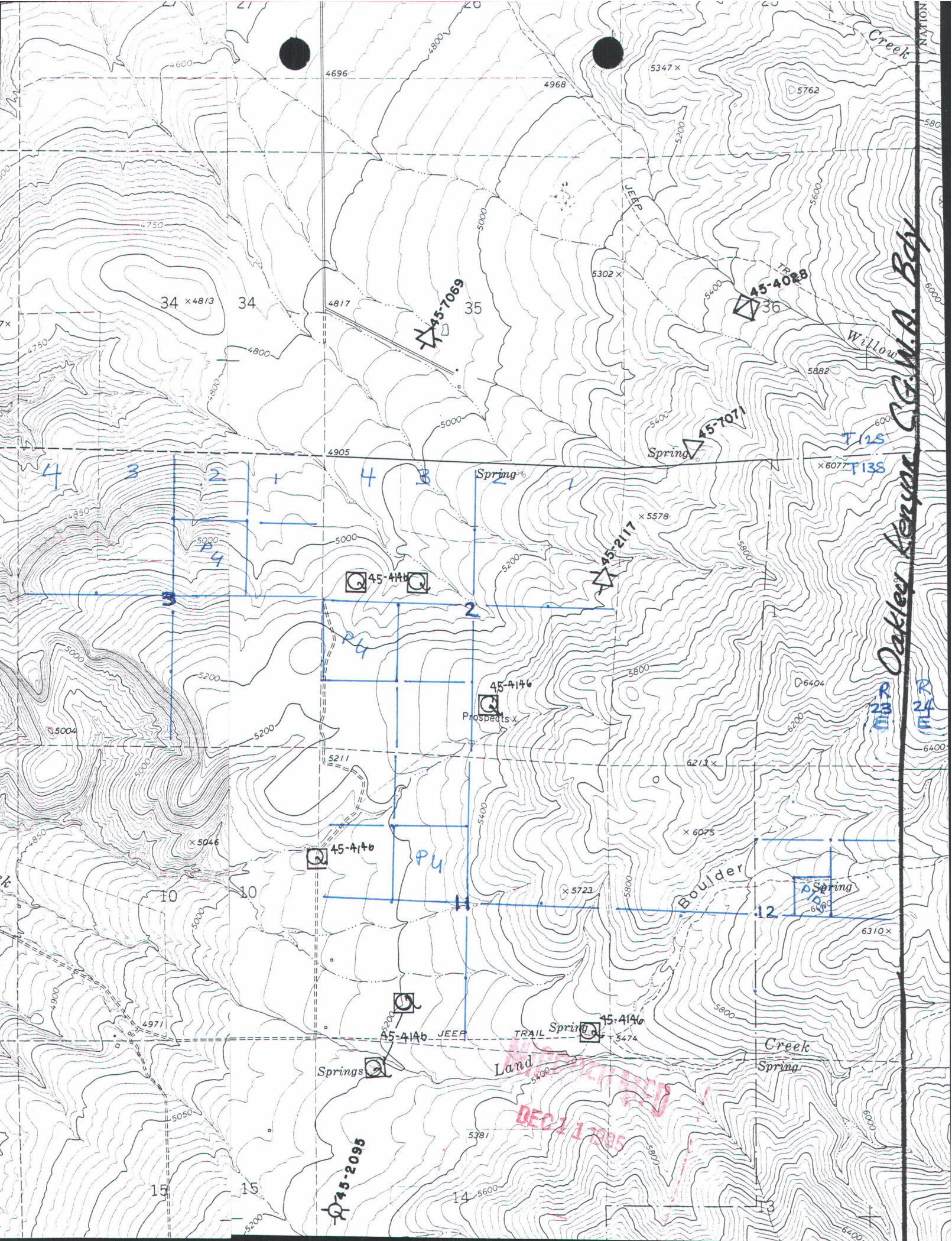
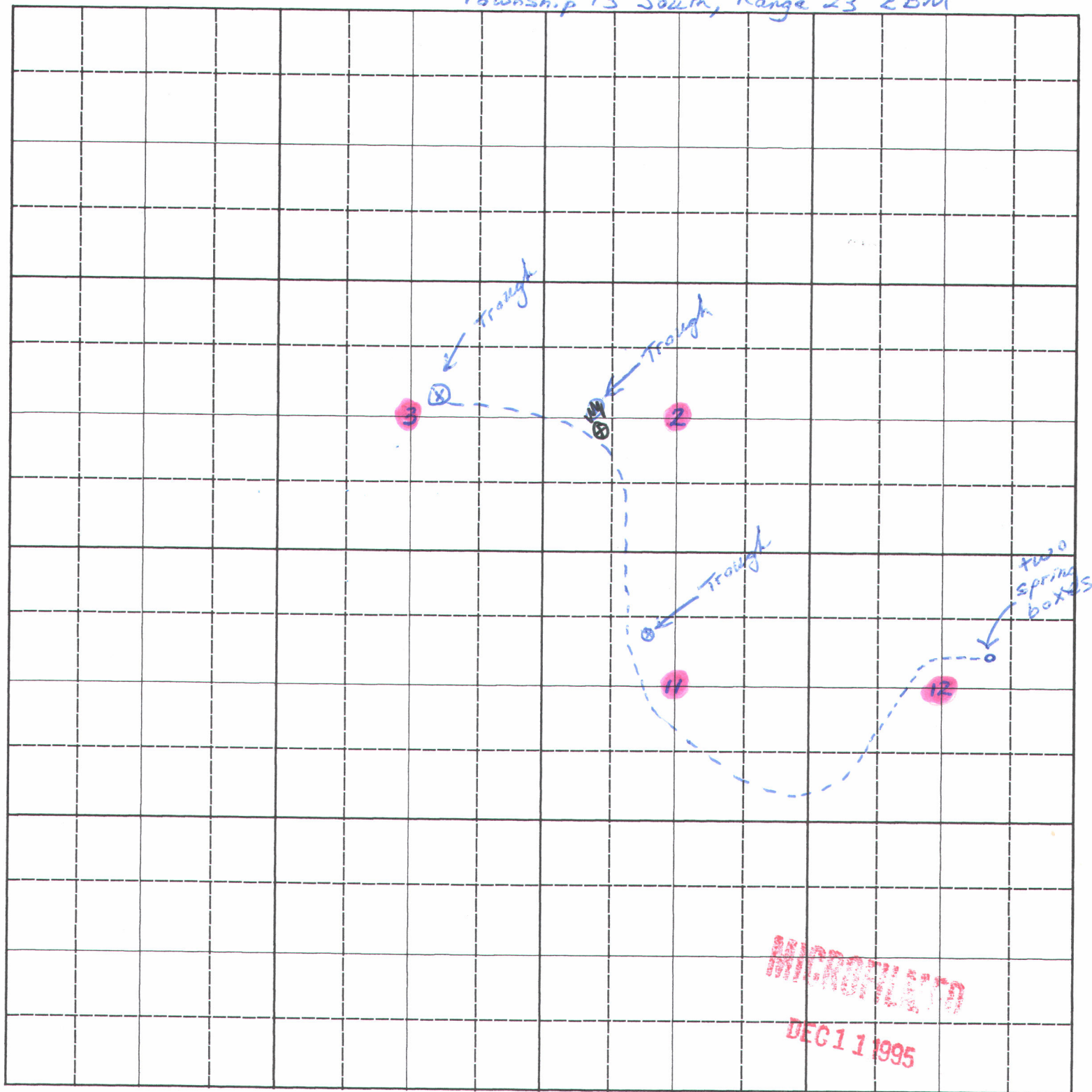




13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Township 13 South, Range 23 EBM



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Pickett Ranch & Sheep Company

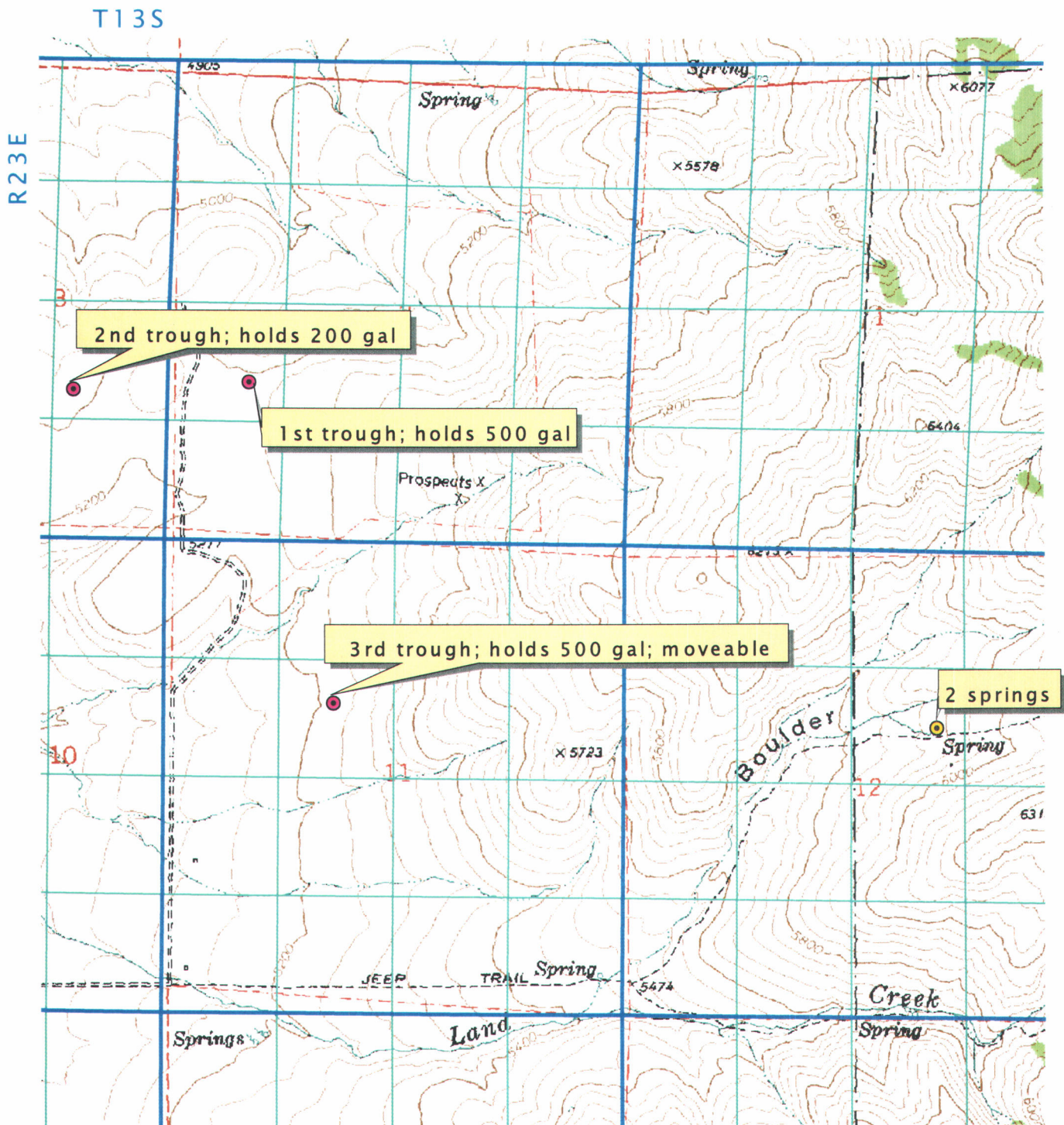
By Don J. Pickett, v.p.

(Applicant)

Idaho Department of Water Resource

Recommendation for Permit 45-07730

Pickett Ranch & Sheep Co.

