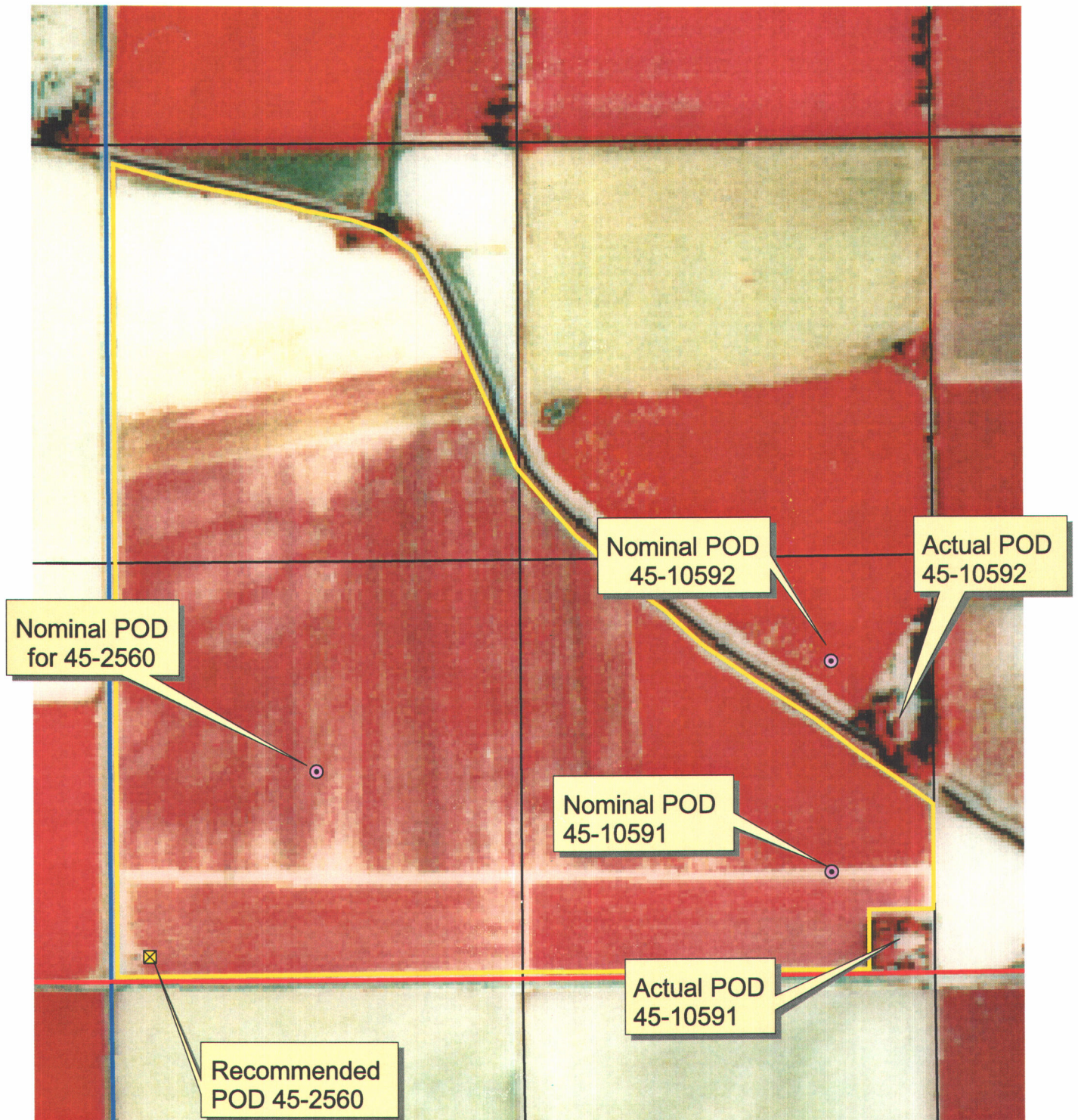


Hanks to Larson Owner Change



660 0 660 1320 Feet

-  Section Lines
-  Quarter/Quarter Lines
-  Place of Use
-  Point(s) of Diversion



MICROFILMED

FEB 24 2004

GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 1987 and/or 1988 NAPP
DATA ENTRY: 1/2003
DOUGLAS JONES

RECEIVED

JAN 2 2003

RECEIVED

JAN 27 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
45-2520 AS					
45-10592 P.D.					

