Creek

3. Location of point of diversion is NE 1/4 of NW 1/4 of Section 29 Township 15S

Range 21E B.M. Boi Cassia County, additional points of diversion if any: _____

PWI 015-008

4. Water will be used for the following purposes:

Amount .06 for livestock purposes from May 15 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for wildlife purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Rock headbox on spring with 1 1/2" plastic pipe to 600 gallon trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: * NW SW 21
(1) Give the place of use of water: NE 1/4 of NW 1/4 of Section 29 Township 15S

Range 21E B.M. Boi

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 300 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife

UNRECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

W = wildlife
S = Stack

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America - Forest Service

b. Who owns the land to be irrigated or place of use United States of America - Forest Service

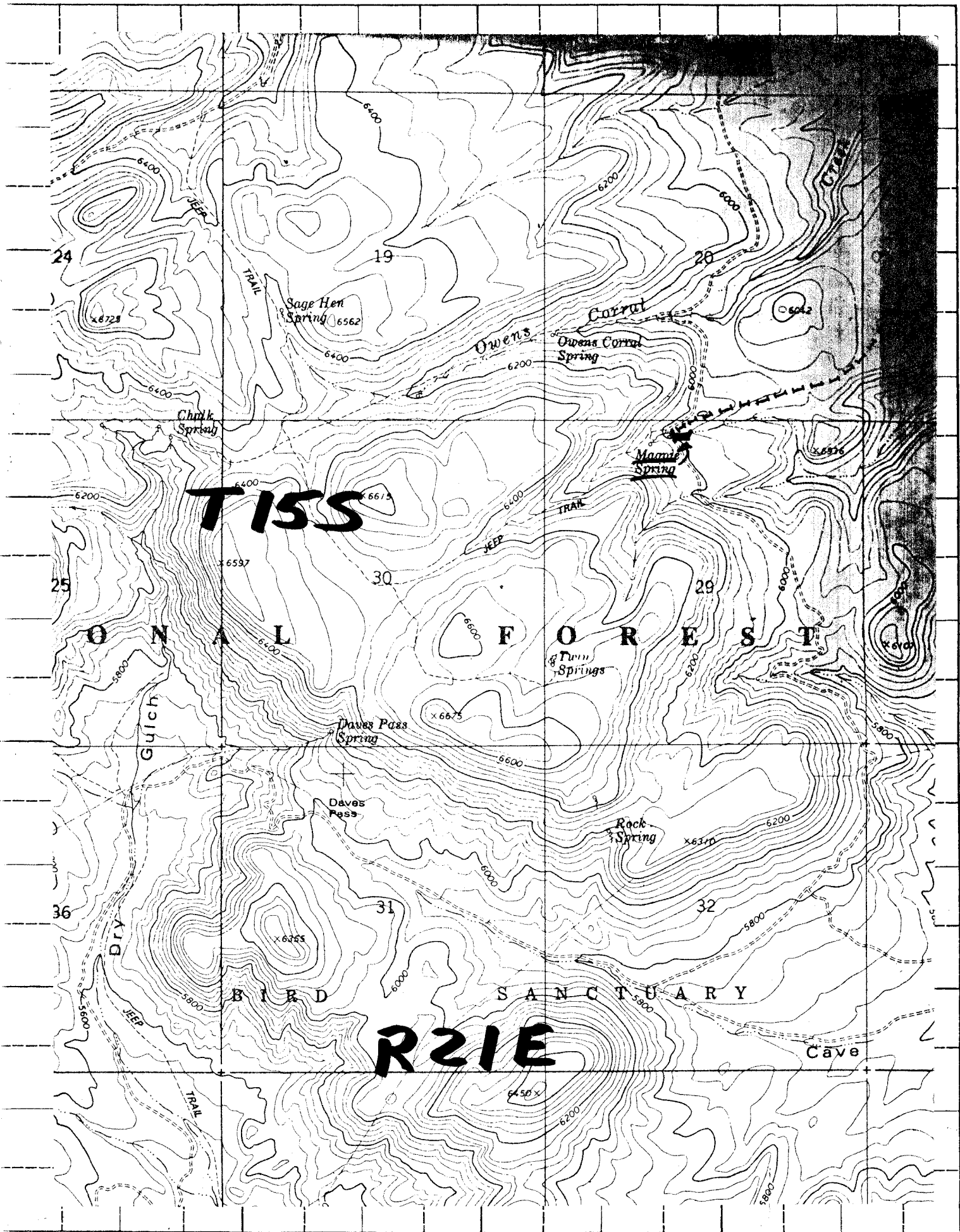
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