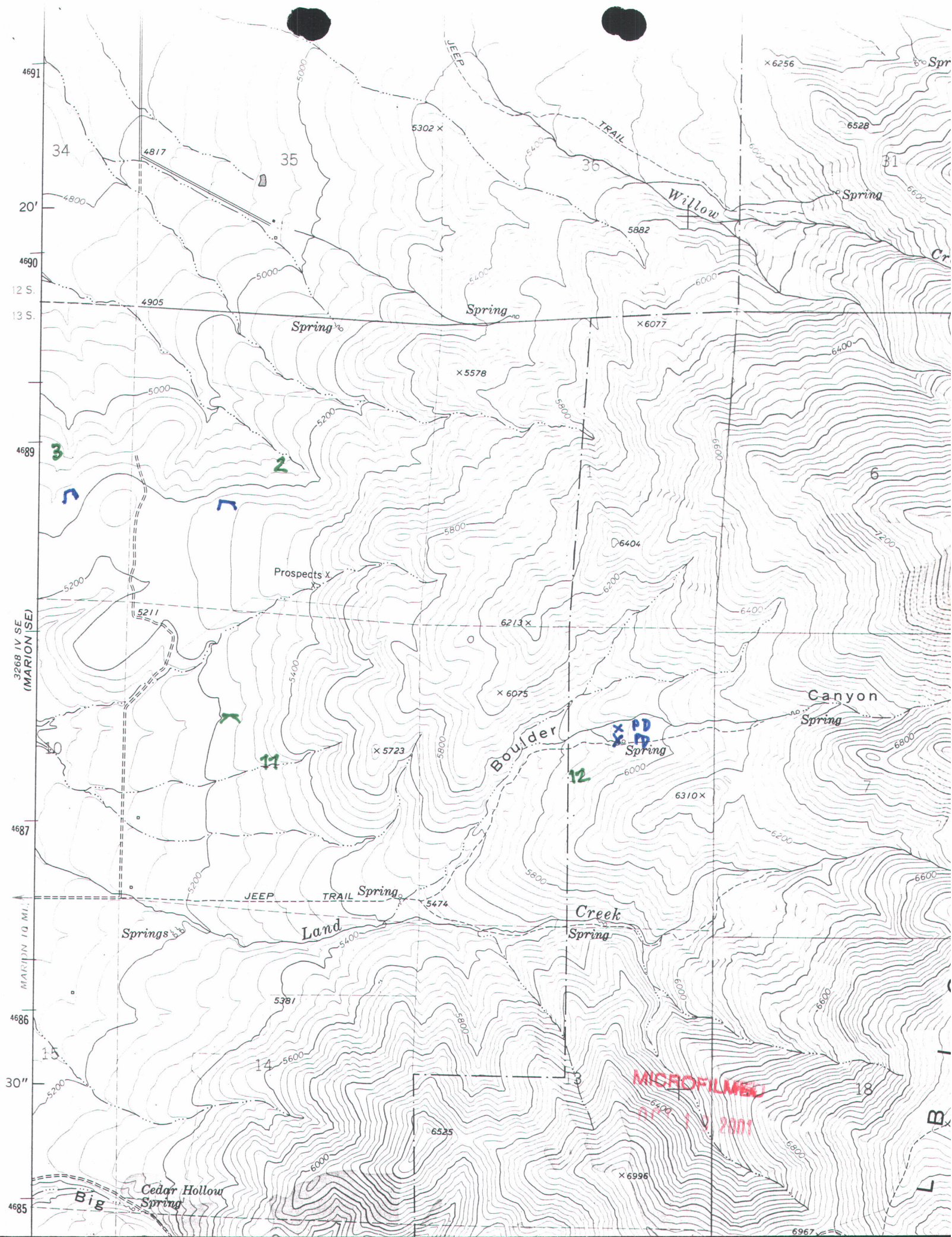


- Points of Diversion
- Quarter-quarter Lines
- Section Lines
- Place of Use

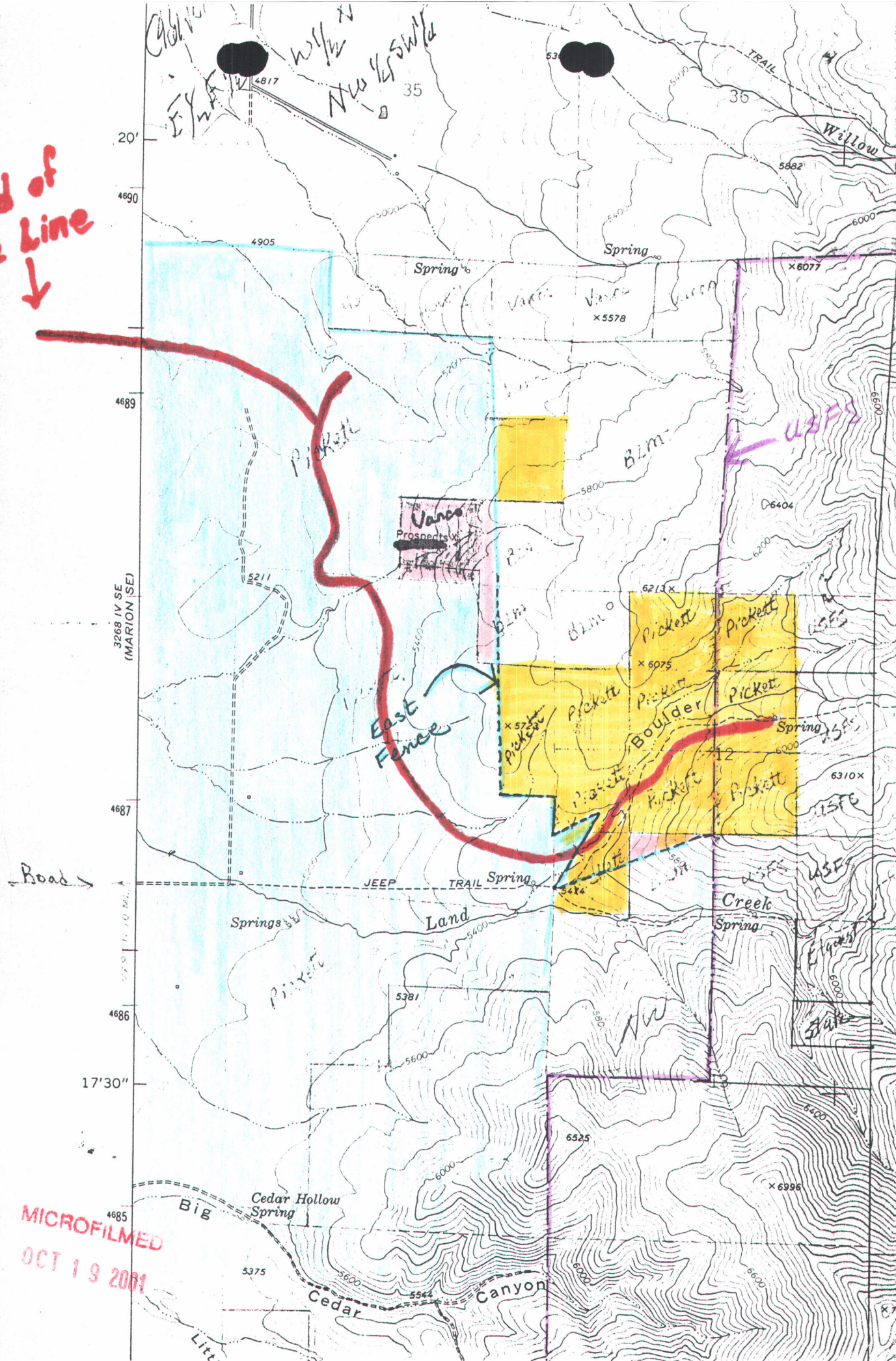


Points of Diversion
T13S R23E S2, 3, 11, & 12
Data entry on April 13, 2001

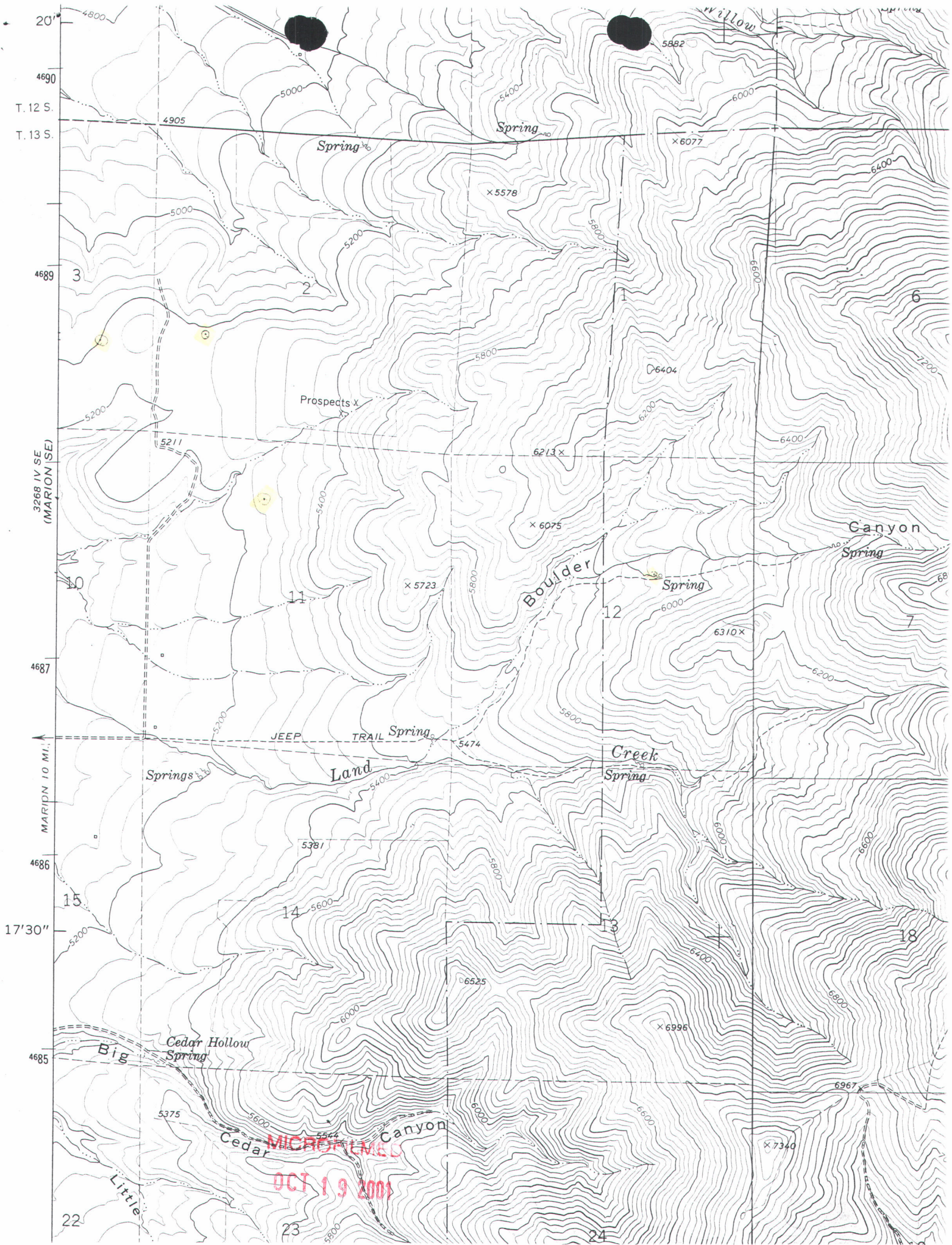
Point of Diversion Presentation
1987/1988 NAPP Photography
Data Entry By: Amanda Folsom



