

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
45-10200					
45-10225					
45-10228					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

GLEN DALE FARMS INC
PO BOX 27, Boise, ID

4. New Owner/Claimant(s)

DARRELL OR PATRICIA FUNK

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

3173 N 4900 E, MURTAUGH, ID 83344

City, State and ZIP Code

New Telephone Number

() _____

5. Date you acquired the property

8-23-2002

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Department of Water Resources
 Southern Region

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FEB 24 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. ☒ Signature of New Owner(s) or Claimant(s) Samuel M. Funk
(include title if applicable) 2-3-04

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by VH Date 2.3.04 Fee \$25 x 3 = \$75
 Received by VH Date 2.3.04 Receipt No. 5026460
 Processed by _____ AJ Date _____ WR _____ Date _____

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FEB 03 2004

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Department of Water Resources
Southern Region

FEB 24 2004

BARGAIN AND SALE DEED

GRANTOR, **GLEN DALE FARMS, INC.**, an Idaho corporation, and **J.R. SIMPLOT COMPANY**, a Nevada corporation, successor by merger with **NORTH FORK RANCH CO.**, a Nevada corporation whose principal address is 999 Main Street, Suite 1300, Boise ID 83702, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby bargain, sell and convey unto **DARRELL FUNK and PATRICIA FUNK, husband and wife**, whose principal address is 3173 North 4900 East, Murtaugh, Idaho 83344, as GRANTEE, and to Grantee's successors and assigns forever, all of the following described real property located in Cassia County, State of Idaho:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER with all improvements, easements, hereditaments and non-water right related appurtenances thereto, and together with certain water and water rights appurtenant to the property described on Exhibit "A", expressly without warranty and on an "AS-IS" basis, which water rights are described on Exhibit "B" attached hereto, and specifically excluding and reserving unto Grantor the water rights and pending water right application listed in Table 2 of Exhibit "B"; and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or as appear upon the premises.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantor has hereunto caused this deed to be executed in its corporate name this 23rd day of August, 2002.

GLEN DALE FARMS, INC.

By [Signature]
Lawrence S. Hlobik, President

ATTEST:

By [Signature]
Ronald N. Graves, Secretary

J.R. SIMPLOT COMPANY

By [Signature]
Lawrence S. Hlobik, President & CEO

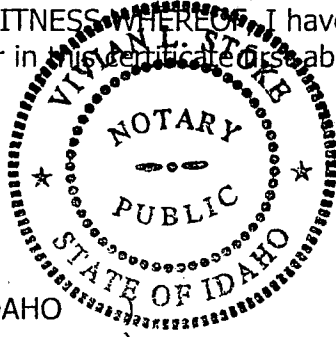
ATTEST:

By [Signature]
Ronald N. Graves, Secretary

MICROFILMED
FEB 24 2004

STATE OF IDAHO)
) ss.
County of ADA)

On this 23rd day of August, 2002, before me, a Notary Public in and for said State, personally appeared Lawrence S. Hlobik and Ronald N. Graves, known to me to be the President and Secretary of Glen Dale Farms, Inc., the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Vivian Stoke
Notary Public for Idaho
Residing at: Ada County, Idaho
My Commission Expires: 08/03/04

STATE OF IDAHO)
) ss.
County of ADA)

On this 23rd day of August, 2002, before me, a Notary Public in and for said State, personally appeared Lawrence S. Hlobik and Ronald N. Graves, known to me to be the President & CEO and Secretary of J.R. Simplot Company, the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Vivian Stoke
Notary Public for Idaho
Residing at: Ada County, Idaho
My Commission Expires: 08/03/04

EXHIBIT "A"

TOWNSHIP 11 SOUTH, RANGE 20 EAST, BOISE MERIDIAN, CASSIA COUNTY,
IDAHO,

SECTION 13: $S\frac{1}{2}$
 $S\frac{1}{2}NW\frac{1}{4}$ lying South and above Milner Low Lift No.
3 Canal, EXCEPT a portion described as beginning
at the Northeast corner of said $S\frac{1}{2}NW\frac{1}{4}$; thence
South along the East line of said $S\frac{1}{2}NW\frac{1}{4}$, 198
feet; thence West along a line parallel to
the North line of said $S\frac{1}{2}NW\frac{1}{4}$ 676 feet more
or less to said Milner Low Lift No. 3 Canal;
thence Northerly along said canal to its
point of intersection with the North line of
said $S\frac{1}{2}NW\frac{1}{4}$; thence East along said North line
693 feet, more or less, to the Point of Beginning.

