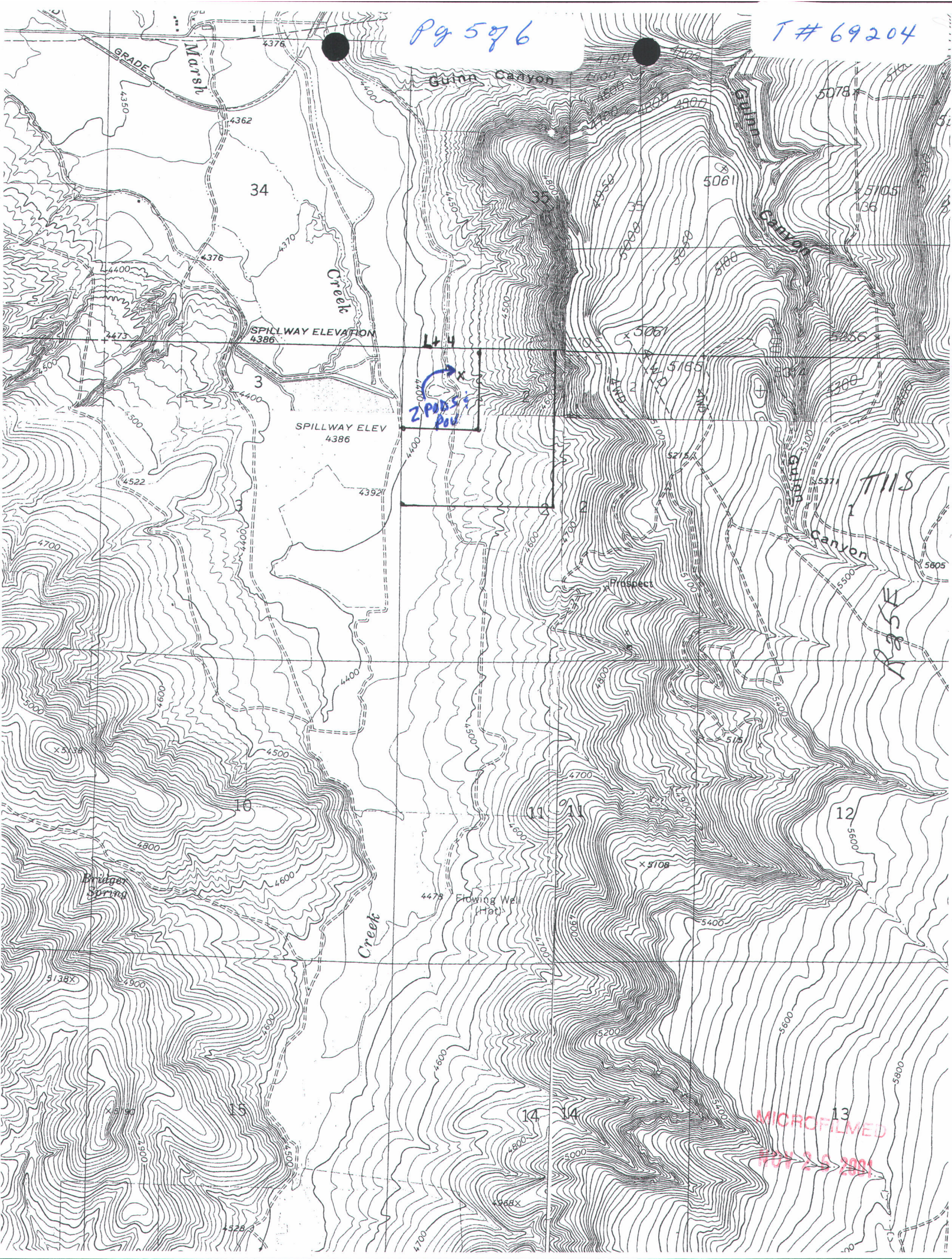


Pg 576

T# 69204



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED**TRANSFER OF WATER RIGHT*****AMENDED***

TRANSFER NO. 69204

This is to certify that: SIX S RANCH INC
PO BOX 1760
EAGLE ID 83616
(208)854-0414

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
45-10429	WR/Decreed	08/25/1987	0.11 cfs			N/A	GROUND WATER

Purpose of Transfer (Changes Proposed)

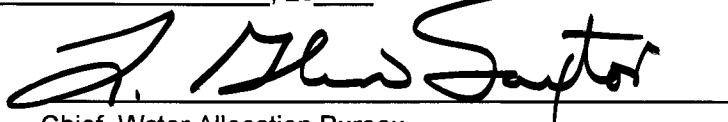
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
45-10429	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
45-10429	45-10429	0.11 cfs	4.6 af	N/A	N/A		N/A	N/A	N/A	N/A
TOTALS		0.11 cfs	4.6 af	N/A	N/A		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 21st day of November, 2001


Chief, Water Allocation Bureau

MICROFILMED

NOV 26 2001

WATER RIGHT NO. 45-10429
As Modified by Transfer No. 69204

In accordance with the approval of Transfer No. 69204, Water Right No. 45-10429 is now described as follows.

Right Holder: SIX S RANCH INC
 PO BOX 1760
 EAGLE ID 83616

Priority Date: 08/25/1987

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	01/01	12/31	0.07 CFS	3.4 AF
DOMESTIC	01/01	12/31	0.04 CFS	1.2 AF
			0.11 CFS	4.6 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 4 NWNW Sec. 2 Twp 11S Rge 25E CASSIA County

GROUND WATER Lot 4 NWNW Sec. 2 Twp 11S Rge 25E CASSIA County

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
11S 25E 2	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
						X											
						L 4											

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
11S 25E 2	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
						X											
						L 4											

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The total instantaneous diversion of water from all points of diversion under Right 45-10429 shall not exceed 0.11 cfs, nor total combined annual volume of 4.6 af.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

MICROFILMED

NOV 2 8 1987

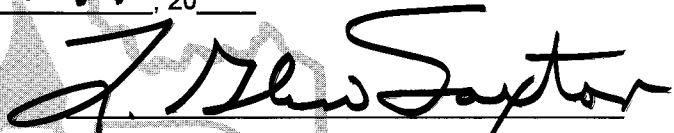
WATER RIGHT NO. 45-10429
As Modified by Transfer No. 69204

CONDITIONS OF APPROVAL

4. The quantity of water decreed for this water right for stockwater and domestic use is not a determination of historical beneficial use and shall not exceed 13,000 gallons per day.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Place of use also known as Parcel No. RP 11S25E023450A.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21st day of November, 2001


Chief, Water Allocation Bureau

MICROFILMED

NOV 26 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69204

This is to certify that: SIX S RANCH INC
 PO BOX 1760
 EAGLE ID 83616
 (208)854-0414

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
45-10429	WR/Decreed	08/25/1987	0.11 cfs			N/A	GROUND WATER

Purpose of Transfer (Changes Proposed)

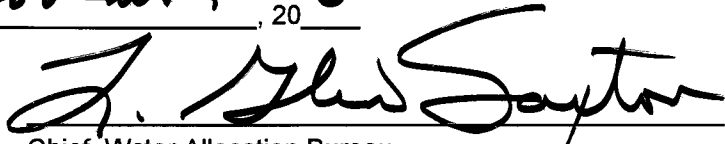
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
45-10429	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
45-10429	45-10429	0.11 cfs	4.6 af	N/A	N/A		N/A	N/A	N/A	N/A
TOTALS		0.11 cfs	4.6 af	N/A	N/A		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 13th day of November, 2001


 Chief, Water Allocation Bureau

MICROFILMED

NOV 26 2001

WATER RIGHT NO. 45-10429
As Modified by Transfer No. 69204

In accordance with the approval of Transfer No. 69204, Water Right No. 45-10429 is now described as follows.

Right Holder: SKAGGS ASSOCIATES L C
 PO BOX 1760
 EAGLE ID 83616

Priority Date: 08/25/1987

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	01/01	to 12/31	0.07 CFS	3.4 AF
DOMESTIC	01/01	to 12/31	0.04 CFS	1.2 AF
			0.11 CFS	4.6 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 4 NWNW Sec. 2 Twp 11S Rge 25E CASSIA County

GROUND WATER Lot 4 NWNW Sec. 2 Twp 11S Rge 25E CASSIA County

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S 25E 2						X											
						L 4											

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S 25E 2						X											
						L 4											

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The total instantaneous diversion of water from all points of diversion under Right 45-10429 shall not exceed 0.11 cfs, nor total combined annual volume of 4.6 af.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

MICROFILMED

MAY 26 2004

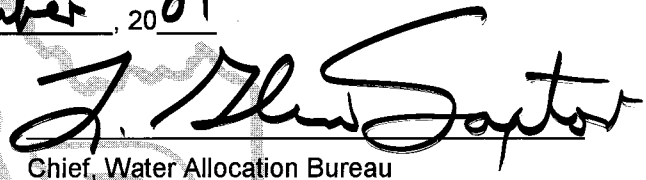
WATER RIGHT NO. 45-10429
As Modified by Transfer No. 69204

CONDITIONS OF APPROVAL

4. The quantity of water decreed for this water right for stockwater and domestic use is not a determination of historical beneficial use and shall not exceed 13,000 gallons per day.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Place of use also known as Parcel No. RP 11S25E023450A.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13th day of November, 2001


Chief, Water Allocation Bureau

MICROFILMED

NOV 26 2001

RECEIVED

SEP 14 2001

Page 1 of 6

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No. 69204

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED

MAY 31 2001

Name of applicant SIX S RANCH INCPost Office address PO Box 1760 - Eagle ID 83616 Phone 208-854-0414
PO BOX 711130 SALT LAKE CITY UT 84110-84171-1130 208-854-0414Department of Water Resources
Southern Region

Fax #

208-854-0415

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes SECOND POD NEEDED AS FUTURE BACKUP FOR ORIGINAL WELL

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|------------|-----------------------|------------------|----------------|
| 45-10429 | 08/25/1987 | 0.07 cfs | STOCKWATER | 01/01 to 12/31 |
| | | 0.04 cfs | DOMESTIC | 01/01 to 12/31 |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 0.11 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
04		NW	NW	02	11S	25E	CASSIA	TWO EXISTING WELLS*

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	25E	02						IE .4 D/S											

* PER CHAYSTAL @ ROSHOLT'S OFFICE 06/01/2001 P.S.