End of
Pipe Line
↓



MICROFILMED
OCT 19 2001





N



N

North Spring



S



MICROBIAL South Spring

OCT 19 2001

45-07730

8-27-96 JES



LOOKING N'LY

Trough #1



Cattle



Pond West of Trough #2

OCT 19 2001



Trough #2

45-07730 JES
8-27-96



NOT FILMED

OCT 19 2001



← Springs →

Georgia Satterlee +
Corey Skinner 7-8-98

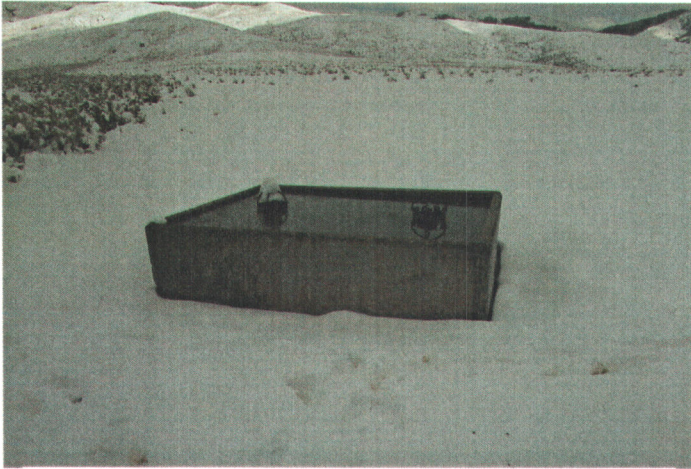
NESE 1/4 of sec 3



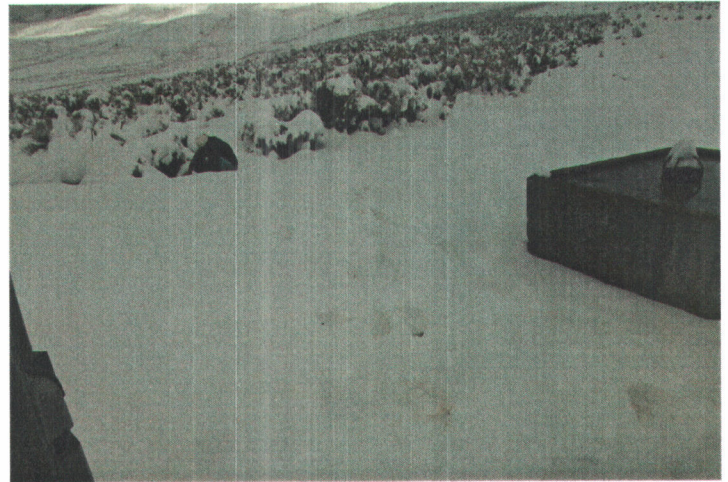
OCT 19 2001

SENE 1/4 of sec 11
* 3rd trough; moveable

Georgia Satterlee & Corey Skinner
7-8-98



NWSW $\frac{1}{4}$ of Sec 2
500 gallon trough



Overflow from 500 gallon trough



NESE $\frac{1}{4}$ of Sec 3
200 gallon trough, overflow spills over to small
pond/marshy area on left.

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 45-07730

Priority: September 22, 1995

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 2.7 AF

It is hereby certified that PICKETT RANCH & SHEEP CO
RT 1 BOX 80
OAKLEY ID 83346 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated September 22, 1995; and has
submitted Proof of Beneficial Use on December 12, 1995. An examination indicates that the works have
a diversion capacity of 0.03 cfs of water from:

SOURCE

SPRING
SPRING

Tributary: SINKS
LAND CREEK

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
STOCKWATER	01/01 to 12/31	0.03 CFS	2.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SPRING	SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 12, Twp 13S, Rge 23E, B.M., CASSIA County
SPRING	SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 12, Twp 13S, Rge 23E, B.M., CASSIA County

PLACE OF USE: STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	23E	2									X								
13S	23E	3													X				
13S	23E	11								X									

CONDITIONS OF APPROVAL

1. Use of water under this water right will be regulated by the watermaster of State Water District No.45A.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 21st day of September, 2001.

Acting for 
KARL J. DREHER
Director

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OCT 13 2001

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SEP 19 2001

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

Department of Water Resources

(For Licensing Purposes)

WATER RIGHT NO. 45-07730

Date of Priority: September 22, 1995

Maximum Diversion Rate: 0.03 CFS

Maximum Diversion Volume: 2.7 AF

Comes now PICKETT RANCH & SHEEP CO
RT 1 BOX 80

OAKLEY ID 83346 and represents to the Director of the Idaho Department
of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 45-07730, and requests that the permit be changed as follows:

Source: SPRING
SPRING

Tributary: SINKS
LAND CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.03 CFS	2.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SPRING SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 12, Twp 13S, Rge 23E, B.M., CASSIA County

SPRING SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 12, Twp 13S, Rge 23E, B.M., CASSIA County

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S 23E 2									X								
13S 23E 3													X				
13S 23E 11								X									

Permit holder asserts that no one will be injured by such change and that such change will be made at
permit holder's own risk. Signed this 15 day of SEPTEMBER, 2001

PICKETT RANCH & SHEEP CO.
BY [Signature] V.P.
(Signature & Title)

MICROFILMED
OCT 19 2001

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 45-07730

FOR DEPARTMENT USE ONLY
Preliminary check by kw Fee = \$50⁰⁰ Received by J. Mas # C056336 Date 9/18/01

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 45-07730 with the following:

CONDITIONS OF APPROVAL

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 45A.

Witness my hand this 21st day of September, 2001.

Acting for 
KARL J. DREHER
Director

MICROFILMED
OCT 19 2001

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DEC 12 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 45-07730 Telephone No. (208) 862-3482

2. Name(s) of Permit Holder(s): PICKETT RANCH & SHEEP COMPANY

3. Mailing Address: Route 1 Box 80 Oakley, Idaho 83346

4. Source of Water: Spring If **GROUNDWATER** (well), Date Drilled: mo. / yr.

a. Well Driller: N/A Drilling Permit Number: - - -

b. **OPTIONAL:**

Pump Horsepower: Pressure (psi): Dynamic pumping level (ft):

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): Stockwater (No. and type of stock): 500 Cattle
1000 Sheep

Irrigation (No. of acres): N/A Other:

6. Total rate of diversion and/or volume for which proof is submitted: 0.12 cfs OR acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes or No X
Has the measuring device been installed? Yes or No X

Flow Measurement Port: Is a flow measurement port required? Yes or No X
Has the measurement port been installed? Yes or No X

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Don F. Pickett Telephone Number: (208) 862-3327 or 3482

Address: Route 1 Box 80 Oakley, Idaho 83346

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

PICKETT RANCH & SHEEP COMPANY

Signature of permit holder: By: Don F. Pickett Date: December 8, 1995
(include your title, if on behalf of company or organization)

NOTED

DEC 20 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 45-07730

Proposed Priority: September 22, 1995 **Maximum Diversion Rate:** 0.12 CFS

This is to certify, that **PICKETT RANCH & SHEEP CO**

RT 1 BOX 80

OAKLEY ID 83346

has applied for a permit to appropriate water from:

SPRING tributary of **SINKS**

SPRING tributary of **LAND CREEK**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

STOCKWATER

01/01 to 12/31

0.12 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESWNE , Sec. 12, Township 13S, Range 23E
CASSIA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

13S 23E 2

NWSW

3

SWNE

11

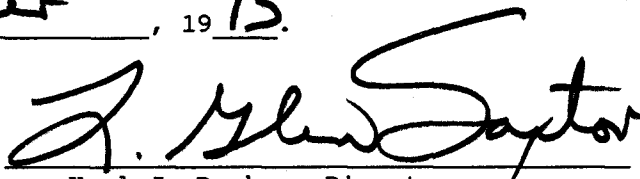
SENW

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1996.**
2. Subject to all prior water rights.
3. Use of water under this right is subject to control by the watermaster of State Water District No. 45A.
4. Sources are located within Boulder Canyon.
5. Two points of diversion are located within SESWNE, S12, T13S, R23E.
6. Stockwater use is for 500 cattle or 1000 sheep.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

5th day of December, 1995.


for Karl J. Dreher, Director

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SEP 22 1995

Form 202
10/92

Department of Water Resources
Southern Region

RECEIVED

DEC 01 1995

Ident. No. 45-07730

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant PICKETT RANCH & SHEEP COMPANY Phone (208) 862-3482
Post office address Route 1 Box 80, Oakley, Idaho 83346

2. Source of water supply spring ~~Unnamed Spring~~ which is a tributary of Sinks Boulder Creek
* LAND

3. Location of point of diversion is 2 points SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____

Sec. 12 Township 13 South Range 23 East B.M. Cassia County; additional

points of diversion if any: Two points of diversion within same description described above.

4. Water will be used for the following purposes: * Per telecon w/applicant 10-16-95

* 0.12
Amount 120 for Stockwater purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) * 0.12 120/CFS and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two spring boxes which collect surface water into a 1 1/4" black plastic pipe. Three water troughs will be placed for livestock along the line extending approximately three miles in total length--all private property.

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? N/A

e. If well is already drilled, when? N/A; Drilling firm _____

Well was drilled for (well owner) N/A

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

1 years (minimum 1 year).

* per orthog. quad. c. 3. 12/4/95.

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 500 cattle or 1000 sheep
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13S	23E	2									S								
* 13S	23E	3			S														
13S	23E	11								S									

Total number of acres to be irrigated _____

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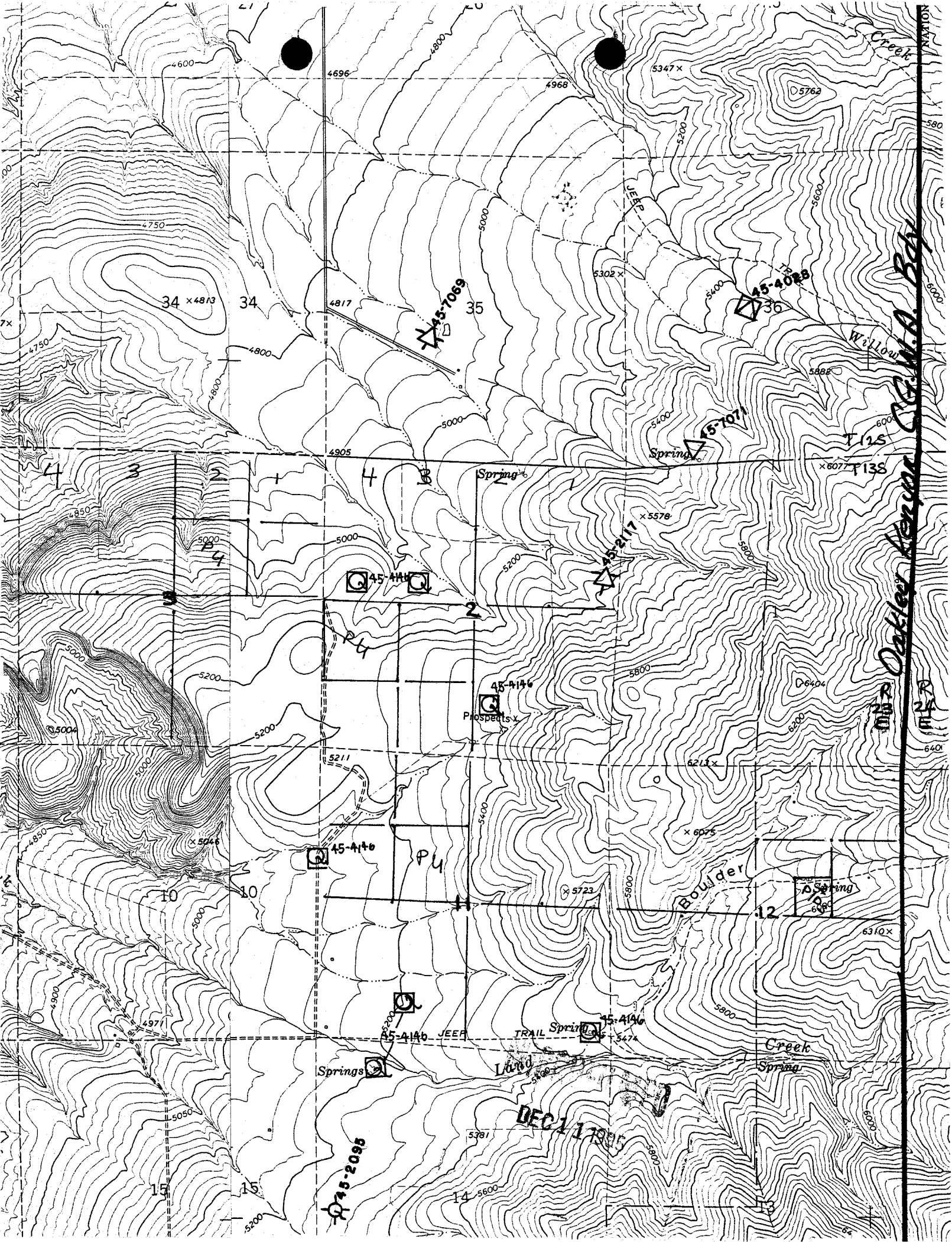
10. Describe any other water rights used for the same purposes as described above. _____