SECTION 24: All.

SECTION 25: $NE\frac{1}{4}$

[Handwritten initials]

EXHIBIT "B"

The following water rights and permit shall be included in this transaction and will be conveyed to Buyer upon closing:

Table 1

Water Right Number	Status	Source	Use(s)
01-7072	Permit	Snake River	Irrigation
45-2320	License	Ground Water	Irrigation
45-2565	License	Ground Water	Irrigation
45-4129	Statutory Claim	Waste Water	Irrigation
45-10200	Decreed	Ground Water	Domestic
45-10225	Decreed	Ground Water	Domestic and Stockwater
45-10228	Decreed	Ground Water	Stockwater

Together with an assignment of Seller's interest in 1,922 shares of stock of Artesian Irrigation, Inc. an Idaho corporation, issued under certificate no. 13 and the rights to irrigate the following described land with water apportioned by the Milner Irrigation District:

**3 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14 T.11S R.20E
15 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14 T.11S R.20E
in Twin Falls County, Idaho**

The following water rights and application shall not be included in this transaction and will be reserved in Glen Dale Farms, Inc. and J. R. Simplot Company, the owners of the following water rights:

Table 2

Water Right Number	Status	Source	Use(s)	Owner
45-2746	License	Ground Water	Irrigation	J. R. Simplot Company
45-4068	Statutory Claim	Waste Water	Irrigation	Glen Dale Farms, Inc.
45-4167	Statutory Claim	Ground Water	Irrigation	J. R. Simplot Company
45-7711	Application	Ground Water	Irrigation	J.R. Simplot Company

11:58am Aug. 28, 2002
2002 - 017458No. of Pages: 6 Fee: \$18.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CN**BARGAIN AND SALE DEED**

GRANTOR, **GLEN DALE FARMS, INC.**, an Idaho corporation, and **J.R. SIMPLOT COMPANY**, a Nevada corporation, successor by merger with **NORTH FORK RANCH CO.**, a Nevada corporation whose principal address is 999 Main Street, Suite 1300, Boise ID 83702, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby bargain, sell and convey unto **DARRELL FUNK and PATRICIA FUNK, husband and wife**, whose principal address is 3173 North 4900 East, Murtaugh, Idaho 83344, as GRANTEE, and to Grantee's successors and assigns forever, all of the following described real property located in Twin Falls County, State of Idaho:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER with all improvements, easements, hereditaments and non-water right related appurtenances thereto, and together with all water and water rights appurtenant to the property described on Exhibit "A", expressly without warranty and on an "AS-IS" basis, which water rights are described on Exhibit "B" attached hereto, and specifically excluding and reserving unto Grantor the water rights and pending water right application listed in Table 2 of Exhibit "B"; and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or as appear upon the premises.

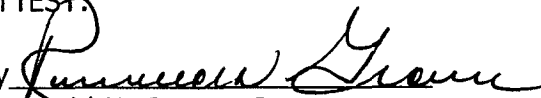
In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantor has hereunto caused this deed to be executed in its corporate name this 23rd day of August, 2002.

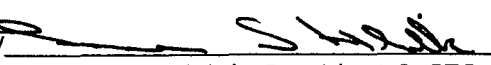
GLEN DALE FARMS, INC.

