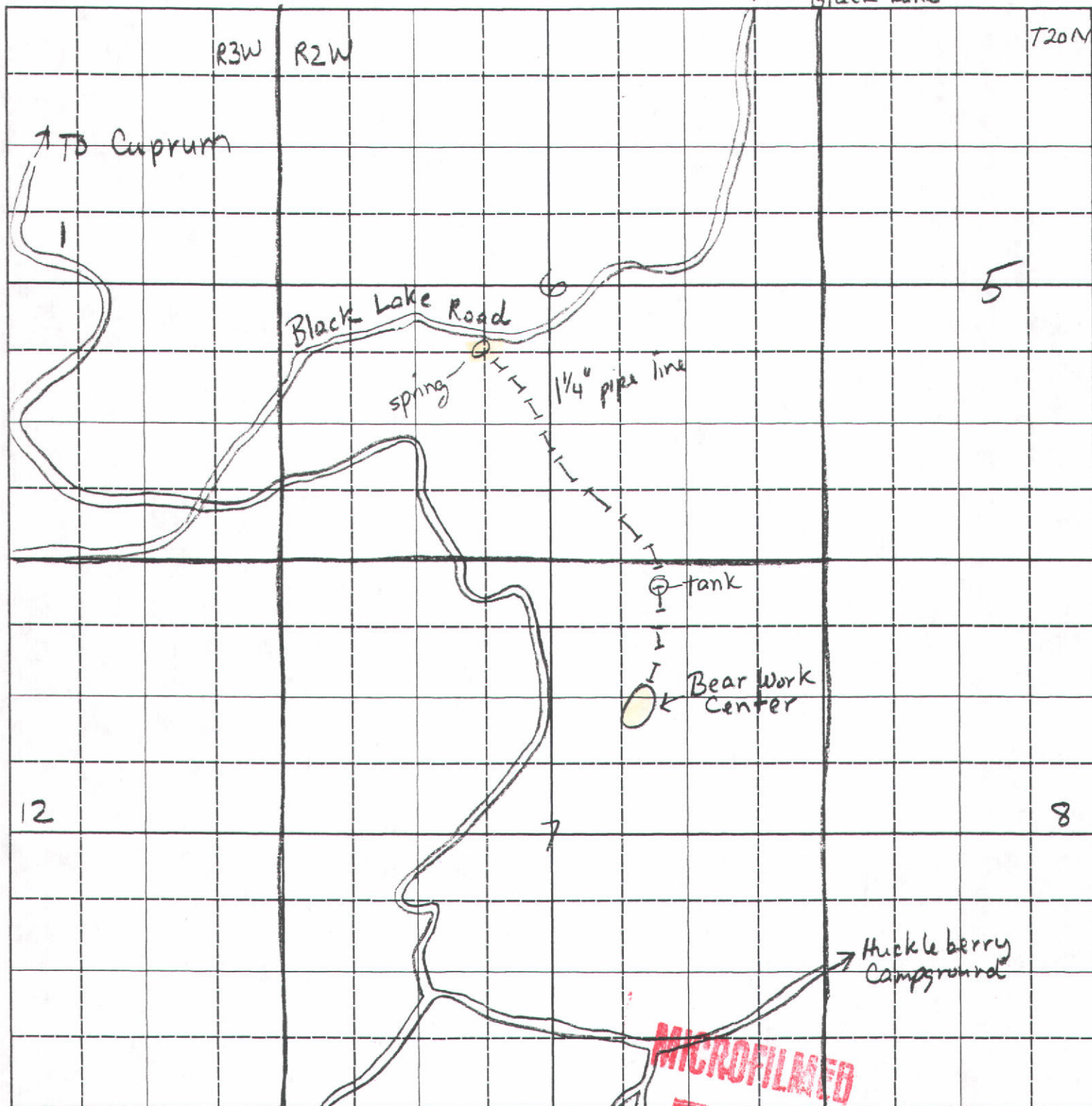


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



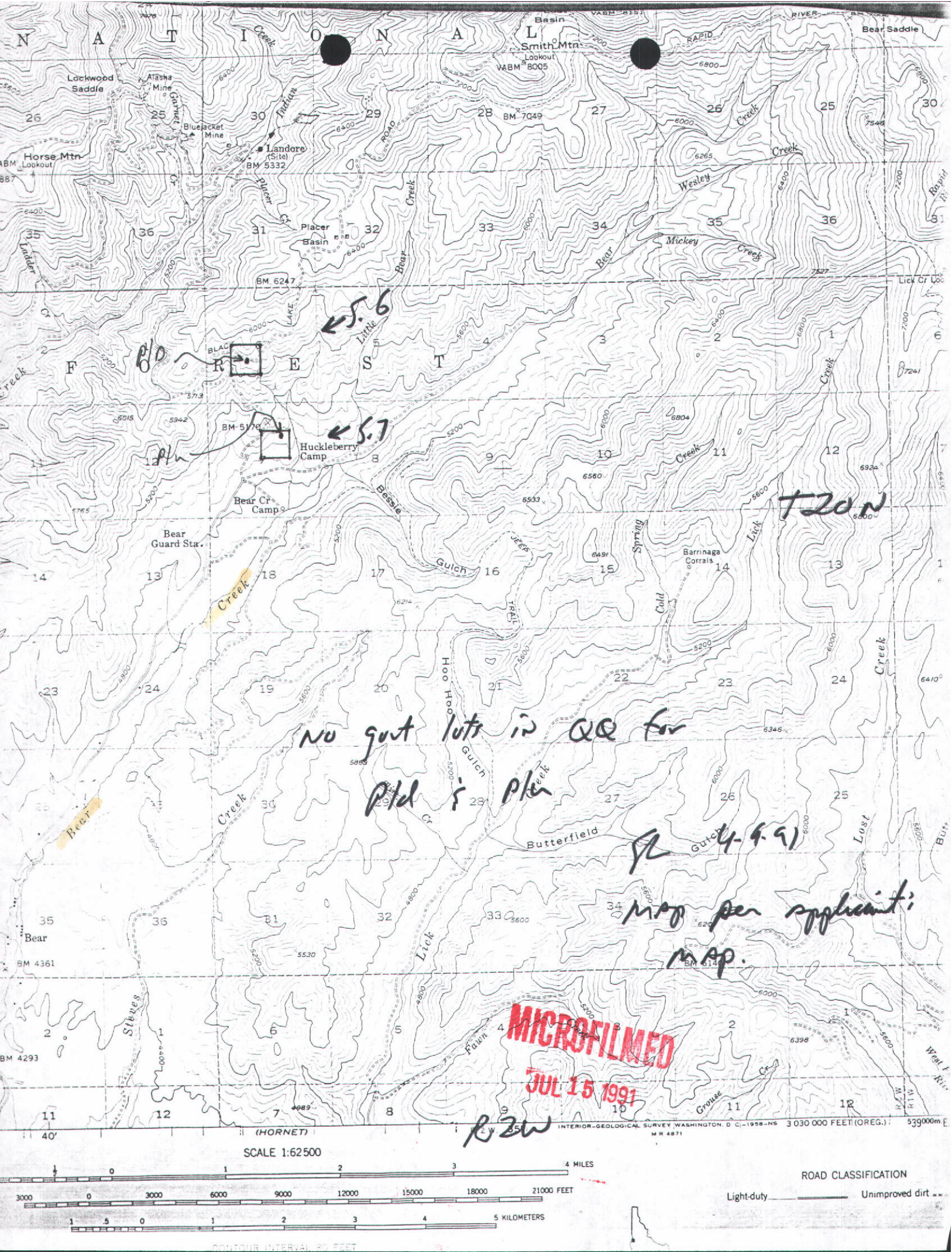
Scale: 2 inches equal 1 mile.

16 To Bear + Council

MICROFILMED
JUL 15 1991

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Veto La Belle
(Applicant)



N A T I O N A L

Lockwood Saddle
Ataska Mine
Blue Jacket Mine
Landore (Site)
Placer Basin
Huckleberry Camp
Bear Cr Camp
Bear Guard Sta.
Bear
Stones
Fountain
Crown

Smith Mtn Lookout
VABM 8005
BM 7049
BM 5332
BM 5324
BM 5100
BM 4361
BM 4293

Induck Creek
Bear Creek
Wesley Creek
Mickey Creek
Beeble Creek
Guich
Jeers Creek
Spring Cold
Barrinaga Corral
Lost Creek
West F. River

5.6
5.7
T20N
No gut ltr in QQ for
Pld is pln
4-4-91
map per applicant;
map.
MICROFILMED
JUL 15 1991
R2W

SCALE 1:62500

3000 0 3000 6000 9000 12000 15000 18000 21000 FEET

1 0 1 2 3 4 5 KILOMETERS

ROAD CLASSIFICATION
Light-duty ————— Unimproved dirt —

INTERIOR-GEOLOGICAL SURVEY WASHINGTON, D. C. 1958-NS 3 030 000 FEET (OREG.) 539000m

**DEVELOPED SPRING SOURCE
PRODUCES 15 GPM**

STORAGE TANK

"As Built"
Plan
furnished by
Forest Service

No Grav. Lats

69-07102

DRAIN TO DAYLIGHT

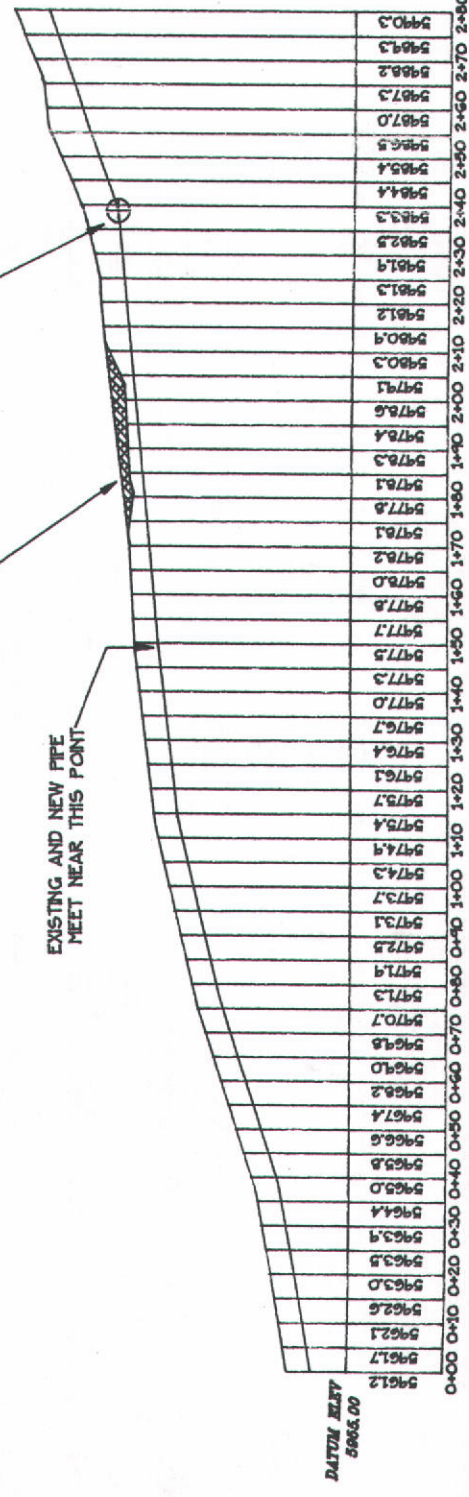


SCALE 1" = 20'