* Added 8/5/86 by TB

RECEIVED
JAN 10 1964
MED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Spencer R. Hall
(Applicant)

(for) J. S. TIXIER, Regional Forester

RECEIVED

Proposed Priority 4/1/86

Received by JA Date 4-1-86 Time 9:55 am

Preliminary check by T. Blau Fee \$ 30. Voucher 02,057,222

R.# 40102

Received by MB/MN Date 5/5/86

Publication prepared by marja Date 4/13/86

Published in Booth Idaho Press

Publication dates 5/1 + 5/8/86 8/21/86 8/28/86

Publication approved MB marja Date 4/23/86 9/3/86

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADN kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7595, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 45C, Goose Creek.

Witness my hand this 23 day of October, 1986.

A. Glen Saxton
Chief, Operations Bureau

RECEIVED

SEP 3 1986

SOUTH IDAHO PRESS

BURLEY, IDAHO

Department of Water Resources
Southern District Office

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Marge Barendregt being first

duly sworn, deposes and says that...he is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two consecutive weeks, commencing with the issue dated Aug. 21 1986, and ending with the issue dated Aug. 28, 1986

Marge Barendregt

Subscribed and sworn to before me

this 29th day of Aug

1986

Sally Staker Notary Public

Cost of Publication 22.88

Notary Fee 50

Total Cost 23.38

86-241

**CORRECTED
NOTICE OF APPLICATION FOR
WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

45-7595

U.S. DEPT. OF AGRI.:
FOREST SERVICE; FEDERAL BLDG., 324 25th St.,
Ogden, UT 84401

SOURCE: SPRING trib. to GOOSE CREEK
Diversion Pt: NENENW Sec 29 T15S R21E
Use: STOCKWATER (0.060 CFS)
WILDLIFE (0.020 CFS)

Dated Filed: 04/01/1986

In: NWSW Sec. 21, T15S, R21E.; NENW Sec. 29,
T15S, R21E., B.M.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N., Twin Falls, Idaho 83301 on or before September 8, 1986.

KEN DUNN, Dir.

Published in the South Idaho Press August 21 and 28, 1986.

OK
MB

9/3/86

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Marge Barendregt, being first

duly sworn, deposes and says that...he is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2) consecutive weeks, commencing with the issue

dated May 1, 1986, and ending

with the issue dated May 8, 1986

Marge Barendregt

Subscribed and sworn to before me

this day of July

1986.

Notary Public

Cost of Publication 8.80

Notary Fee .50

Total Cost 9.30

RECEIVED

JUL 14 1986

Department of State: Registration
Division: Division of State

OK
MB
7/15/86

45-7595
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH
ST., ODGEN, UT 84401
Source: SPRING trib. to GOOSE CREEK
Diversion Pt: NENENW Sec 29 T 15S R 21E
Use: STOCKWATER (0.060 CFS)
WILDLIFE (0.020 CFS)
Date Filed: 04/01/1986
In: NENW Sec 29 T 15S R 21E



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

August 6, 2001

Goose Creek Cattle & Horse Assoc.
PO Box 89
Oakley, ID 83346

RE: Temporary Change Application TC-45-01

Gentlemen:

The Department has issued the attached order approving the temporary change application you filed August 3, 2001.

Any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If you have any questions, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Allen Merritt'.

Allen Merritt, PE
Southern Region Manager

CC: Glen Saxton
Oakley Canal Co
USFS – Zeke Zimmerman

Attached: Order dated August 6, 2001

MICROFILMED

SEP 07 2001

MEMO

FROM: Allen Merritt

DATE: August 6, 2001

TO: TC-45-01

SUBJECT: Phone Conversations

This day I contacted Walt Mullin with OCC to inform him of the TC application. He was not aware of the existing pump on Goose Creek and was concerned about a continuing diversion but in light of the drought had no problem with an emergency approval since the OCC supports the cattlemen in the area as many are members of the OCC. I told him I would send a copy of any approval.

I also contacted Zeke Zimmerman with the USFS. He indicated that they were working on approval of the pipeline but did not know if they would be able to complete the process this year due to NEPA and other environmental concerns. He asked about making the pipeline permanent and I told him that would take a full blown formal transfer. Any approval this year is temporary due to the drought. I told him I would send a copy of any approval.