By 
Lawrence S. Hlobik, President

ATTEST:

By 
Ronald N. Graves, Secretary

J.R. SIMPLOT COMPANY

By 
Lawrence S. Hlobik, President & CEO

ATTEST:

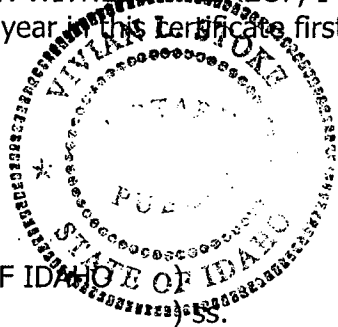
By 
Ronald N. Graves, Secretary

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FEB 24 2004

STATE OF IDAHO)
) ss.
County of ADA)

On this 23rd day of August, 2002, before me, a Notary Public in and for said State, personally appeared Lawrence S. Hlobik and Ronald N. Graves, known to me to be the President and Secretary of Glen Dale Farms, Inc., the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Vivian Stoke
Notary Public for Idaho
Residing at: Ada County, Idaho
My Commission Expires: 08/03/04

STATE OF IDAHO)
) ss.
County of ADA)

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Vivian Stoke
Notary Public for Idaho
Residing at: Ada County, Idaho
My Commission Expires: 08/03/04

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FEB 24 2003

EXHIBIT "A"

PARCEL I: TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO,

SECTION 14: SW $\frac{1}{4}$ NE $\frac{1}{4}$ South and above Milner Low Lift Canal.

PARCEL II: TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO,

SECTION 14: SE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$ South and above Milner Low Lift Canal.

PARCEL III: TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO,

SECTION 14: A tract of land in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows: Beginning at the Southwest corner of Section 14; thence North 100 feet on the West line of said section; thence East 228 feet to toe of irrigation lateral; thence Southwesterly 120 feet, more or less, along toe of lateral to the South line of Section 14; thence West 164 feet along the section line to the section corner to the point of beginning.

PARCEL IV: TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO,

SECTION 14: Beginning at a point 1678.5 feet South of the Northwest corner of the SW $\frac{1}{4}$ of said Section, which point is the true point of beginning; thence South 562.5 feet; thence East 700 feet; thence in a Northeasterly direction along the West boundary of the lateral for irrigation of the Milner Low Lift Canal Company to a point, which is 708 $\frac{1}{3}$ feet East from the true point of beginning; thence West 708 $\frac{1}{3}$ feet to the point of beginning.

PARCEL V: TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE BOISE

[Handwritten initials]

MERIDIAN, TWIN FALLS COUNTY, IDAHO,

SECTION 14: A tract of land located in the Northwest corner of the $W\frac{1}{2}SW\frac{1}{4}$ of said Section 14, described as follows: Beginning at the Northwest corner of the $W\frac{1}{2}SW\frac{1}{4}$ of said Section; thence South on the West line of said subdivision a distance of 150 feet; thence East parallel to the North line of said 80-acre tract a distance of 250 feet; thence North 150 feet to a point on the North line of said 80-acre tract which is 250 feet East of the Northwest corner thereof; thence West 250 feet to the point of beginning.

PARCEL VI: TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO,

SECTION 14: Beginning at a point 1116 feet South of the Northwest corner of the $NW\frac{1}{4}SW\frac{1}{4}$ of said Section 14; thence $562\frac{1}{2}$ feet South; thence $708\frac{1}{3}$ feet East; thence in a Northerly direction to the point of beginning.

PARCEL VII: TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO,

SECTION 14: $SW\frac{1}{4}$, EXCEPT a tract of land in the $SW\frac{1}{4}SW\frac{1}{4}$ described as follows: Beginning at the Southwest corner of Section 14; thence North 100 feet on the West line of said section; thence East 228 feet to toe of Irrigation lateral; thence Southwesterly 120 feet, more or less, along toe of lateral to the South line of Section 14; thence West 164 feet along the section line to the section corner to the point of beginning. AND EXCEPT beginning at a point 1678.5 feet South of the Northwest corner of the $SW\frac{1}{4}$ of said Section, which point is the true point of beginning; thence South 562.5 feet; thence East 700 feet; thence in a Northeasterly direction along the West boundary of the