Total acres _____

(69204)

PART 1

6. General Information:

a. Description of diversion system DOMESTIC/STOCKWATER WELL, PUMP, MOTOR, DOMESTIC WATER
SYSTEM, PIPELINE, STOCKWATER TANK

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NO Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICROFILMED
NOV 26 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 45-10429 Decreed to SIX S RANCH, INC.
 in case of (ATTACHED) vs. _____
 dated 04/25/2000 in 5th JUDICIAL DIST. COURT county of TWIN FALLS
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice - ATTACHED

☐ Warranty Deed

☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 08/25/1987

5. Water is used for the following purpose:

amount 0.04 CFS for DOMESTIC purposes from 01/01 to 12/31
 (cfs/ac-ft) 0.07 CFS for STOCKWATER purposes from 01/01 to 12/31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 0.11 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
04		NW	NW	02	11S	25E	CASSIA	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	25E	02						Lt. 4 D/S											

Total acres _____

9. Describe any other water rights used for the same purpose as described above

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NOV 25 2001

PART 2

Transfer No. 69209

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

*** (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

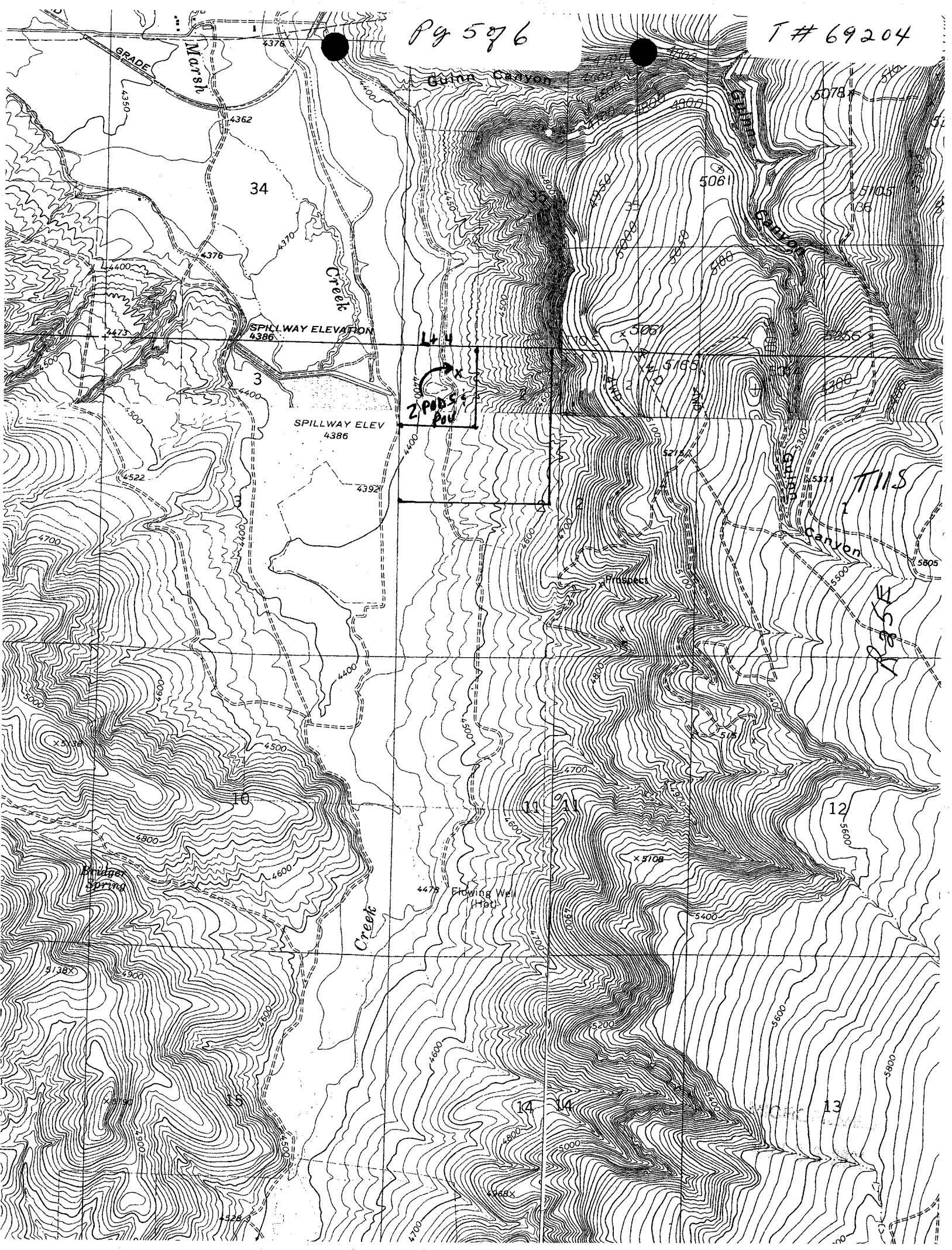
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

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T# 69204



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

SIX 5 RANCH, INCBY: Benjamin Moore, Vice Pres, Gen Mgr
(Signature of Applicant)Subscribed and sworn to before me this 31st day of May, 192001Crystal Shirley Vincent
(Notary Public)My commission expires April 8, 2004**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and 3 attachmentsReceived by A. SKINNER Date 5/1/2001Protest filed by NonePrelim. check by A. SKINNER Fee \$100.00 5023793Receipted by A. SKINNER Date 6/1/2001Published in So. Id Press

Copies of protest forwarded by _____

Pub. dates 7/16 + 7/23/01

Hearing held by _____ Date _____

Watermaster recommendation requested on N/ARecommended for ☒ approval ☐ denial_____ rec'd. _____ by AD

Copy of transfer sent to lien holder _____

MICROFILMED
NOV 23 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 45-10429

200 APR 25 AM 8:40

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: SIX S RANCH INC
PO BOX 711130
SALT LAKE CITY, UT 84171-1130

SOURCE: GROUNDWATER

QUANTITY: 0.11 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/25/1987

POINT OF DIVERSION: T11S R25E S02 LOT 04 (NWNW) Within Cassia County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.07 CFS

PLACE OF USE: Stockwater Within Cassia County
T11S R25E S02 LOT 04 (NWNW)

Domestic Within Cassia County
T11S R25E S02 LOT 04 (NWNW)

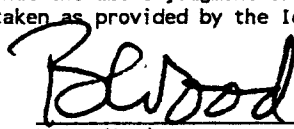
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

PARCEL NO.

RP 11S25E023001 A

CATEGORY DESCRIPTION	TAX CODE 39-00	1999
LOTS/ACRES	MARKET VALUE	
1 IRRIGD AC	40.640 AC	21,742
3 DRY AGR	44.360 AC	6,743
5 DRY GRAZING	103.050 AC	3,298

Improv. Category	Category	CATEGORY
32.	1.	Irrig. Agricul.
32.	2.	Irrig. Grazing
32.	3.	Non-Irrig. Agr.
32.	4.	Meadow Grazing
32.	5.	Dry Grazing
33.	11.	Recreation Sites
34.	12.	Rural Resid. Tracts
35.	13.	Rural Commercial Tracts
36.	14.	Rural Indust. Tracts
37.	15.	Rural Subdiv. Res. Tracts
38.	16.	Rural Subdiv. Comm. Tracts
39.	17.	Rural Subdiv. Indust. Tracts
40.	18.	Other Rural Lands
	19.	Waste - <i>Public right of way</i>
41.	20.	Resid. Lots or Acreage-City
42.	21.	Commercial Lots or Acreage-City
43.	22.	Indust. Lots or Acreage-City
	57.	Equities State Land
44.	81.	Exempt Real Property

Total: 188.050 31,783*

OWNER SIX S RANCH INC

P O BOX 711130
SALT LAKE CITY UT 84171-1130

LEGAL W1/2NWNW, NENWNW, NWSNWNW,
W1/2SWNW, S1/2NESWNW, SESWNW,
W1/2SW, SESW
S 2 T 11 R 25

PROPERTY ADDRESS

PARCEL NO. RP 11S25E023001 A TAX CODE 39-00

PARCEL NO.

RP 11S25E023450 A

CATEGORY DESCRIPTION	TAX CODE 39-00	1999
LOTS/ACRES	MARKET VALUE	
* 5 DRY GRAZING	11.630 AC	372
10 RURAL HOMESIT	1.000 AC	6,600
31 RURAL RES BLD		283,373
32 RURAL IMP ON		650

Total: 12.630 290,995*

OWNER SIX S RANCH INC

P O BOX 711130
SALT LAKE CITY UT 84171-1130

LEGAL E1/2SENWNW, SWSNWNW,
N1/2NESWNW
S 2 T 11 R 25

PROPERTY ADDRESS

PARCEL NO. RP 11S25E023450 A TAX CODE 39-00

Minutes of the Meeting of The Board of Directors Six S Ranch, Inc.