MICROFILMED
SEP 07 2001

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 45-10333

WATER RIGHT NUMBER: 45-10333

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BRUCE BEDKE
	OAKLEY, ID 83346
Current Owner	WINSLOW B WHITELEY
	PO BOX 283
	OAKLEY, ID 83346
	(208)862-3252
Also Known As	GOOSE CREEK CATTLE & HORSE ASSOCIATION
	OAKLEY, ID 83346
Current Owner	RAY C BEDKE
	OAKLEY, ID 83346
Current Owner	GARY RUSSEL POULTON
	OAKLEY, ID 83346

Priority Date: 04/01/1872

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
CHALK SPRING	SINKS

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	5/01 to 11/30	0.500 CFS	
	<u>Total Diversion:</u>	0.500 CFS	

Location of Point(s) of Diversion

CHALK SPRING	NW1/4SE1/4NE1/4	Sec. 36, Twp 15S, Rge 20E, B.M.
CASSIA County		
CHALK SPRING	SE1/4NW1/4SE1/4	Sec. 36, Twp 15S, Rge 20E, B.M.
CASSIA County		
CHALK SPRING	SW1/4SE1/4SE1/4	Sec. 25, Twp 15S, Rge 20E, B.M.
CASSIA County		
CHALK SPRING	SW1/4SE1/4NE1/4	Sec. 25, Twp 15S, Rge 20E, B.M.
CASSIA County		
CHALK SPRING	NW1/4NE1/4SE1/4	Sec. 1, Twp 16S, Rge 20E, B.M.
CASSIA County		

Place of Use

MICROFILMED

SEP 07 2001

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 45-10333

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	20E	25				X												X	
15S	20E	36				X										X			
16S	20E	1													X				

Total Acres: 0

Conditions of Approval:Remarks:

1. General USED UNDER GRAZING ALLOTMENT FROM USFS.^^ AKA GOOSE CREEK CATTLE & HORSE ASSOC.^^ ***FILE I: CHALK SPRINGS PIPELINE SEE FILE FOR ABOVE DESCRIBED ATTACHMENT, THIS EXPLAINS SOURCES MATCHED TO THEIR P/D'S.^^ ALL SPRINGS AND STREAMS ARE WITHIN ONE GRAZING UNIT AND CAN BE ACCESSED BY CATTLE WITHOUT CROSSING FENCES.^^ *****SEE ALSO A45-10325 FOR OTHER WR*****

Comments:Dates and Other Information:

Claim Received Date: 5/2/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

MICROFILMED
SEP 07 2001

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 45-10325 V1

WATER RIGHT NUMBER: 45-10325 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GARY RUSSEL POULTON
	OAKLEY, ID 83346
Current Owner	RAY C BEDKE
	BOX 283
	OAKLEY, ID 83346
Current Owner	BRUCE BEDKE
	OAKLEY, ID 83346
Also Known As	GOOSE CREEK CATTLE & HORSE ASSOCIATION
	OAKLEY, ID 83346
Current Owner	WINSLOW B WHITELEY
	PO BOX 283
	OAKLEY, ID 83346
	(208)862-3252

Priority Date: 04/01/1879

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
OWENS CORRAL CREEK	CAVE GULCH CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	5/01 to 11/30	0.500 CFS	
	<u>Total Diversion:</u>	0.500 CFS	

Location of Point(s) of Diversion

OWENS CORRAL CREEK	NW1/4NW1/4SW1/4	Sec. 21, Twp 15S, Rge 21E, B.M.
CASSIA County		
OWENS CORRAL CREEK	NW1/4SW1/4SW1/4	Sec. 16, Twp 15S, Rge 21E, B.M.
CASSIA County		
OWENS CORRAL CREEK	SE1/4NW1/4SW1/4	Sec. 19, Twp 15S, Rge 21E, B.M.
CASSIA County		
OWENS CORRAL CREEK	SW1/4NW1/4SW1/4	Sec. 20, Twp 15S, Rge 21E, B.M.
CASSIA County	(Beginning of Reach)	
OWENS CORRAL CREEK	NE1/4SE1/4SE1/4	Sec. 16, Twp 15S, Rge 21E, B.M.
CASSIA County	(Ending of Reach)	

Place of Use

MICROFILMED

SEP 9 7 2001

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 45-10325 V1

STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S 21E 3												X					
15S 21E 8									X								
15S 21E 9			X	X								X		X			
15S 21E 10						X											
15S 21E 16					X		X				X					X	
15S 21E 17				X					X	X			X	X			
15S 21E 18									X	X	X		X	X			
15S 21E 19										X							
15S 21E 20	X			X					X	X				X			
15S 21E 21		X			X	X				X							
15S 21E 28				X													
15S 21E 29					X					X							
15S 21E 32						X				X							

