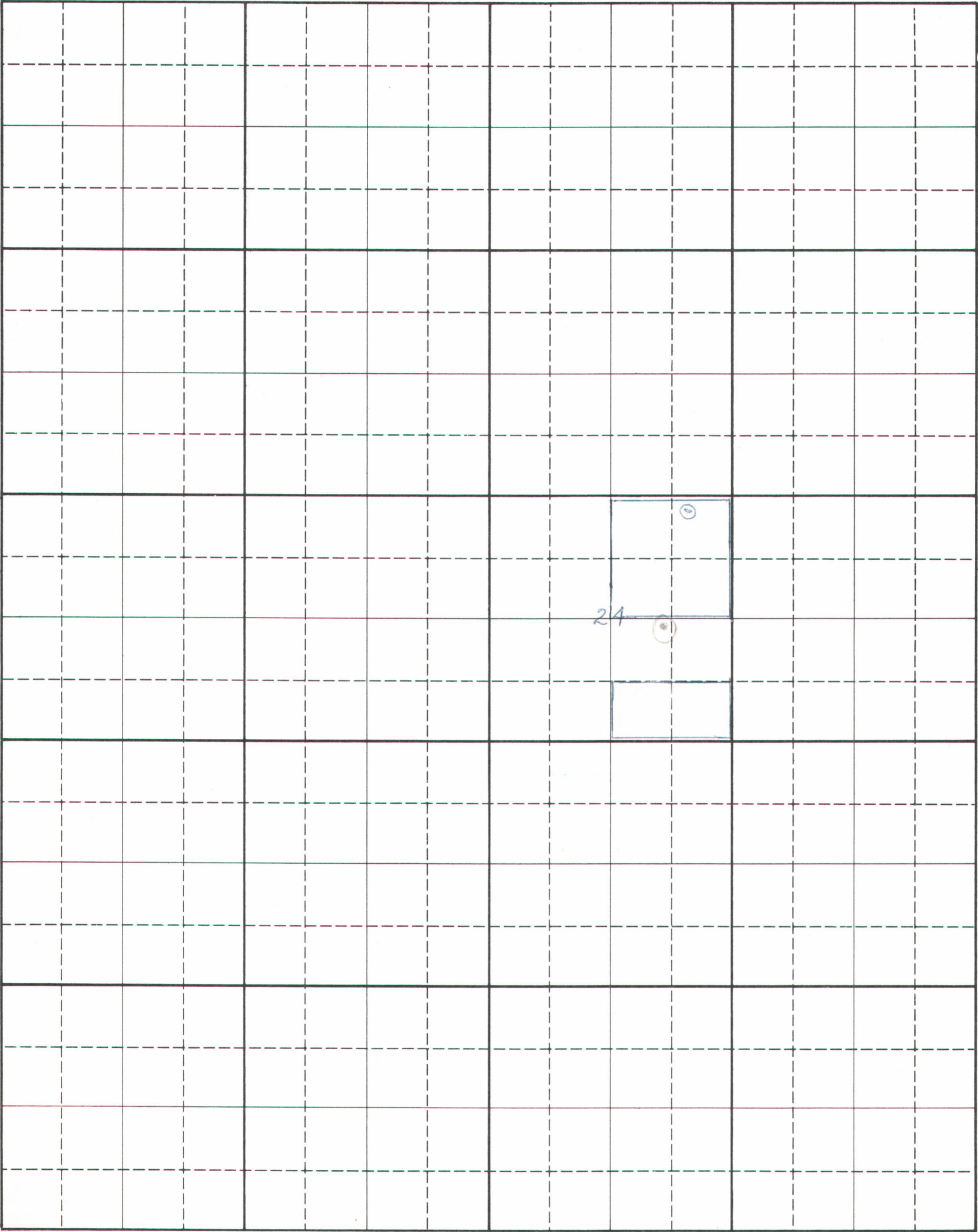


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

5E

T
4
S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald P. Jones
(Applicant)

