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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split
45- 11043		
45- 7183		
45- 260A		
45- 326		

Water Right No(s).	Adjudication Claim No(s).	Split
45- 16395	Dom/Stock	# 2500
45- 16406	SRBA	deced # 2500
		<u>Total # 50 00</u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Helen Goodman Deceased

4. New Owner/Claimant(s)

Goodman L.L.C. Dale G. Goodman Pre

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 3-4/3

City, State and ZIP Code

Albion Idaho 83311

New Telephone Number

208 673 - 6694

5. Date you acquired the property

4-28-1999

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6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Dale P. Goodman
President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

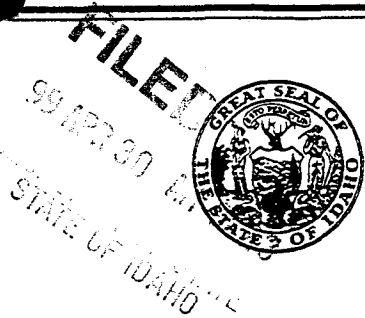
Received by KKC Date 1-2-04 Fee 50.00
 Receipted by KKC Date 1-2-04 Receipt No. 5026355
 Processed by _____ AJ Date _____ WR _____ Date _____

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ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

To the Secretary of State of Idaho
Corporations Division

700 West Jefferson Room 203
P.O. Box 83720 • Boise, ID 83720-0080



1. The name of the limited liability company is: GOODMAN, L.L.C.
2. The address of the initial registered office is: Box 543 Albion, Idaho 83311
(not a PO Box)
_____ and the name of the initial registered agent at that address is: Dale Goodman
Signature of registered agent: Dale Goodman
3. The latest date certain on which the limited liability company will dissolve: May 1, 2025
4. Is management of the limited liability company vested in a manager or managers?
☐ Yes ☒ No (check appropriate box)
5. If management is vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is vested in the members, list the name(s) and address(es) of at least one initial member.

Name:

Address:

Dale Goodman

Box 543, Albion, Id. 83311

Dawnee Goodman

6286 N. Park Meadow Way, Apt. 102
Boise, Idaho 83713

Jon Goodman

4759 Carter, Merrian, Ka. 66203

Loren Goodman

Box 6, Albion, Id. 83311

6. Signature of at least one person listed in #5 above:

Dale Goodman

IDAHO SECRETARY OF STATE

Secretary of State use only
04/30/1999 09:00
CK: 2003 CT: 3700 BH: 212230

1 @ 100.00 = 100.00 ORGAN LLC # 2

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FEB 2 4 2004 8663

263705

QUITCLAIM DEED

THIS INDENTURE, made this 28 day of April, 1999, between DALE GORDON GOODMAN, DAWNIE GOODMAN, LOREN ELMO GOODMAN, and JON RAYMOND GOODMAN, each contracting with their sole and separate property, of Albion, Idaho, 83311, herein called the "Grantor", and GOODMAN, L.L.C., of Box 543, Albion, Idaho 83311, herein called the "Grantee".

W I T N E S S E T H:

The said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee and to the heirs and assigns of the Grantee, all of the interest of the Grantor in that certain lot, piece or parcel of land situated, lying and being in the County of Cassia, State of Idaho, bounded and particularly described as follows, to-wit:

PARCEL 1:

Lots 2, 3, and 4 in Block 6 of the Jordan and Motter's Addition to the City of Albion, Cassia County, Idaho, as the same is platted in the official plat now of record in the office of the County Recorder of said County.

PARCEL 2:

Township 12 South, Range 25 East, Boise Meridian, Cassia County, Idaho
Section 4: S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ and W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 5: SE $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 9: N $\frac{1}{2}$ NW $\frac{1}{4}$.

TOGETHER with all and singular the tenements,
hereditaments, and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainder and
remainders, rents, issues, and profits thereof. To have and to
hold all and singular the said premises, together with the
appurtenances, unto the Grantee, and to the heirs and assigns of
Grantee forever.

IN WITNESS WHEREOF, the Grantor has executed this
Quitclaim Deed.

Dale Gordon Goodman
Dale Gordon Goodman

Dawnee Goodman
Dawnee Goodman

Loren Elmo Goodman
Loren Elmo Goodman

Jon Raymond Goodman
Jon Raymond Goodman

STATE OF IDAHO)
County of Cassia) ss

On this 27th day of April, in the year 1999,
before me, the undersigned, a Notary Public in and for said
State, personally appeared DALE GORDON GOODMAN and LOREN ELMO
GOODMAN, known or identified to me to be the persons whose names
are subscribed to the within instrument, and acknowledged to me
that they executed the same.

E. Ruth Thrall
Notary Public for Idaho

Residing at _____

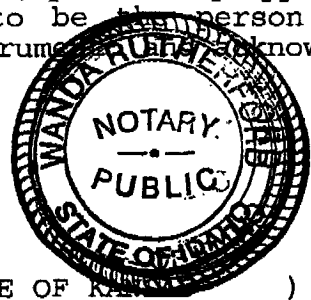
My Commission Expires: _____

**E. RUTH THRALL
NOTARY PUBLIC
STATE OF IDAHO**

PARSONS, SMITH & STONE, LLP
LAWYERS
BURLEY, IDAHO

1 STATE OF IDAHO)
2 County of Ada) ss

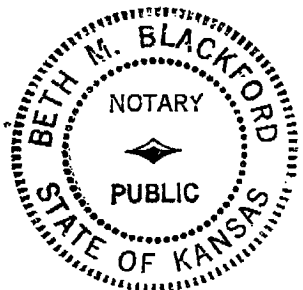
3 On this 24th day of June, in the year 1999,
4 before me, the undersigned, a Notary Public in and for said
5 State, personally appeared DAWNEE GOODMAN, known or identified to
6 me to be the person whose name is subscribed to the within
7 instrument, and acknowledged to me that he executed the same.



Wanda Rutherford
Notary Public for Idaho
Residing at Boise
My Commission Expires: 3-17-2003

9 STATE OF KANSAS)
10 County of Lecompton) ss

11 On this 18th day of June 1999 in the year 1999,
12 before me, the undersigned, a Notary Public in and for said
13 State, personally appeared JON RAYMOND GOODMAN, known or
14 identified to me to be the person whose name is subscribed to the
15 within instrument, and acknowledged to me that he executed the
16 same.



Beth M. Blackford
Notary Public for Kansas
Residing at _____
My Commission Expires: 4-6-2000

RECORDED AT THE REQUEST OF:
Parsons & Smith
FILM _____
1999 JUN 30 P 4:27
CASSIA COUNTY, IDAHO
DARRELL N. ROSKELLEY
FEE 9.88
Box 910
Burley
263705

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 45-10395

NAME AND ADDRESS: HELEN GOODMAN
PO BOX 6
ALBION, ID 83311

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/15/1951

POINT OF DIVERSION: T12S R25E S09 SWNNW Within Cassia County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.04 CFS

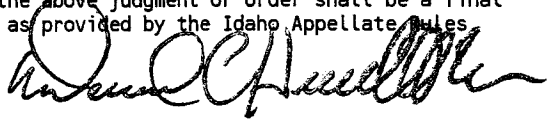
PLACE OF USE:	Stockwater		Within Cassia County
	T12S R25E S09	NWNW	
	Domestic		Within Cassia County
	T12S R25E S09	NWNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 28, 2004

GOODMAN LLC
BOX 543
ALBION ID 83311

RE: Change of Ownership for Water Rights 45-10395 and 45-10406

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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FEB 24 2004