From Tax Notice:
PN#105 22E 34
4801 A
House N of canal

2. The following **REQUIRED** information must be submitted with this form:

~~A. The appropriate FILING FEE. See instructions for fee amounts.~~

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

☒ N/A If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Robert Hanks
350 W 2005

- ☒ 4. New Owner/Claimant(s)

Craig S Larson / PAULEE A. LARSON
Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

28 W 208 S

City, State and ZIP Code

Burley, Idaho

New Telephone Number

() 678-4786

- ☒ 5. Date you acquired the property

1-9-96

Update addresses for other Craig Larson claims
with this document.

MICROFILMED
FEB 24 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

X7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Craig S. Larson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date 1/27/03 Fee \$25
 Receipted by *[Signature]* Date 1/27/03 Receipt No. 3025473
 Processed by *[Signature]* AJ Date 1/27/03 WR _____ Date _____

MICROFILMED

FEB 2 1 2004

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS:

JAMES ROBERT HANKS and BONNIE K. HANKS, husband and wife, of Burley, Cassia County, Idaho, for good and valuable consideration in hand paid by CRAIG S. LARSON and PAULEE A. LARSON, husband and wife, receipt of which is hereby acknowledged but not recited, do hereby grant, bargain, sell, transfer and convey unto the said CRAIG S. LARSON and PAULEE A. LARSON, husband and wife, the following described personal property:

(3) Thunderbird Wheelines
100 H.P. Pump
One-fourth Mile Portable Mainline

TO HAVE AND TO HOLD, all and singular, the goods and chattels to themselves, their heirs, successors and assigns, and for their own use and benefit forever.

JAMES ROBERT HANKS and BONNIE K. HANKS, DO HEREBY COVENANT unto the said CRAIG S. LARSON and PAULEE S. LARSON, husband and wife, that they are the lawful owner of said goods and chattels, that said goods and chattels are free from all encumbrances, that they have the right to sell the same as aforesaid and will warrant and defend the title in and to the same against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, I have hereunto executed this Bill of Sale this 9th day of January, 1996.


JAMES ROBERT HANKS

Bonnie K. Hanks
BONNIE K. HANKS

STATE OF IDAHO

SS.

County of Cassia

On this 9th day of January, 1996, before me the undersigned, a Notary Public in and for said State, personally appeared James Robert Hanks and Bonnie K. Hanks, husband and wife, known or identified to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

[Signature]
Notary Public for Idaho
Residing at: Burley Idaho
My Commission Expires: 9/14/98

WARRANTY DEED

FOR VALUE RECEIVED, JAMES ROBERT HANKS and BONNIE K. HANKS, husband and wife, hereinafter called the "Grantors", do hereby grant, bargain, sell and convey unto CRAIG S. LARSON and PAULEE A. LARSON, husband and wife, hereinafter called the "Grantees", all right, title and interest in and to the real property described on Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees and to the Grantees' heirs, successors and assigns forever. The Grantors do hereby covenant to and with the said Grantees that the Grantors are the owner in fee simple of said premises; that the said premises is free from all encumbrances except as above-described and that Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 9th day of January, 1996.

"GRANTORS"

James Robert Hanks
James Robert Hanks

Bonnie K. Hanks
Bonnie K. Hanks

MICROFILMED

SEP 2 2004

STATE OF IDAHO)
 ss.
County of Cassia)

On this 9th day of January, 1996, before me the undersigned, a Notary Public in and for said State, personally appeared James Robert Hanks and Bonnie K. Hanks, husband and wife, known or identified to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



NOTARY PUBLIC FOR IDAHO

Residing at:

My Commission Expires:

Burley Idaho
9/16/98

MICROFILMED

FEB 24 2006

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 34: SW¼, Excepting therefrom the following described property:

Beginning at the Southeast corner of the said SW¼;
Thence North along the quarter section line for 210 feet;
Thence West parallel with the South section line for 210 feet;
Thence South parallel with the quarter section line for 210 feet to a
point on the South section line;
Thence East along the South section line for 210 feet to the Point of
Beginning.