61 7151

HA/Trade

622

800

T 627
521

T 587
401

13 18 160.0 HEL

24

19 T 356
463

1 HEL 35
75.3

40

OUT

CRP
10.98
HEL

34.6

2 HEL
122.4

T 588

34

40

p/d
X

HEL 5
40.5

6 HEL
84.0

T 613
512

38

40

2 HEL
70.8

1 HEL
81.5

11 HEL
49.7

12 HEL
88.6

HEL
9.3

HEL
8.5

20

40

7 HEL
35.6

14 HEL
165.0

24 19

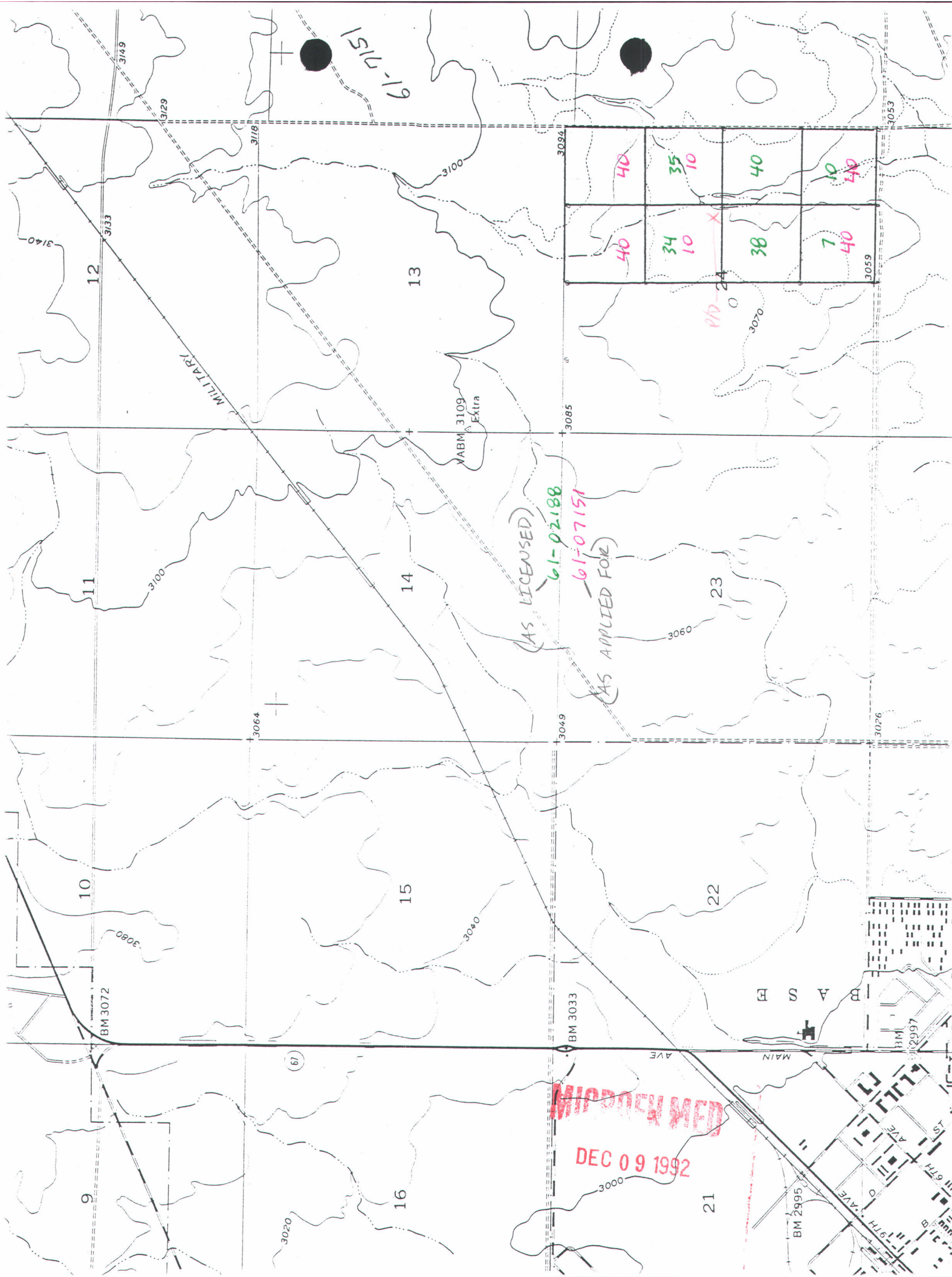
25 30

HEL

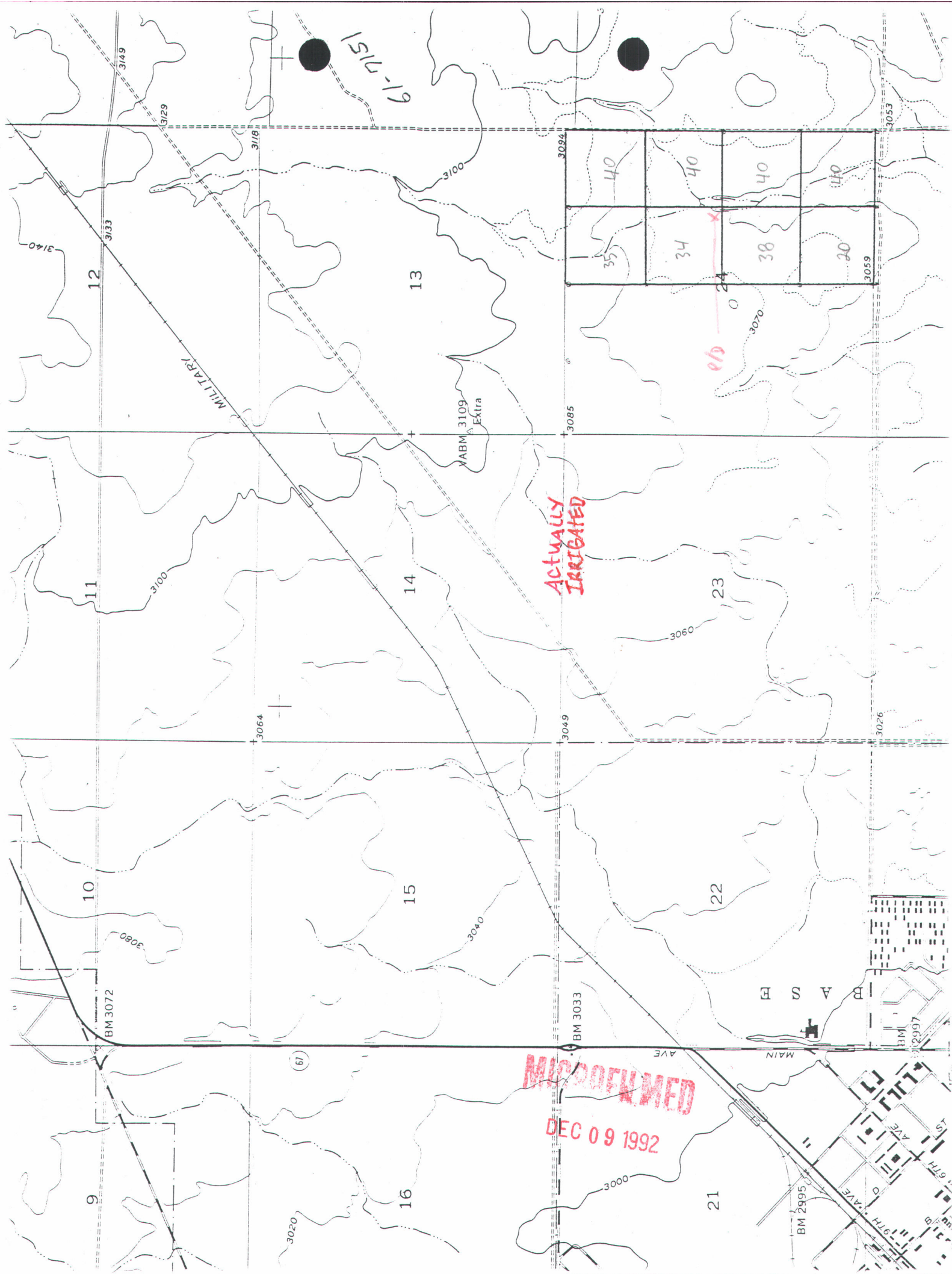
OUT

MICROFILMED

DEC 09 1992



MIDDLEBURY
DEC 09 1992





IRRIGATION WELL
SESWNE
61-02188
61-07151

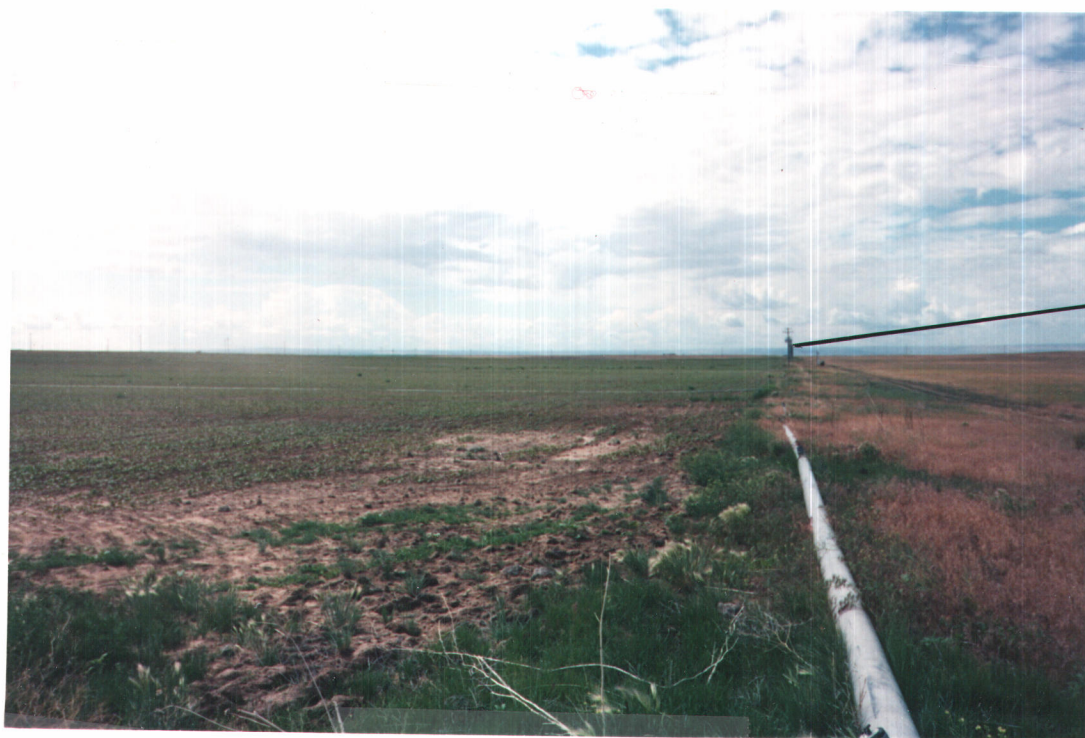
MONITORING WELL
NE NE, SEC 24

MISSOURI MED

DEC 09 1992



NW SE NE CORNER FACING SE



P/D
SE SW NE



NE SE NE CORNER FACING SW

MISSOURI MED

DEC 09 1992

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	61-07151	Ronald P Jones &/or Raymond S Jones &/or Carole L Jones &/or Julia A Jones	3.98
~~Full Assignment~~	~~61-07151~~	~~M Peter Nielsen~~	~~3.98~~
~~Full Assignment~~	~~61-07151~~	~~Cline Waddell~~	~~3.98~~
~~Full Assignment~~	~~61-07151~~	~~US Dept of Agriculture Farmers Home Admin.~~	~~3.98~~
Full Assignment	61-07151	Jay B Brown	3.98