69-07102

CURB VALVE LOCATION
AT STATION 2+39

EXISTING AND NEW PIPE
MEET NEAR THIS POINT



DATUM FLY
5965.00

AS-BUILT 9/93

Department of Agriculture
FOREST SERVICEEngineering
W & P/VAS 7/93

CHEN W. HERSEL
BY S. RIVAS 7/93

[illegible]

NATIONAL FOREST
SPRING DEVELOPMENT
SITE PLAN

[illegible]

SPRING + COLLECTION AREA

PROFILE VIEW
SECTION 1

ALL PIPE ON THIS PAGE IS 3" PVC (POLY-VINYL CHLORIDE) PIPE UNLESS SPECIFIED OTHERWISE.
GSP = GALVANIZED STEEL PIPE.

1" DIAMETER DOUBLE
OUTLET TANK VENT

1" GSP UNION

VENT/CHLORINATION PIPE. USE
1" GSP FROM TEE ON UP.

INFILTRATION MEMBRANE
- 6 MIL VISQUEEN
OVERHANGING WALL
TWO LAYERS

OVERFLOW PIPE - LAST 7' ARE
3" GSP. W/SCREENED OUTLET
1' ABOVE FILL SLOPE

FLOW TO
CURB VALVE

ELEV. 5440.71

EXISTING
SPRING

PERFORATED COLLECTION PIPES.

FEA GRAVEL ABOVE AND BELOW PIPE.

3/16" THICK X 3' HIGH FIBERGLASS CUTOFF WALL
W/BENTONITE MIXED INTO SOIL EACH SIDE

GRADE SHOULD MATCH THE
SURROUNDING GRADE

EXISTING GRADE

BACKFILL IS TO BE NATIVE MATERIAL
WITH NO ROCKS OVER 6" AND
NO ORGANIC MATERIAL.

KEY

BENTONITE MATERIAL

BACK FILL

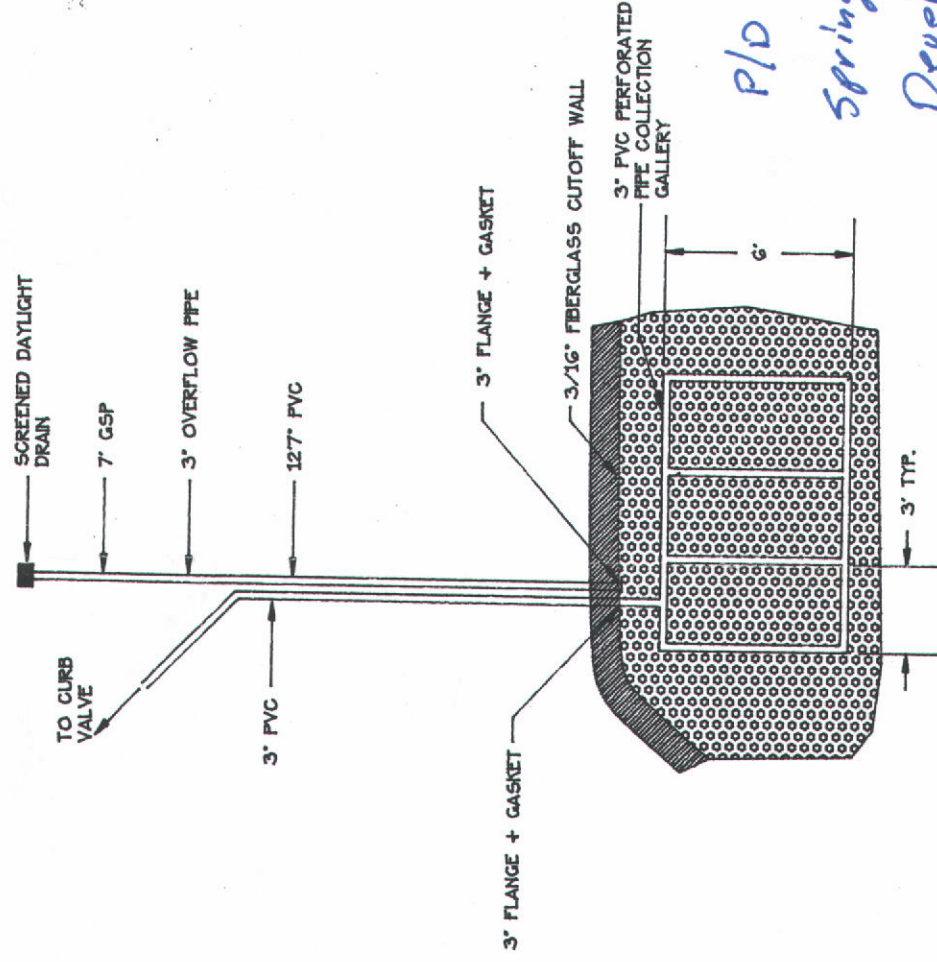
CUT

FEA GRAVEL

INFILTRATION MEMBRANE

SCALE: 1" = 4'

PLAN VIEW



P/D
Spring
Development

SCALE: 1" = 6'