DEC 11 1995

11. a. Who owns the property at the point of diversion? Pickett Ranch & Sheep Company
- b. Who owns the land to be irrigated or place of use? Pickett Ranch & Sheep Company
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Note that even though a Warranty Deed from Boulder Creek Farm to Pickett has been conveyed and recorded, Pickett does not take possession until October 15, 1995.

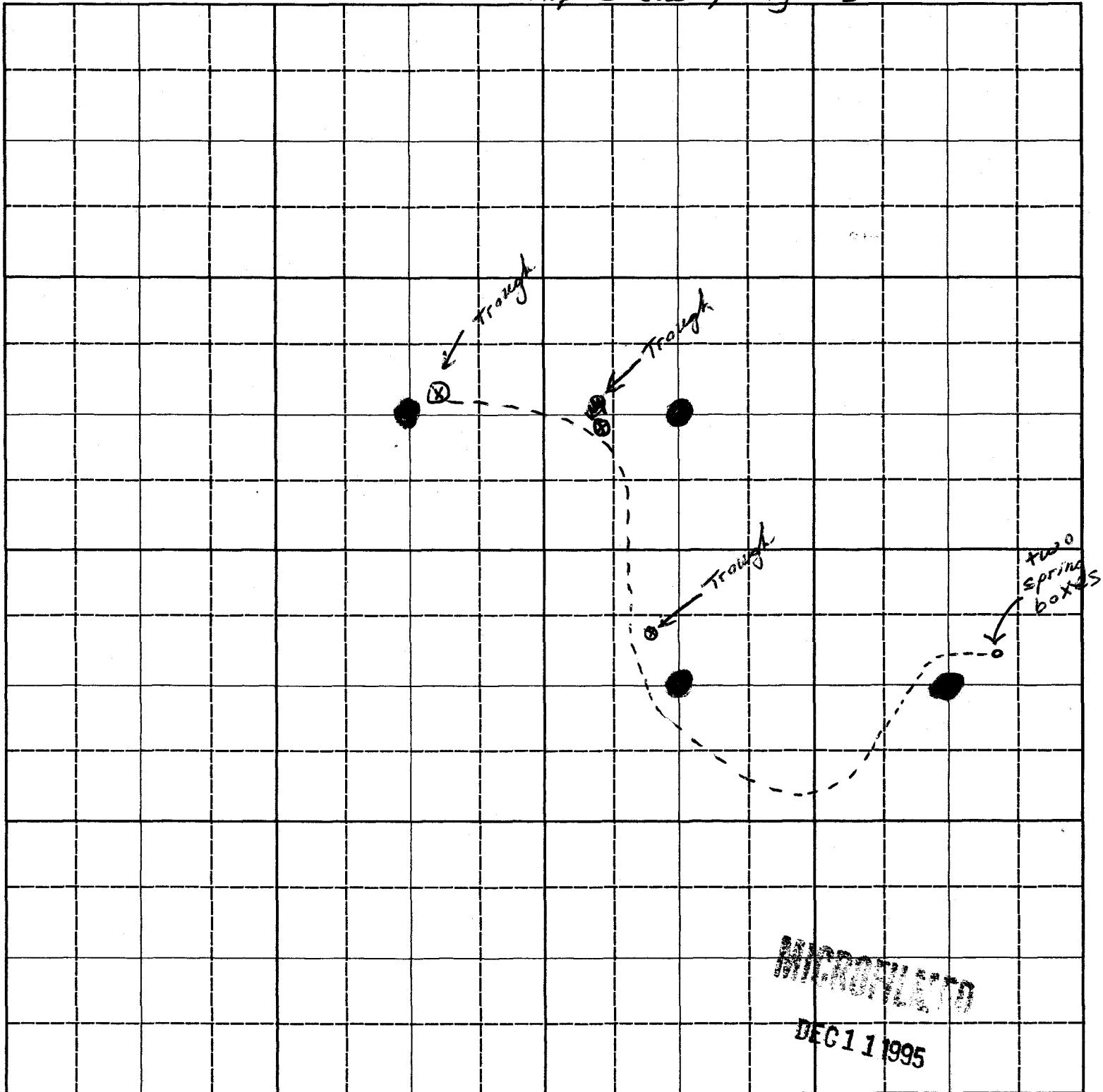
12. Remarks: _____

The spring(s) comes out of the ground in two locations approximately twenty yards apart. One of these two sources is in a defined channel and could reach Boulder Creek during high water. The other source forms no channel and settles in the ground approximately 30 yards below the source (this source has had a spring box already installed by virtue of Pickett's private water right, with permission of Boulder Creek Farm).



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Township 13 South, Range 23 EBM



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Pickett Ranch, & Sheep Company

By *Don F. Pickett, v.p.*
(Applicant)

Received by CS Date 9/22/95 Time 11:55 am Preliminary check by J. S. Stanton
Fee \$ 50.00 Receipted by CS # S018502 Date 9/22/1995
Publication prepared by MB Date 10/26/95 Published in Idaho Press
Publication approved MB Date 11/17/95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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DEC 11 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 21, 2001

PICKETT RANCH & SHEEP CO
RT 1 BOX 80
OAKLEY ID 83346

RE: License No. 45-7730 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet

.Enclosed is a copy of the approved Application for Amendment.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

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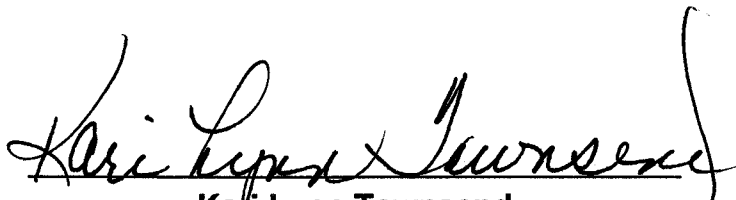
SEP 19 2001

CERTIFICATE OF MAILING

I hereby certify that on September 21, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 45-7730

**PICKETT RANCH & SHEEP CO
RT 1 BOX 80
OAKLEY ID 83346**


**Kari Lynn Townsend
Secretary**

**MICROFILMED
OCT 19 2001**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 12, 2001

PICKETT RANCH & SHEEP CO
RT 1 BOX 80
OAKLEY ID 83346

RE: Water Right Permit No. 45-07730

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

Place(s) of Use

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

If you have any questions, please call me at 208-327-7944.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

Enclosure

MICROFILMED
OCT 19 2001

LICENSE REVIEW CHECKLIST

Permit No. 45-7730

Date: 9-12-01

Reviewer: Kay Walker

topo CC 179

Change/OK

Name/Address OK

Source OK

Point of Diversion: OK

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44)

Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use change

Change (P41/P49) Add (P41/P44)

Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s): _____

File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.12 cfs

Fee Limit 0.20 cfs

Measured 0.03 cfs

Theoretical _____ cfs

Recommended Total Diversion Rate 0.03

Water Uses OK

Change (P46)

Season of Use per new Standards

Irrigation _____ cfs _____ af

Stockwater 0.03 cfs 2.7 af

Domestic _____ cfs _____ af

_____ cfs _____ af

_____ cfs _____ af

Total 0.03 cfs 2.7 af

Irrigation - overlap (R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

overlap spec combined rts (W35)

<1 acre (W31)

Domestic (W01/wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (081/R07)

Payette - (W22/047/27A)

Stockwater for US (R37)

Volume Determination

_____ cfs x 1.9835 x _____ days = _____ af (vs) _____ acres x _____ (FHR) = _____ af

Remarks: R04

Additional Conditions

YES Watermaster Control - 45A

_____ GW Measurement/Measuring Device

Other

Trust R55 - remove 051

Non-trust (048/049)

GW Dist? _____

Water Msmt. Dist? _____

Crit. GWMA? _____

GWMA? _____

Government Lots? _____

Advance Priority? yes

no

If yes, explain why below.

SRBA Claim?

not req'd

Adjust memo _____

Amend Letters

P87, S06

Second Amendment Notice

P44
P49

S06

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAY 31 2001

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-77301. Owner: Pickett Ranch & Sheep Co.Phone No. 208-862-3482Current Address: Route 1 Box 80 Oakley ID 833462. Accompanied by: Doug PickettEXAM DATE: April 12, 2001Address: 568 W 1650 S Oakley 83346 Phone No. 862-3387Relationship to Permit Holder: co-owner3. Source: Spring; Spring tributary to Sinks; Land Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	NE	12	13S	23E	Cassia	GPS, Quad Map
		SE	SW	NE	12	13S	23E	Cassia	

2. Place(s) of Use:

Indicate Method of Determination GIS, Quad Map

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	23E	2									S								
		3													S				
		11								S									

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OCT 19 2001

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Scale: 1" = _____

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

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D. FLOW MEASUREMENTS

OCT 19 2001

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: I used the bucket and stopwatch method to measure the gravity flow of the springs. The measurement came to a total of 0.03 cfs.

E. NARRATIVE/REMARKS/COMMENTS

FILE: 45-7730

FROM: Amanda Folsom

DATE: May 15, 2001

I met with Doug Pickett on April 12, 2001. Doug is one of the owners of Pickett Ranch & Sheep Co. The two springs that are used for stockwater are located in Sec 12, Twn 13S, Rng 23E. The springs are approximately 20 feet apart in the upper portion of Boulder Canyon.

In each of the springs there is a short piece of PVC pipe that was dug into the ground to collect the water. The two PVC pipes connect under ground and run into a 1¼" pipe that provides the spring water to three watering troughs by gravity flow. There is a valve that controls the flow of water at the T. The first trough is a rectangular concrete trough that holds approximately 500 gallons, and is located in the NWSW ¼ of sec 2. The second is a small hemispherical metal trough that holds approximately 200 gallons. This trough overflows to a small pond/marshy area, which seeps back into the ground. The cattle drink mostly from the pond according to Mr. Pickett. This trough is located in the NESE ¼ of sec 3. The third trough had been moved to another location to be used during the winter. Doug said that this trough would hold 500 gallons, and would most likely be moved back soon. This trough is located in the SENW ¼ of sec 11. Georgia Satterlee and Corey Skinner took pictures of this trough and the springs in 1998. I added their pictures to this report, along with the pictures Jim Stanton took in 1996.

Doug said that there has been approximately 200 cattle using the watering troughs. He said that they bring the cattle up in the spring and again in the early fall. My recommendation is:

Stockwater 0.03cfs 2.7afa

The volume for the stock water was based on the number of cattle drinking the water.