MICROFILMED

FEB 14 2004

CONTRACT TO SELL REAL ESTATE

THIS AGREEMENT, made and entered into this 4th day of January, 1996, by and between JAMES ROBERT HANKS and BONNIE K. HANKS, husband and wife, herein called the "SELLERS", and CRAIG S. LARSON and PAULEE A. LARSON, husband and wife, herein called "BUYERS".

W I T N E S S E T H:

For and in consideration of the payment by the Buyers to the Sellers of the sum of Two Hundred Twenty Thousand Dollars (\$220,000.00), lawful money of the United States of America, together with interest thereon, as hereinafter provided, and in consideration of the mutual covenants, stipulations and agreements herein set forth, to be kept and performed by the parties hereto, the Sellers do hereby agree to sell and convey unto the Buyers and the Buyers agree to purchase of and from the Sellers, according to the terms and conditions hereof, that certain real estate situated in the County of Cassia, State of Idaho, containing 156 farmable acres more or less, which is set out an Exhibit "A" attached hereto and made a part hereof, together with three (3) Thunderbird Wheelines, one-fourth mile portable mainline and a 100 H.P. pump with an estimated value of \$9,000.00, upon the following terms, covenants, and agreements

mutually agreed upon by the parties hereto, to wit:

1. PURCHASE PRICE: The total purchase price of the real estate and improvements shall be the sum of Two Hundred Twenty Thousand Dollars (\$220,000.00), lawful money of the United States of America, which purchase price, together with interest thereon, the Buyers agree to pay as follows:

(a) Annual payments of \$25,000.00, including interest at the rate of eight percent (8%) per annum. Interest shall begin to accure from January 1, 1996. The first annual payment shall be due on November 15, 1996, with subsequent payments on the 15th day of November of each year thereafter until the entire amount of principal and interest are paid in full.

(b) Buyers shall not pre-pay any payments without the prior written consent of the Sellers.

2. POSSESSION: The Buyers shall be let into possession, use and occupancy of the above described real property on or before January 3, 1996, and shall be entitled to continue in possession of said property so long as this contract and each and every covenant hereof shall be faithfully performed by Buyers, it being expressly understood and agreed that title to the real property hereinabove described shall remain in the Sellers and that no legal or equitable title to the same, or any part thereof, shall pass to the Buyers until the entire purchase price, with interest thereon, is fully paid.

3. EXAMINATION OF PREMISES: It is understood and

CONTRACT TO SELL REAL ESTATE - 2

MICROFILMED

FEB 2 1996

agreed that the Buyers have inspected the real estate and improvements being transferred under the terms of this contract and that Buyers are relying upon Buyers' own judgment in the purchase thereof, and not upon representations made by the Sellers or the duly authorized agents of the Sellers as to the condition of the property, nor the location of boundary lines, nor as to the acreage or number of square feet or frontage feet contained in the property. The Buyers expressly state that there are no warranties, except as to title that have induced the entering into this contract. All prior negotiations, statements, and representations are deemed merged herein and there are no express or implied warranties except as to title.

4. TAXES AND ASSESSMENTS: Taxes and assessments upon the above described property shall be pro-rated as of January 1, 1996. The Sellers shall pay all taxes upon the property hereinabove described prior to the said date, and Buyers shall pay all subsequent taxes and assessments levied upon the property hereinabove described, before the same becomes delinquent. Receipts for all taxes and assessments paid shall be filed with the escrow holder hereinafter named.

5. TITLE INSURANCE: It is understood and agreed that a commitment for title insurance will be obtained by the Sellers and reviewed by the Buyer prior to the execution hereof. The Sellers shall furnish, within seven (7) days after the execution of the contract, a policy of Title Insurance insuring the title to the said real property in the amount of the total purchase

price set forth above, subject only to the standard exceptions contained in the title insurance company's standard form policy, to taxes and assessments for the current year, and to the prior encumbrances as set forth in this agreement.