Total Acres: 0

Conditions of Approval:Remarks:

1. General

FILE C A45-10329 FILE I A45-10333 FILE D A45-10330 FILE J
 A45-10334 FILE E A45-10331 FILE K A45-10335 FILE F A47-14923
 FILE L A45-10336 ***** THIS CLAIM IS
 THE REFERENCE RIGHT TO ALL THE ABOVE.^^ CORRECTED NAME FIELD. SF
 9/29/93.^^

MICROFILMED
 SEP 07 2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 45-10325 V1

Comments:

1. RMCCARTH 3/20/1995 DISALLOWAL OF MAGPIE SPRING

Comment: USE OF THIS SOURCE IS RECOMMENDED UNDER 45-07595 IN THE NAME OF THE U.S. FOREST SERVICE. COPIED FROM REMARKS USED UNDER GRAZING ALLOTMENT FROM U.S. FOREST SERVICE. AKA GOOSE CREEK CATTLE AND HORSE ASSOCIATION. FILE A: NORTH SPRING UNIT, USFS, TO CHALK SPRING. SEE FILE FOR ABOVE DESCRIBED ATTACHMENT, THIS EXPLAINS SOURCES MATCHED TO THEIR P/D'S. ALL SPRINGS AND STREAMS ARE WITHIN ONE GRAZING UNIT AND CAN BE ACCESSED BY CATTLE WITHOUT CROSSING FENCES. NOTE ON P/D: LONE CEDAR CREEK, BEG. SW,NW,SW, S. 18, T15S. R21E. END. NE,SE,SW, S. 3, T15S. R21E. FOR INSTREAM USE. OWEN'S CORRAL CREEK, BEG. SW,NW,SW, S. 20, T15S. R21E. END. NE,SE,SE, S. 16, T15S. R21E. FOR INSTREAM USE.

***** THE FOLLOWING WATER RIGHTS ARE OTHER CLAIMS SUBMITTED
BY WILD ROSE GRAZING ASSOCIATION: FILE A A45-10325 FILE G A47-14924 FILE B A45-10327
FILE H A45-10332 FILE C A45-10329 FILE I A45-10333 FILE D A45-10330 FILE J
A45-10334 FILE E A45-10331 FILE K A45-10335 FILE F A47-14923 FILE L A45-10336
***** THIS CLAIM IS THE REFERENCE RIGHT TO ALL THE
ABOVE. CORRECTED NAME FIELD. SF 9/29/93.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

MED

2001

TRANSMITTAL COVER SHEET

TO: Glen Sykes

TOTAL PAGES SENT: ~~11~~ 8
(including cover sheet)
DOCUMENT DESCRIPTION: _____

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE ST, STE 200
TWIN FALLS ID 83301-3380

PHONE: 736-3033
FAX: 736-3037

CHARGES: One (1) free copy
per request, cover sheet not
counted. Two (2) or more
copies per request will cost
\$0.25 per page. (\$0.50
minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: _____ Please remit to the above address.

SENDER: Alle Herritt

COMMENTS: _____

~~TC-37-09~~

~~TC-37-12~~

7C-45-01

MICROFILMED

SEP 07 2001

June 29, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
ODGEN UT 844010000

RE: WATER RIGHT NO. 45-07595

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

JUL 27 1992

April 20, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NOS. 45-07594, 45-07595, & 47-08032

Dear Water Right Holder:

We previously forwarded to you Amendments for Water Permits so that you could amend your permits to correspond with the findings of the Department's field examiner.

As of this date, we have not received any amendments. If we do not receive the amendments within thirty (30) days, we will issue Water Right Licenses which reduce the amounts that could have been allowable to you. Enclosed for your convenience are duplicate amendment forms in the event the first ones were misplaced.