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E. NARRATIVE/REMARKS/COMMENTS

Have conditions of permit approval been met? ☒ yes ☐ no

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OCT 19 2001

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$\text{Trough \#1} \quad \frac{2 \text{ gal}}{16 \text{ sec}} \times \frac{60 \text{ sec}}{\text{min}} = \frac{7.5 \text{ gpm}}{448.83} = 0.02 \text{ cfs}$$

$$\text{Trough \#2} \quad \frac{1 \text{ gal}}{26 \text{ sec}} \times \frac{60 \text{ sec}}{\text{min}} = \frac{2.3 \text{ gpm}}{448.83} = 0.01 \text{ cfs}$$

0.03 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

Volume for 200 cattle $\rightarrow$ 2.7 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	4/1	12/31	0.03	2.7
Totals:			0.03	2.7

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Amanda Tolson Date 5/17/01

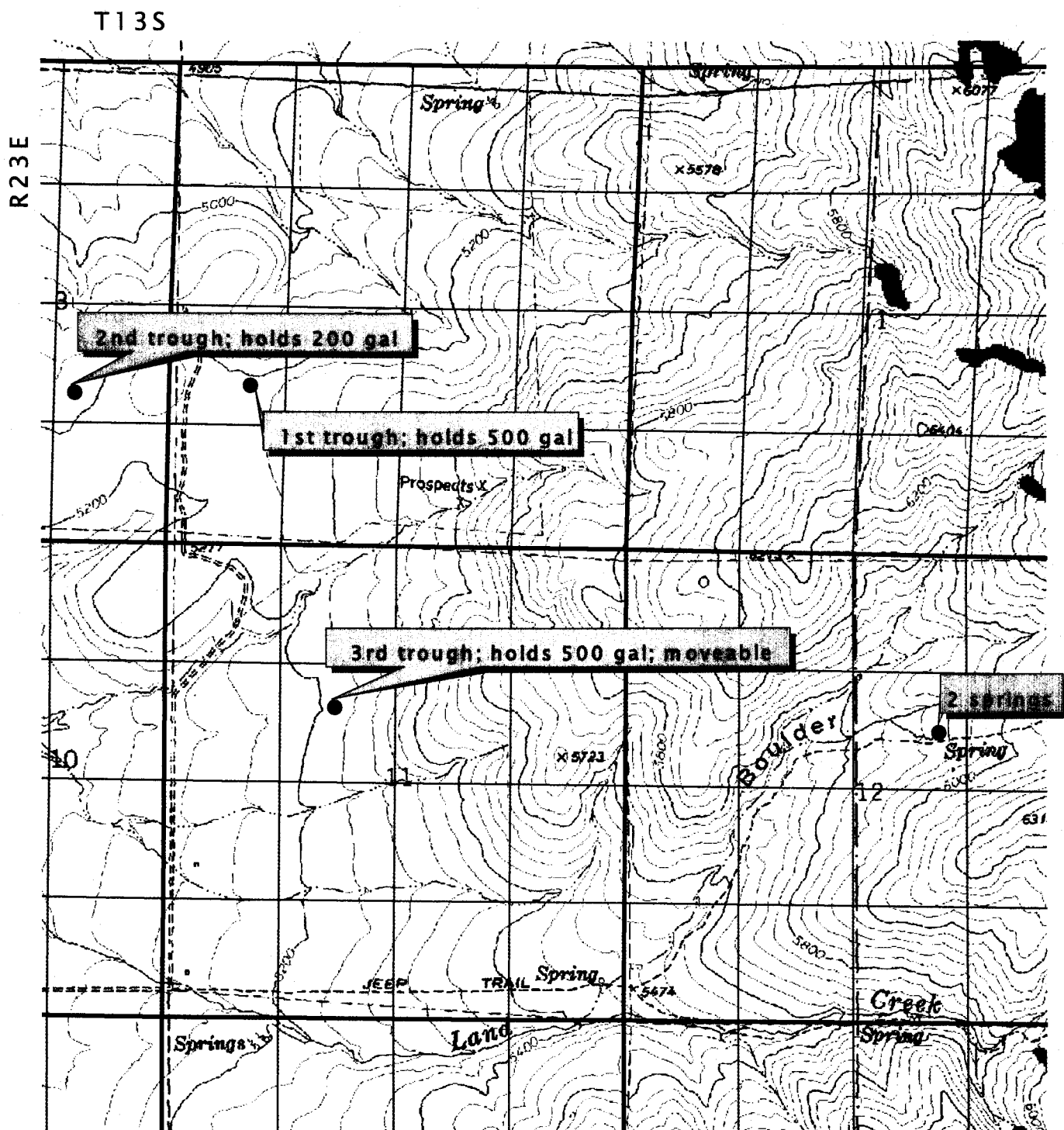
Reviewer _____ Date _____

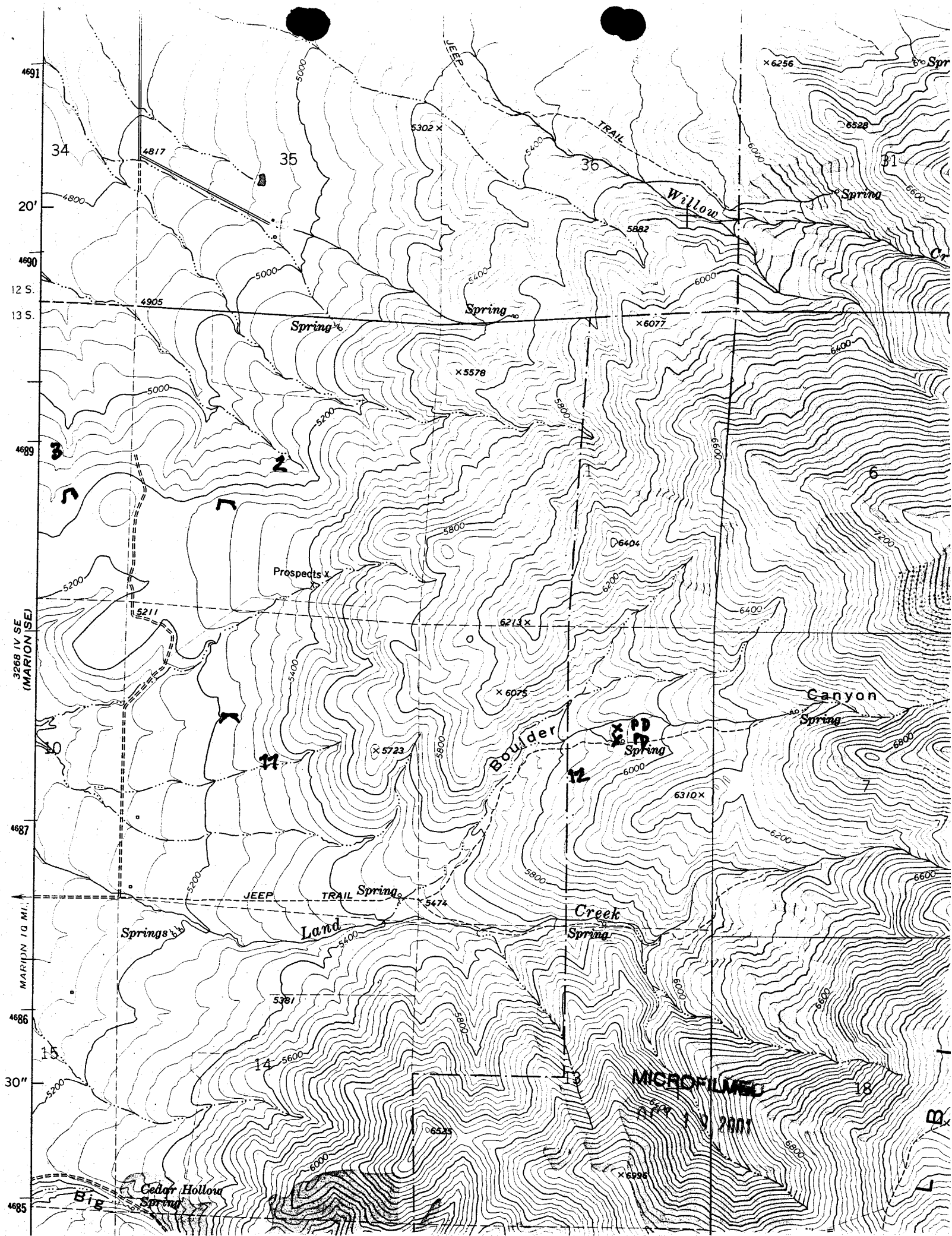
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SEAL
OCT 19 2001

Idaho Department of Water Resource

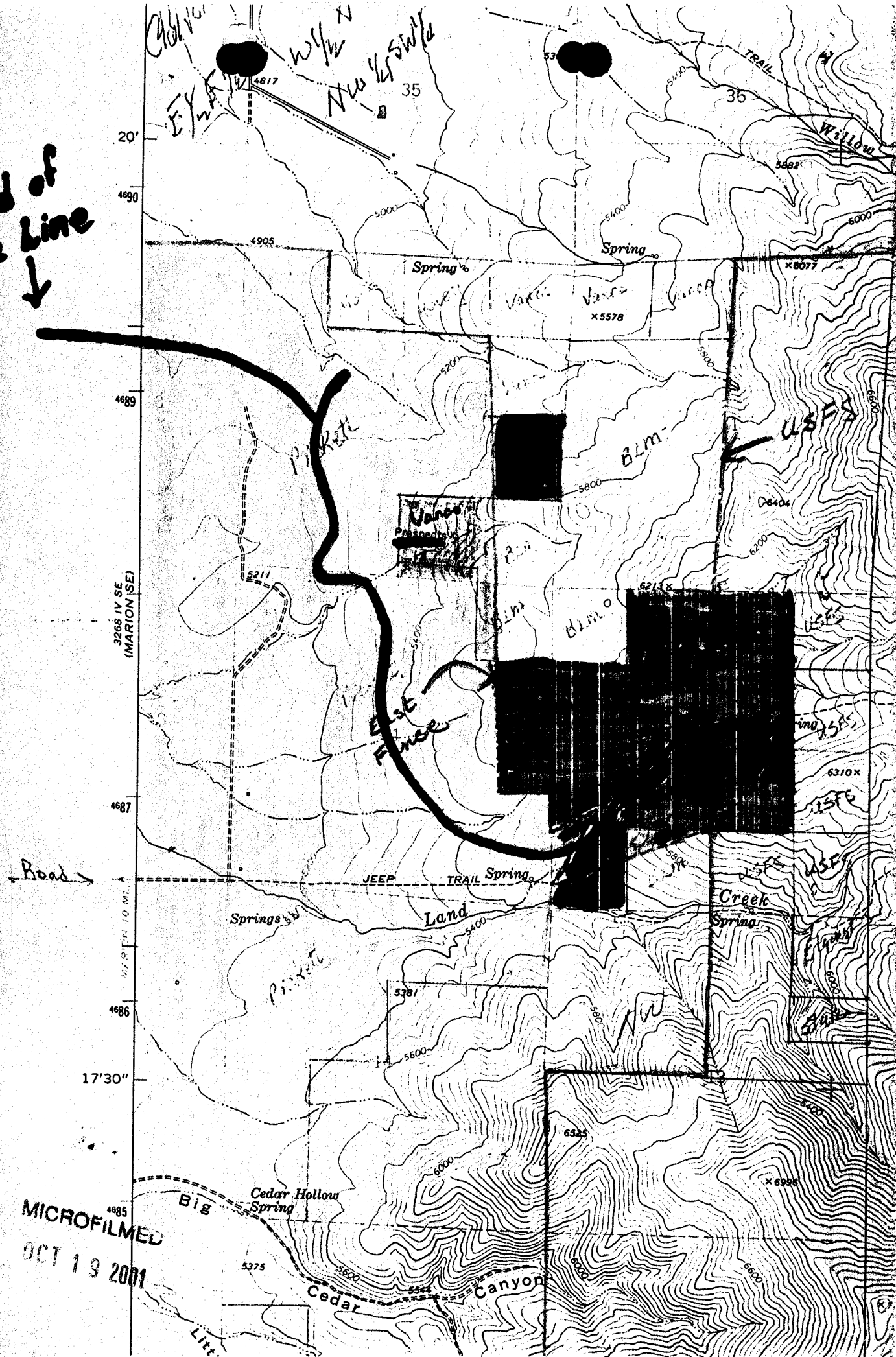
Recommendation for Permit 45-07730

Pickett Ranch & Sheep Co.