REPRODUCED

DEC 09 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07151

Priority: April 9, 1973

Maximum Diversion Rate: 1.40 CFS
Maximum Diversion Volume: 492.0 AF

This is to certify, that JAY B BROWN
6585 W 54TH S

MOUNTAIN HOME ID 836470000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 9, 1973; and has submitted Proof of Beneficial Use on May 1, 1983. An examination indicates that the works have a diversion capacity of 3.280 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.40 CFS	492.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 24, Township 04S, Range 05E
ELMORE County

PLACE OF USE: IRRIGATION
TWN RGE SEC

	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S 05E 24	NENE 40	NWNE 35	SENE 5	
	SWSE 13	SESE 30		123

Total number of acres irrigated: 123

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. The total combined rate of diversion under this right and Right 61-02188 shall not exceed 3.28 cfs.

RECORDED

DEC 09 1992

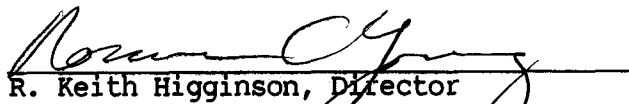
State of Idaho
Department of Water Resources

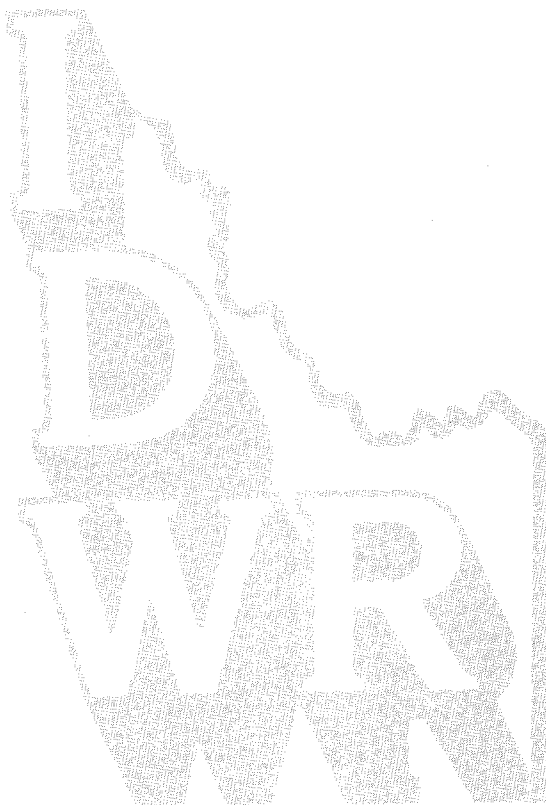
WATER RIGHT LICENSE

WATER RIGHT NO. 61-07151

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th
day of NOVEMBER, 1992.

Acting for


R. Keith Higginson, Director



RECORDED

DEC 09 1992

State of Idaho
Department of Water Resources

RECEIVED

FEB 18 1988

ASSIGNMENT OF PERMIT

Department of Water Resources

I, USDA, Farmers Home Administration, hereby assign to Jay B. Brown
of 6585 West 54th South, Mountain Home, Idaho 83647
Address

CHECK ONE

☒

All my right, title, and interest in and to Permit No. 61-7151
to appropriate the public waters of the State of Idaho.

☐

The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 22nd day of February, 1988.

Paul R. Murri
Permit Holder

Farmers Home Administration
by Paul R. Murri
County Supervisor

Spouse of Permit Holder

State of Idaho)
County of Elmore) ss.

On this 22nd day of February, 1988, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Yvonne M. Capier
Notary Public residing at
Mountain Home, Idaho

My commission expires:
12-01-91

MICROFILMED

APR 04 1988

State of Idaho
Department of Water Resources

RECEIVED
APR 24 1985

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Cline M. Waddell, hereby assign to USDA, Farmers Home Administration
of 286 South 3rd West, Mountain Home, ID 83647
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 61-7151
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 22 day of MARCH, 19 85.

Cline Waddell
Permit Holder

Eileen K. Waddell
Spouse of Permit Holder

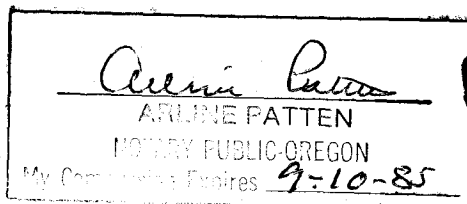
State of ^{Oregon} ~~Idaho~~)
County of Malheur) ss.

On this 22nd day of February, 19 85, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Arlene Patten
Notary Public residing at
Vale, OR.

My commission expires:
9-10-85



MICROFILMED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED

ok to proceed
RC 4/4/83

APR 6 1983

DEPARTMENT OF WATER RESOURCES

I, M. Peter Nielsen, hereby assign to Cline Waddell
of 280 S. 4th E., Mountain Home, ID 83647
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 61-7151
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 5 day of April, 1983.

M. Peter Nielsen
Permit Holder

Cline Waddell
Spouse of Permit Holder

State of Idaho)
County of Snake) ss.

On this 5th day of April, 1983, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Notary Public
Notary Public residing at

My commission expires:

5-18-86

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **61-7151**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 1 1978

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources

State of Idaho)
County of Elmore)

Permit No. 61-7151

M. Peter Nielsen of P.O. Box 742 - Mt. Home - Idaho 83647
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 61-7151.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before May 1st, 1978.

That he has heretofore performed the following work described under said permit:

1976 Developed approximately 20 acres to South SE 1/4 of SE 1/4 of Sec 24
1977 " " 30 acres to South SW 1/4 of SE 1/4 of Sec 24
1978 and extension mainline 300 ft to North to North in NE 1/4 & NW 1/4 of NE 1/4 of Sec 24
1977 Extension of mainline to South border. Costing \$ 6000

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: There are a lot of rocks to clear & the last 2 years of farming has been very poor making financing very difficult. I acquired the farm in Oct of 1975 and I have made improvements each year.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to May 1st, 1983.

M. Peter Nielsen
(signature) *

Subscribed and sworn before me this 27 day of April, 1978.

seal

Dorinda E. Upgahel
Notary Public residing at
Mountain Home, Idaho

My commission expires 4-1-79

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water is extended to May 1, 1983.

Witness my hand this 4th day of May, 1978.

L. Glen Saxton
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

MICROFILMED

OK
JC
3/2/82

State of Idaho
Department of Water Resources

RECEIVED 5/5 750

MAY 1 1978 ok jo

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Ronald P. Jones, hereby assign to M. Peter Nielsen
of P.O. Box 742 Mt. Home - Idaho 83647
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 61-7151
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 27 day of April, 1978.

Ronald P. Jones
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Elmore) ss.