The special meeting of the Board of Directors of Six S Ranch, Inc., an Idaho corporation (the "Company") was held at 6190 Moffat Farm Lane, Salt Lake City, Utah on June 14, 1999 at 10:10 a.m, following the Company's special shareholders meeting. The following members of the Board of Directors (the "Board"), were in attendance constituting a quorum: L. S. Skaggs and Aline W. Skaggs. Also in attendance were George L. Moosman, Michael T. Miller and Thomas E. K. Cerruti.

L. S. Skaggs, Chairman of the Company, called the meeting to order. The following matters were discussed and the indicated action taken.

1. Notice of Meeting. The Chairman directed the Board's attention to the Notice of meeting, and the Board unanimously acknowledged receipt of such notice and ratified and consented to the holding of the meeting.

2. Election of Officers. The following individuals were nominated, and seconded, to serve as officers of the Company for a one year term or until the next annual meeting of the Board of Directors: Chairman and President: L. S. Skaggs; Vice President and General Manager: George L. Moosman; and Secretary and Treasurer: Aline W. Skaggs. There being no further nominations, the foregoing individuals were unanimously elected for the stated term.

3. Purchase of Lone S Ranch. The board and officers discussed purchasing the approximately 18,000 acre cattle ranch in San Angelo, Texas, commonly known as the Lone S Ranch (the "Texas Ranch"). The President and the General Manager reported on their trips to San Angelo inspecting the ranch and other related due diligence. An extensive discussion ensued dealing with the assets to be purchased, namely, the land and improvements thereon, the livestock, machinery, equipment and motor vehicles (the "Ranch Assets"). The existing and potential oil and gas leasing operations, the potential ability to assume existing financing with the Federal Land Bank, the need for onsite full time ranch management in addition to the Company's

existing ranch management, and the ability to merge the operations of the Ranch Assets with the Company's other ranch assets, and other matters, were also discussed. The General Manager presented a draft of several pro forma income statements and business plans concerning the Ranch Assets and discussed his determination that the proposed purchase price of the Ranch Assets seemed to be their fair market value and was a fair price.

The Board then reviewed a draft of the proposed purchase agreement (the "Purchase Agreement"), and the financial terms of the Federal Land Bank Loan, if assumed. Upon motion duly made and seconded, the following resolutions were adopted by unanimous vote of the Board concerning the Ranch Assets:

RESOLVED, That the Company is authorized to acquire the Ranch Assets, to enter into the Purchase Agreement, and to otherwise execute such documents effectuating such purchase and transfer as the Company, through its officers, determines is necessary or desirable.

FURTHER RESOLVED, That the Company is authorized to assume the existing mortgage indebtedness of approximately \$4,328,348.12 upon receiving approval from the Federal Land Bank, and to execute such assumption documents, resolutions and evidences of indebtedness as required by the Federal Land Bank and which the Company, through its officers, determines is necessary or desirable;

FURTHER RESOLVED, That the Company is authorized to borrow from L. S. Skaggs or The ALSAM Trust an amount up to the purchase price for the Ranch Assets, which amount shall be decreased by the amount of the Federal Land Bank Loan, if assumed, at five percent (5%) per annum interest, payable in full in three (3) years, with interest only due until maturity, the first interest payment of which is due at the end of the second year of the loan, and the last interest payment due at maturity, and on such other terms as its officers determine are necessary or desirable;

FURTHER RESOLVED, That L. S. Skaggs and George L. Moosman are each individually authorized to execute such transfer documents and other documents concerning oil and gas leases at the Texas Ranch.

4. Ranch Manager Employment Contract. George Moosman reported on the discussions he had with Mike Harbour concerning possible employment as ranch manager at the Texas Ranch and presented a letter agreement to that effect. After reviewing the proposed letter and discussing the same, the Board unanimously approved hiring Mike Harbour at a base salary of \$2,583.33 per month, for a three (3) year term, and on such other terms as set

forth in the letter agreement. George Moosman was authorized to enter into such agreement on behalf of the Company.

5. Authorization to Transact Business. The President then reported that the Company's counsel recommended that the Company qualify to transact business in the State of Texas. The President then stated that he also thought it would be prudent for the Company to qualify in Utah as well. After a discussion regarding these matters, the Board unanimously approved filing documentation necessary to qualify to do business in the States of Texas and Utah, appointing Ken Greer, Jr., attorney at law in San Angelo, Texas, to act as the Company's registered agent in Texas, and authorizing George L. Moosman to file such documentation as he deems necessary or prudent concerning registering the Company's cattle brands in the San Angelo locale.

6. Authority to Open Bank Account in Texas. The Board unanimously authorized the Company to open a checking account with San Angelo National Bank, San Angelo, Texas, for general ranch operation purposes, and authorized either George L. Moosman or Mike Harbour as signatory thereon.

7. Other Business. After a brief discussion concerning the timing of the purchase of the Ranch Assets, there being no further business, the meeting was adjourned at approximately 12:05 p.m.

Approval of Minutes
of Six S Ranch, Inc.

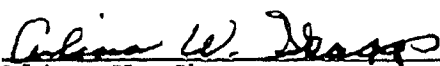
Each member of the Board of Directors of Six S Ranch, Inc.
hereby approves the foregoing minutes of the June 14, 1999 Board
of Directors Meeting.

9-12-99

Date


L. S. Skaggs9-12-99

Date


Aline W. Skaggs

2000 APR 25 AM 8:40
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
ORDER OF PARTIAL DECREE

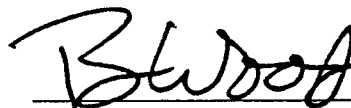
For Water Right 45-10429

On November 10, 1999, an *Amended Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Amended Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Amended Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 45-10429 is hereby **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED APR 25 2000.



BARRY WOOD

Administrative District Judge and
Presiding Judge of the
Snake River Basin Adjudication

DECREE

MICROFILMED
NOV 26 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 45-10429

200 APR 25 AM 8:40
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: SIX S RANCH INC
PO BOX 711130
SALT LAKE CITY, UT 84171-1130

SOURCE: GROUNDWATER

QUANTITY: 0.11 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/25/1987

POINT OF DIVERSION: T11S R25E S02 LOT 04 (NWNW) Within Cassia County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
Stockwater	01-01 TO 12-31	0.07 CFS

PLACE OF USE: Stockwater Within Cassia County
T11S R25E S02 LOT 04 (NWNW)

Domestic Within Cassia County
T11S R25E S02 LOT 04 (NWNW)

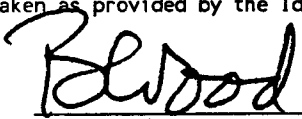
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

2000 APR 25 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)
_____)

Water Right(s): 45-10429

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 45-10429 was mailed
on April 25, 2000, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

SIX S RANCH INC
Represented by:
JOHN A ROSHOLT
PO BOX 1906
TWIN FALLS, ID 83303-1906
Phone: 208-734-0700

DIANA DELANEY
Chief Deputy Clerk

CERTIFICATE OF MAILING

MICROFILMED
NOV 25 2001

PAGE 1
04/25/00



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 21, 2001

SIX S RANCH INC
PO BOX 1760
EAGLE ID 83616

RE: Water Right 45-10429 (Amended Transfer 69204)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Amended Transfer of Water Right for the above referenced water right (Transfer 69204). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as an **amended preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water rights listed above you can contact me at (208) 327-7940.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

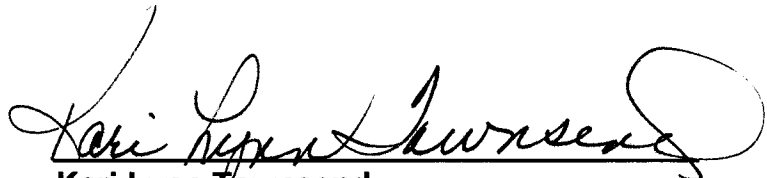
MICROFILMED
NOV 26 2001

CERTIFICATE OF MAILING

I hereby certify that on **November 21, 2001**, I mailed a true and correct copy, postage prepaid, of the foregoing **AMENDED TRANSFER APPROVAL** to the person(s) listed below:

RE: WATER RIGHT 45-10429 (Amended Transfer 69204)

**SIX S RANCH INC
PO BOX 1760
EAGLE ID 83616**


**Kari Lynn Townsend
Secretary**

MICROFILMED
NOV 26 2001

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED
NOV 26 2001

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

RECEIVED

NOV 21 2001

Department of Water Resources

Six S Ranch
P.O. Box 1760, Eagle, ID 83616
(208) 854-0414 (208) 854-0415(fax)

November 20, 2001

Ms. Pamela Skaggs
Water Rights Permit Section
Dept. of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

Dear Ms. Skaggs:

This letter will confirm that Water Right # 45-10429 (transfer # 69204) has not changed and is still owned by Six S Ranch, Inc.

Sincerely:



George L. Moosman
Vice President/General Manager

MICROFILMED
NOV 26 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 14, 2001

SIX S RANCH INC
SKAGGS ASSOCIATES L C
PO BOX 1760
EAGLE ID 83616

RE: Transfer No.: 69204 - Water Right 45-10429 - Transfer Approval Notice

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

MICROFILMED

NOV 26 2001

If you have any questions, please contact me at 208-327-7940.