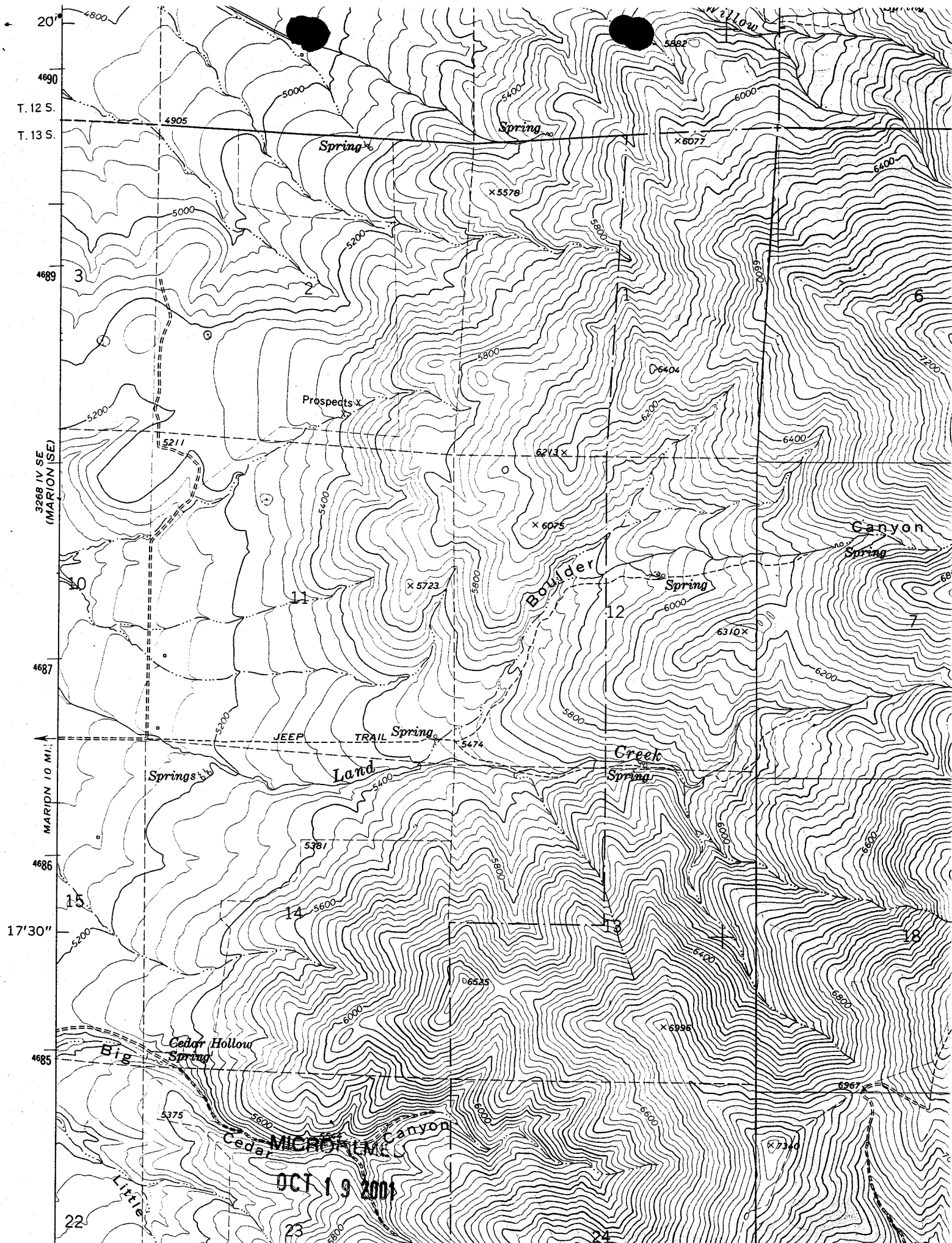




End of
Pipe Line
↓



4685
MICROFILMED
OCT 13 2001



11.8

25.9

45-07730.txt

long,lat,easting,northing,height,receiver,date,time,file,points,sd
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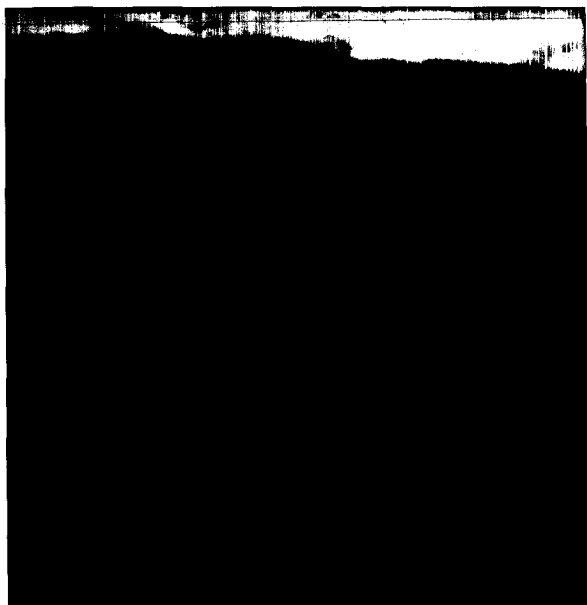
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Page 1