6. TITLE AND DEEDS: Sellers shall execute and cause to be delivered to the escrow holder hereinafter named, with this contract, a good and sufficient Warranty Deed conveying to the Buyers the property hereinabove described free and clear of all claims, liens and encumbrances, except taxes and assessments for the current year, and rights-of-way of public record.

7. ESCROW HOLDER: Land Title & Escrow, Inc., is hereby designated as escrow holder, and this contract shall be deposited with said escrow holder, together with all other documents, receipts and insurance policies required to be deposited with said escrow holder under the terms of this agreement.

The escrow holder is herewith directed to take and receive from the Buyers receipts evidencing payment of taxes and insurance, and policies of insurance, if required under the terms of this agreement, and to take and receive each payment accruing hereunder for the use and benefit of the Sellers.

The said escrow holder is hereby authorized and directed upon full and complete performance of this contract by the Buyers at the time and in the manner as herein provided, to deliver to said Buyers all papers and documents then held under this escrow.

If, however, the contract shall be forfeited or declared null and void by reason of the default or breach of any of the covenants herein contained, or by reason of the Buyers' failure to perform the agreements, covenants and conditions herein provided, the escrow holder is hereby directed and authorized upon demand of the Sellers, to deliver all of the papers and documents then held under this escrow to the Sellers upon proof submitted by the Sellers of the Buyers' failure to comply with the terms and conditions of this contract. Said proof shall be evidenced by filing with the escrow holder a copy of the notice, as hereinafter provided for, and proof of mailing thereof, either by affidavit of mailing or by registered or certified mail, return receipt, or by affidavit of personal service of said notice on the Buyers.

All escrow charges of the escrow holder shall be paid one-half by the Sellers and one-half by the Buyers.

8. ATTORNEY FEES: It is further understood and agreed by and between the parties that in the event of the institution of any action or proceeding under or on account of this contract, the party or parties adjudged to be in default by the court before which such action is tried shall pay in addition to the damages and costs allowed by law or by such court such sums as the court shall adjudge reasonable as an attorney fees for the institution and prosecution of, or the defense of, such action, and PROVIDED, FURTHER, that in the event it is necessary for the Sellers to cause a Notice of

Forfeiture to be sent as provided in the following paragraph that in such event the Buyers agree to pay attorney fees for such notice, in the sum of Three Hundred Dollars (\$300.00).

9. FORFEITURE AND TERMINATION: It is understood and agreed by and between the parties that time is of the essence of this agreement and in the event the Buyers shall fail, refuse, or neglect to promptly pay when due any of the payments herein required, or to perform any of the payments herein required, or to perform any of the payments herein required, or to perform any of the covenants or conditions or agreements of this contract, it shall be optional with the Sellers upon sixty (60) days written notice to declare the contract as terminated, PROVIDED, that at any time within said period of sixty (60) days, the Buyers shall have the right to pay all or any part of the payments for which the Buyers are then in default and the Buyers shall further have the right to perform any other condition, covenant or agreement of this contract for which the Buyers may be then in default, PROVIDED HOWEVER, that unless the total amount for which the Buyers were in default at the time of the receipt of the notice plus any amount which may become payable during said period of sixty (60) days and any attorney fees as herein provided are paid within such time and any other covenants, stipulations or agreements under which the Buyers may be then in default are corrected within said period all rights of the Buyers to complete the purchase or to continue in possession shall immediately terminate and the Buyers shall

forfeit to the Sellers as liquidated damages in lieu of rent, costs, and not as a penalty all monies and other properties paid, sold, and conveyed or transferred as the purchase price of the real property unless the Sellers shall otherwise elect. PROVIDED, FURTHER that the partial payment by the Buyers of any amounts for which the Buyers may be then in default at the receipt of such notice and acceptance by the escrow agent of a partial payment shall not constitute a waiver by the Sellers of the right to strict performance of the terms and provisions of this agreement.