Sincerely,

Camela S. Skaggs
for Jeff Peppersack, Manager
Water Rights Permits Section

JP:klt

Enclosure(s)

cc: JOHN A ROSHOLT

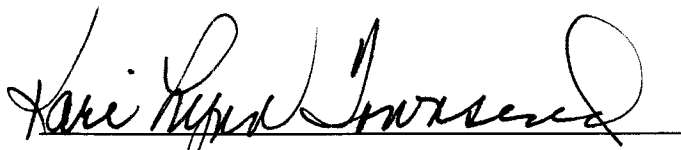
MICROFILMED
NOV 26 2001

CERTIFICATE OF MAILING

I hereby certify that on November 14, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below:

RE: TRANSFER NO. 69204 - WATER RIGHT 45-10429

SIX S RANCH INC
SKAGGS ASSOCIATES L C
PO BOX 1760
EAGLE ID 83616



Kari Lynn Townsend
Secretary

MICROFILMED
NOV 26 2001

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED
NOV 20 2001

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

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- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

TRANSFER REVIEW SHEET

(05-01)

TRANSFER # 69204

DATE REVIEWED 11-10-2001 28

SPLIT POD ADD POD ☒ POU PERIOD or NATURE of USE

ALL OF RIGHT(S) W=Water Right C=SRBA Claim R=SRBA Recommendation

<u>W/45-10429</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>
<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>
<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>
<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>

PART OF RIGHTS(S)

(Unchanged)

(Changed)

<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
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<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>

Standard Season NA to Standard Volume NA /

- (1) ☒ Priority (2) ☒ Use (3) ☒ Season/W61 (4) ☒ Rate (5) Volume
 (6) ☒ Source (7) P/D (8) P/U (9) ☒ Proof/Owner (10) ☒ Map
 (11) NA Water District (12) Yes Pertinent Conditions (13) No Expansion
 WM/Rcvd per Partial Decree w/limits

(5) Standard Vol - DOM = 1.2 aka 250 cattle = 3.4 aka 4.6 aka total
 (7) Add 2nd P/D same QQ *

Business name/address question - App. Six SRanch Inc dissolved 3-8-2001
 SKUGGS ASSOC. LC business address per attorney's office.
 No Name Change per letter 11-21-01

* DOM DP 768576 changed to STOCK + DOM > .04 cfs - existing well.

Conditions/Remarks 0416, WB4, T17, W62, T19, T07, T08

WRs for Update Comments NA Amended Approval Six SRanch, Inc. 11-21-01

Database Updated to Reflect Final Action 11-13-2001 28

Copy of DP + approval to John Carlson.



Idaho Secretary of State Viewing Business Entity

[[New Search](#)] [[Back to Summary](#)]

[[Get a certificate of existence for SKAGGS ASSOCIATES LIMITED COMPANY](#)]

SKAGGS ASSOCIATES LIMITED COMPANY

PO BOX 1760
EAGLE, ID 83616

Type of Business: LIMITED LIABILITY COMPANY

Status: EXISTING, ANREPT SENT 01 Mar 2001

State of Origin: UTAH

Date of Origination/Authorization: 24 May 2000

Current Registered Agent: WILLIAM PARSONS
137 W 13TH ST
BURLEY, ID 83318

File Number: W12006

Date of Last Annual Report: 13 Mar 2001

Amendments:

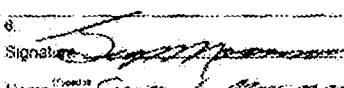
Amendment 0 filed 24 May 2000 REG. OF FOREIGN

[View Document Online](#)
[Download \(TIFF format\)](#)

Annual Reports:

Report for year 2001 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

No. W 12008		Due no later than May 31, 2001 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address (Correct in PO Box if applicable) SKAGGS ASSOCIATES LIMITED COMPANY PO BOX 1760 EAGLE, ID 83616		WILLIAM PARSONS 137 W 13TH ST BURLEY, ID 83318	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
Limited Liability Companies: Enter Names and Addresses of Members.					
Office held	Name	Street or P.O. Address	City	State	Zip
Member	L. S. Skaggs	P.O. Box 1760	Eagle	ID	83616
Member	Alvin W. Skaggs	P.O. Box 1760	Eagle	ID	83616
Vice Pres	Charles L. Noosman	P.O. Box 1760	Eagle	ID	83616
3. Organized Under the Laws of:		4. Signature		Date	
UTAH W 12008		 (Typed or Name printed) William L. Parsons		3/12/01 Title: Secy Date:	
Issued 03/01/2001		Do Not Tape or Staple		2320	



Idaho Secretary of State Viewing Business Entity

[[New Search](#)] [[Back to Summary](#)]

SIX S. RANCH, INC.

BOX 711130
SALT LAKE CITY, UT 84171

Type of Business: CORPORATION, GENERAL BUSINESS

Status: ADMIN DISSOLVED, ADMIN DISSLV 08 Mar 2001

State of Origin: IDAHO

Date of Origination/Authorization: 13 Dec 1993

Initial Registered Agent: WILLIAM A PARSONS
137 WEST 13TH STREET
BURLEY, ID 83318

Organizational ID / Filing Number: C104299

Number of Authorized Stock 50000

Shares:

Date of Last Annual Report: 21 Jul 1999

Amendments:

Amendment 0 filed 13 Dec 1993 INCORPORATION

[View Document Online](#)
[Download \(TIFF format\)](#)

Amendment 1 filed 28 Jan 2000 MERGED WITH DEWEY
ACRES, L.C.

[View Document Online](#)
[Download \(TIFF format\)](#)

Amendment 1-A filed 28 Jan 2000 MERGED WITH DEWEY ACRES
#2, L.C.

[View Document Online](#)
[Download \(TIFF format\)](#)

Annual Reports:

Report for year 1994 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 1995 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 1996 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 1997 ANNUAL REPORT

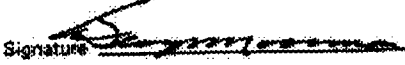
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[Download \(TIFF format\)](#)

Report for year 1998 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 1999 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

No. C104299		Annual Report Form 1999 <i>Due No Later Than November 30.</i>		2. Registered Agent and Office NOT A P.O. BOX WILLIAM A PARSONS 137 WEST 13TH STREET BUNLEY ID 83318	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83130 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *		1. Mailing Address: Please Correct if Not Current SIX S. RANCH, INC. LENNIE SAM SKAGGS BOX 711130 SALT LAKE CITY UT 84171 1130		3. Organized Under the Laws of: ID C104299	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)					
Office held:	Name	Street or P.O. Address	City	State	Zip
President	L.S. Skaggs	P.O. Box 711130	Salt Lake City	UT	84171
Secretary	Aline W. Skaggs	P.O. Box 711130	Salt Lake City	UT	84171
Director	L.S. Skaggs	P.O. Box 711130	Salt Lake City	UT	84171
Director	Aline W. Skaggs	P.O. Box 711130	Salt Lake City	UT	84171
VP & Gen Mgr	George L. Moosman	P.O. Box 711130	Salt Lake City	UT	84171
5. Signature of New Registered Agent		6. Signature  Date 7/19/99 Name (Printed) George L. Moosman Title Vice President			
ISSUED: 07-03-1999		32825			

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NOV 26 2001

IDWR TRANSFER ANALYSIS SHEET

APPLICANT

Six S Ranch Inc.

TRANSFER NO.

69204

1. Right number(s)

45-10429

2. Type of right

☒

Decree

☐ License

☐ Statutory Claim

☐ SRBA Beneficial Use Claim

3. Purpose of transfer

☐

Change P/D

☒

Add P/D

☐ Change P/U

☐

Change N/U

☐

Change Source

☐

Split Right

☐ Other:

4. Check Existing
Right:

☒

Source

☒

Priority

☒

Amount

☒

Purpose

☒

Period

☒

SRBA Claim

decree

☒

Description of original point(s) of diversion

☒

Description of original place of use

☒

Overlapping rights on original place of use

Comments:

NO OTHER D/S OVERLAPS - NUMEROUS IRRIGATION RIGHTS

IN SAME 1/4 1/4 / GOVT. LOT. RIGHT DECREEED IN SRBA

ON 4/25/2000

5. Check Proposed Right for amount of land &/or water transferred:

Also see attached memo for more analysis information

a. ☒

All of right

b. ☐

Part of right (NOTE! Part B should be filled in only if part of right is owned by the applicant)

c. ☒

Description of point(s) of diversion

d. ☒

Description of place of use

e. ☒

Map showing P/D & P/U after transfer

f. ☒

Correct notarized signature and \$100 fee

g. ☒

Proof of ownership of right &/or land from which water is transferred

h. ☒

Expansion in use of right - Comments:

NONE APPARENT

69204

- i. ☒ Existing rights from same source, on land water is being transferred to; right number(s): NO CHANGE IN POW SEE

COMMENTS FIRST PAGE.

- j. ☒ SRBA claim(s) - Comments (NOTE! Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain) DECEED

- k. ☒ Comment letters ☐ Yes ☒ No
If yes ☐ Water District #
☐ Lienholder, others, see #2
below for name and address

INITIAL ALLOCATION REVIEW BY P. SKINNER DATE 6/01/2001
SRBA SUPERVISOR REVIEW BY _____ DATE _____
PUBLICATION REVIEW BY _____ DATE _____

1. Legal Notice electronically sent to DWR03::VAULT ☐ Yes
2. COMMENT LETTERS Copy of Pg 1 to AJ ☒ Yes

Watermaster recommendation requested on _____, Received on _____

Other comments letters - send to the following name(s) & address(es):

3. Transfer published correctly? ☒ Yes ☐ No
4. Affidavit of publication received? ☒ Yes ☐ No
5. Protests received? ☐ Yes ☒ No; Acknowledgement sent? ☐ Yes
6. Copies made for Region file (see attached supplemental page)? ☐ Yes

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny due to _____
3. Conditions (special conditions in Water Districts) _____

☒ Also see attached memo for recommendation dated: 9/7/01

4. By AD Date 9/7/01

RECEIVED

SEP 14 2001

Department of Water Resources

MEMO

FROM: Allen Merritt



DATE: September 7, 2001

TO: Transfer File No. T69204

In the name of: Six S Ranch Inc

Water Right(s): 45-10429

SUBJECT: Review and Recommendation

This transfer adds a well to a water right for Domestic and Stockwater uses which has been partially decreed in the SRBA. The well has already been drilled as a replacement well but the original well was not abandoned.