OCT 19 2001

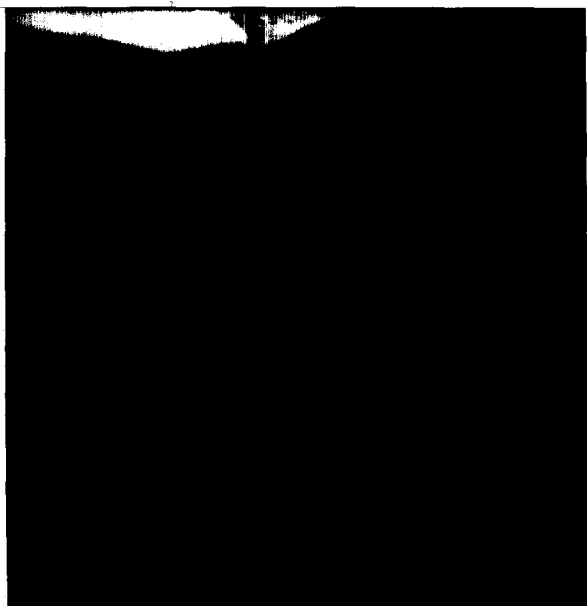


N



N

North Spring



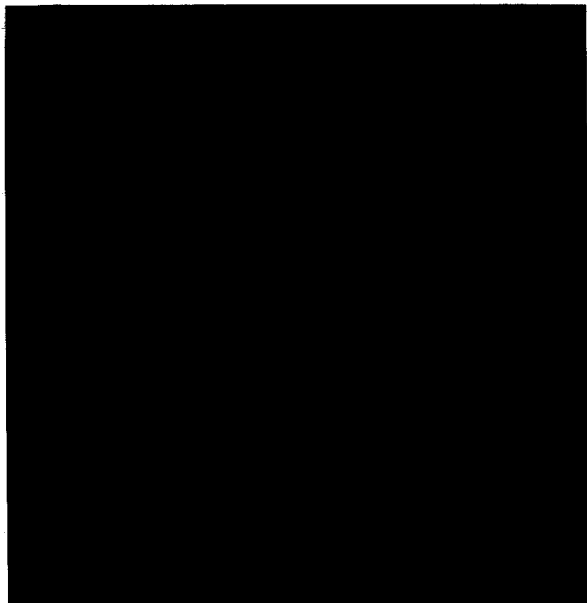
S



South Spring

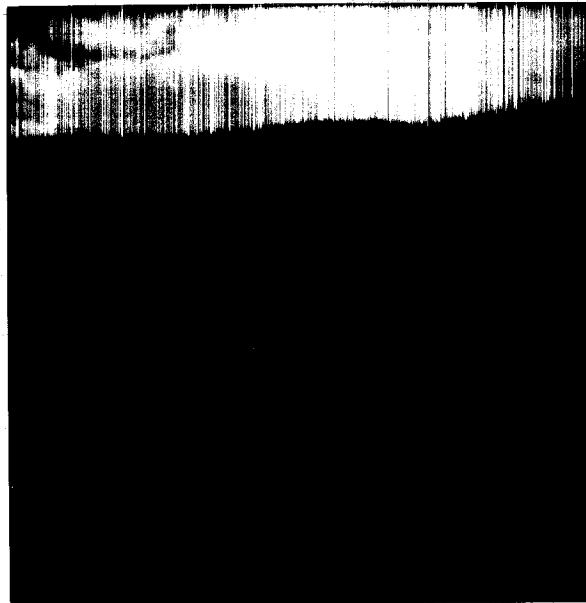
OCT 10 2001

45-07730
8-27-96 JES

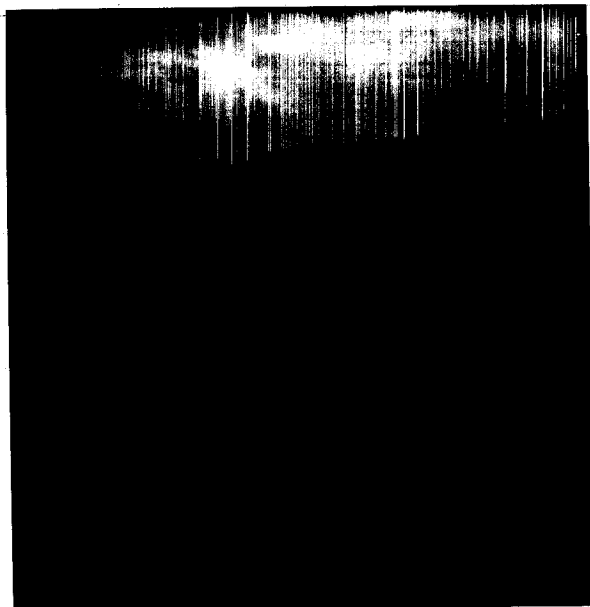


LOOKING N'LY

Trough #1



Cattle



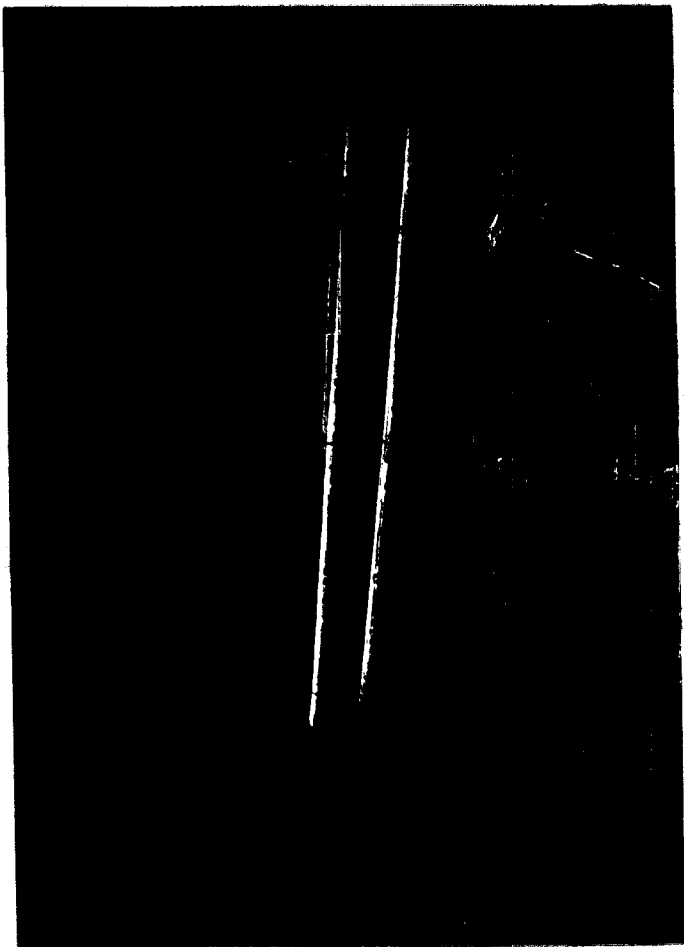
Pond West of Trough #2

OCT 19 2001



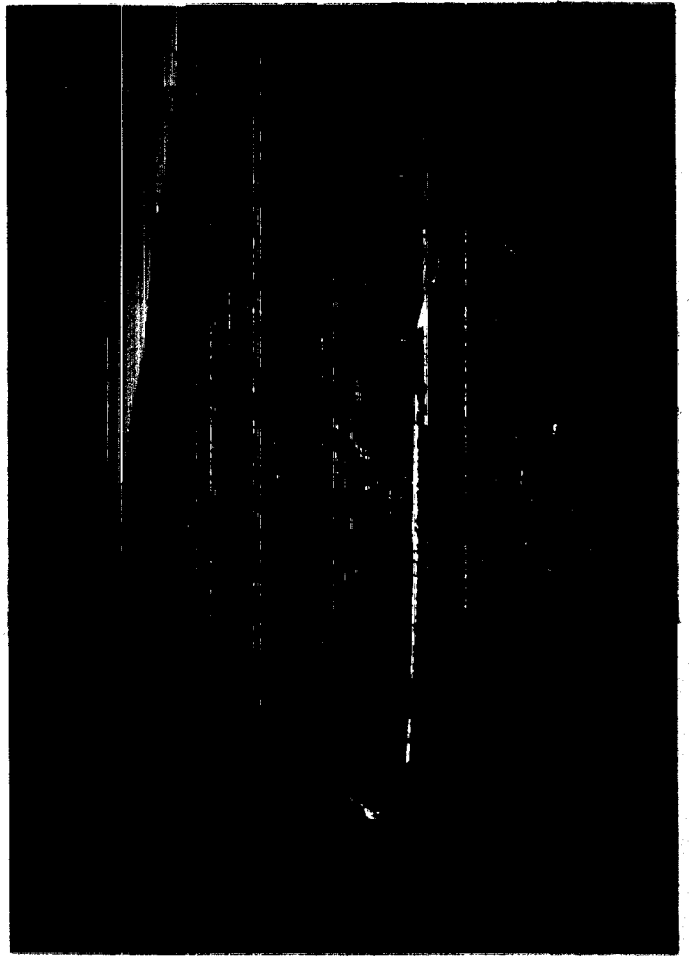
Trough #2

45-07730 JES
8-27-96



REPRODUCED

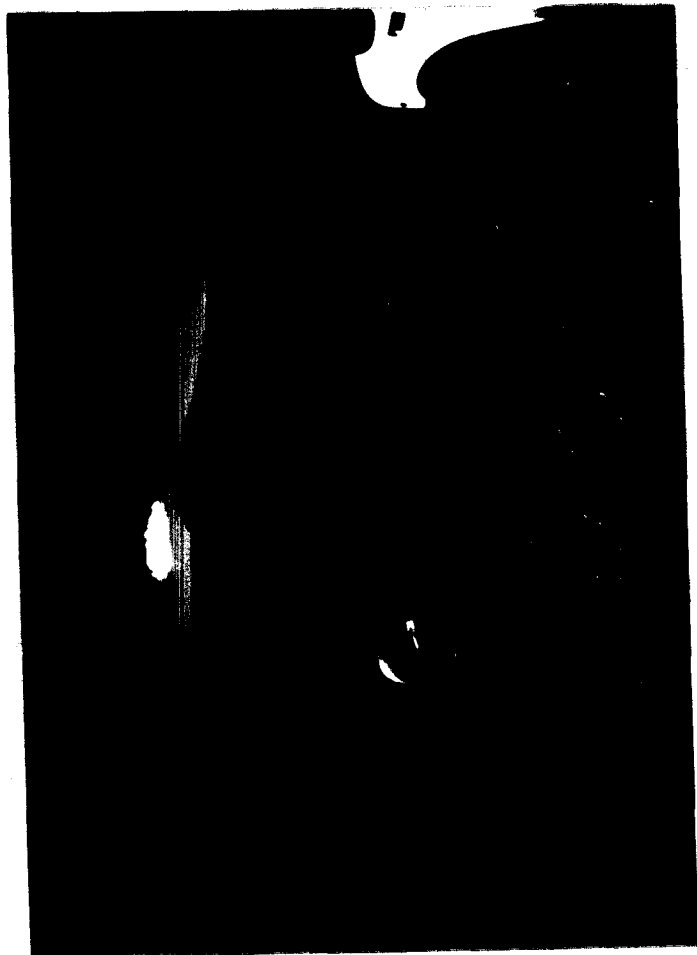
OCT 19 2001



← Springs →

Georgia Satterlee +
Corey Skinner 7-8-98

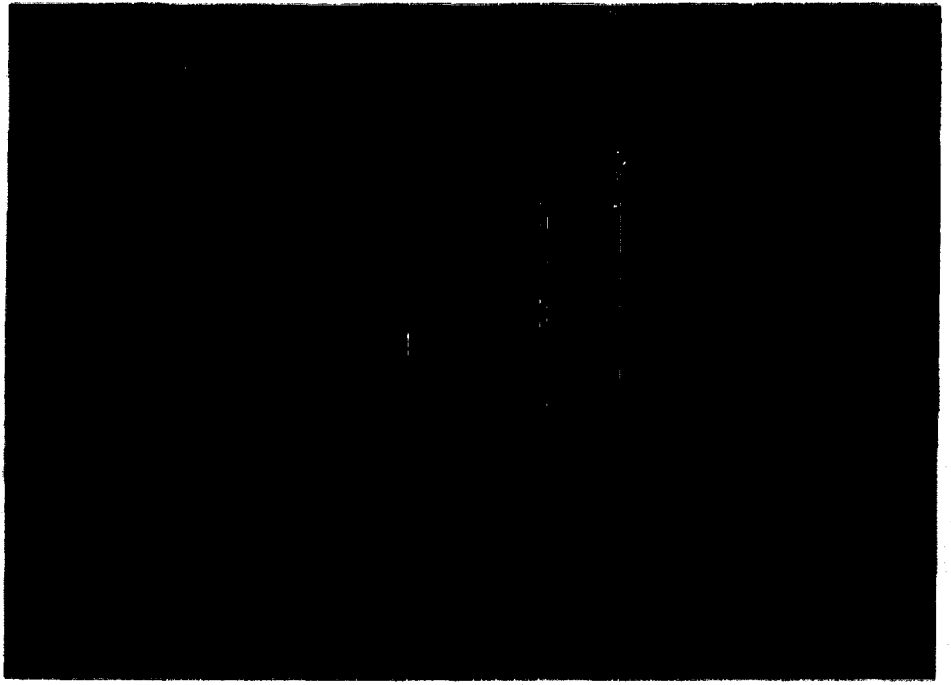
OCT 19 2001

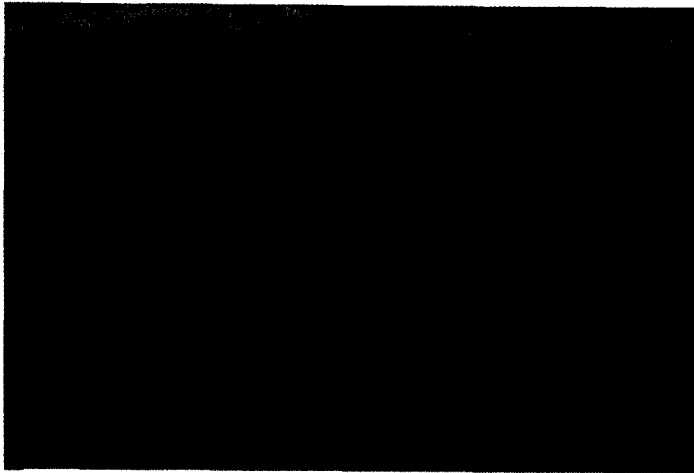


SE NW 1/4 of sec 11
* 3rd trough, moveable

Georgia Satterlee & Corey Skinner
7-8-98

NE SE 1/4 of sec 3

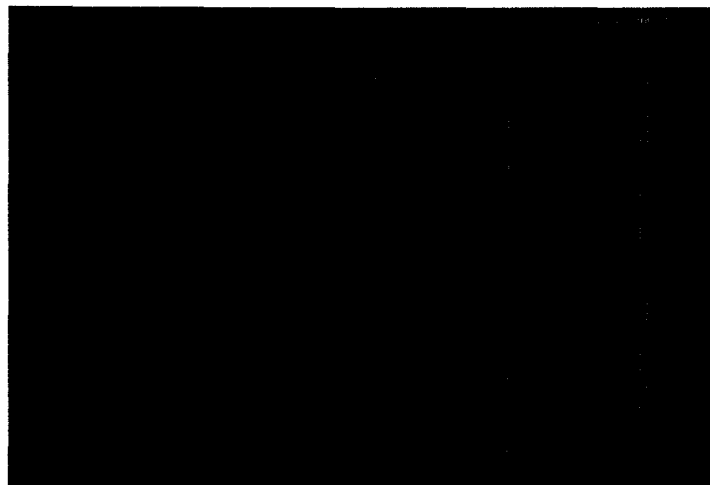




NWSW $\frac{1}{4}$ of Sec 2
500 gallon trough



Overflow from 500 gallon trough



NESE $\frac{1}{4}$ of Sec 3
200 gallon trough, overflow spills over to small
pond/marshy area on left.

IDAHO DEPARTMENT OF WATER RESOURCES

STAFF ANALYSIS SHEET FOR BENEFICIAL USE FIELD EXAMS:

PERMIT NO.