On this 27 day of April, 1978, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Lamona E. Grubbs
Notary Public residing at
Mountain Home, Idaho

My commission expires:
4-1-79

MICROFILMED

Identification No. _____

Application No. 61-7151

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant RONALD P. JONES &/or RAYMOND S. JONES &/or
CAROLE L. JONES &/or JULIA A. JONES
- post office address 1808 Lemhi Boise, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 4S
Range 5E B.M. Elmore County; additional points of diversion if any: _____
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 4 S., R. 5 E., B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
- Amount 3.2 for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.08 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.7 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
- a. 3.98 cubic feet per second and/or
- b. _____ acre feet per annum.
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. _____
Drilled well, electric pump with sprinkler system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 1/8 inches; proposed depth of well is 550 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
- b. Estimated construction cost is \$ 5,000.00.
8. Description of proposed uses:
- a. If water is **not** for irrigation:
- (1) Give the place of use of water: _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 4S
Range 5E B.M.
- (2) Amount of power to be generated: _____ hp under _____ feet of head.
- (3) List number of each kind of livestock to be watered 3,000 head of cattle
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.
- (5) If water is to be used for other purposes describe: _____

1914 10

Total number of acres to be irrigated

9. a. Who owns the property at the point of diversion

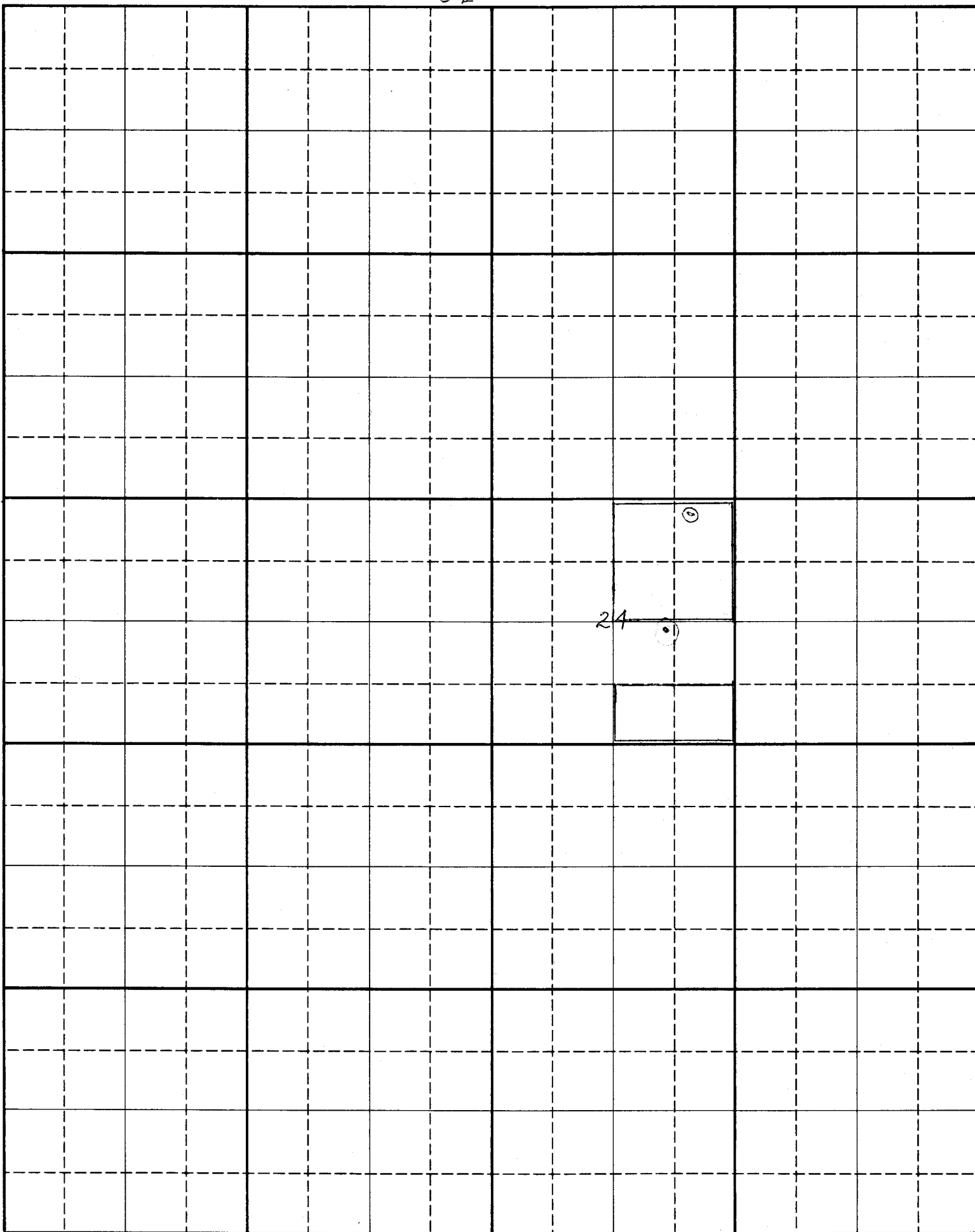
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

10. Remarks.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

5E

7
4
S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald P. Jones
(Applicant)

61-7151

61 7151

4-9-73 9:30A

Received by Date 4-16-73 Time 8:00A

Preliminary check by Fee \$ 55.00

Received by Date 4-11-73

Publication prepared by Date 4-12-73

Published in

Publication dates 4-19 & 4-26-73

Publication approved Date 4-30-73

Priority ~~reduced~~ 4-9-73 Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by AN ZDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7151, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1978.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 11th day of May 1973.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	LEB	12 April 73	Application No. <u>61-7151</u> Name <u>Jones</u>
(2)	LEB	12 April 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	LEB	12 April 73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	LEB	12 April 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	LEB	12 April 73	In form for advertising <u>yes</u>
(6)	LEB	4-30-73	Affidavit of Publication received <u>yes</u>
(7)	LEB	5/8/73	Final date for protests <u>5/7/73</u> Protests received: yes <u>no</u>
(8)	LEB	5/8/73	Date and Place of hearing <u>NA</u> Decision reached at hearing _____
(9)	LEB	5/8/73	Located within Water District No. _____
(10)	LEB	5/8/73	Critical groundwater area: yes _____ no <u>✓</u>
(11)	LEB	5/8/73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	LEB	5/8/73	Action recommended: ☒ Approve ☐ Deny Priority <u>H-9-73</u> <u>appl. returned to applicant</u> Reason for Reduction _____
	R.W.H.	5-8-1973	See attached sheet for conditions of approval <u>measuring device</u> No conditions for approval
(14)	R.W.H.	5-8-1973	District <u>Western</u> By <u>Robert W. Hamilton</u> Date <u>5-8-1973</u> Title <u>Robert W. Hamilton</u>

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that RONALD P. &/or RAYMOND S. &/or CAROLE L. &/or JULIA A. JONES, 1808 Lemhi, Boise, Ida. has on April 9, 1973 submitted Application No. 61-7151 for a permit to appropriate 3.98 cubic feet per second of water from a groundwater source by means of well, pump & sprinkler system within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ & NW $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 24, T. 4 S., R. 5 E., B.M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic and stockwater use & March 15 to Nov. 15 for the irrigation of 180 acres within the NE $\frac{1}{4}$ & S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 24, T. 4 S., R. 5 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 7, 1973.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on April 19, 1973 and April 26, 1973.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 19 day of April, 1973 and the last publication having been made on the 26 day of April, 1973; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 26