The transfer was processed without protest.

Recommendation

I recommend that this transfer be approved subject to the following conditions:

-None

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NOV 26 2001

T# 69204

WATER RIGHT NO. 45-10429

[illegible]

*John A. Rosholt
Albert P. Barker
John K. Simpson
Amy D. Chestnut
Travis L. Thompson*

*Norman M. Semanko
Of Counsel*



Crystal Winney Vincent
cwv@idahowaters.com

142 3rd Avenue
Post Office Box 1906
Twin Falls, ID 83303-1906
(208) 734-0700 telephone
(208) 736-0041 facsimile
cwv@idahowaters.com

1221 West Idaho Street, Suite 600
Post Office Box 2139
Boise, ID 83701-2139
(208) 336-0700 telephone
(208) 344-6034 facsimile
brs@idahowaters.com

RECEIVED

JUL 19 2001

**Department of Water Resources
Southern Region**

July 18, 2001

Attention Mary Baldwin
Idaho Department of Water Resources
Southern Regional Office
1341 Fillmore Street Suite 200
Twin Falls ID 83301

RE: Application for Transfer No. 69204

Dear Mary:

By this letter I am requesting a change of address be made on the referenced transfer. The corporate address for Six S Ranch, Inc. is:

Skaggs Associates LC
PO Box 1760
Eagle ID 83616

Yours truly,

Crystal Winney Vincent
PARALEGAL

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NOV 26 2001

Six S Ranch, Inc.
P.O. Box 1760, Boise, ID 83616
(208) 854-0414 (208) 854-0415 (fax)

Eagle, ID
83616

July 16, 2001

RECEIVED

JUL 18 2001

**Department of Water Resources
Southern Region**

Ms. Mary A. Baldwin
Administrative Assistant
State of Idaho Dept. of Water Resources
1341 Fillmore Street
Suite 200
Twin Falls, ID 83301-3380

Re: Application for Transfer No. 69204 (45-10429)

Dear Ms. Baldwin:

Attached is a copy of your letter dated July 6, 2001. Please update your records with the new address listed below for Six S Ranch, Inc.:

Mr. George L. Moosman
Vice President
Six S Ranch, Inc.
P.O. Box 1760
Eagle, ID 83616
(208) 854-0414 -- (208) 854-0415 (fax)

Sincerely,



George L. Moosman
Vice President

Enclosure

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 6, 2001

ATTN CRYSTAL VINCENT
BARKER RSHOLT & SIMPSON LLP
PO BOX 1906
TWIN FALLS ID 83303-1906

RECEIVED
JUL 18 2001
Department of Water Resources
Southern Region

RE: Application for Transfer No. 69204

Dear Mrs. Vincent:

The Department of Water Resources acknowledges receipt of the application on behalf of the Six S Ranch. Please refer to this number in all correspondence regarding the above referenced application.

This office has scheduled advertising the application in the South Idaho Press for 7/16 and 7/23/01. The advertisement will be published for two weeks, and a period of ten calendar days following the second publication will be allowed for the submittal of protests. (August 6, 2001)

If an application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

The department's review process may have to include field investigation and verification of the claims which is required as part of the Snake River Basin Adjudication.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Mary A. Baldwin

Mary A. Baldwin
Administrative Assistant

Cc:
George L. Moosman-Vice President
SIX S RANCH
PO BOX 711130
SALT LAKE CITY UT 84171-1130

P.O. Box 1760
Eagle, ID 83616

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NOV 26 2001

Six S Ranch, Inc.
P.O. Box 1760
Eagle, ID 83616

★ ★ ★
153
3250 \$ 00.340
1982 MAILED FROM BOISE, ID

UNITED STATES POSTAGE
PB 87 03890
JUL 16 01
83703

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Ms. Mary A. Baldwin
Administrative Assistant
State of Idaho Dept. of Water Resources
1341 Fillmore Street
Suite 200
Twin Falls, ID 83301-3380

JUL 18 2001

Department of Water Resources
Southern Region



83301-3380 1A

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NOV 25 2001

#1
Baldwin, Mary

From: Baldwin, Mary
Sent: Tuesday, July 17, 2001 2:07 PM
To: Crystal Vincent (E-mail)
Cc: Baldwin, Mary
Subject: re: mailing address for Six S Ranch, T# 69204

Oops, let's try a more comprehensible memo:

FYI, our correspondence to the applicant-Six S Ranch, INC. at PO Box 711130; Salt Lake City UT 84171-1130 has been returned using the address stated on the application for transfer No. 69204 filed on 6/1/01. Do you have a more recent address on file?????

Baldwin, Mary

#2
From: Crystal Vincent [cwv@idahowaters.com]
Sent: Tuesday, July 17, 2001 4:37 PM
To: Baldwin, Mary
Subject: Re: mailing address for Six S Ranch, T# 69204

the mailing address is: SKAGGS ASSOCIATES LC
PO Box 1760
Eagle ID 83616

*No - still Six S Ranch,
Inc.*

#3 ---Original Message-----

From: Crystal Vincent [mailto:cwv@idahowaters.com]
Sent: Tuesday, July 17, 2001 4:59 PM
To: mbaldwin@idwr.state.id.us
Subject: Skaggs

I sent copies of the information to Skaggs Associates with my cover note, I was afraid they'd not get the other one, but didn't know for sure.

Baldwin, Mary

From: Baldwin, Mary
Sent: Tuesday, July 17, 2001 5:08 PM
To: 'Crystal Vincent'
Cc: Baldwin, Mary
Subject: RE: Skaggs

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NOV 26 2001

#4
Crystal:

Our Department needs the most current address for the applicant. Would you please come in at your earliest convenience and correct the application to reflect the Eagle ID address or send us written correspondence requesting that we update our records. Our State Office especially needs a correct address for sending notice of their final action--either approval or denial. Thanks!

Mary



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 6, 2001

ATTN CRYSTAL VINCENT
BARKER ROSHOLT & SIMPSON LLP
PO BOX 1906
TWIN FALLS ID 83303-1906

RE: Application for Transfer No. 69204

Dear Mrs. Vincent:

The Department of Water Resources acknowledges receipt of the application on behalf of the Six S Ranch. Please refer to this number in all correspondence regarding the above referenced application.

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The department's review process may have to include field investigation and verification of the claims which is required as part of the Snake River Basin Adjudication.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

A handwritten signature in cursive script that reads 'Mary A. Baldwin'.

Mary A. Baldwin
Administrative Assistant

Cc:
George L. Moosman-Vice President
SIX S RANCH
PO BOX 711130
SALT LAKE CITY UT 84171-1130

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RETURN SERVICE REQUESTED

RECEIVED

JUL 17 2001

Department of Water Resources
Southern Region

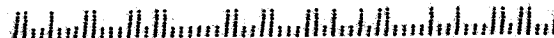
Six S Ranch
P.O. Box 711130

Sa

RANC130 841711013 1N 17 07/10/01
RETURN TO SENDER

NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

841711013



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NOV 26 2001



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 6, 2001

ATTN CRYSTAL VINCENT
BARKER RSHOLT & SIMPSON LLP
PO BOX 1906
TWIN FALLS ID 83303-1906

RE: Application for Transfer No. 69204

Dear Mrs. Vincent:

The Department of Water Resources acknowledges receipt of the application on behalf of the Six S Ranch. Please refer to this number in all correspondence regarding the above referenced application.

This office has scheduled advertising the application in the South Idaho Press for 7/16 and 7/23/01. The advertisement will be published for two weeks, and a period of ten calendar days following the second publication will be allowed for the submittal of protests. (August 6, 2001)

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Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Mary A. Baldwin
Administrative Assistant

Cc:
George L. Moosman-Vice President
SIX S RANCH
PO BOX 711130
SALT LAKE CITY UT 84171-1130

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NOV 26 2001

**SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION**

County of Cassia)
) ss
STATE OF IDAHO)

Ruth Holmes, being first duly sworn, deposes and says that she is a legal clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of the South Idaho Press for 2 consecutive week(s), commencing with the issue dated July 16, 2001, and ending with the issue dated July 23, 2001.

Ruth Holmes

STATE OF IDAHO)
COUNTY OF)
MINIDOKA)

On this 23rd day of July in the year of 2001 before me, a Notary Public, personally appeared Ruth Holmes, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Ray Moore
Notary Public for Idaho

Residing at: Paul, Idaho

My commission expires: 09-20-2001

Cost of Publication 437.58

Affidavit Fee 5.00

Total Cost 442.58

OK
mb
8/3/01

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JUL 25 2001
Department of Water Resources
Southern Region

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NOV 26 2001

NOTICE OF PROPOSED CHANGES OF WATER RIGHTS

Five transfers have been filed to change water rights diverted in Cassia County.