45-07730

A. Items To Be Placed In Exam File (Items A & B to be Completed by Compiler)

- ☒ Blank Field Report & Notice of Completed Exam
- ☐ Copy of App. for Permit, Approved Permit, Amendments, Orders, Assignments, Proof of Beneficial Use, SRBA Claim (Claim Filed? _____ Required? _____)
- ☐ Well Inspection Form, Dairy Water-Use Worksheet (if applicable)
- ☐ Well Log(s) & Groundwater Measurement Analysis Form (if applicable)
- ☒ Copy of Orthophotoquad Map
- ☐ 660-Scale Aerial Photo (Examiner Will Obtain If Applicable)
- ☐ Government Lot Plats (If Applicable)

B.1. P/D Overlap - Yes or No? If Yes, Include Copy of Overlapping Rights & Claims

- If Yes, Type of Overlap: ☐ Add Acres or Uses to Existing System
☐ Increase Rate of Flow or Volume

B.2. P/U Overlap - Yes or No? If Yes, Include Copies of Overlapping Rights & Claims

- If Yes, Type of Overlap: ☐ Increase Rate of Flow or Volume
☐ Add Supplemental Water Source
☐ Increase Acres Within Tracts

C. Field Exam Appointment Made:

Date _____ Time _____ Place _____

Contact Person & Phone _____

D. Post-Exam Review & Processing

Exam Completed 4/12/01

Notice of Completion Turned In 5/16/01

Field Report Completed 5/16/01

Amanda Foburn 5/16/01
Signature of Examiner & Date

Field Report Reviewed by Sr. Agent _____ (Initial & Date)

Field Report Reviewed by Region Mgr. ADD 5/24/01 (Initial & Date)

Field Report Sent to S.O. _____ Region Card File Updated _____

RECEIVED

MAY 31 2001

Department of Water Resources

December 19, 1995

PICKETT RANCH & SHEEP CO
RT 1 BOX 80
OAKLEY ID 83346

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 45-07730

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208) 736-3033.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

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DEC 20 1995

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 45-07730 Reviewed by [Signature] Date 12-15-95

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit? Stock
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

✓ Surface water source
Ground water source
Drilling permit required?
Copy in the file? Drilling Permit No. _____
Amount paid for permit _____ Correct?
Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50.00 Amount Submitted
yes Correct?

MEASURING DEVICE

no Required?
/ Installed?
Waiver requested?

PRIORITY CALCULATION

Date proof received _____
Date proof due _____ -
No. of days late _____ =
Priority Date _____ +
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address _____ Proof Made 12-12-95

RECEIVED

DEC 12 1995

Department of Water Resources

PICKETT RANCH & SHEEP CO.

Box 80, MARION ROAD • OAKLEY, IDAHO 83346 • (208) 862-3482

December 9, 1995

Shelley W. Keen, Water Rights Supervisor
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

RE: PERMIT NO. 45-07730

Dear Ms. Keen:

Enclosed you will please find our completed "Proof of Beneficial Use" form, together with our \$50.00 filing fee, for the above-referenced permit.

Very truly yours,

PICKETT RANCH & SHEEP COMPANY

By

Don F. Pickett

Don F. Pickett, V.P.

MICROFILMED

DEC 20 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 6, 1995

PICKETT RANCH & SHEEP CO
RT 1 BOX 80
OAKLEY ID 83346

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 45-07730

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECEIVED

DEC 11 1995

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 45-7730 Name: Pickett Date: 12/4/95 Ad OK? ☒
Correct Fee? ☒ Receipt #: 2018503 Priority: 9/22/95 ☒ Gvmt Lts: ☒

AREA OF CONCERN? ^{① 42-111 exempt} ^{② surface water exempt} ^{③ stockwater exempt} No/Yes ESLP Mor Kenya ^{② Oakley} ^③ GWMA Trust/Non-trust
PROTESTED: 020 (Protest Agr) or W19 (See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065 (if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District (dem) - 005 (req) WD # 45A <SEE MAP & LISTING>
+ 0.2 cfs - 028 (may report) - 01J (meas dev) - P08
=/- 0.2 cfs - 028 (may report) - 01H (lock dev) - P01 or No MD
=/+ 5 a. irr. - 028 (may report)
In WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03-irr) - 007-P07 (w/remark WB9-↑ Weiser), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064 (regulated uses), 047-P04 (Payette Lake), NA

USE:

Domestic (surface) - 021 (Boise R ↑ L Peak); 27A (Payette R); NA
Fish Propagation - 07A-042 (rq) - 010/06A/09E (WQ) - P10; 044 (N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E - P10
Power - 08A-17K-025-027-01M-01F (P19) - 09E (P10);
+25 cfs - P18; 17G (FERC) or 17M (FERC); 18B-P09
Storage (✓ 3 compo.) - 18A (multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - S <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner - 004 (PD/PU)

OTHER CONDITIONS:

STANDARD REMARKS:

① Sources are located in Boulder Canyon. ② woz/500cc on wozs.

BENEFICIAL USE DUE:

- 12-1-199 6

COMMENTS:

Piedmont Ranch & Shop Co

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

RECEIVED
DEC 01 1995

INITIAL REVIEW BY *J. S. Stanton* DATE 10-16, 1995
APPLICATION NO. 45-07730

Department of Water Resources

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (see USGS quad for names of water sources)
☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.
☒ County
☒ Quantity (flow &/or volume)
☒ Period of use
☒ Nature of proposed use (include description of use)
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt
- ++++PROPOSED PRIORITY DATE
9-22 1995

ADDITIONAL INFORMATION

- ☐ Overlapping place of use(Describe source & relationship to present application on the back.
☐ Overlapping point of diversion. *Exempt usage - Process app.*
☐ Yes ☒ No Field check required
☐ Yes ☒ No Field check by _____
☐ Yes ☒ No Field report attached
☒ Yes ☐ No Critical Ground water area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send Dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit.
☐ Yes ☒ No Power efficiency form
☒ Yes ☐ No Within trustwater boundary(If yes, attach trustwater supplementary analysis sheet.
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.

See reverse side for additional information.

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Date Requested _____, 19____

SEND COPIES TO: _____ Idaho Dept of Health & Welfare _____ USDI BLM
 _____ Idaho Dept of Fish & Game _____ USFS
 _____ Idaho Dept of Lands _____ Water Dist.
 _____ Adjudication Bureau Unit _____ Other _____

ADDITIONAL INFORMATION:

LOCAL PUBLIC INTEREST

Comments recieved from:

_____ City	_____ Idaho Fish & Game	_____ Irrigation Dist.
_____ County	_____ Idaho Health & welfare	_____ Canal Company
_____ Reservations	_____ Div. of Enviromental Quality	_____ Other _____

PROJECT IMPACTS/IMPLICATIONS REPORT

COMMENTS:

_____ DATE _____, 19 _____

95-422

NOTICE OF APPLICATION FOR
WATER PERMIT

The following application has been filed
to appropriate the public waters of the
State of Idaho:

PICKETT RANCH & SHEEP CO
ROUTE 1 BOX 80

OAKLEY, ID 83346

45-07730

Source: Spring tributary to Sinks,
Spring tributary to Boulder Creek

Diversion Pt: SE1/4SW1/4NE1/4, S12,
T13S, R23E; Cassia County.

Use: Stockwater (0.12 cfs) 1/1-12/31

Date Filed: 9/22/1995

In: NW1/4SW1/4, S2; SW1/4NE1/4,
S3; SE1/4NW1/4, S11, all T13S, R23E.

The permit will be subject to all prior
water rights. Any protest must be filed
with the Director, Dept. of Water
Resources, Southern Region, 222
Shoshone Street East, Twin Falls, ID
83301 together with a protest fee of
\$25.00 on or before November 24, 1995.

The protestant must also send a copy of
the protest to the applicant.

Karl J. Dreher, Director

Published in the South Idaho Press on
November 6 and 13, 1995.

**SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION**

RECEIVED

NOV 17 1995

Department of Water Resources
Southern Region

)
) ss
)
being first duly sworn, deposes and says that she is the General
South Idaho Press, a daily newspaper published at Burley, Idaho, in
aid and that the paper is of general circulation therein. Deponent
the printed notice attached hereto was duly published according to
editions of the South Idaho Press for TWO consecutive week(s),
the issue dated November 6 1995, and ending with the issue
13 1995.

Kary D Miller

On this 16th day of Nov in the year of 1995 before me, a Notary
Public, personally appeared Kary D. Miller, known or identified to me to be the person
whose name is subscribed to the within instrument, and being by me first duly sworn,
declared that the statements therein are true, and acknowledged to me that she
executed the same.

Jamie K. Burns
Notary Public for Idaho

Residing at: Rupert, Idaho

My commission expires: 6-28-2000

Cost of Publication

30.24

Notary Fee

.50

Total Cost

30.74

OK
11/17/95

**SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION**

RECEIVED

NOV 17 1995

County of Cassia)
) ss
STATE OF IDAHO)

Department of Water Resources
Southern Region

Kary D. Miller, being first duly sworn, deposes and says that she is the General Manager of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of the South Idaho Press for TWO consecutive week(s), commencing with the issue dated November 6 1995, and ending with the issue dated November 13 1995.

Kary D Miller

STATE OF IDAHO)
COUNTY OF)
MINIDOKA)

On this 16th day of Nov in the year of 1995 before me, a Notary Public, personally appeared Kary D. Miller, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Laura K. Burro
Notary Public for Idaho

Residing at: Rupert, Idaho

My commission expires: 6-28-2000

Cost of Publication 30.24
Notary Fee .50
Total Cost 30.74

OK
MB
11/17/95
RECEIVED
DEC 11 1995

**NOTICE OF APPLICATION FOR
WATER PERMIT**

The following application has been filed
to appropriate the public waters of the
State of Idaho:

**PICKETT RANCH & SHEEP CO
ROUTE 1 BOX 80
OAKLEY ID 83346
45-07730**

Source: Spring tributary to Sinks,
Spring tributary to Boulder Creek

Diversion Pt: SE1/4SW1/4NE1/4, S12,
T13S, R23E; Cassia County.

Use: Stockwater (0.12 cfs) 1/1-12/31
Date Filed: 9/22/1995

In: NW1/4SW1/4, S2; SW1/4NE1/4,
S3; SE1/4NW1/4, S11, all T13S, R23E.

The permit will be subject to all prior
water rights. Any protest must be filed
with the Director, Dept. of Water
Resources, Southern Region, 222
Shoshone Street East, Twin Falls, ID
83301 together with a protest fee of
\$25.00 on or before November 24, 1995.

The protestant must also send a copy of
the protest to the applicant.

Karl J. Dreher, Director

Published in the South Idaho Press on
11/6 & 11/13/95.

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DEC 11 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

October 26, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

SOUTH IDAHO PRESS
PO BOX 190
BURLEY ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

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DEC 11 1995

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed to appropriate the public waters of the State of Idaho:

PICKETT RANCH & SHEEP COMPANY
ROUTE 1 BOX 80
OAKLEY ID 83346

45-07730

Source: Spring tributary to Sinks, Spring tributary to Boulder Creek

Diversion Pt: SE1/4SW1/4NE1/4, S12, T13S, R23E; Cassia County.

Use: Stockwater (0.12 cfs) 1/1-12/31

Date Filed: 9/22/1995

In: NW1/4SW1/4, S2; SW1/4NE1/4, S3; SE1/4NW1/4, S11, all T13S, R23E.

The permit will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before November 24, 1995. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the South Idaho Press on 11/6 & 11/13/95.

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State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

October 26, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

ATTN DON F PICKETT VICE PRES
PICKETT RANCH & SHEEP COMPANY
ROUTE 1 BOX 80
OAKLEY ID 83346

Re: Application for Permit No. 45-07730

Dear Mr. Pickett:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned the above referenced identification numbers. Please refer to this number in all further correspondence.

This office has scheduled advertising the applications in the South Idaho Press for 11/6 & 11/13/95. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

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DEC 11 1995

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~

PICKETT RANCH & SHEEP CO.

Box 80, Marion Road • Oakley, Idaho 83346 • (208) 862-3482

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SEP 22 1995

Department of Water Resources
Southern Region

September 21, 1995

Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will please find our Application for Permit in which we desire the use of an unnamed spring for stockwater purposes. The spring is located on ground purchased by this company from Boulder Creek Farms. We desire to divert the water into a pipeline to water cattle and sheep on ground entirely owned by this company--therefore it will not be necessary to obtain any rights of way.

We are also enclosing with our application a \$50.00 filing fee payment for .20 CFS.

Please advise if any of the enclosed is unsatisfactory, or if we can in any way assist you in processing our application.

Very truly yours,

PICKETT RANCH & SHEEP COMPANY

By Don F. Pickett
Don F. Pickett, V.P.

DEC 11 1995

45-07730