69-07102

AS-BUILT 9/93

U.S. Department of Agriculture
FOREST SERVICE

Region 4

Engineering

BY S. RIVAS 7/93

CHECKED BY W. HERSEL

DATE 7/93

BY S. RIVAS 7/93

CHECKED BY W. HERSEL

DATE 7/93

PN: BEARSPR.DWG

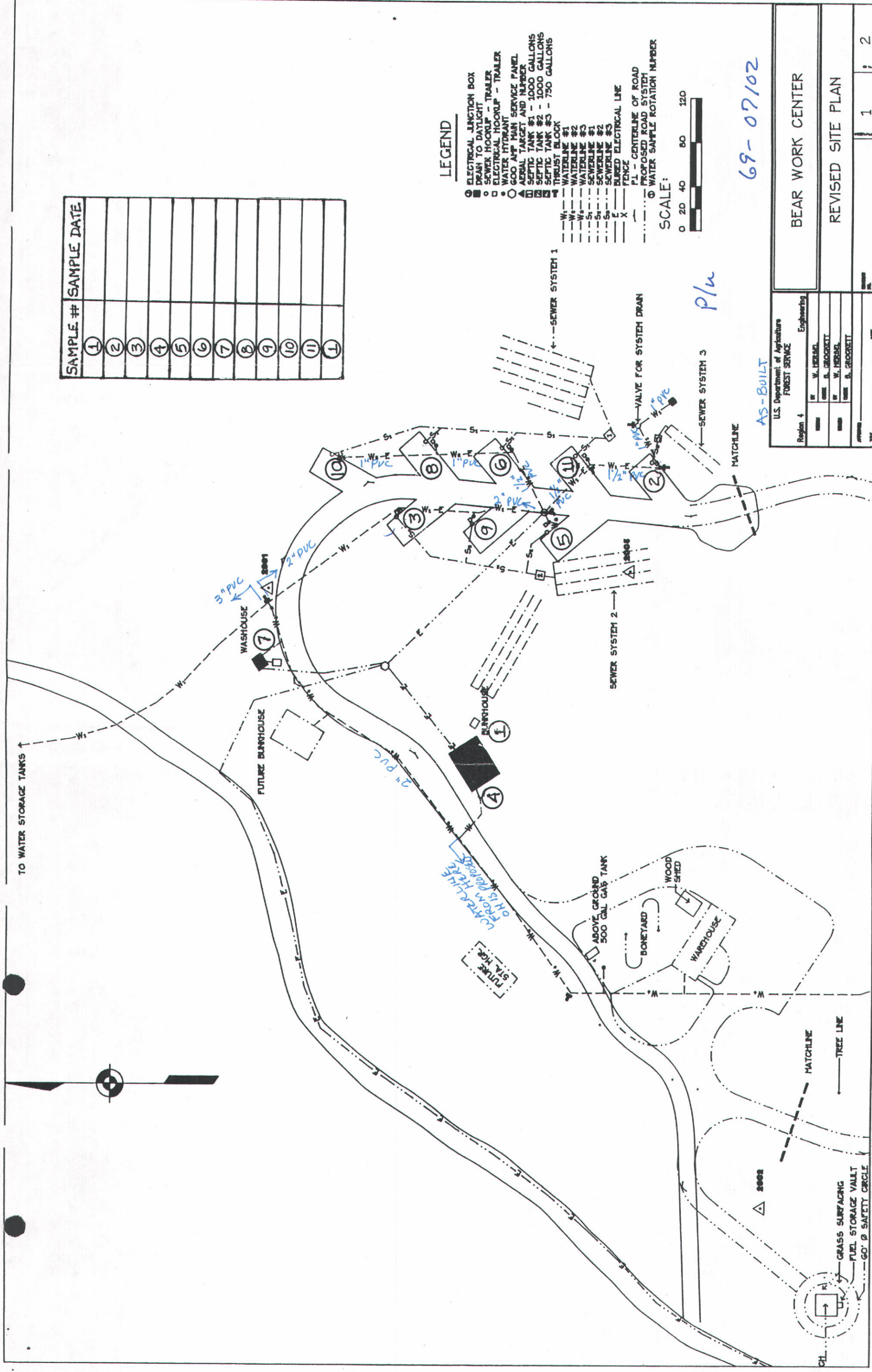
BEAR WORK CENTER

PAYETTE NATIONAL FOREST

MCCALL, IDAHO

SPRING DEVELOPMENT
COLLECTION PLAN

SAMPLE #	SAMPLE DATE
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	



LEGEND

- ELECTRICAL JUNCTION BOX
- DRAIN TO DAYLIGHT
- SEWER HOODUP - TRAILER
- ELECTRICAL HOODUP - TRAILER
- WATER HYDRANT
- 600 AMP MAIN SERVICE PANEL
- ▲ AERIAL TARGET AND NUMBER
- SEPTIC TANK #1 - 1000 GALLONS
- SEPTIC TANK #2 - 1000 GALLONS
- SEPTIC TANK #3 - 750 GALLONS
- THURST BLOCK
- W₁ - WATERLINE #1
- W₂ - WATERLINE #2
- W₃ - WATERLINE #3
- S₁ - SEWERLINE #1
- S₂ - SEWERLINE #2
- S₃ - SEWERLINE #3
- E - BURIED ELECTRICAL LINE
- X - FENCE
- PL - CENTERLINE OF ROAD
- PROPOSED ROAD SYSTEM
- WATER SAMPLE ROTATION NUMBER

SCALE:



69-07102

AS-BUILT

P/u

U.S. Department of Agriculture FOREST SERVICE	
Region 4	Engineering
by W. HERBOLD	
check B. PROBERT	
by W. HERBOLD	
check B. PROBERT	
approved	DATE

BEAR WORK CENTER

REVISED SITE PLAN

1 ; 2

RECEIVED

AUG 04 1997

STATE OF IDAHO

Department of Water **DEPARTMENT OF WATER RESOURCES**

FOR OFFICE USE ONLY

Amt. of Fee \$: 50.00
Receipt of: 69-07102
Receipt By: SS
Date Received: 8/4/97

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 69-07102 Telephone No. 208-634-0796

2. Name(s) of Permit Holder(s): USDA FOREST SERVICE, PAYETTE N.F.

3. Mailing Address: PO Box 1026, McCall Id. 83638

4. Source of Water: SPRING If GROUNDWATER (well), Date Drilled: mo. / yr.

a. Well Driller: Drilling Permit Number: - -

b. **OPTIONAL:**
Pump Horsepower: Pressure (psi): Dynamic pumping level (ft):

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock):

Irrigation (No. of acres): Other:

6. Total rate of diversion and/or volume for which proof is submitted: .02 cfs OR acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes or No ✓

Has the measuring device been installed? Yes or No ✓

Flow Measurement Port: Is a flow measurement port required? Yes or No ✓

Has the measurement port been installed? Yes or No ✓

8. Fee Enclosed: \$ (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: LAD BATEMAN Telephone Number: 208-253-4215

Address: COUNCIL RANGER DISTRICT P.O. Box 567 Council Id. 83612

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature] FMO Date: 6-30-97
(include your title, if on behalf of company or organization)

RECEIVED
JUL 21 1992

For Office Use Only
\$15 Fee Received by OK
Date 7-22-92
Receipt No. C025001

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 69-07102

Name(s) of Permit Holder: USDA Forest Service, Payette National Forest

Mailing Address: PO Box 1026, McCall, ID 83638

Date Proof is Due July 1, 1992 Telephone No. (208) 634-0796

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

excavation of spring site is complete, distribution lines have been
installed to site.

Costing \$ 140,000.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Lack of funds

Permit holder(s) request an extension to July 1, 19 97

FEE: \$15.00

* Mary Gray
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

RECEIVED

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED
and the time within which to submit proof of beneficial use is
extended to July 1, 1997.

JUL 30 1992

IT IS FURTHER ORDERED that this permit be REINSTATED with an advance
in priority to April 24, 1991, pursuant to Section 42-218a, Idaho Code.

Signed this 24th day July, 19 92

J. Glen Saylor
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 69-07102

Proposed Priority: April 4, 1991 Maximum Diversion Rate: 0.02 CFS

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
PAYETTE NATIONAL FOREST
P.O. BOX 1026
MC CALL, ID 83638

has applied for a permit to appropriate water from:

SPRING tributary of BEAR CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	04/01 to 12/31	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: NESW Sec. 6, Township 20N, Range 02W
ADAMS County

PLACE OF USE: DOMESTIC
TWN RGE SEC

20N 02W 7 SWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1992.
2. Subject to all prior water rights.
3. Single point of diversion located in center NESW, S06, T20N, R2W. Domestic use is for a guard station known as Bear Work Center.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

20th day of June, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

RECORDED

JUL 15 1991

RECEIVED

Form 202
6/85

APR 4 1991

69-07102
Ident. No.

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S.D.A., Forest Service, Payette Nat. For. Phone (208) 634-1333
Post office address PO Box 1026; McCall, ID 83638
2. Source of water supply Spring which is a tributary of Bear Creek
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot —
Sec. 6 Township 20 N Range 2 W B.M. Adams County; additional
points of diversion if any: (see remarks)
4. Water will be used for the following purposes:
Amount .02 for domestic purposes from April 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 and/or (b)
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. A 1 $\frac{1}{4}$ " PVC pipe, run by gravity from
a head box at spring site to holding tank.
1500 gallon tank for potable water.
 - b. Height of storage dam feet; active reservoir capacity acre-feet; total
reservoir capacity acre-feet; period of year when water will be diverted to storage:
 to inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is feet.
 - d. Is ground water with a temperature of greater than 90°F being sought?
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

APR 15 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. Guard Station (Forest Service)
- d. Domestic; show number of households 1 eight person bunkhouse, wash house, 6 trailer pads w/ hook-ups
- e. Other; describe fully. Plans include future development of an additional eight person bunkhouse and barn w/ hydrant

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20N	2W	7			D														

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? U.S.F.S.
- b. Who owns the land to be irrigated or place of use? U.S.F.S.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

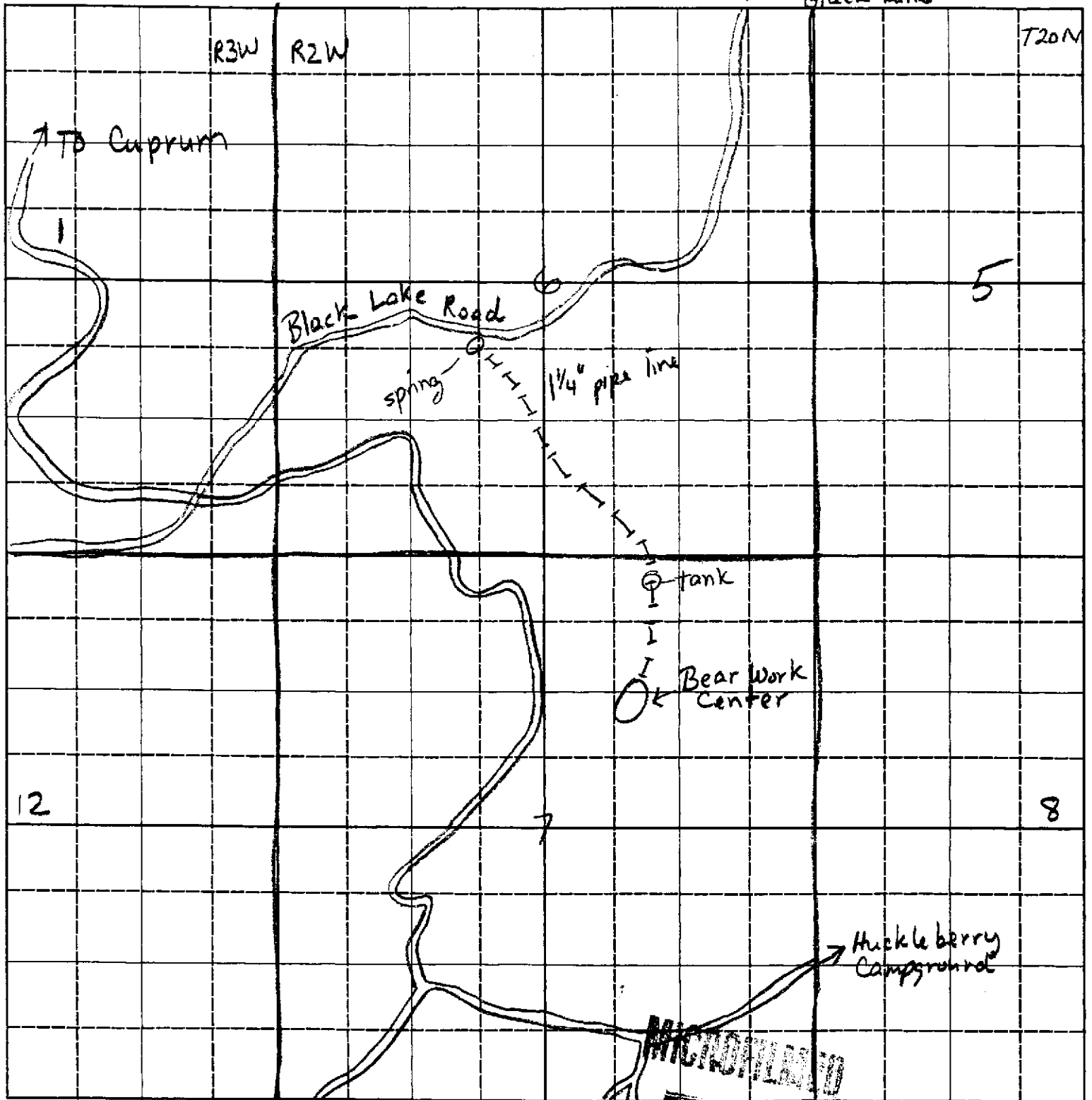
12. Remarks: Single point of diversion in S. 6 NESW.