JODEE and OLETA WILLETT, 2534 S 2400 E; MALTA ID 83342 has amended Application No. 68499 for changes to the following water rights diverted from GROUND WATER as follows:

Right No. 43-4109
Priority: 8/1/1954
Use: IRRIGATION (2.00 CFS/400.0 AFA)

Point(s) of Diversion: SWSWSW S28 T14S R27E

Place of Use: 233 acres within S28 and S29 T14S R27E

Right No. 43-2298
Priority: 2/23/1959

Use: IRRIGATION (3.00 CFS)

Point(s) of Diversion: NWNE S29 T14S R27E

Place of Use: 260 acres within S20, S21, S28 and S29 T14S R27E

Right No. 43-2395
Priority: 6/1/1953

Use: IRRIGATION (2.90 CFS)

Point(s) of Diversion: SWNWSW S32 T14S R27E

Place of Use: 145 acres within S29 and S32 T14S R27E

Right No. 43-2416
Priority: 1/21/1955

Use: IRRIGATION (1.60 CFS)

Point(s) of Diversion: SESENW S32 T14S R27E

Place of Use: 80 acres within S32 T14S R27E

Right No. 43-4130
Priority: 4/15/1954

Use: IRRIGATION (1.90 CFS)

Point(s) of Diversion: NWNW S8 T15S R27E

Place of Use: 420 acres within S32 T14S R27E; S5 and S8 T15S R27E

Right No. 43-11200
Priority: 6/30/1985

Use: IRRIGATION (3.00 CFS)

Point(s) of Diversion: NENWNE, SENWNE S29 T14S R27E

Place of Use: 125 acres within S20, S21 and S28 T14S R27E

Right No. 43-4111
Priority: 8/1/1958

Use: IRRIGATION (1.35 CFS/552.0 AFA)

Point(s) of Diversion: SESENW, SWNWSW S32 T14S R27E

Place of Use: 363 acres within S29 and S32 T14S R27E

Right No. 43-2282
Priority: 4/28/1941

Use: IRRIGATION (0.90 CFS/180.0 AFA)

Point(s) of Diversion: SWSWSW S28 T14S R27E

Place of Use: 233 acres within S28 and S29 T14S R27E

Right No. 43-10500
Priority: 6/30/1985

Use: IRRIGATION (1.09 CFS)

Point(s) of Diversion: SWSWSW S28 T14S R27E

Place of Use: 233 acres within S28 and S29 T14S R27E

The purpose of the transfer is to split 38 acres (0.50 cfs) from right 43-4130 and combine with others listed above and divert in a common distribution system supplied by five wells within SWSWSW S28; NENWNE, SENWNE S29; SESENW; SWNWSW S32 T14S R27E for irrigation of a 1080 acre permissible place of use within S20, S21, S28, S29 and S32 T14S R27E. A total of 12.25 CFS/3224 AFA will be associated with the system.

PETER and SYLVIA GRUSH, 3025 S 81; MALTA ID 83342 have filed Application No. 68938. The transfer involves two farms supplied water from both RAFT RIVER and GROUND WATER as follows:

FARM #1 RAFT RIVER RIGHTS as listed below are diverted within SWSWSW S7; NWNWSW S20 T14S R27E for irrigation of lands in S7 T14S R27E:

Right No. 43-165C
Priority: 4/1/1871

Use: IRRIGATION (229 acres)

Right No. 43-168C
Priority: 4/1/1879

Use: IRRIGATION (229 acres)

1.83 CFS/333.9 AFA

Right No. 43-169E
Priority: 6/1/1879

Use: IRRIGATION (229 acres)

1.37 CFS/497.3 AFA

Right No. 43-178D
Priority: 12/12/1911

Use: IRRIGATION (229 acres)

1.20 CFS/916.0 AFA

Right No. 43-11291
Priority: 4/1/1871

Use: IRRIGATION (229 acres)

0.10 CFS/12.3 AFA

Right No. 43-172C
Priority: 4/1/1879

Use: IRRIGATION (229 acres)

0.61 CFS/221.4 AFA

Right No. 43-10789
Priority: 4/1/1871

Use: IRRIGATION (229 acres)

1.41 CFS/254.5 AFA

Right No. 43-11292
Priority: 4/1/1871

Use: IRRIGATION (229 acres)

0.10 CFS/42.2 AFA

FARM #1 GROUND WATER RIGHTS as listed below are diverted within SWSESE S7 T14S R27E for irrigation of lands in S7 T14S R27E:

Right No. 43-2367
Priority: 10/23/1951

Use: IRRIGATION (229 acres)

2.18 CFS/584.0 AFA

Right No. 43-2456
Priority: 2/18/1957

Use: IRRIGATION (229 acres)

1.60 CFS/916.0 AFA

FARM #2 RAFT RIVER RIGHTS as listed below are diverted within SWSWNE S18 T14S R27E for irrigation of lands within S18 T14S R27E:

Right No. 43-10608
Priority: 12/12/1911

Use: IRRIGATION (230 acres)

3.20 CFS

Right No. 43-11287
Priority: 4/1/1881

Use: IRRIGATION (230 acres)

0.67 CFS

Right No. 43-11286
Priority: 4/1/1881

Use: IRRIGATION (230 acres)

0.46 CFS

Right No. 43-11283
Priority: 4/1/1871

Use: IRRIGATION (230 acres)

0.17 CFS

Right No. 43-11284
Priority: 4/1/1871

Use: IRRIGATION (230 acres)

0.50 CFS

Right No. 43-11285
Priority: 4/1/1871

Use: IRRIGATION (230 acres)

0.24 CFS

FARM #2 GROUND WATER RIGHTS as listed below are diverted within SESENE and SESESE S18 T14S R27E for irrigation of lands within S18 T14S R27E:

Right No. 43-2414
Priority: 12/8/1954

Use: IRRIGATION (230 acres)

3.10 CFS/792.0 AFA

Right No. 43-10605
Priority: 6/30/1985

Use: IRRIGATION (230 acres)

0.43 CFS

The purpose of the transfer is to combine the two farms into a common delivery system with permissible place of use of 459 acres within S7 and S18 T14S R27E for all rights listed above. The RAFT RIVER RIGHTS will be diverted from a pump on the river within SWSWSW S7 T14S R27E and the GROUND WATER RIGHTS will be diverted from two wells within SWSESE S7 and SESESE S18 T14S R27E. A total of 9.82 CFS/1836 AFA will be diverted from the combined system.

HUNSAKER FAMILY PARTNERSHIP, DBA HUNSAKER FARMS, 561 TERRACE DRIVE; BURLEY ID 83318, has filed Application No. 69166 for changes to the following water rights diverted from GROUND WATER within L2 (NWSWNW) S31 T11S R28E for irrigation of a 1235 acre permissible place of use within S31 and S32 T11S R28E and S36 T11S R27E

Right No. 43-2339C
Priority: 2/27/1950

Use: IRRIGATION (1235 acres)

2.40 CFS/2,476.0 AFA

Right No. 43-2467C
Priority: 12/23/1958

Use: IRRIGATION (1235 acres)

1.78 CFS/2,476.0 AFA

Right No. 43-4002C
Priority: 7/1/1963

Use: IRRIGATION (1235 acres)

1.68 CFS/2,476.0 AFA

Right No. 43-2317C
Priority: 8/14/1948

Use: IRRIGATION (1235 acres)

1.00 CFS/2,476.0 AFA

Right No. 43-2423C
Priority: 3/1/1955

Use: IRRIGATION (1235 acres)

1.64 CFS/2,476.0 AFA

Right No. 43-2510C
Priority: 6/18/1961

Use: IRRIGATION (1235 acres)

1.26 CFS/2,476.0 AFA

Right No. 43-10019
Priority: 6/30/1985

Use: IRRIGATION (1235 acres)

4.83 CFS

The purpose of the transfer is to add two points of diversion (wells) to the rights as follows:

Point(s) of Diversion: L2 (NWSWNW), NWSE S31; SENW S32 T11S R28E

A total of 9.70 CFS/2476 AFA will be diverted from the three wells.

MICHAEL P and DIANA M WHEELER, 2155 E 100 S; DECLO ID 83323 have filed Application No. 69195 for changes to the following water rights diverted from GROUND WATER:

Right No. 43-7192
Priority: 5/16/1983

Use: IRRIGATION (0.82 CFS/172.0 AFA)

Point(s) of Diversion: SENW S25 T10S R26E

Place of Use: 43 acres within S26 T10S R26E

Right No. 43-7129
Priority: 9/13/1978

Use: IRRIGATION (2.80 CFS/560.0 AFA)

Point(s) of Diversion: NWSENW; NWSWSE S25 T10S R26E

Place of Use: 140 acres within S25 T10S R26E

The purpose of the transfer is to combine the rights in a common delivery system with diversions within NWSENW, NWSWSE S25 T10S R26E for irrigation of a 183 acre permissible place of use within S25 and S26 T10S R26E. A total of 3.62 CFS/732 AFA will be diverted by the system.

BEK S RANCH PO BOX 711130, SALT LAKE CITY UT 84171-1130 has filed Application No. 69204 for changes to the following

water right:
Right No. 45-10429
Priority: 8/25/1987
Source: GROUND WATER
Use: STOCKWATER 0.07 CFS
DOMESTIC 0.04 CFS

Total Amount: 0.11 CFS

Point(s) of Diversion: L4 NWNW S2 T11S R25E

Place of Use: S2 T11S R25E

The right is currently diverted from one well; the purpose of the transfer is to hook up a second (existing well) within L4 NWNW S2 T11S R25E to the system.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before August 06, 2001. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director
Published in the South Idaho Press on July 16 and 23, 2001.

CK
MB
8/13/01

MICROFILMED
NOV 26 2001

7/19/01

TRANSMITTAL COVER SHEET

TO: ATTN: Crystal
Barker, Rusholt & Simpson
Fax # 736-0041

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Six S Ranch Inc
PO Box 1760
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Per. Mr. Moosman's ltr. of 7/18/01 -
nothing about Spaggs Associates LC.
Thanks,

MB

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TRANSMISSION VERIFICATION REPORT

NOTICE OF PROPOSED CHANGES OF WATER RIGHTS

Five transfers have been filed to change water rights diverted in Cassia County.