lateral for irrigation of the Milner Low Lift Canal Company to a point, which is 708 $\frac{1}{3}$ feet East from the true point of beginning; thence West 708 $\frac{1}{3}$ feet to the point of beginning. AND EXCEPT a tract of land located in the Northwest corner of the $W\frac{1}{2}SW\frac{1}{4}$ of said Section 14, described as follows: Beginning at the Northwest corner of the $W\frac{1}{2}SW\frac{1}{4}$ of said Section; thence South on the West line of said subdivision a distance of 150 feet; thence East parallel to the North line of said 80-acre tract a distance of 250 feet; thence North 150 feet to a point on the North line of said 80-acre tract which is 250 feet East of the Northwest corner thereof; thence West 250 feet to the point of beginning. AND EXCEPT beginning at a point 1116 feet South of the Northwest corner of the $NW\frac{1}{4}SW\frac{1}{4}$ of said Section 14; thence 562 $\frac{1}{2}$ feet South; thence 708 $\frac{1}{3}$ feet East; thence in a Northerly direction to the point of beginning.

PARCEL VIII: TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO,

SECTION 23: $NW\frac{1}{4}NW\frac{1}{4}$

PARCEL IX: TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO,

SECTION 23: $SW\frac{1}{4}NW\frac{1}{4}$

PARCEL X: TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO,

SECTION 23: $E\frac{1}{2}NW\frac{1}{4}$; $E\frac{1}{2}$; $SW\frac{1}{4}$.

PARCEL XI: TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO,

SECTION 10: $S\frac{1}{2}NW\frac{1}{4}$ lying South and West of the Main Canal of the Milner Low Lift Irrigation District

[Handwritten signature]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 4, 2004

DARRELL M FUNK
PATRICIA M FUNK
3173 E 4900 N
MURTAUGH ID 83344

RE: Change of Ownership for Water Rights 45-10200, 45-10225 and 45-10228

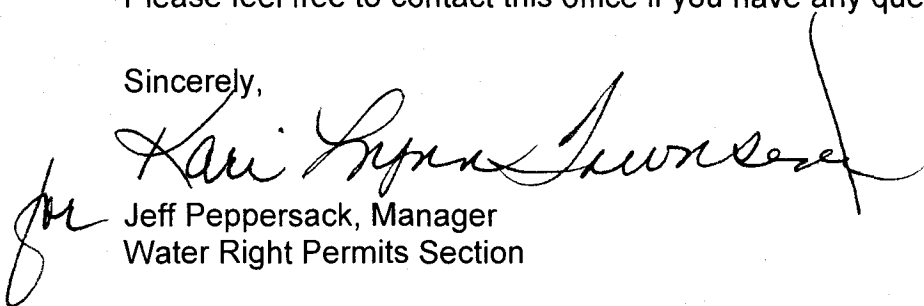
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:kit

Enclosures

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FEB 24 2004

Idaho Department of Water Resources Receipt

Receipt ID S026460

Payment Amount Date Received Region Status

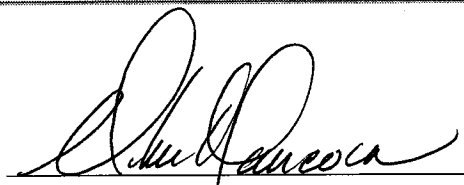
Payment Type Check Number

Payer

Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$75.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	64140	1155
\$25.00	ADJUDICATION FILING FEE	0337		44503	1155


Signature Line (Dept. Representative)

NORTHWEST FARM CREDIT SERVICES
DARRELL M. or PATRICIA FUNK
FARM ACCOUNT
3173 NORTH 4900 EAST
MURTAUGH, ID 83344
(208) 432-5386

64-1278/611

308

DATE 2-3-04

PAY
TO THE
ORDER OF

Idaho Department of Water Resources
One Hundred and 00/100

\$ 100

DOLLARS



BANK OF AMERICA
Atlanta, Dekalb County, Georgia
Member FDIC

This Account Does Not Accept Electronic Transactions



FOR

water right transfers
⑈0223500308⑈ ⑆061112788⑆ 003299817827⑈

SIGNATURE

MICROFILMED
FEB 24 2004