If you have any questions, please contact us.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED

JUL 27 1992

February 24, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
ODGEN UT 844010000

RE: WATER RIGHT NO. 45-07595

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

JUL 27 1992

LICENSE REVIEW CHECKLIST
Permit No. 45-7595

Date 2/17/92

Name Address change? ok

Priority date Advance? no
Memo to advance —
Order to reinstate needed? —

Total cfs Fee sufficient for rate recommended? N/A
Limited by capacity? —

Total volume Limited by flow? —
Rate/ac N/A afa (irrigation)
Calculations from examiner appropriate? —

Capacity Actual measurement checked —
Theoretical checked —

Source Clarification of originally intended source is
the only change allowed - if any other change in
source has occurred, a notice of intent to void
is needed ok

P/D Verify with map — Amendment req'd? —
Remark needed for more than one per $\frac{1}{4}$ —
Is overlap analysis a consideration in final
recommendations? —

Uses Period of use for each use compatible with
appropriate maps, data entry standards, etc. —
Change(s) in nature of use - amendment req'd —

P/U Verify with map — Amendment req'd? —
Is overlap analysis a consideration in final
recommendations? —

Remarks More than one p/d in $\frac{1}{4}$ —
Non-irrig uses —
Special overlap condition —
Other —

Conditions -

Measuring device —
W.Master control —
Overlap —
Water quality —
Other 837

Dates/Misc. -

Water Dist —
App Rec'd —
Proof Rec'd —
Exam Made —

Comments/Memos needed:

License — Paragraphs —
10-day — Paragraphs —
30-day — Paragraphs —

Special correspondence req'd? —

WR0749NP
No. L45-07595

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 02/17/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE FEDERAL BLDG 324 25TH ST ODGEN UT 844010000	04/01/1986	STOCKWATER WILDLIFE	01-01 12-31 01-01 12-31	0.02 CFS 0.02 CFS	4.0 AFA 4.0 AFA
TOTAL DIVERSION:					0.02 CFS	4.0 AFA

Water Source: SPRING
MAGPIE SPRING

Tributary to: SINKS
SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T15S R21E S29 NW NE NW

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15S	21E	21	:																
15S	21E	29	:																

Place of use location for WILDLIFE is the same location as described for: STOCKWATER

Pou County: CASSIA

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 45C.
R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.

Remarks: Two points of diversion located within the NWNE, S29,
T15S, R21E.
Stockwater use is for 300 range cattle.

Dates: App. Received: 04/01/1986 Priority Date: 04/01/1986
Proof Due Date: 11/01/1987 Proof Made Date: 10/19/1987
Exam Made Date: 05/11/1989 Exam Sent to S.O.: 12/17/1991
Licensed Date:

Misc: Water District Number: 45C Field Exam Fee: N (Not Required)

Audit: 02/17/92 CURTIS

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DEC 17 1991

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 45-7595

1. Owner: U.S Forest Service Phone No. 801-625-5360
Current Address: 324 - 25th Street, Ogden, UT 84401
2. Accompanied by: Arnold Solis EXAM. DATE: 5-11-89
Address: 2647 Kimberly Rd E. Twin Falls, 83301 Phone No. 208-737-3200
Relationship to Permit Holder: _____