day of April, 1973

Vivian M. Waters
Notary Public

61-7151



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 2, 1992

JAY B BROWN
6585 W 54TH S
MOUNTAIN HOME ID 836470000

RE: WATER RIGHT NO. 61-07151

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
DEC 09 1992

DEC 09 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 9, 1992

JAY B BROWN
6585 W 54TH S
MOUNTAIN HOME ID 836470000

RE: WATER RIGHT NO. 61-07151

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECORDED
DEC 09 1992

LICENSE REVIEW CHECKLIST

Permit # 61-7151

Date 10-30-92
CS

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☐	☒	Disagree with Actual Measurement? _____
	☐	☒	<u>123 x .0114 = 1.4 cfs (IRR)</u>
	☐	☒	Disagree with Theoretical? _____
	☐	☒	Limited by Capacity? <u>3.28 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.0</u> AFA Irr. Season <u>C</u>
			<u>4-1 to 10-31</u> Standard Irr. Season
	☒	☐	<u>Same/Reduced from Permit</u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations? _____
	☐	☒	<u>123 x 4 = 492 afa (IRR)</u>
	☐	☒	Limited by Flow? <u>1.4 x 213 x 1.9835 = 591.5 > 492</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D	☐	☐	Verify with Map
	☒	☐	Amendment Needed? _____
	☐	☐	Is Overlap Analysis a Consideration? _____
P/U	☐	☒	Verify with Map
	☒	☐	Amendment Needed? <u>Drop SWNE</u>
	☐	☐	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? <u>Drop DOM + STOCK</u>
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☐	☒	Non-Irr. Uses _____
	<u>WB1</u>	☐	Special Overlap Condition <u>P/D 61-62188/3.28 cfs</u>
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>R31</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☐	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Acres, rate, season, uses</u>		
	<u>Although maps show P/D in SWNE, Examiner</u>		
	<u>states in NWSE - Irregular fields</u>		
License	☐	☒	10-Day
	☐	☐	15-Day
	☐	☐	Special Correspondence

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAY B BROWN 6585 W 54TH S MOUNTAIN HOME ID 836470000 (208) 587-5679	04/09/1973	IRRIGATION	04-01 10-31	1.40 CFS	492.0 AFA
TOTAL DIVERSION:					1.40 CFS	492.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 3.28 CFS

Point(s) of Diversion: T04S R05E S24 NW SE

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE					
T	R	S	ENE	SENE	ENE	NWNE	SWNW	SENE	SENE	ENE	SENE	ENE	SENE	ENE	SENE	ENE	SENE		
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DEC 09 1992

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D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

THEORETICAL : $300 \times 8.8 \times .7 = 3.19 \text{ cfs}$
 $430 + 2.31 \times 65$

(Confirms measured rate of 3.28 cfs)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: OVERLAP ANALYSIS :

OLD RATE $3.28/164 = .02 \text{ cfs}$

NEW RATE $3.28/287 = .0114$ $123 \times .0114 = 1.4 \text{ cfs}$

(Rt 61-02188 licensed on same well @ 3.28 cfs)
(Measured rate)

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: $3.6 \times \text{_____} \text{ KH} \times \text{_____} \text{ CTR or } \text{_____} \text{ MULT} \times \text{_____} \text{ PTR} \times \text{_____} \text{ N/} \text{_____} \text{ T} = \text{_____} (6)$

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 123 \times 4.5 = 553.5 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.4 \times 246 \times 1.9835 = 683.1$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 553.5 \text{ AFA}$

2. Volume Calculations for Other Uses:

NO DOMESTIC WELL OR USE

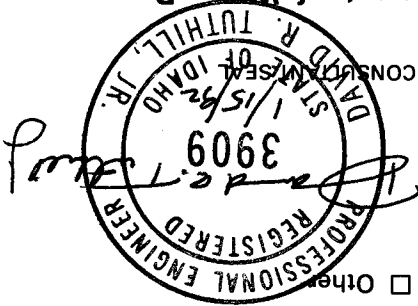
MICROFILMED

DEC 09 1992

MICROFILMED

DEC 09 1992

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



Field Examiner's Name LORE WHITE
Signature L. White
Certification Date 6/27/91
Field Report Preparation Date 6/27/91

J. AUTHENTICATION

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ Other
☐ None

2. Recommended Amendments

Totals:			
1.4 cfs	553.5 AFA		
Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
IRIGATION	From 3/15 To 11/15	1.4	553.5

1. Recommended Amounts

I. RECOMMENDATIONS

H. REMARKS AND OVERLAP REVIEW ANALYSIS
Right 61-02188 licensed for 3.28 cfs on same well.
This pt when combined with 61-02188
limited to the system capacity of 3.28 cfs.
No other right used on the property. The
domestic well in the AVE is a monitoring
well for the USGS. There is no domestic
well for the USGS. The right recommended for the 123 acres not
covered on 61-02188

Cond
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Approved

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80.0

68.9
59

T 587
401

1 HEL 35
75.3

OUT

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(24)