JODEE and OLETA WILLETT, 2534 S 2400 E; MALTA ID 83342 has amended Application No. 68499 for changes to the following water rights diverted from GROUND WATER as follows:

Right No. 43-4109

Priority: 8/1/1954

Use: IRRIGATION (2.00 CFS/400.0 AFA)

Point(s) of Diversion: SWSWSW S28 T14S R27E

Place of Use: 233 acres within S28 and S29 T14S R27E

Right No. 43-2298

Priority: 2/23/1959

Use: IRRIGATION (3.00 CFS)

Point(s) of Diversion: NWNE S29 T14S R27E

Place of Use: 260 acres within S20, S21, S28 and S29 T14S R27E

Right No. 43-2395

Priority: 6/1/1953

Use: IRRIGATION (2.90 CFS)

STOCKWATER

Point(s) of Diversion: SWNWSW S32 T14S R27E

Place of Use: 145 acres within S29 and S32 T14S R27E

Right No. 43-2416

Priority: 1/21/1955

Use: IRRIGATION (1.60 CFS)

Point(s) of Diversion: SESENW S32 T14S R27E

Place of Use: 80 acres within S32 T14S R27E

Right No. 43-4130

Priority: 4/15/1954

Use: IRRIGATION (1.90 CFS)

Point(s) of Diversion: NWNW S8 T15S R27E

Place of Use: 420 acres within S32 T14S R27E; S5 and S8 T15S R27E

Right No. 43-11200

Priority: 6/30/1985

Use: IRRIGATION (3.00 CFS)

Point(s) of Diversion: NENWNE, SENWNE S29 T14S R27E

Place of Use: 125 acres within S20, S21 and S28 T14S R27E

Right No. 43-4111

Priority: 8/1/1958

Use: IRRIGATION (1.35 CFS/552.0 AFA)

Point(s) of Diversion: SESENW, SWNWSW S32 T14S R27E

Place of Use: 363 acres within S29 and S32 T14S R27E

Right No. 43-2282

Priority: 4/28/1941

Use: IRRIGATION (0.90 CFS/180.0 AFA)

Point(s) of Diversion: SWSWSW S28 T14S R27E

Place of Use: 233 acres within S28 and S29 T14S R27E

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Right No. 43-10500

Priority: 6/30/1985

Use: IRRIGATION (1.09 CFS)

Point(s) of Diversion: SWSWSW S28 T14S R27E

Place of Use: 233 acres within S28 and S29 T14S R27E

The purpose of the transfer is to split 38 acres (0.50 cfs) from right 43-4130 and combine with others listed above and divert in a common distribution system supplied by five wells within SWSWSW S28; NENWNE, SENWNE S29; SESENEW; SWNWSW S32 T14S R27E for irrigation of a 1080 acre permissible place of use within S20, S21, S28, S29 and S32 T14S R27E. A total of 12.25 CFS/3224 AFA will be associated with the system.

PETER J and SYLVIA GRUSH, 2025 S HWY 81; MALTA ID 83342 have filed Application No. 68938. The transfer involves two farms supplied water from both RAFT RIVER and GROUND WATER as follows:

FARM #1 RAFT RIVER RIGHTS as listed below are diverted within SWSWSE S7; NWNWSW S20 T14S R27E for irrigation of lands in S7 T14S R27E:

Right No. 43-165C

Priority: 4/1/1871

Use: IRRIGATION (229 acres) 0.61 CFS/75.0 AFA

Right No. 43-168C

Priority: 4/1/1879

Use: IRRIGATION (229 acres) 1.83 CFS/333.9 AFA

Right No. 43-169E

Priority: 6/1/1879

Use: IRRIGATION (229 acres) 1.37 CFS/497.3 AFA

Right No. 43-178D

Priority: 12/12/1911

Use: IRRIGATION (229 acres) 3.20 CFS/916.0 AFA

Right No. 43-11291

Priority: 4/1/1871

Use: IRRIGATION (229 acres) 0.10 CFS/12.3 AFA

Right No. 43-172C

Priority: 4/1/1879

Use: IRRIGATION (229 acres) 0.61 CFS/221.4 AFA

Right No. 43-10789

Priority: 4/1/1871

Use: IRRIGATION (229 acres) 1.41 CFS/254.5 AFA

Right No. 43-11292

Priority: 4/1/1871

Use: IRRIGATION (229 acres) 0.10 CFS/42.2 AFA

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FARM #1 GROUND WATER RIGHTS as listed below are diverted within SWSESE S7 T14S R27E for irrigation of lands in S7 T14S R27E:

Right No. 43-2367

Priority: 10/23/1951

Use: IRRIGATION (229 acres) 2.18 CFS/584.0 AFA

Right No. 43-2456

Priority: 2/18/1957

Use: IRRIGATION (229 acres) 1.60 CFS/916.0 AFA

FARM #2 RAFT RIVER RIGHTS as listed below are diverted within SWSWNE S18 T14S R27E for irrigation of lands within S18 T14S R27E:

Right No. 43-10608

Priority: 12/12/1911

Use: IRRIGATION (230 acres) 3.20 CFS

Right No. 43-11287

Priority: 4/1/1881

Use: IRRIGATION (230 acres) 0.67 CFS

Right No. 43-11286

Priority: 4/1/1881

Use: IRRIGATION (230 acres) 0.46 CFS

Right No. 43-11283

Priority: 4/1/1871

Use: IRRIGATION (230 acres) 0.17 CFS

Right No. 43-11284

Priority: 4/1/1871

Use: IRRIGATION (230 acres) 0.50 CFS

Right No. 43-11285

Priority: 4/1/1871

Use: IRRIGATION (230 acres) 0.24 CFS

FARM #2 GROUND WATER RIGHTS as listed below are diverted within SESENE and SESESE S18 T14S R27E for irrigation of lands within S18 T14S R27E:

Right No. 43-2414

Priority: 12/8/1954

Use: IRRIGATION (230 acres) 3.10 CFS/792.0 AFA

Right No. 43-10605

Priority: 6/30/1985

Use: IRRIGATION (230 acres) 0.43 CFS

The purpose of the transfer is to combine the two farms into a common delivery system with permissible place of use of 459 acres within S7 and S18 T14S R27E for all rights listed above. The RAFT RIVER RIGHTS will be diverted from a pump on the river within SWSWSE S7 T14S R27E and the GROUND WATER RIGHTS will be diverted from two wells within SWSESE S7 and SESESE S18 T14S R27E. A total of 9.82 CFS/1836 AFA will be diverted from the combined system.

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HUNSAKER FAMILY PARTNERSHIP, DBA HUNSAKER FARMS, 561 TERRACE DRIVE; BURLEY ID 83318, has filed Application No. 69166 for changes to the following water rights diverted from GROUND WATER within L2 (NWSWNW) S31 T11S R28E for irrigation of a 1235 acre permissible place of use within S31 and S32 T11S R28E and S36 T11S R27E

Right No. 43-2339C

Priority: 2/27/1950

Use: IRRIGATION (1235 acres) 2.40 CFS/2,476.0 AFA

Right No. 43-2467C

Priority: 12/23/1958

Use: IRRIGATION (1235 acres) 1.78 CFS/2,476.0 AFA

Right No. 43-4002C

Priority: 7/1/1963

Use: IRRIGATION (1235 acres) 1.68 CFS/2,476.0 AFA

Right No. 43-2317C

Priority: 8/14/1948

Use: IRRIGATION (1235 acres) 1.00 CFS/2,476.0 AFA

Right No. 43-2423C

Priority: 3/1/1955

Use: IRRIGATION (1235 acres) 1.64 CFS/2,476.0 AFA

Right No. 43-2510C

Priority: 6/18/1961

Use: IRRIGATION (1235 acres) 1.26 CFS/2,476.0 AFA

Right No. 43-10019

Priority: 6/30/1985

Use: IRRIGATION (1235 acres) 4.83 CFS

The purpose of the transfer is to add two points of diversion (wells) to the rights as follows:

Point(s) of Diversion: L2 (NWSWNW), NWSE S31; SENW S32 T11S R28E

A total of 9.70 CFS/2476 AFA will be diverted from the three wells.

MICHAEL P and DIANA M WHEELER, 2155 E 100 S; DECLO ID 83323 have filed Application No. 69195 for changes to the following water rights diverted from GROUND WATER:

Right No. 43-7192

Priority: 5/16/1983

Use: IRRIGATION (0.82 CFS/172.0 AFA)

Point(s) of Diversion: SENW S25 T10S R26E

Place of Use: 43 acres within S26 T10S R26E

Right No. 43-7129

Priority: 9/13/1978

Use: IRRIGATION (2.80 CFS/560.0 AFA)

Point(s) of Diversion: NWSNW; NWSWSE S25 T10S R26E

Place of Use: 140 acres within S25 T10S R26E

The purpose of the transfer is to combine the rights in a common delivery system with diversions within NWSNW, NWSWSE S25 T10S R26E for irrigation of a 183 acre permissible place of use within S25 and S26 T10S R26E. A total of 3.62 CFS/732 AFA will be diverted by the system.

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SIX S RANCH, PO BOX 711130; SALT LAKE CITY UT 84171-1130 has filed Application No. 69204 for changes to the following water right:

Right No. 45-10429

Priority: 8/25/1987

Source: GROUND WATER

Use: STOCKWATER 0.07 CFS

DOMESTIC 0.04 CFS

Total Amount: 0.11 CFS

Point(s) of Diversion: L4 NWNW S2 T11S R25E

Place of Use: S2 T11S R25E

The right is currently diverted from one well; the purpose of the transfer is to hook up a second (existing well) within L4 NWNW S2 T11S R25E to the system.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before August 06, 2001. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published in the South Idaho Press on 7/16 & 7/23/01.