JUL 15 1991

* pld straddles all 4 QQQ in NESW per applicants map.

4-9-91

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



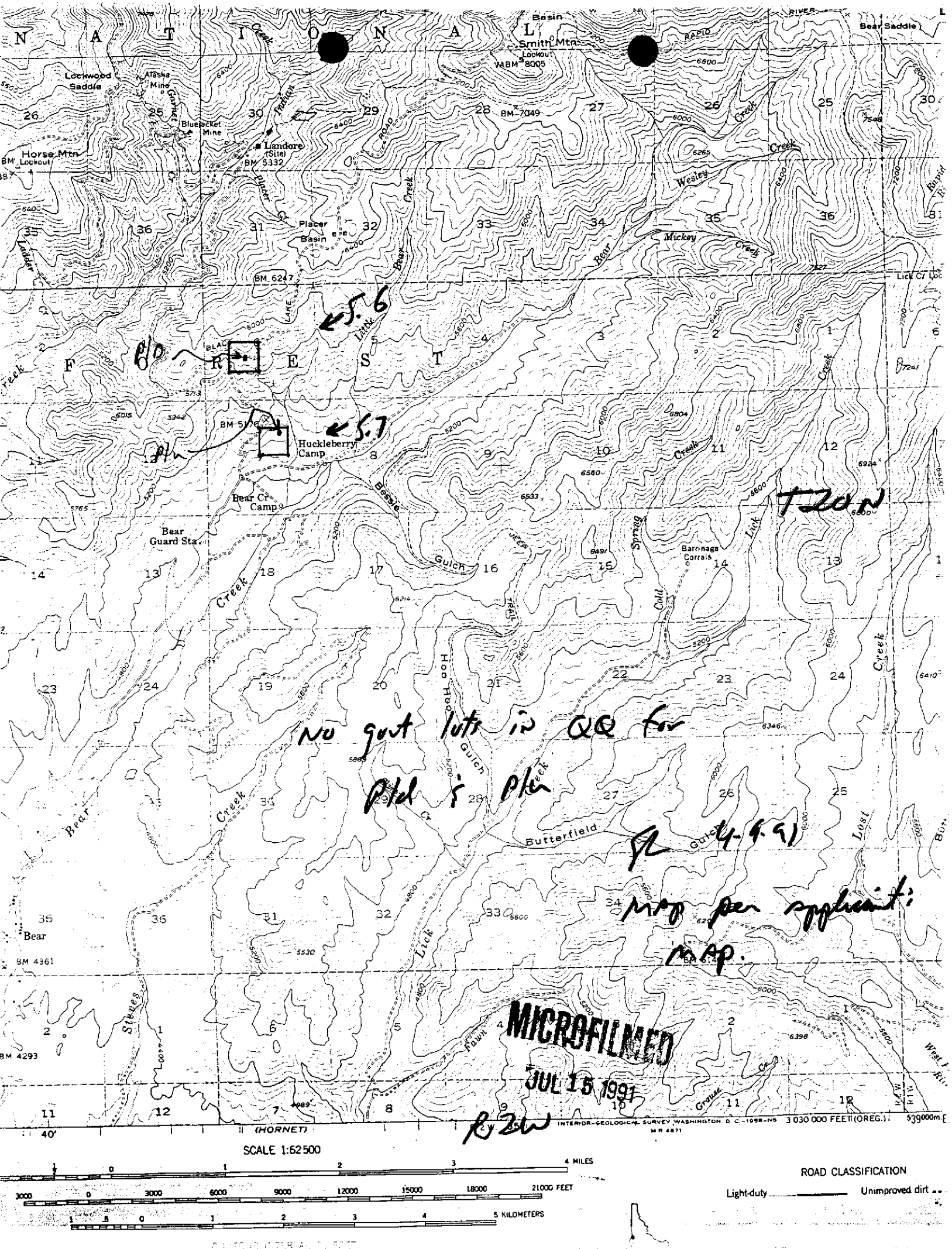
Scale: 2 inches equal 1 mile.

16 TO Bear + Council

JUL 15 1991

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

1/2 of La Belle
(Applicant)



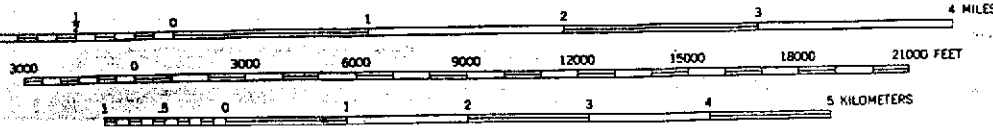
No gut lots in QQ for
old & plan

4-4-91
map per applicant;
map.

MICROFILMED

JUL 15 1991

SCALE 1:62500



ROAD CLASSIFICATION

Light-duty Unimproved dirt

Received by JS Date 4/4/91 Time 11:30 A.M. Preliminary check by JS
Fee \$ 200.00 ^{30⁰⁰} Received by JS # W013178 Date 4-4-91
Publication prepared by GG Date 4-10-91 Published in Adams County Leader
Publication approved JS Date 5-7-91
4/17 & 4/24/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MAILED
JUL 15 1991

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the Notice of Application

US Dept. of Agriculture "

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated April 18, 1991

and the last in the issue dated April 25, 1991 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 26th

day of April . 19 91

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

69-07102

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.

OGDEN, UT 84401

Source: SPRING

Tributary: BEAR CREEK

Diversion Pt: NESW Sec 6 T 20N

R 02W

Use: DOMESTIC (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 4/4/1991

In: T20N R02W S07 SWNE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MAY 6, 1991.

R. KEITH HIGGINSON,
Director

Published 4/18/1991 &
4/26/1991

7102

RECEIVED
APR 30 1991

RECEIVED
JUL 15 1991

Department of Water Resources
Western Regional Office

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the Notice of Application for Water Right " # 69-07102

US Dept. of Agriculture " as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the
same being made in the issue dated April 18, 1991

April 25, 1991
and the last in the issue dated
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 26th

day of April, 19 91

Notary Public for Idaho,
Residing at Council, Idaho

APR 30 1991

UNRECORDED
JUL 15 1991

06/13/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 69-10279 V1

WATER RIGHT NUMBER: 69-10279 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE, ID 83724 (208)387-0835

Priority Date: 05/10/1906

Basis: Reserved

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	5/01 to 10/31	0.020 CFS	
	<u>Total Diversion:</u>	0.020 CFS	

Location of Point(s) of Diversion

SPRING	NE1/4SW1/4	Sec. 6, Twp 20N, Rge 02W, B.M.
ADAMS County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	02W	7			X														

Conditions of Approval:Remarks:

1. Source SOURCE KNOWN LOCALLY AS BEAR WORK CENTER SPRING.
2. Explanatory FOREST SERVICE RECORD ID = 0412 17050201 53 0154

No claim in
SRBA - 9/21/04
FW

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 69-10279 V1

Comments:

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: F
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

MEMORANDUM

DATE: May 20, 1999

TO: WR Permits Section

FROM: Shelley W. Keen

RE: US Forest Service Water Rights

This memo is to provide direction on two items relating to US Forest Service Water Rights.

1. We were recently notified by the US Forest Service that all correspondence addressing water right issues should be directed to the Forest Service office on Parkcenter Blvd. in Boise. The address is on the attached letter. I do not think a large effort to identify the affected rights and to write a computer program to add the address into them is warranted right now. Instead, each time you process a Forest Service file or encounter a Forest Service right during your research, please enter the new address with a "C" owner code and change the old Forest Service address to a "P" owner code. This way we should be able to ensure that approval notices, amendment requests, etc., get sent to the Parkcenter address. An example of the standard entry is attached (L69-07102).
2. Friday morning I spoke with Steve Spencer of the Forest Service's Boise Adjudication team (375-0835) about my request for an amendment of permit 69-07102. The permit needs to be amended before a license can be issued, but the Forest Service has not responded to my notices. Before calling Steve, I noted that SRBA claim 69-10279 was filed by the Forest Service for the same use as the permit. Claim 69-10279 is based on federal law (Stage F-- Reserved). Steve told me that in general the Forest Service prefers to pursue its federal law based claims instead of the permits. The Forest Service is reluctant to relinquish its permits, however, because of the uncertainty about how the court will view the federal law based claims. Steve therefore asked me to delay processing of permit 69-07102 and other similar permits. In exchange for the processing delay, Steve offered to act on the permits on a wholesale basis by either relinquishing them or pursuing licenses when the court has ruled on the general validity of federal law based claims and any appeals have run their course. To implement Steve's request, please postpone licensing review for Forest Service permits with duplicate federal law based claims if the permits will need an amendment. Unfortunately, because the claims and permits have different root numbers, it would be very difficult to determine exactly how many permits of this type there are. Therefore, you will have to check the database and the field report to determine if a permit has an overlapping federal law based claim and needs amending.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 25, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF AGRICULTURE
FOREST SERVICE
PAYETTE NATIONAL FOREST
PO BOX 1026
MC CALL ID 83638

RE: WATER RIGHT NO. 69-07102

Dear Permit Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has actually been developed.

As of this date, I have not received this amendment. If I do not receive the amendment within 14 days, a Water Right License will be issued for less than could have been allowed. In case the amendment form I sent you has been misplaced, a new one is enclosed. Please note that the filing fee for this amendment is \$50.00.

If you have any questions, please call me at (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208)327-7900 FAX: (208)327-7866 www.idwr.state.id.us/idwr/idwrhome.htm

February 22, 1999

DIRK KEMPTHORNE

Governor

KARL J. DREHER

Director

US DEPT OF AGRICULTURE
FOREST SERVICE
PAYETTE NATIONAL FOREST
PO BOX 1026
MC CALL ID 83638

RE: WATER RIGHT NO. 69-07102

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that the place(s) of use is in a location other than what was described on your permit. Therefore, before a license can be issued, your permit must be amended to depict your water right as it was actually developed.