18 100.0

19 T 356
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CAP

98

HEL

346

2 HEL
122.4

T 587

34

40

HEL 5

40.5

HEL
84.0

38

2 HEL
70.8

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1 HEL
81.5

11 HEL
49.7

12 HEL
88.6

HEL

7 HEL

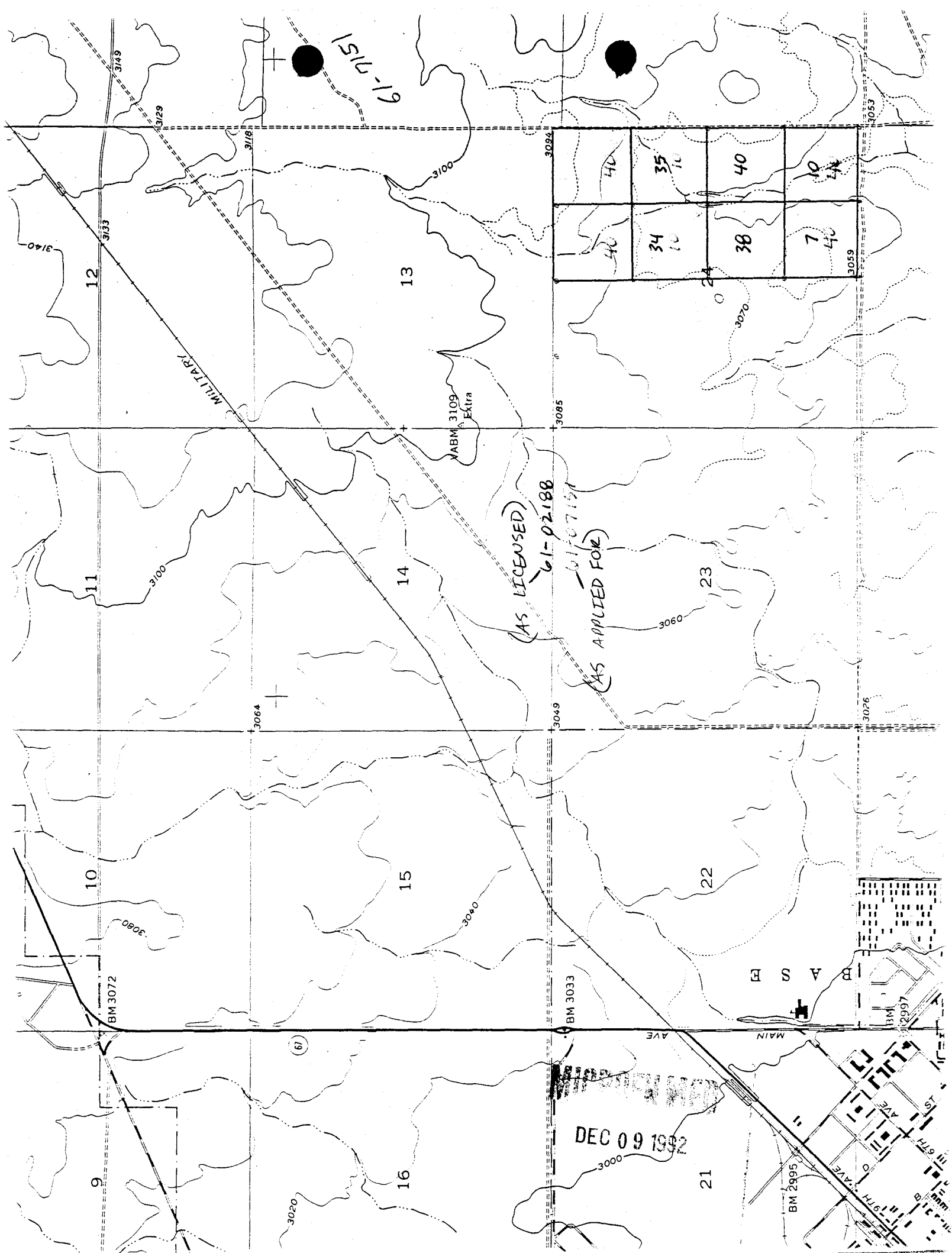
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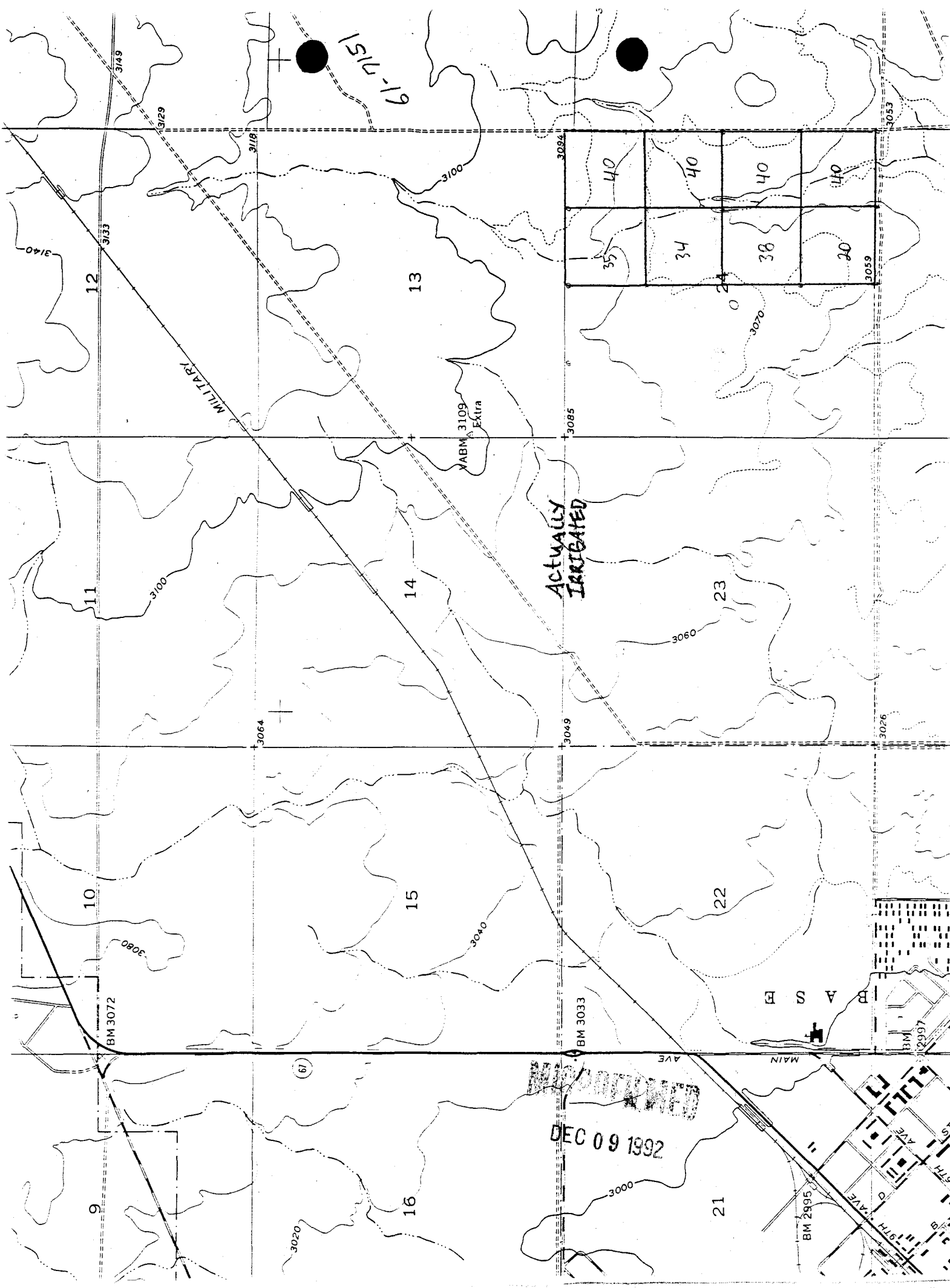
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MISSOURI MED

DEC 09 1992





ACTUALLY
IRRIGATED

DEC 09 1992

B A S E

61-7151

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 61-07151

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 42, Rge 5e, Sec. 24, NE NE SW 1/4 NE 1/4 or Lot _____.

2. Owner: Joe Brown
Address 6585 W. 54th St, City Mt Hm, St _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☐ No ☐ Static Water Level: 410'
Pressure Gauge: Yes ☒ No ☐ Casing Diameter: 20"
Flowing: Yes ☐ No ☒ Temperature: > 85°

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☐

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: well in CRP until 1998

DOM WELL: NENE - no use - monitoring well for USGS.

RECEIVED

DEC 09 1992

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

<u>PERMIT</u>	<u>DATA</u>	<u>T</u>	<u>R</u>	<u>S</u>	<u>Q/Q</u>	<u>T</u>	<u>R</u>	<u>S</u>	<u>Q/Q</u>
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P/U 42 50 24 NE + SE _____

PROOF SUBMITTED DATE 5/1/83

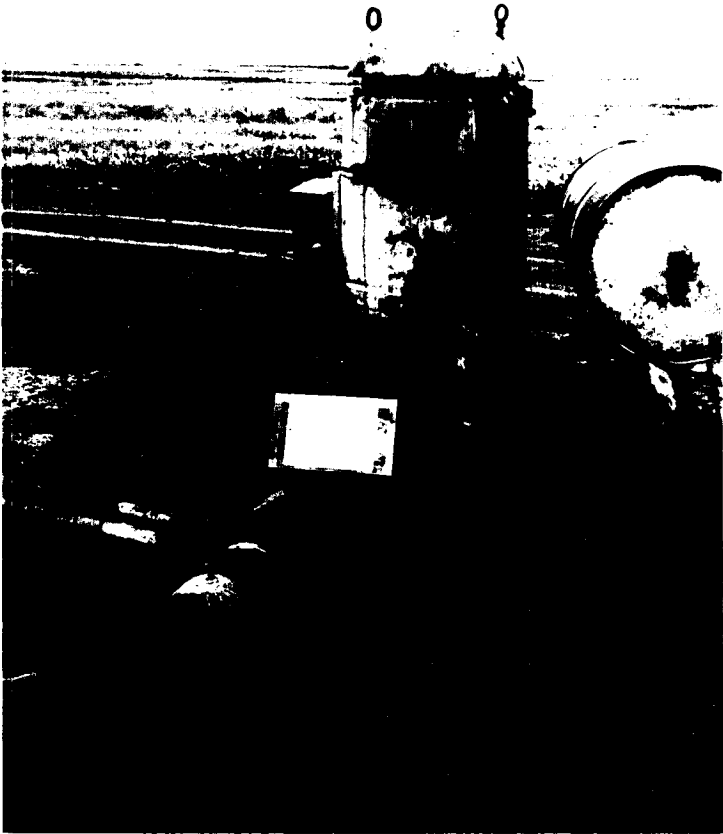
Exam completed date(s) data entered 6/26/91 (initial & date)