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JUN 26 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

July 6, 2001

**ATTN KAY MOORE
Legal Notice Department
SOUTH IDAHO PRESS
230 E MAIN ST
BURLEY ID 83318**

Dear Ms. Moore:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before August 6, 2001. Your cooperation is appreciated.

Sincerely

Mary A. Baldwin
Administrative Assistant

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JUL 26 2001

DRILLING PERMIT NO. 708576

WATER-RIGHT NO. _____

(IF APPLICABLE)

REQUEST FOR ISSUANCE OF DOMESTIC DRILLING PERMIT
WITH CASING SIZE EXCEEDING SIX (6) INCHESRECEIVED
JUN 18 2001
Department of Water Resources
Southern Region

Six S Ranch Applicant, requests the issuance of Drilling Permit for domestic (exempt) purposes as defined in Idaho Code Section 42-111, which authorizes construction of a well with casing size exceeding six (6) inches in diameter. The Idaho Code states, in part:

"The phrase 'domestic' or 'domestic uses' means:

- A. The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to one-half 1/2 acre of land, if the total use is not in excess of thirteen thousand (13,000) gallons per day, or
- B. Any other uses, if the total use does not exceed a diversion rate of four one-hundredths (0.04) cubic feet per second and a diversion volume of twenty five hundred (2,500) gallons per day.

For purposes of these sections, domestic purposes or domestic uses shall not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use meets the diversion rate and volume limitations set forth in subsection B. of this section"

The request is made to drill a 8 inch diameter well for the following reason(s):

- ☒ A larger diameter is required because of expected limited productivity of formations expected to be encountered, or difficulties in drilling that have been experienced.
- ☐ The pumping equipment available requires a larger well diameter and will be valved to prevent excessive diversion.
- ☐ Other: _____

Who owns the property at the point of diversion Six S Ranch

Who owns the land to be irrigated or place of use _____

If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing on behalf of the well owner: _____

I acknowledge that use of this well for any other purpose than domestic use as defined under Idaho Code Section 42-111 requires approval by the Idaho Department of Water Resources and that failure to comply is a violation of Sections 42-351 and 42-352, Idaho Code.

Reginald W. Smith Six S Ranch Reginald W. Smith Robertson Chld.
Well Owner or Authorized Agent Title

Ray R. Smith
Signature

4/17/01
Date

Seneca River

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Type	WR #	Owner	Source	TRS	NENW NWNW SWNW SENW Total		
App	45 7704	US DEPT OF INTERIOR,	GROUND WATER	11S25E2	X		0
Right	45 7024	DBA SIX S RANCH, LENNIE SAM SKAGGS,	GROUND WATER	11S25E2		4	59
Right	45 7031	DBA SIX S RANCH, LENNIE SAM SKAGGS,	GROUND WATER	11S25E2		16	32
Right	45 229	E LEE DEWEY, FRANCIS G HIGGINS,	MARSH CREEK	11S25E2	X	X	0
Right	45 230	ERVINE DEWEY, E LEE DEWEY, FRANCIS G HIGGINS	MARSH CREEK	11S25E2	X	X	0
Right	45 231	ERVINE L DEWEY, FRANCIS G HIGGINS, ERVINE DEW	MARSH CREEK	11S25E2	X	X	0
Right	45 257	ERVINE DEWEY,	MARSH CREEK	11S25E2	X	X	0
Right	45 267	FRANCES G HIGGINS, ERVINE L DEWEY, E LEE DEW	MARSH CREEK	11S25E2	X	X	0
Right	45 268	ERVINE L DEWEY, E LEE DEWEY, FRANCES G HIGGII	MARSH CREEK	11S25E2	X	X	0
Right	45 269	E LEE DEWEY, ERVINE L DEWEY, FRANCES G HIGGII	MARSH CREEK	11S25E2	X	X	0
Right	45 270	ERVINE L DEWEY, E LEE DEWEY, FRANCES G HIGGII	MARSH CREEK	11S25E2	X	X	0
Right	45 282	ERVINE L DEWEY, FRANCES G HIGGINS, E LEE DEW	MARSH CREEK	11S25E2	X	X	0
Claim	45 282	SIX S RANCH INC,	MARSH CREEK	11S25E2		20	91
Claim	45 298	SIX S RANCH INC,	MARSH CREEK	11S25E2		20	91
Rec	45 10429	SIX S RANCH INC,	GROUND WATER	11S25E2			0
Rec	45 10429	SIX S RANCH INC,	GROUND WATER	11S25E2			0
Claim	45 10429	SIX S RANCH INC,	GROUND WATER	11S25E2			0
Claim	45 7040	SIX S RANCH INC,	GROUND WATER	11S25E2		20	91
Claim	45 7031	SIX S RANCH INC,	GROUND WATER	11S25E2		20	91
Claim	45 2625	SIX S RANCH INC,	GROUND WATER	11S25E2		20	91
Claim	45 7021	SIX S RANCH INC,	GROUND WATER	11S25E2		20	91
Claim	45 7024	SIX S RANCH INC,	GROUND WATER	11S25E2		20	91
Claim	45 527	SIX S RANCH INC,	MARSH CREEK	11S25E2		20	91
Claim	45 269	SIX S RANCH INC,	MARSH CREEK	11S25E2		20	91
Claim	45 270	SIX S RANCH INC,	MARSH CREEK	11S25E2		20	91
Claim	45 257	SIX S RANCH INC,	MARSH CREEK	11S25E2		20	91
Claim	45 267	SIX S RANCH INC,	MARSH CREEK	11S25E2		20	91
Claim	45 268	SIX S RANCH INC,	MARSH CREEK	11S25E2		20	91
Claim	45 252B	SIX S RANCH INC,	MARSH CREEK	11S25E2		20	91
Claim	45 215	SIX S RANCH INC,	MARSH CREEK	11S25E2		20	91
Claim	45 229	SIX S RANCH INC,	MARSH CREEK	11S25E2		20	91
Claim	45 230	SIX S RANCH INC,	MARSH CREEK	11S25E2		20	91
Claim	45 231	SIX S RANCH INC,	MARSH CREEK	11S25E2		20	91
Claim	45 238	SIX S RANCH INC,	MARSH CREEK	11S25E2		20	91
Claim	45 252A	SIX S RANCH INC,	MARSH CREEK	11S25E2		20	91

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T # 69204

Claim	45 262	SIX S RANCH INC,	MARSH CREEK	11S25E2	20	20	91
Claim	45 207	SIX S RANCH INC,	MARSH CREEK	11S25E2	20	20	91
Claim	45 261	SIX S RANCH INC,	MARSH CREEK	11S25E2	20	20	91
Claim	45 281	SIX S RANCH INC,	MARSH CREEK	11S25E2	20	20	91
Rec	45 207	SIX S RANCH INC,	MARSH CREEK	11S25E2	20	20	91
Rec	45 215	SIX S RANCH INC,	MARSH CREEK	11S25E2	20	20	91
Rec	45 229	SIX S RANCH INC,	MARSH CREEK	11S25E2	20	20	91
Rec	45 230	SIX S RANCH INC,	MARSH CREEK	11S25E2	20	20	91
Rec	45 231	SIX S RANCH INC,	MARSH CREEK	11S25E2	20	20	91
Rec	45 238	SIX S RANCH INC,	MARSH CREEK	11S25E2	20	20	91
Rec	45 252A	SIX S RANCH INC,	MARSH CREEK	11S25E2	20	20	91
Rec	45 252B	SIX S RANCH INC,	MARSH CREEK	11S25E2	20	20	91
Rec	45 257	SIX S RANCH INC,	MARSH CREEK	11S25E2	20	20	91
Rec	45 262	SIX S RANCH INC,	MARSH CREEK	11S25E2	20	20	91
Rec	45 267	SIX S RANCH INC,	MARSH CREEK	11S25E2	20	20	91
Rec	45 268	SIX S RANCH INC,	MARSH CREEK	11S25E2	20	20	91
Rec	45 269	SIX S RANCH INC,	MARSH CREEK	11S25E2	20	20	91
Rec	45 270	SIX S RANCH INC,	MARSH CREEK	11S25E2	20	20	91
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Rec	45 282	SIX S RANCH INC,	MARSH CREEK	11S25E2	20	20	91
Rec	45 298	SIX S RANCH INC,	MARSH CREEK	11S25E2	20	20	91
Rec	45 527	SIX S RANCH INC,	MARSH CREEK	11S25E2	20	20	91
Rec	45 2625	SIX S RANCH INC,	GROUND WATER	11S25E2	20	20	91
Rec	45 7021	SIX S RANCH INC,	GROUND WATER	11S25E2	20	20	91
Rec	45 7024	SIX S RANCH INC,	GROUND WATER	11S25E2	20	20	91
Rec	45 7031	SIX S RANCH INC,	GROUND WATER	11S25E2	20	20	91
Rec	45 7040	SIX S RANCH INC,	GROUND WATER	11S25E2	20	20	91
Rec	45 261	SIX S RANCH INC,	MARSH CREEK	11S25E2	20	20	91
Rec	45 10429	SIX S RANCH INC,	GROUND WATER	11S25E2			0
Rec	45 10429	SIX S RANCH INC,	GROUND WATER	11S25E2			0
TRight	45 10429	SIX S RANCH INC,	GROUND WATER	11S25E2			0
TRight	45 10429						
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