The enclosed Application for Amendment form depicts the place(s) of use and other information as it will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 60 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208)327-7946.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Shelley W. Keen'.

for Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

WR0749NP
No. L69-07102

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/12/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE PAYETTE NATIONAL FOREST PO BOX 1026 MC CALL ID 83638 (208) 634-1333	04/24/1991	DOMESTIC	04/01 12/31	0.020 CFS	5.50 AFA
TOTAL DIVERSION:					0.020 CFS	5.50 AFA

Water Source: SPRING ✓

Tributary to: BEAR CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.030 CFS ✓

Point(s) of Diversion: T20N R02W S06 SENESW ✓ ADAMS County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
20N	02W	7	:																	:
			:																	:

Pou County: ADAMS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
69-07102

Remarks: GEN ✓ Place of use known as Bear Work Center.
Domestic use is for a guard station, 8 trailer pads, a bunkhouse
and wash house.

Dates: App. Received: 04/04/1991 Priority Date: 04/24/1991 (Priority Date Advanced.)
Proof Due Date: 07/01/1997 Proof Made Date: 08/04/1997 (Proof Received Late.)
Exam Made Date: 07/23/1998 Exam Sent to S.O.: 11/25/1998
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 07/07/1992 User-ID: VAULT Subject: Lapse Notice Sent
Lapse Notice Sent

Date: 07/08/1997 User-ID: VAULT Subject: Lapse Notice Sent
Lapse Notice Sent

Date: 08/04/1997 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 02/12/99 SCURTIS

MEMORANDUM

TO: File 69-07102

FROM: Sharla

DATE: February 11, 1999

RE: Beneficial Use

The two additional trailer pads can be added under this license in lieu of the second eight-person bunkhouse and barn referenced on the application for permit.

LICENSE REVIEW CHECKLIST

PERMIT NO. 6A-07102

DATE 2/12/99

REVIEWER: SHARLA

NAME Change/OK
Address OK

SOURCE OK Does change clarify orig. intended source? If no, Void permit

POINT OF DIV OK ☐ Change (P39 /P47) ☐ Add (P45/P42) Feds - P40

W32 (multiple in 1/4)
W36 (overlap)
W59 (subd. desc)

Overlaps: chg Right(s): _____
File reviewed _____ Profile reports printed _____

PLACE OF USE OK ☐ Change (P41/P47) ☒ Add P43 Feds P43

W60 (subd. desc)
W27 (ppu acre limit)

Overlaps: _____ Right(s): _____
File reviewed _____ Profile reports printed _____

PD & PU amend (P37) Feds - P48

RATE OF DIV

Permitted Rate .02 cfs
Fee limit .20 cfs \$5000
Measured .03 cfs
Theoretical _____ cfs

Recommended Total Div Rate .02 cfs

WATER USES

WATER USES	Change (P46)	as calculated by examiner is acceptable
<u>Dom.</u>	<u>.02</u> cfs <u>5.5</u> af	overlap (R58-R61, R62-R65, R66-R69) supp. gw (WB7/065/079) overlap spec. combined rts (W35) <1acre (W31) (W01/WB5/070/071/075) (W42 or W43/025/027/R22 or R23) Fire (077) Wtr Quality (081/R07)
<u>_____</u>	<u>_____</u> cfs <u>_____</u> af	
<u>_____</u>	<u>_____</u> cfs <u>_____</u> af	
<u>_____</u>	<u>_____</u> cfs <u>_____</u> af	
<u>_____</u>	<u>_____</u> cfs <u>_____</u> af	
TOTALS	<u>.02</u> cfs <u>5.5</u> af	

Flow rate .02 cfs X 275 days X 1.98 = 10.9 af

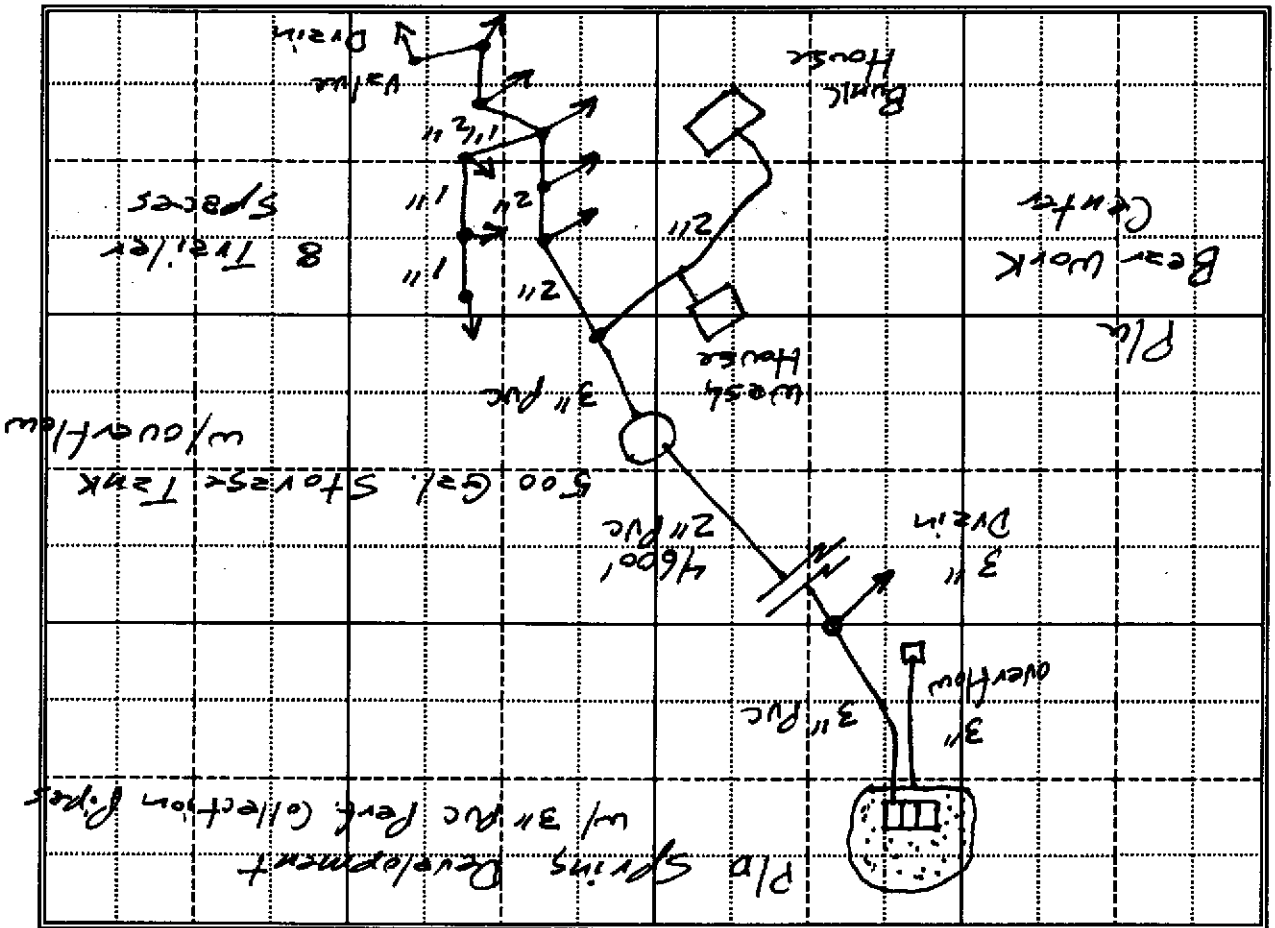
REMARKS Plu aka Bear Neck Center
D/bunkhouse, 8-trailer pads, wash house, guard station.

ADD'L CONDITIONS ☐ Watermaster Control WD# _____
☐ GW Measurement/Measuring Device
☐ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority yes ☒ no ☐ SRBA Claim N/A Adjust Memo 8 vs. 6 trailer pads
Amend letters P43 P38 P42

[illegible]

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe l.d. as applicable.



Scale: 1" = 100'
 Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
 Aerial Photo Attached (required for irrigation of 10+ acres)
 Photo of Diversion and System Attached (Office Exam)

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None - Forest Service measured flow at 15 GPM = 0.03 cfs.

E. NARRATIVE/REMARKS/COMMENTS

1. This was done as an office exam with information furnished by Ladd Bateman at the Council Bluffs District office, and Wayne Hersel at the Payette N.F. Supervisor's office in McCall. As-built drawings were furnished by Wayne Hersel and are enclosed; and are dated 9/93.
2. This permit is for a domestic water system that provides water to the Bear Work Center. The work center has a bunk house, a wash house (laundry), and 8 Trailer spaces.
3. The water system consists of a spring development, a 2" PVC mainline, a 500 Gal. storage tank w/overflow and atmospheric water surface, and distribution lines + valves at the work center.
4. The max. diversion from the spring would be based on the mainline from the spring to the 500 Gal. storage tank. Water is taken from the tank as needed by the work center.
5. Overflow line at the spring development and at the storage tank spill excess water above the demand of the work center.