* copies included only if pertinent to permit field exam

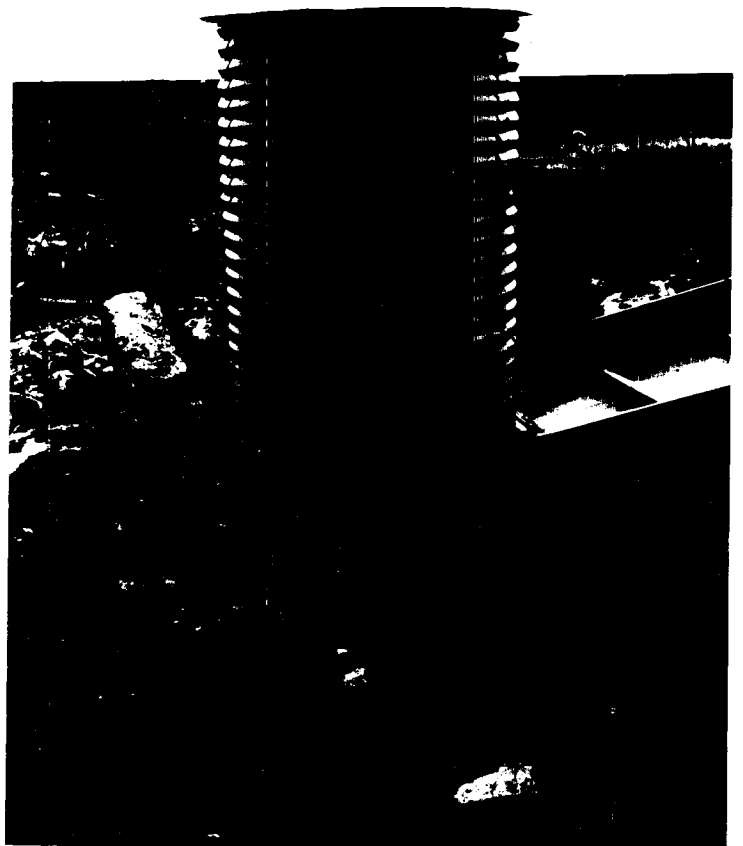
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IRRIGATION WELL
SE SWNE

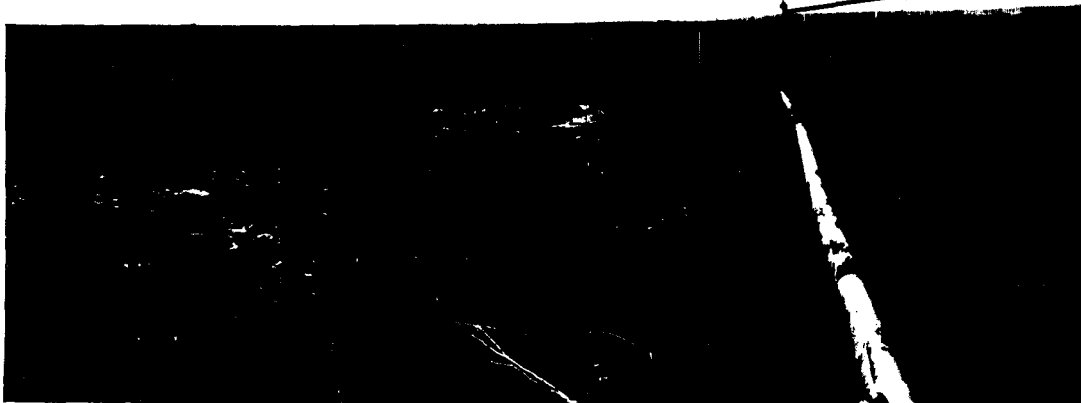
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61-07151



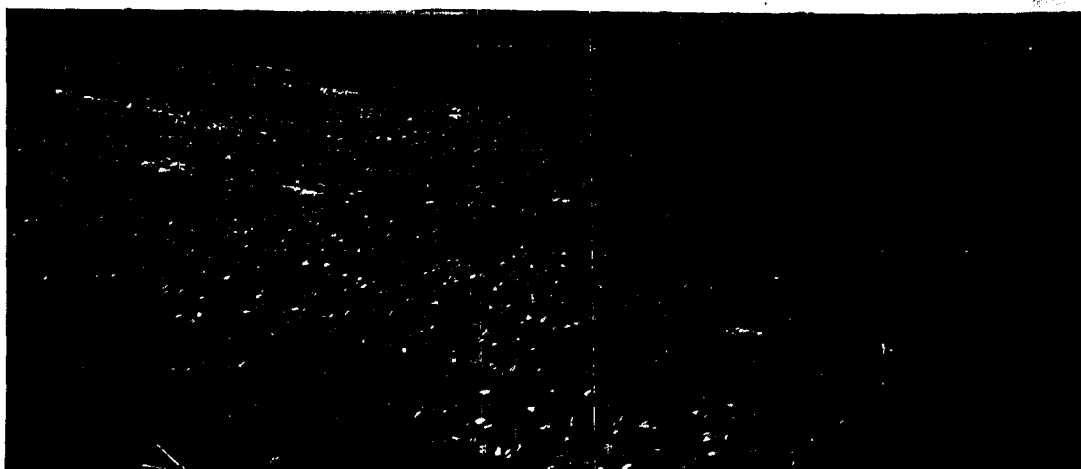
MONITORING WELL
NE NE, SEC 24



NW SE NE CORNER FACING SE



P/D
SE SW NE



NE SE NE CORNER FACING SW



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 21, 1988

RE: Permit No. 61-7151

Jay B. Brown
6585 W. 54th S.
Mtn. Home, ID 83647

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

In reviewing the permit, we find that the next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

APR 04 1988

Permit No. 61-7151

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ☒ *county sups - acceptable*
2. Notary? ☒
3. a. Full Assignment? ☒
b. Partial Assignment?
4. "No assignment" condition on permit? *NO*
5. Commencement of Works received?
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? *NO*
7. Extension granted due to litigation?
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ☒
2. Coding sheet. ☒
3. Acknowledgement letter type. *#1a*
4. Copy to region.

Date 3/21/8

Employee S Curtis

4/86

RECEIVED
JUN 18 1987
MAY 18 1987

KEY PUNCHED

For Office Use Only

Fee Received \$ 175Date 6-3-87Receipt # 44889Receipt by AKSent to S.O. 6/8/87 EK

Department of Water Resources
Western Regional Office

Department of Water Resources IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 61-7151

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Clive Waddell Farmers Home Administration3. Post Office Address: 2180 American Legion BlvdMtn Home, ID 83647 Telephone No. 1-808-587-97914. Source of Water: well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 250 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 3.98 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

5-11-73

8. Person to contact to accompany the department representative during the field examination:

John Riker Assistant County Supervisor

(Name)

2180 American Legion Blvd Mtn Home, ID 587-9791

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

APR 04 1988

5-15-87

Date

Signature of Permit Holder John Riker and title, if appropriate

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

61-7151
U.S. DEPT. OF AGRI.
FARMERS HOME ADMINISTRATION
286 SOUTH 3RD WEST
MOUNTAIN HOME, ID 83647

138127

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

APR 04 1988

GUARANTY TITLE, INC.

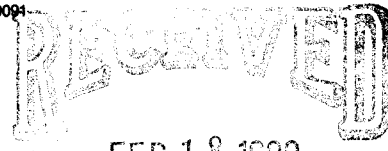
Title Insurance

206 SOUTH THIRD EAST — MOUNTAIN HOME, IDAHO 83647

Area Code 208 - Telephone 587-9091

February 17, 1988

Idaho Dept. of Water Resources
Statehouse
Boise, ID 83720



FEB 18 1988

194-88-37
Brown

Department of Water Resources

Dear Sirs:

Please find enclosed the following documents in reference to the above order number.