3. Source: Maggie Spring tributary to Goose Creek sinks

B. OVERLAP REVIEW

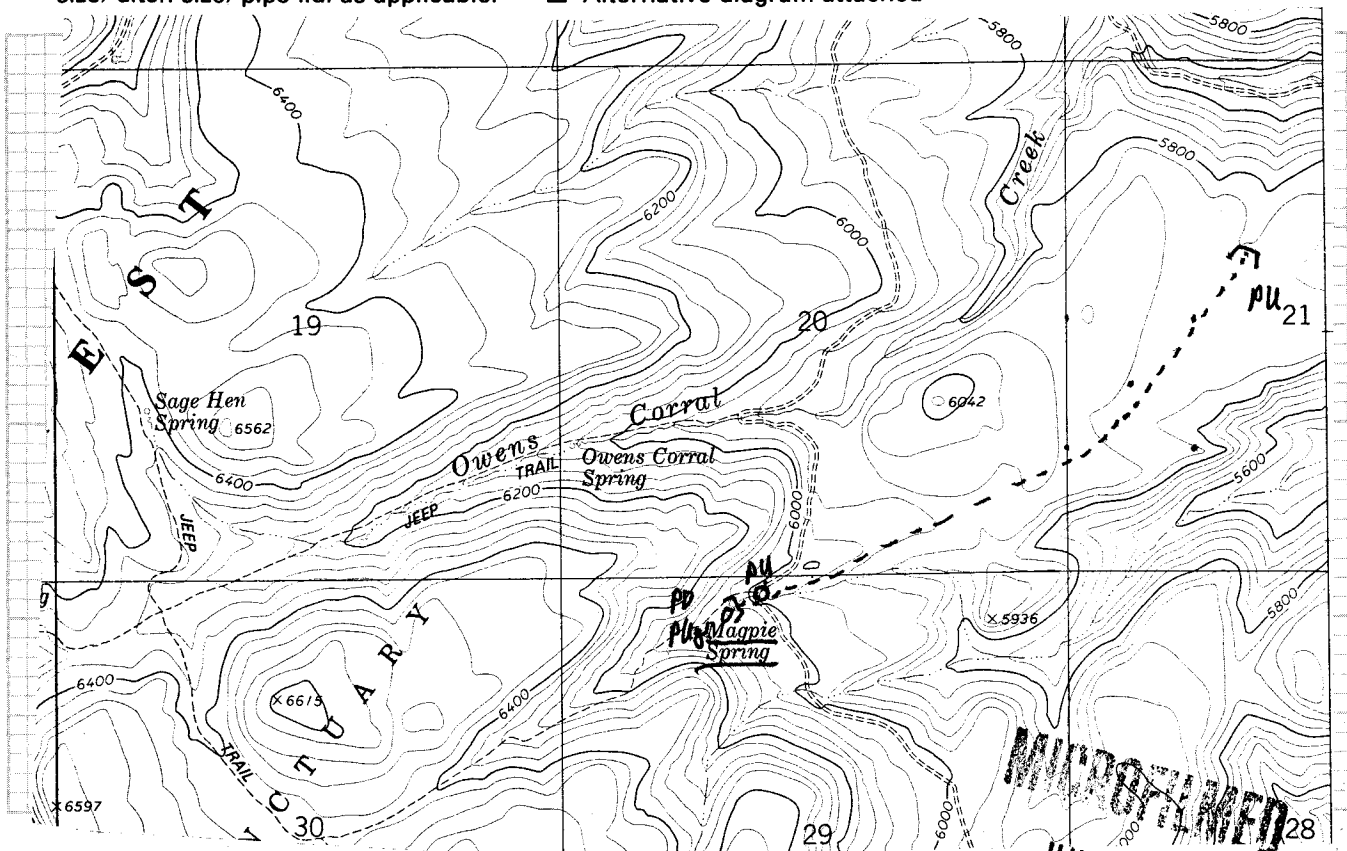
1. Other water rights with same place of use: None

☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

3.

Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Headbox & pipeline to stock trough from unnamed spring above Maggie Spring. Not measured by USFS, but estimated to flow 0.01 cfs.

Use by 300 cattle, 11th & 12th

H/o second development from Maggie Spring with headbox & pipeline to trough & pond 25' x 25' x 1 1/2' deep, same 10 cfs flow, same 300 cattle plus, wildlife use in

pond, 100 week,

☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion: 2 points

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

45-75958

45-07595A

Do not use this space

JUL 27 1992

CONFIDENTIAL

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured. Allow estimated flow of 0.01 cfs from each spring.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses: *300 hd for 169 days = 1.1 AFA*

*Maggie Spr.
07-0 Pond
Trough*

*→ 100 deer all year = 0.2 AFA
Trough*

Ann. Spr.

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JUL 27 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Sources are spring trib. to sinks and Maggie Spring trib. to sinks. Since permit covers ~~3 tracts~~, it appears to be within the permit to license both systems. use in 2 tracts

Recommend licensing as follows: 45-07595A, Maggie Spring trib. to sinks. PD & PU in NE 1/4 NW 1/4 Sec. 29 T. 15S R. 21E, 0.01 cfs 5-15 to 10-31 for livestock & 0.01 cfs 1-1 to 12-31 for NW wildlife. Volume is 1.9 AFA for livestock & 0.2 AFA for wildlife.

45-07595B: Spring trib. to sinks, PD NW/NE/NW Sec. 29, PU NE NW Sec. 29 & SE/NW Sec. 21 T. 15S R. 21E, 0.01 cfs for livestock 5-15 to 10-31, Volume 1.9 AFA.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	From	To	Period of Use	Rate of Diversion Q (cfs)	Annual Volume V (afa)
45-07595A Livestock	5-15	10-31	10-31	0.01	1.9
Wildlife	1-1	12-31	12-31	0.01	0.2
45-07595B Livestock	5-15	12-31	12-31	0.01	1.9
Totals:				0.02	2.1

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☒ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other
- ☐ None

J. AUTHENTICATION

Field Examiner's Name J.E. Stanton

Signature [Signature]

Certification Date 4/10/21

Field Report Preparation Date 5-16-89

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



UNRECORDED

JUL 27 1992

R.20E.

R.21E.