10. ENFORCEMENT OF CONTACT: In lieu of declaring a forfeiture of this contract upon breach by the Buyers as herein provided, the Sellers shall have the right at Sellers' option upon such breach or breaches and after sixty (60) days notice in writing specifying such breach or breaches which remain uncorrected to declare the unpaid portion of the purchase price, together with interest then due as immediately payable, and the Sellers shall have the right to proceed to collect the same and enforce and foreclose this contract as a mortgage upon the real estate and improvements securing the payment hereon.

11. DEFAULT WAIVER: The failure of the Sellers to exercise the right of forfeiture upon any default by the Buyers shall not constitute or be construed as a waiver of the right to insist upon strict performance by the Buyers of all of the terms and provisions of this contract after such breach and the Sellers shall be entitled to exercise the right of forfeiture as

herein specified at any time after the breach by the Buyers. The Sellers shall be entitled to enforce this contract or forfeit the rights of the Buyers without tendering to the Buyers the instruments or documents deposited in escrow.

Service of any notice permitted or required under the terms of this contract shall be deemed complete upon the depositing of the same in the United States mail by the Sellers, by certified or registered mail, addressed to the Buyers at: 335 West 200 South, or by the Buyers addressed to the Sellers at: 200 South, 350 West, Burley, Idaho, as the case may be, or such other address as either shall hereafter in writing to the other designate, or by causing said notice to be served personally upon the Buyers, or on the Sellers, as the case may be. In the event there be more than one person constituting the Sellers or the Buyers herein, service by mail or personal service as provided above, upon any one person in such party, shall be good and sufficient service upon all persons constituting such party the same as though such service had been made upon each and every member of such party.

12. ASSIGNMENT: The Buyers agree that they will not sell, transfer, or assign any interest in and to this contract or the real estate without the prior written consent of the Sellers first had and obtained. The Sellers agree that Sellers will not unreasonably withhold consent.

13. HEIRS AND SUCCESSORS BOUND: This contract and all of the terms shall apply to and bind the heirs, Personal

CONTRACT TO SELL REAL ESTATE - 8

MICROFILMED

APR 24 2008

Representatives, successors, and assigns of the parties hereto as fully and completely as though set out herein.

14. COLLECTIVE DESIGNATION: The terms "Sellers" and "Buyers" are used herein without number or gender of the persons constituting such parties. If Sellers and/or Buyers consist of two or more persons, including but not limited to individuals, corporations, partnerships, associations, or other entitles, such persons shall be jointly and severally liable hereunder. Furthermore, whenever any other neuter or singular term is used herein, such term shall be construed to include the masculine or feminine gender or the plural, and shall include any party, whether male, female, or a corporation, partnership, or other entity as may be appropriate.

15. PARAGRAPH HEADINGS: The paragraph headings of this contract are for clarity in reading and are not intended to limit or expand the contents of the respective paragraphs.

16. VARIOUS FROM PREVIOUS AGREEMENTS: It is acknowledged by all parties that the terms of this agreement may, to some extent, vary from the terms contained in the original receipt and agreement to purchase, and/or exchange of real property agreement, and/or any other preliminary agreements made prior to the signing thereof in connection with this transaction. The parties hereto acknowledge and agree that this agreement shall supersede all such previous agreements, that there are not other agreements not herein contained, and they do hereby waive any claim each against the other, and/or against

the agent or agents of the parties hereto by reason of such variance, it being accepted by all parties that the terms hereof shall control, and are accepted by all parties, over any conflict provisions of such preliminary agreement, or any of them.

17. SELLERS MAY PAY ITEMS: In case the Buyers shall fail to pay any taxes or assessments, insurance premiums, or any obligation of Buyers that is a lien on said property, whether or not such lien is recorded, that may become due on said property above described, then Seller may, at Sellers' option, without waiving any default hereunder, pay any such taxes, assessments, insurance premiums or lien that may be not have been paid, and upon the filing of receipts showing such payment to have been made by said Sellers with the escrow holder hereinabove named, such sum or sums so paid by the said Sellers shall become part of the principal sum due hereunder and shall be immediately due and payable to the Sellers with interest thereon from the date paid by the Sellers at the maximum rate of interest allowed by law.