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

Measured Method: Forest Service measured flow at 15 GPM = 0.03 cfs

Additional Computation Sheets Attached

Theoretical cal.:

4600' 2" PUC from P/D to Tank

$H = 5990' - 4935' = 1035'$

$H = H_f + H_e + H_v$: $H_f = \text{Pipe friction}$

$H_c = \text{Misc.} = 102.4 \text{ ft}$
 $H_v = 4 \text{ ft}, v^{1/2.75}$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.02) (275) (1.9835) = 10.9 \text{ AFA}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 5.5$

2. Volume Calculations for Other Uses:

Domestic at Bear Work Center

1) Trainers : 8 @ 0.6 (interval) = 4.8 AFA

2) Bunkhouse : 1 @ 0.6 = 0.6

3) Laundry : Assume: $(2 \text{ weeks}) \times (50 \text{ gal.}) \times (\frac{\text{Day}}{2 \text{ days}}) \times (\frac{\text{week}}{3 \text{ weeks}}) \times (\frac{\text{Min.}}{325,000 \text{ gal.}}) \times \text{AFA}$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Domestic

Period of Use
From 04/01 To 12/31

Rate of Diversion
Q (cfs) 0.02

Annual Volume
V (afa) 5.5

2. Recommended Amendments

Change P.D. as reflected above
 Change P.U. as reflected above

Add P.D. as reflected above
 Add P.U. as reflected above
 None
 Other

P/A is also in
 NUSE, Sec. 2

I. AUTHENTICATION

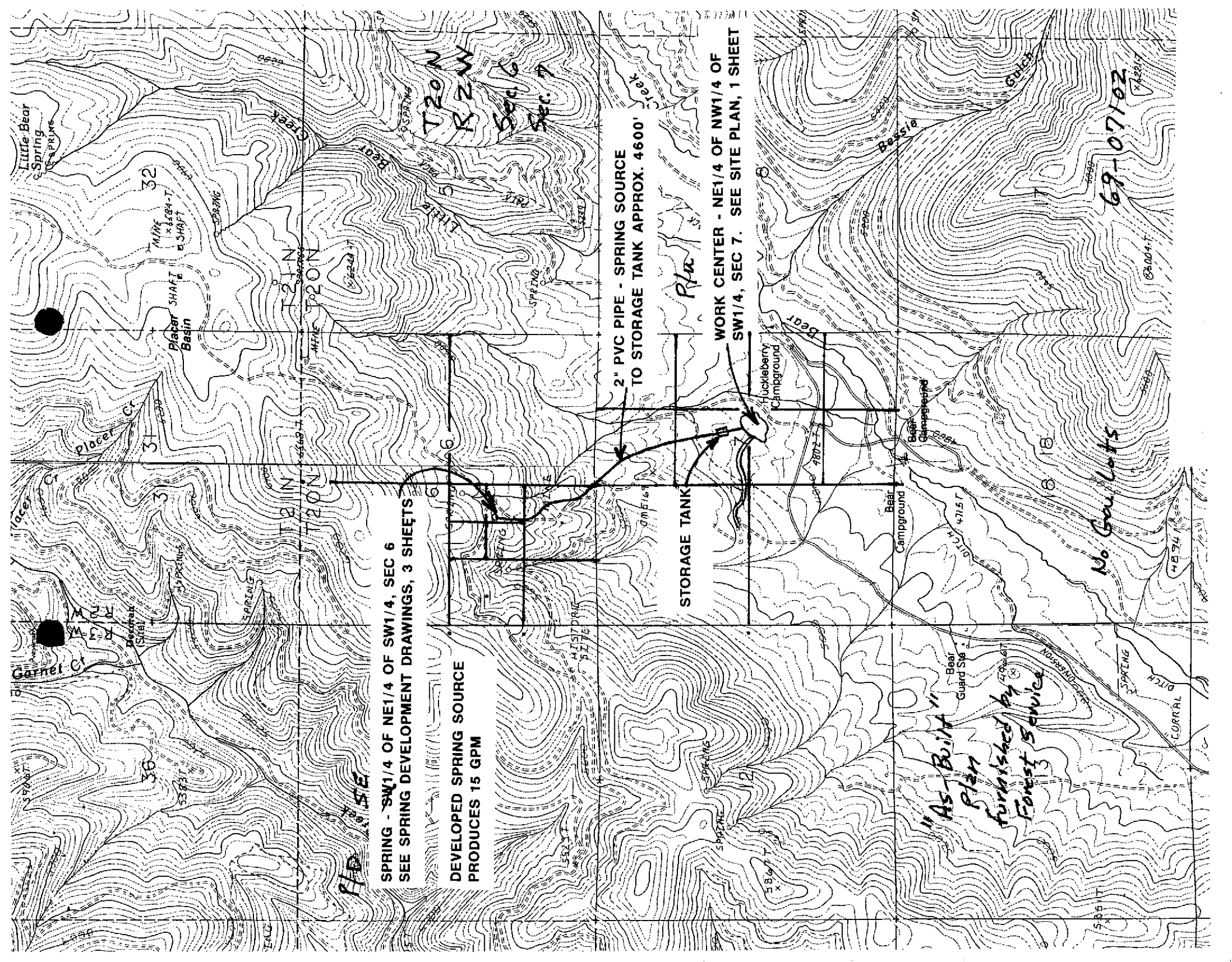
Field Examiner's Name

Date

1-17-98

Reviewer

SEAL



SPRING - SW1/4 OF NE1/4 OF SW1/4, SEC 6
SEE SPRING DEVELOPMENT DRAWINGS, 3 SHEETS

DEVELOPED SPRING SOURCE
PRODUCES 15 GPM

2" PVC PIPE - SPRING SOURCE
TO STORAGE TANK APPROX. 4600'

STORAGE TANK

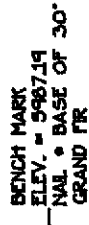
WORK CENTER - NE1/4 OF NW1/4 OF
SW1/4, SEC 7. SEE SITE PLAN, 1 SHEET

"As-Built"
Plan
Furnished by
Forest Service

No Gull Cuts

69-07102

DRAIN TO DAYLIGHT



P/O Spring Area

→ EXISTING FENCE

—RELOCATE FENCE THIS AREA

NOTE: CONTOURS SHOWN ON THIS SHEET ARE ORIGINAL GROUND CONTOURS. AS-BUILT CONTOURS HAVE NOT BEEN SHOWN.



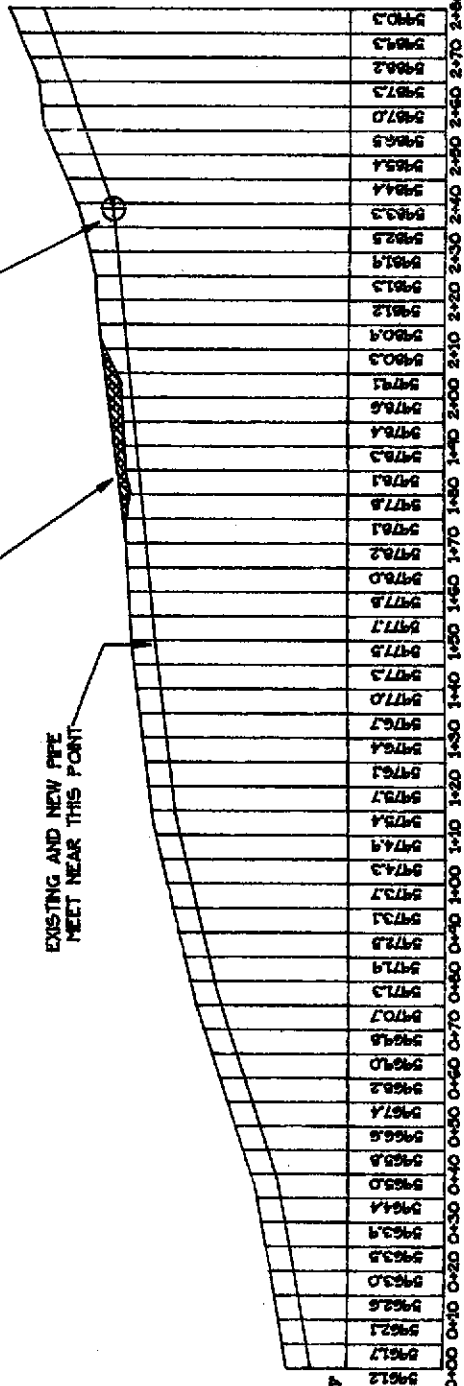
SCALE 1" = 20'