IBEX PEAK QUADRANGLE
IDAHO—CASSIA CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

3268 II NE
(OAKLEY)

3168 II NE
(SEVERE SPRING)

R 20 E R 21 E

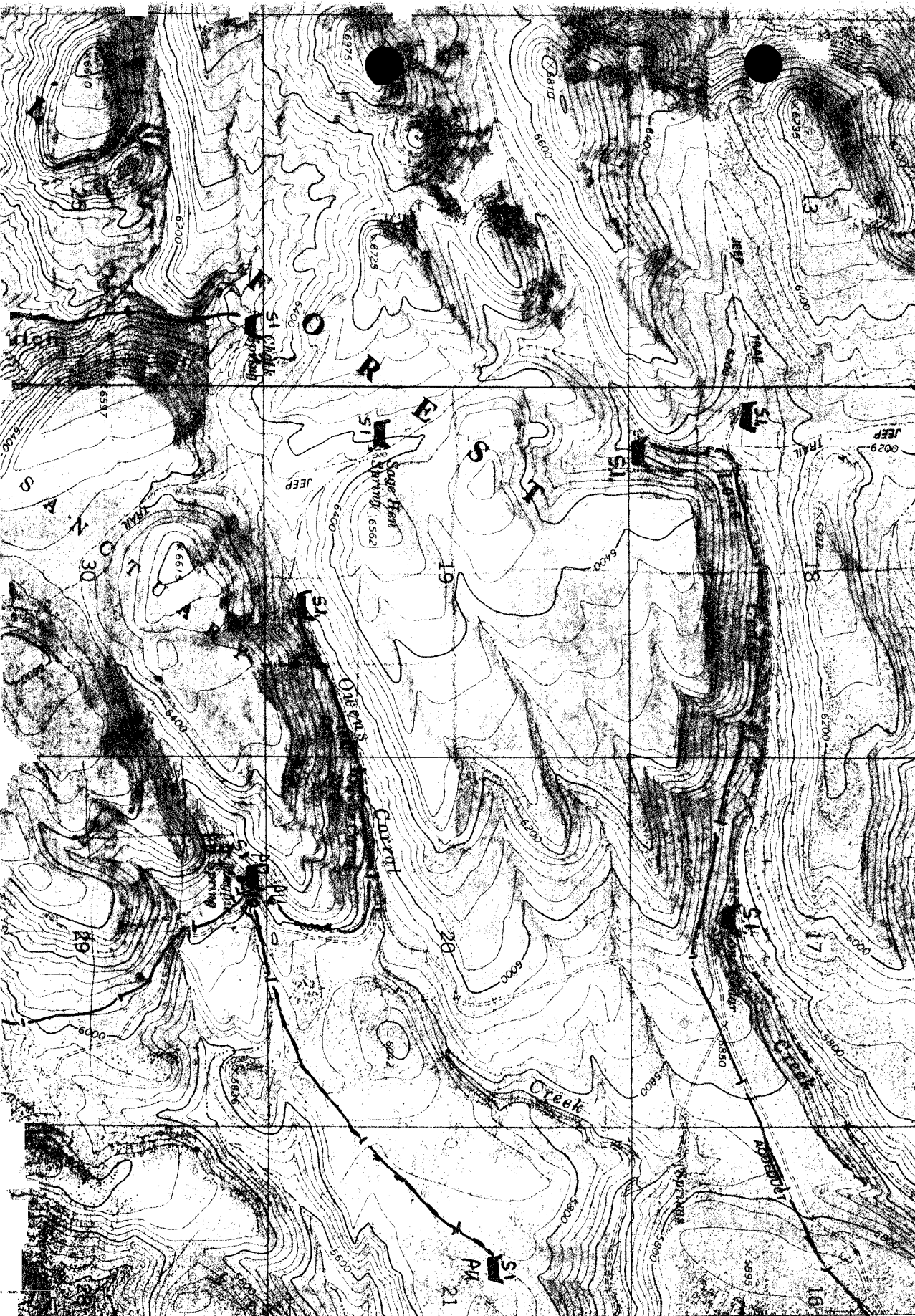
2 30"

490 000 FEET

746

747

114°00'
42°07'30"



RECEIVED
JUL 27 1962

T.55C

RECEIVED

OCT 19 1987

no # end. *JS*
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received *JS*

Date *JS*

Receipt # *JS*

Receipt by *JS*

Reviewed by *JS*

Sent to region *JS*

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 45-7595

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: Spring (Magpie Spring)

Extent of Use:

Domestic _____ (number of households) Stockwater 300 cattle (number and type of stock)

Irrigation _____ (acres) Other/Remark Wildlife

Total rate and/or volume for which proof is submitted 0.06 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Nov. 1, 1986

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Ralph Jenkins, Range Conservationist

208-737-3271

(Name)

(Telephone Number)

Sawtooth National Forest

Twin Falls Ranger District 2647 Kimberly Road E. Twin Falls, ID 83301

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service

OCT 16 1987

Date

Randall R. Hall
Signature of Permit Holder (and title, if appropriate)

(for) J. S. TIXIER, Regional Forester

Sawtooth 11-1-87

RECEIVED
MAR 10 1988



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: OCT 16 1987

RECEIVED

OCT 19 1987

Mr. R. Keith Higginson
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Department of Water Resources

Dear Mr. Higginson:

Enclosed is the completed Proof of Beneficial Use Form on Application for Permit No. 45-7595.

Thank you for your assistance.

Sincerely,

J. S. Tixier

J. S. TIXIER
Regional Forester

Enclosure

RECEIVED

MAR 10 1988



U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
ODGEN, UT 84401

CERTIFIED MAIL
August 31, 1987

138947

PROOF DUE NOTICE

RE: Permit No. 45-7595

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MAILED

MAR 10 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
OCTOBER 30, 1986

U. S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
ODGEN, UT 84401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 45-7595

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECEIVED
OCT 31 1986
MID

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USA - Forest Service

INITIAL REVIEW BY: T. Blau

APPLICATION NUMBER: 45-7595

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. DD-76
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/19/86
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/15/86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

Last Protest Date 9/8/86

- ☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No Measuring device required.

- ☐ Yes ☒ No Access port required.

- ☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 45-C ✓

- ☒ Date of priority recommended. 4/1/86

- Special conditions of approval or cover letter. 05

RECEIVED

OCT 21 1986

By: ADW

Date: 7/15/86

Department of Water Resources

STATE OFFICE REVIEW:

L16

05 (45-C, Goose Creek)

- ☐ See attached sheet for more information.

By: KW

Date: 10/23/86

JUL 21 1986

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 6, 1986

South Idaho Press
P.O. Box 190
Burley, ID 83318

Re: 45-7595

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

UNRECORDED
MICROFILMED

Corrected NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

45-7595

U.S. DEPT. OF AGRI.:

FOREST SERVICE, FEDERAL BLDG., 324 25th St., Ogden, UT 84401

SOURCE: SPRING trib. to GOOSE CREEK

Diversion Pt: NENENW Sec 29 T15S R21E

Use: STOCKWATER	0.060 CFS)
WILDLIFE	0.020 CFS)

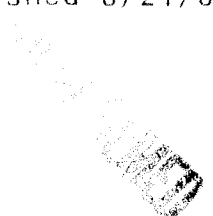
Date Filed: 04/01/1986

In: NWSW Sec. 21, T15S, R21E.; NENW Sec. 29, T15S, R21E., B.M.

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N., Twin Falls, Idaho 83301 on or before September 8, 1986.

KEN DUNN, Dir.

Published 8/21/86 & 8/28/86.



86-241

**CORRECTED
NOTICE OF APPLICATION FOR
WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

45-7595

U.S. DEPT. OF AGRI.:
FOREST SERVICE, FEDERAL BLDG., 324 25th St.,
Ogden, UT 84401

SOURCE: SPRING trib. to GOOSE CREEK

Diversion Pt: NENENW Sec 29 T15S R21E

Use: STOCKWATER (0.060 CFS)

WILDLIFE (0.020 CFS)

Dated Filed: 04/01/1986

In: NWSW Sec. 21, T15S, R21E.; NENW Sec. 29,
T15S, R21E., B.M.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N., Twin Falls, Idaho 83301 on or before September 8, 1986.

KEN DUNN, Dir.

Published in the South Idaho Press August 21 and 28, 1986.

OK
MB
8/11/86

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AUG 11 1986

**Department of Water Resources
Southern Region Office**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 14, 1986

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 19, 1986.

Yours truly,

Mary A. Newby
Secretary

Encl.

MAILED 11

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

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WILDLIFE (0.020 CFS)

Date Filed: 04/01/1986

In: NENW Sec 29 T 15S R 21E

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KEN DUNN, Dir.

Published 5/1 & 5/8/1986.

RECEIVED

OK
mayer
4/23/86

45-7595

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RECEIVED
APR 1 1986