18. PARTIAL INVALIDITY: In the event any portion of this contract or part hereof shall be determined by any court of competent jurisdiction to be invalid, void, or otherwise unenforceable, the remaining provisions hereunder, or parts thereof, shall remain in full force and effect, and shall in no way be affected, impaired, or invalidated thereby, it being understood that such remaining provisions shall be construed in

CONTRACT TO SELL REAL ESTATE - 10

MICROFILMED

FEB 24 2005

a manner most closely approximating the intention of the parties with respect to the invalid, void, or unenforceable provisions or part thereof.

IN WITNESS WHEREOF, the parties have executed this agreement the day and year first above written.

"SELLERS"

James Robert Hanks
James Robert Hanks

Bonnie K. Hanks
Bonnie K. Hanks

"BUYERS"

Craig S. Larson
Craig S. Larson

Paulee A. Larson
Paulee A. Larson

STATE OF IDAHO)
 SS
County of Cassia)

On this 9th day of January, 1996, before me the undersigned, a Notary Public in and for said State, personally appeared James Robert Hanks and Bonnie K. Hanks, husband and wife, known or identified to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



NOTARY PUBLIC FOR IDAHO
Residing at: Burley, Idaho
Commission Expires: 9/16/98

STATE OF IDAHO)
 ss.
County of Cassia)

On this 9th day of January, 1996, before me the undersigned, a Notary Public in and for said State, personally appeared Craig S. Larson and Paulee A. Larson, husband and wife, known or identified to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



NOTARY PUBLIC FOR IDAHO
Residing at: Burley, Idaho
Commission Expires: 9/16/98

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 34: SW¼, Excepting therefrom the following described property:

Beginning at the Southeast corner of the said SW¼;
Thence North along the quarter section line for 210 feet;
Thence West parallel with the South section line for 210 feet;
Thence South parallel with the quarter section line for 210 feet to a
point on the South section line;
Thence East along the South section line for 210 feet to the Point of
Beginning.

MICROFILMED

SEP 24 1984

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 45-10592

NAME AND ADDRESS: ROBERT HANKS
350 W 200 S
BURLEY, ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/19/1951

POINT OF DIVERSION: T10S R22E S34 NESEW Within Cassia County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic T10S R22E S34 SESW Within Cassia County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

MICROFILMED

FEB 24 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 30, 2004

CRAIG S LARSON
PAULEE A LARSON
28 W 208 S
BURLEY ID 83318

RE: Change of Ownership for Water Right 45-10592

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
FEB 24 2004

RECEIVED

JAN 28 2003

Department of Water Resources

MEMORANDUM

TO: K. Townsend

FROM: Douglas Jones 

DATE: 1/27/03

RE: Hanks to Larson Owner Change

I have completed the owner change for 45-2560 and am referring the form to you for completion on 45-10592. I have attached a map showing the relationship of domestic decrees for particular places.

Our database has incorrect parcel numbers associated with each of the domestic rights. I would request that these references be corrected at this time. This would entail "switching" the remarks between records. The parcel number for 45-10592 should be 10s22e344800 (not 10s22e348830)