- _____ Title Commitment
- _____ Owners Title Insurance Policy # _____
- _____ ALTA Title Insurance Policy # _____
- _____ Standard Mortgage Insurance Policy # _____
- _____ Purchasers Title Insurance Policy # _____
- _____ Deed of Trust or Mortgage, Instrument # _____
- _____ Warranty Deed, Instrument # _____
- _____ Deed of Reconveyance, Instrument # _____
- _____ Disclosure/Settlement Statement
- _____ Date Down Endorsement
- _____ Lot Book Report
- _____ Billing Statement
- _____ Copy of Plat Map
- _____ Copy of Building Restrictions
- _____ Endorsements 100 & 116
- ☒ Other
- _____ Assignment of Permit, USDA to Brown
- _____
- _____

If we can be of further assistance, please feel free to contact us at the above address.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Linda Bovey".
Linda Bovey

A rectangular stamp with the word "RECEIVED" in a bold, sans-serif font. The stamp is slightly tilted and has a textured, ink-like appearance.
APR 04 1988

May 3, 1985

RE: Permit No. 61-7151

U.S. Dept. of Agri.
Farmers Home Admin.
286 S. 3rd W.
Mtn. Home, ID 83647

Gentlemen:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

In reviewing the permit, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc
Enclosures

MICROFILMED

Permit No. 61-7151

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assign? ✓
b/ Partial Assign?
4. "No assignment" condition on permit? *NO*
5. Commencement of works received? *proof in file*
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of Residency required? *NO*

1. Type Permit Summary Sheet ✓
2. Coding Sheet ✓
3. Acknowledgement letter type *#1a*
4. Copy to region ✓

Date: 4-26-85
Employee: H. Walker

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION
286 South 3rd West
Mountain Home, Idaho 83647

RECEIVED

APR 24 1985

April 22, 1985

Department of Water Resources

Department of Water Resource
450 West State Street
Boise, Idaho 83702

Attached is an Assignment of Permit from Cline M. and Eileen K. Waddell to the USDA, Farmers Home Administration.

Please process this request. If further information is needed please contact this office at 587-9791.

Thank you,

for: Yvonne M. Casper
MICHAEL D. WARTHEN
County Supervisor

Attachment

MICROFILMED

April 14, 1983

Cline Waddell
280 S. 4th E.
Mountain Home, ID 83647

Dear Mr. Waddell:

Re: Permit No. 61-7151

This office acknowledges receipt of the assignment conveying this permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

Also this office acknowledges receipt of the statement of beneficial use submitted for the permit. Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact our Western Regional office at 208 334-2190.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7151

Name(s) of Permit Holder: Cline Waddell

Post Office Address: 280 S. 4th E., Mountain Home, ID 83647

Tel. No. 587-3015

Source of Water: groundwater

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 10 (number and type of stock)
☒ Irrigation 180 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date _____

Cline Waddell
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE



RECEIVED

APR 6 1974

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138265

NIELSEN, M. PETER
P.O. BOX 742
MOUNTAIN HOME, ID 83647

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 61-7151 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 20, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

May 8, 1978

Re: Permit No. 61-7151

M. Peter Nielson
P.O. Box 742
Mountain Home, ID 83647

Dear Mr. Nielson:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Also, enclosed is a copy of the approved application for extension of time. The time within which to submit proof of beneficial use of water has been extended to May 1, 1983.

Sincerely,

JAN GROVER
Supervisor,
Water Rights

JG:JFR

Encl.

MICROFILMED

ST. T. 7410
DEPARTMENT OF WATER RESOURCES

Boise Idaho 83720

Moved

*3/10/78
resent to
1525 Ralway
Boise*

*DR 53705
Ronald P. Jones*

Ronald, &/or Raymond &/or Carole
&/or Julia A. Jones
1808 Lemhi
Boise, ID 83705

138174

RETURNED
TO
SENDER
NOT DELIVERABLE
AS ADDRESSEE
UNABLE TO FORWARD



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

138474

Re: Permit No. 61-7151

Ronald P. Jones &/or Raymond S. Jones
&/or Carole L. Jones &/or Julia A. Jones
1808 Lemhi
Boise, Idaho 83705

Dear Ladies and Gentlemen:

One of the conditions of approval of your water Permit No. 61-7151 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

May 15, 1973

Re: Permit No. 61-7151

Mr. Ronald P. Jones
1808 Lemhi
Boise, ID 83705

Dear Mr. Jones:

Enclosed is a copy of your approved Application for Permit No. 61-7151. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

61 7151

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RONALD P. &/or RAYMOND S. &/or CAROLE L. &/or
JULIA A. JONES, 1808 Lemhi, Boise, Ida.
has on April 9, 1973 submitted Application No. 61-7151
for a permit to appropriate 3.98 cubic feet per second ~~exceeds~~
~~per annum~~ of water from a groundwater source
by means of well, pump & sprinkler system
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ & NW $\frac{1}{4}$ SE, Sec. 24, T. 4 S., R. 5 E., B.M., Elmore County
to be used from Jan. 1 to Dec. 31 for domestic & stockwater use ~~for~~ &
~~for~~ March 15 to Nov. 15 for the irrigation of 180 acres
within the NE $\frac{1}{4}$ & S $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 4 S., R. 5 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
May 7, 1973.

61 7151

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, Idaho
on April 19, 1973 and April 26, 1973.

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that
RONALD P. &/or RAYMOND S.
&/or CAROLE L. &/or JULIA A.
JONES, 1808 Lemhi, Boise, Ida.
has on April 9, 1973, submitted
Application No. 61-7151 for a
permit to appropriate 3.98 cubic
feet per second of water from a
groundwater source by means of
well, pump & sprinkler system
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ & NW $\frac{1}{4}$ -
SE $\frac{1}{4}$, Sec. 24, T. 4 S., R. 5 E., B.M.,
Elmore County to be used from
Jan. 1 to Dec. 31 for domestic and
stockwater use & March 15 to Nov.
15 for the irrigation of 180 acres
within the NE $\frac{1}{4}$ & S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec.
24, T. 4 S., R. 5 E., B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Administration, Statehouse,
Boise, Idaho, 83707, on or before
May 7, 1973.

R. KEITH HIGGINSON

Director

Published in the Mountain Home
News, Mountain Home, Idaho on
April 19, 1973 and April 26, 1973.

4-20-73
John

1514 19

April 12, 1973

Re: Application for Permit No. 61-7151 Ronald P. &/or Raymond S. &/or Carole L.
&/or Julia A. Jones

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid. "

(signature of claimant)

Very truly yours,

Bill submitted _____ by _____

61 7151

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 11, 1973

Re: Application for Permit No. 61-7151

Ronald P. Jones, et al
1808 Lemhi
Boise, Idaho 83705

Dear Mr. Jones:

Attached herewith is your Receipt No. 10166 in the amount of \$ 55.00
for Application for Permit No. 61-7151

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

61 7151

January 16, 1973

Mr. Ronald P. Jones
1808 Lemhi
Boise, Idaho

Dear Mr. Jones:

We are returning your application for permit with your check number 92-318 for \$56.00.

During a preliminary check of this application, we note that the map indicates two points of diversion and that Item no. 3(a) only indicates a single point of diversion. We feel that when this application was typed, the second point was inadvertently left off. We have added the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24, T. 4 S., R. 5 E., as the second point of diversion.

The fee for this application is \$55.00. We have no means of refunding your additional \$1.00 and are therefore returning your check in order that you may submit the proper fee.

If you should have any questions concerning this matter, please feel free to contact this office.

Sincerely,

JAMES E. BOOKER
W. R. Supervisor

JEB:mkp

Enclosures: Application for Permit
Check No. 92-318 - \$56.00

61 7151