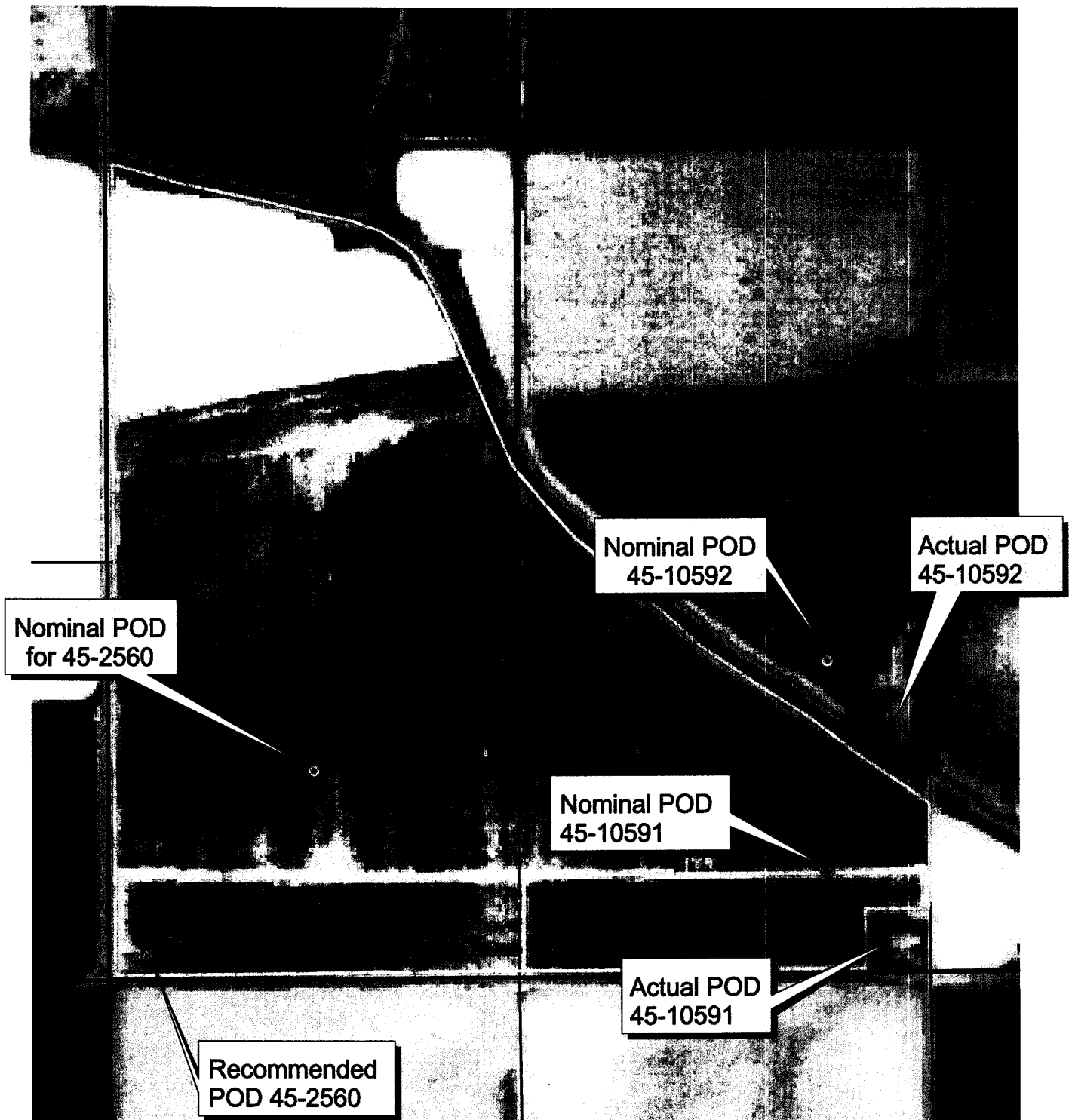
I would also request that ArcView layers for POD and POU be updated to more accurately depict the location for the elements from the nominal to the more specific locations.

Taxlots for Cassia Co show RP10S22E344801
@ location for SESW Sec 34

RP10S22E348830 is in SWSE Sec 34

MICROFILMED
FEB 24 2004

Hanks to Larson Owner Change



-  Section Lines
-  Quarter/Quarter Lines
-  Place of Use
-  Point(s) of Diversion

660 0 660 1320 Feet



MICROFILMED

FEB 24 2004

GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 1987 and/or 1988 NAPP
DATA ENTRY: 1/2003
DOUGLAS JONES

Idaho Department of Water Resources Receipt

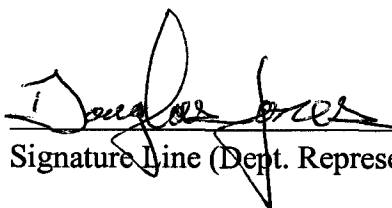
Receipt ID S025473

Payment Amount Date Received Region Status
Payment Type

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	64140	1155



Signature Line (Dept. Representative)

MICROFILMED
FEB 24 2004