69-07102

**CURB VALVE LOCATION
AT STATION 2+39**

FILL SO PIPE IS BURIED
ABOUT 30" BELOW SURFACE

EXISTING AND NEW PIPE
MEET NEAR THIS POINT



DATE: 5/25/80
BY: DATED

AS-BUILT 9/99

**U.S. Department of Agriculture
FOREST SERVICE**

Region 4	Engineering

NAME	W. S. RIVAS 7/93
OWNER	W. HERSEL

Mr. S. RIVAS 7/93
CHIEF W. HERSEL

BEAR WORK CENTER

PAYETTE NATIONAL FOREST
MCCALL, IDAHO

SPRING DEVELOPMENT

SITE PLAN

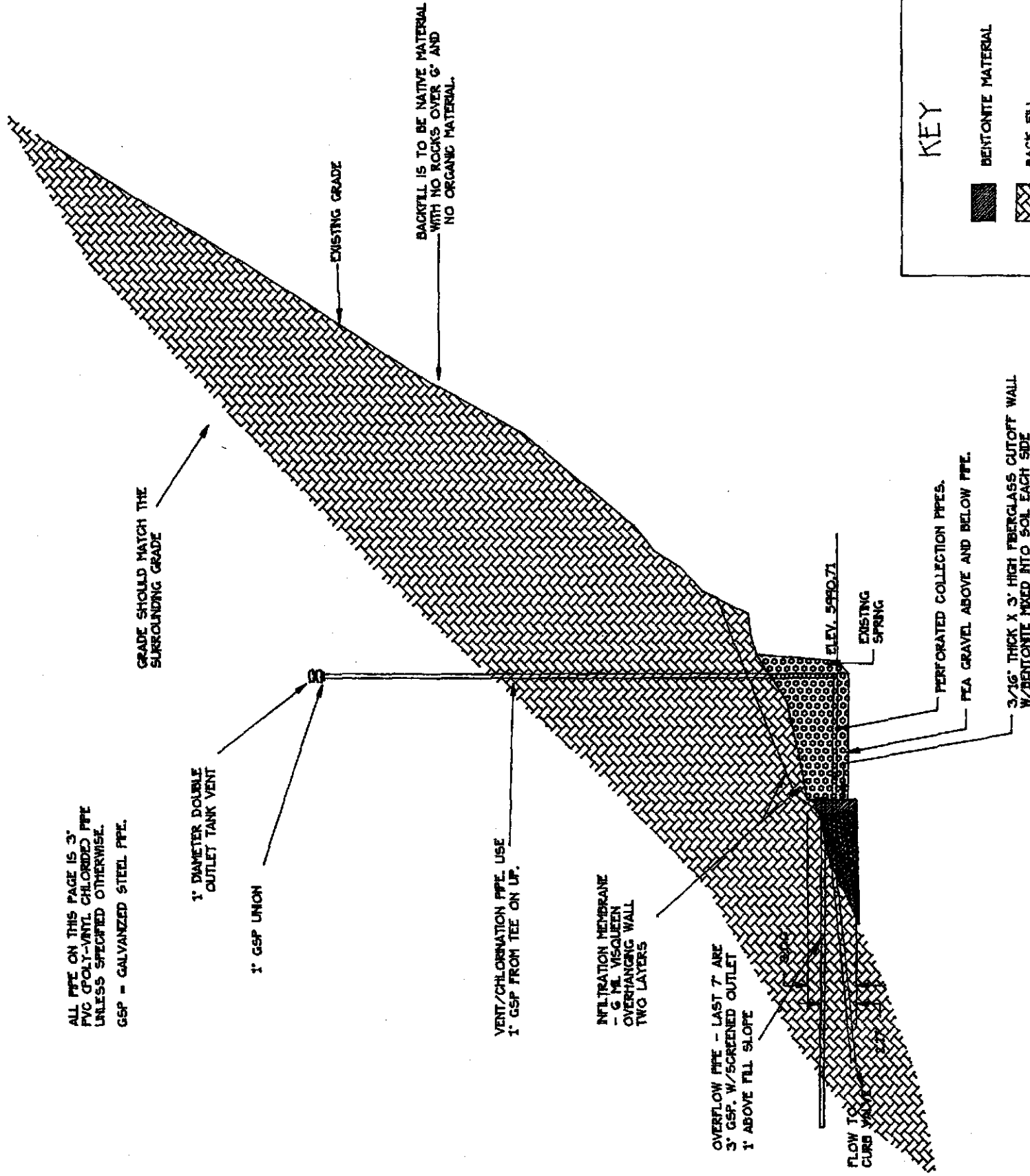
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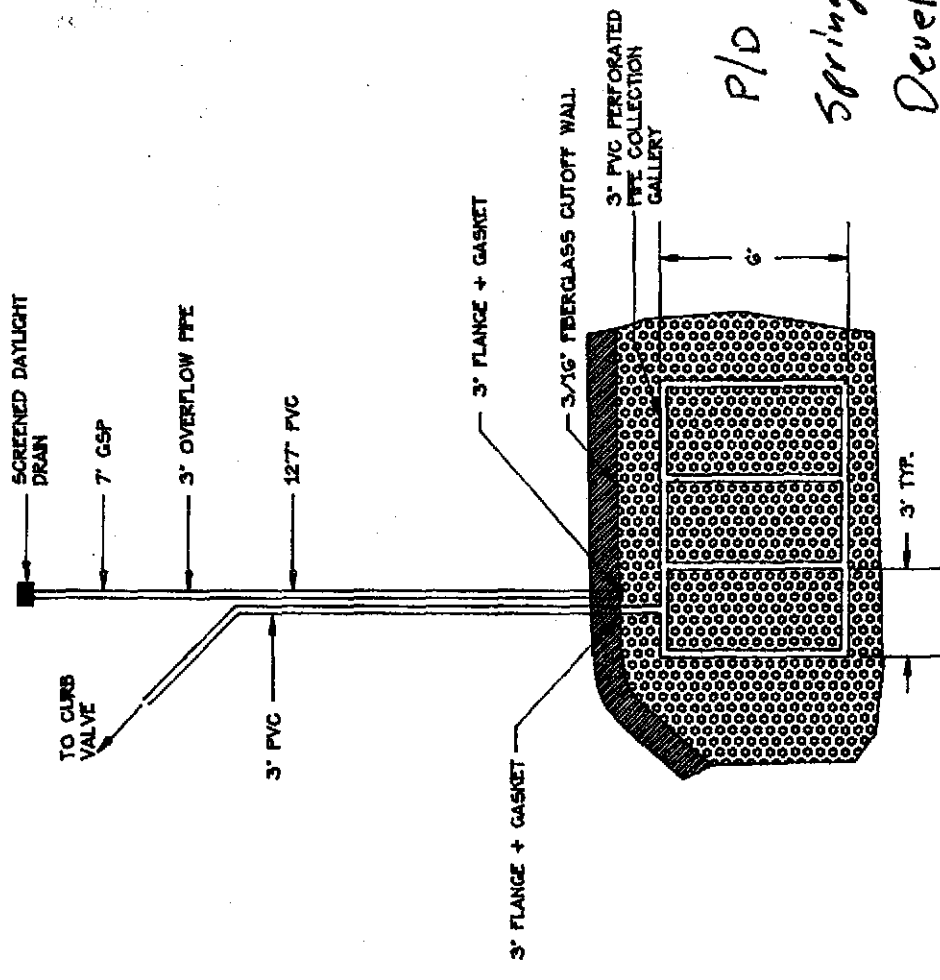
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SPRING + COLLECTION AREA

PROFILE VIEW
SECTION



PLAN VIEW



SCALE: 1" = 6'

P/D
Spring
Development

KEY

- BENTONITE MATERIAL
- BACK FILL
- CUT
- PEA GRAVEL
- INFLTRATION MEMBRANE

SCALE: 1" = 4'

69-07102

AS-BUILT 9/93

U.S. Department of Agriculture FOREST SERVICE		Engineering
Region 4	W. S. RIVAS	7/93
W. S. RIVAS	7/93	
W. S. RIVAS	7/93	
W. S. RIVAS	7/93	

BEAR WORK CENTER

PAYETTE NATIONAL FOREST

SPRING DEVELOPMENT
COLLECTION PLAN

McCALL, IDAHO

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100	100	100

SAMPLE #	SAMPLE DATE
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12	

LEGEND

- ELECTRICAL JUNCTION BOX
- DRAIN TO DAYLIGHT
- SEWER HOODUP - TRAILER
- ELECTRICAL HOODUP - TRAILER
- WATER HYDRANT
- 600 AMP MAIN SERVICE PANEL
- △ AERIAL TARGET AND NUMBER
- △ SEPTIC TANK #1 - 1000 GALLONS
- △ SEPTIC TANK #2 - 1000 GALLONS
- △ SEPTIC TANK #3 - 750 GALLONS
- △ THRUST BLOCK
- WATERLINE #1
- WATERLINE #2
- WATERLINE #3
- SEWERLINE #1
- SEWERLINE #2
- SEWERLINE #3
- BURIED ELECTRICAL LINE
- FENCE
- CENTERLINE OF ROAD
- PROPOSED ROAD SYSTEM
- WATER SAMPLE ROTATION NUMBER

SCALE:

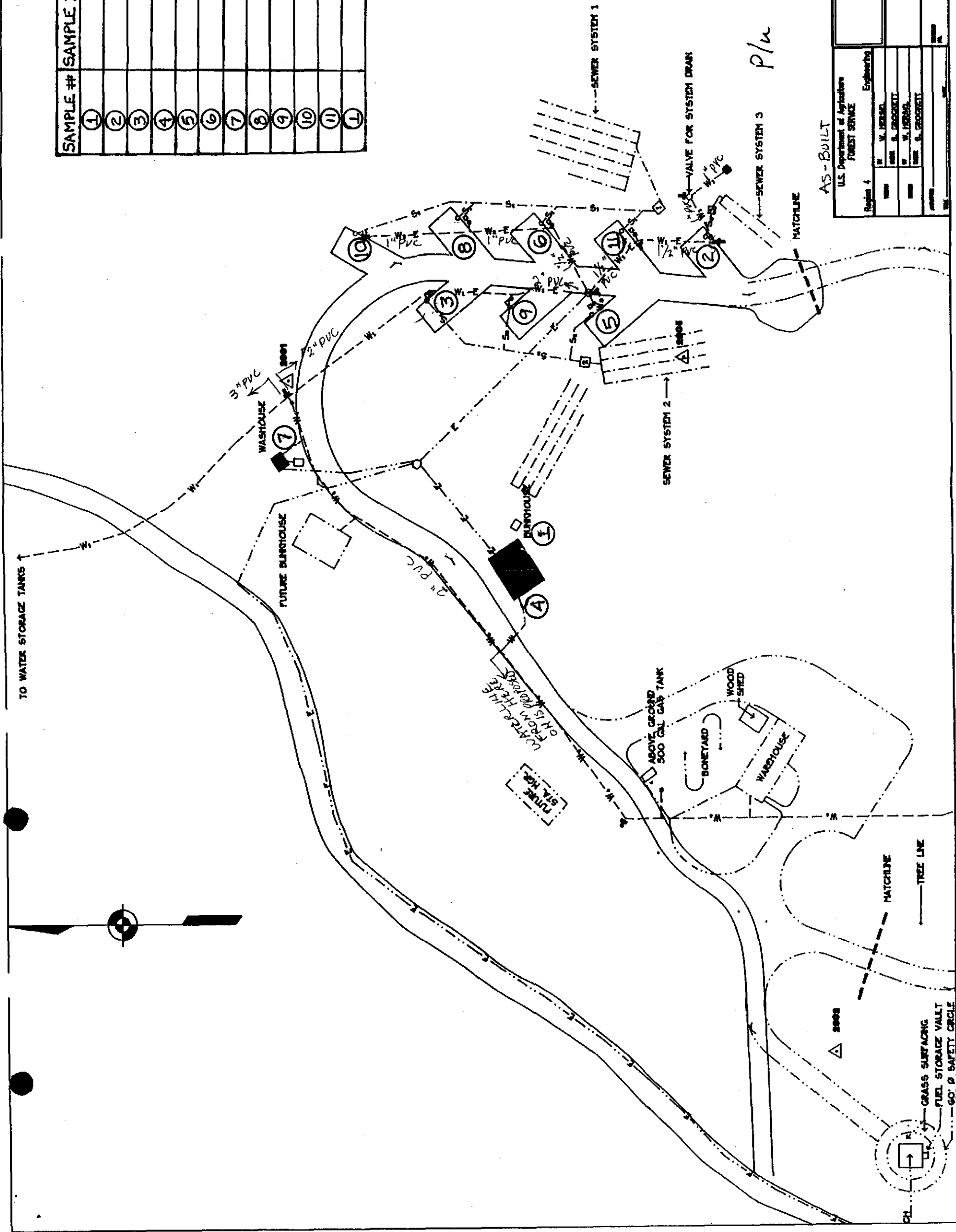


69-07102

BEAR WORK CENTER

REVISED SITE PLAN

1 2



AS-BUILT

U.S. Department of Agriculture
FOREST SERVICE

Region 4	Engineering
W. W. HERSH	
W. W. HERSH	
W. W. HERSH	
W. W. HERSH	



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 12, 1997

USDA Forest Service
Payette Nat'l Forest
P.O. Box 1026
McCall, ID 83638

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 69-07102

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The department has issued the enclosed order reinstating the permit and advancing the priority date to May 28, 1991, since proof was submitted after the proof due date.

Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, please feel free to contact the **WESTERN** Regional Office of the department in Boise at (208) 334-2190.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

Encl: 1

c: IDWR - Region

1-10-97
AUG 20 1997

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 69-07102)

ORDER OF

IN THE NAME OF U.S. DEPT. OF AGRIC.)

REINSTATEMENT

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted to the Department on or before July 1, 1997; and,

WHEREAS, the Department notified the permit holder on April 30, 1997, by certified mail that proof of beneficial use was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department mailed the permit holder a lapse notice on July 8, 1997, since an acceptable proof of beneficial use or extension of time request had not been received; and,

WHEREAS, Section 42-218a, Idaho Code, provides that the Department may reinstate a permit upon a showing of reasonable cause by the permit holder within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting an acceptable proof of beneficial use on August 4, 1997;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 69-07102 is REINSTATED with an advance in priority to May 28, 1991.

DATED this 12th day of August, 1997.



L. GLEN SAXTON, Chief
Water Allocation Bureau

Permit No. 69-07102 Reviewed by [Signature] Date 8-12-97

Proof Made 8-04-97

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

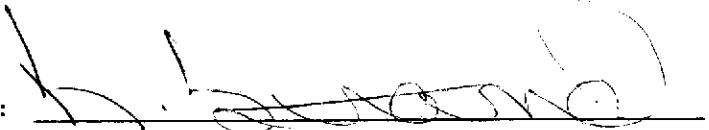
Receipt No: C039723

Date: 8/ 4/1997
Time: 15:11:33

Received
From: FOREST SERVICE US

	Type of Payment	Program A cct	Amount
BENEFICAL USE	69-07102	56104 229 21 1155	50.00
CHECK	622328		
		Total	\$ 50.00

Region: STATE

Signature: 

RECEIVED
AUG 20 1997



United States
Department of
Agriculture

Forest
Service

Payette
National
Forest

P.O. Box 1026
McCall, ID 83638
(208) 634-0700

File Code: 2540

Date: August 1, 1997

IDAHO DEPARTMENT OF WATER RESOURCES
1301 NORTH ORCHARD STREET,
STATEHOUSE MAIL,
BOISE, IDAHO 83720-9000

Dear Sir/Madam:

Enclosed is the Proof of Beneficial Use Application and required fee for Permit Application #69-7102 in the Name of the USDA for Bear Creek Work Center to be processed by your Department.

For further information, please contact Holly Becker at (208) 634-0795.

Sincerely,

DAVID F. ALEXANDER

For Forest Supervisor

Enclosure

cc:
H.Becker



RECEIVED
AUG 1 1997

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

July 8, 1997

US DEPT OF AGRICULTURE
FOREST SERVICE
PAYETTE NATIONAL FOREST
PO BOX 1026
MC CALL ID 83638

LAPSE NOTICE

RE: PERMIT NO. 69-07102

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated April 30, 1997. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

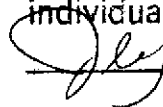
Enclosures

ENCLOSURE

AUG 20 1997

CERTIFICATION OF MAILING

I hereby certify that on 7-8-97
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



April 30, 1997

US DEPT OF AGRICULTURE
FOREST SERVICE
PAYETTE NATIONAL FOREST
PO BOX 1026
MC CALL ID 83638

PROOF DUE NOTICE

RE: PERMIT NO. 69-07102

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1997.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

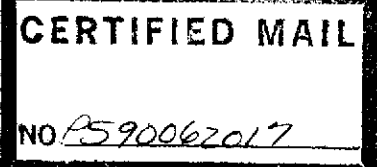
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 24, 1992

USDA Forest Service
Payette National Forest
P.O. Box 1026
McCall, ID 83638

Re: Permit No. 69-07102

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to July 1, 1997. However, since the extension was received after the proof of beneficial use date, it was necessary for the department to reinstate your permit and advance your priority date to April 24, 1991.

Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Regional Office

RECEIVED
JUL 30 1992

ANALYSIS SHEET
FOR
EXTENSION OF TIME

Permit No. 69-07102 Reviewed by Klg Date 7/23/92

BASIC INFORMATION

7/21/92 Date stamp received
no Extension received timely
yes Fee received and receipted
yes Name and signature same as permit
no Address Change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?
Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? Requested?
Is delay by a government agency?
Is supporting documentation needed to complete the file? Requested?
Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN

approve Based on due diligence
extend to 7/1/97

PRIORITY CALCULATION

Date extension received	<u>7/21/92</u>	=	<u>202</u>
Proof due date	<u>7/1/92</u>	=	<u>182</u>
Number of days late		=	<u>20</u>
Priority date	<u>4/4/91</u>	=	<u>94</u>
New Priority Date	<u>4/24/91</u>	=	<u>114</u>

DATA ENTRY

New Address _____
Change Proof Due Date 7/24/92 Klg
Change Priority Date _____

July 7, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
PAYETTE NATIONAL FOREST
PO BOX 1026
MC CALL ID 83638

LAPSE NOTICE

RE: PERMIT NO. 69-07102

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated April 30, 1992. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 7/7/92
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Klg

April 30, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
PAYETTE NATIONAL FOREST
PO BOX 1026
MC CALL ID 83638

PROOF DUE NOTICE

RE: PERMIT NO. 69-07102

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

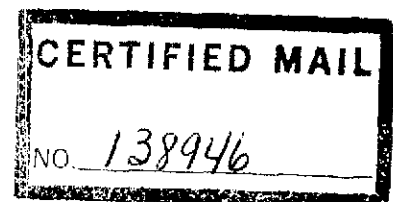
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

JUL 30 1992





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 24, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
PAYETTE NATIONAL FOREST
P.O. BOX 1026
MC CALL, ID 83638

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 69-07102

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

JUL 15 1991

APPLICATION FOR PERMIT REVIEW

Application #: 69-7102
Date: 6-18-91

Reviewer: Pam Skaggs ³⁸

Existing:

✓ No - 26A-P17
Complete in 1 year - P16

Yes

Proof not submitted - P16
Proof submitted - N/A

Groundwater:

GT. 0.2 cfs - 01G-P03, 01C-P03(existing well)
LT. 0.2 cfs - N/A

Drilling Permit:

Approved w/permit - P99
Not included - 046-P23(All GW, even existing wells)

Location:

Water Districts - WD No.
Surface water - 005, 005-01H-P01(LT.2 w/pump)
005-01J-P08(GT.2)
Groundwater - P05
Irrigation Districts - 023
Canal Co. Areas - 023
Drainage Districts - 024
Boise Front (63) - 058 (Groundwater)
✓ Swan Falls Flag - (1, Blank or Other)
Trust - 051-052-053-P74(Cons.), 041(DCMI, w/Irr
Non Trust - 048-049 or Irr & Dom)

River Basins:

(Surface Water) Water District Control Condition &....
Boise (63) - 05A & 11E
Payette (65) - 047-P04, 059-P71
Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
042(req.), 002-P06(MD), 07A(Spec.),
044(Policy 5G)
Power - Use Power Review
Mining - 06A or 010, 09E-P10 & 054(req.)
Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size)
Rec. & Aesthetic - 027(Non-Consumptive)
Domestic - 021(restricted areas)

Ownership:

Non land owner - 004

Protested:

Agreement - 020

✓ Beneficial Use Due Date: - 07-01-1992
Other Conditions Recommended

JUL 15 1991

Form No. 202a.
10/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SE DATE: 4-9-91 APPLICATION: 69-07102

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
Address:
Source: (See USGS Quad for names of water sources)
Point of Diversion: (10 acres for spring, lot & block descriptions for subdivisions, local name) *see application remarks*
County:
Quantity: (flow and/or volume)
Period of use: Gov't. Lots: ~ P/D
Nature of proposed use: (Include description of use) ~ P/U
Description of diverting works:
Time required for beneficial use of water:
Place of use or acres irrigated:
Map:
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
Fee:
Yes No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

N/A } Overlapping place of use: (Describe source & relationship to present application on the back.)
Overlapping point of diversion:
Field check required: Field check by: _____
Field report attached:
Critical groundwater area:
Groundwater management area:
Diversion within interim protected river area
Send dam safety information:
Send power requirement letter:
Send fish farm requirement letter:
Power residency affidavit:
Power efficiency form:
Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____
Additional information on reverse side: _____

RECEIVED
MAY 29 1991

Department of Water Resources



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENTAL QUALITY
TREASURE VALLEY AREA OFFICE
1410 N Hilton, Suite 101
Boise, Idaho 83706-1290
(208) 334-0550

April 23, 1991

One
Mr. David R. Tuthill, P. E.
Western Region Supervisor
Dept. of Water Resources
Boise, ID 83720

RECEIVED
APR 25 1991

Department of Water Resources
Western Regional Office

STATEHOUSE MAIL

RE: No. 69-7102 (USFS)

Dear Mr. Tuthill:

THIS office has reviewed the above referenced application and has no objections to this appropriation. However, plans and specifications for this public water system might need to be reviewed and approved by this office or central District Health Dept. prior to the start of construction.

Sincerely,

Jon Wroten

Jon Wroten
Water Quality Compliance Officer

JW:kg

cc: Craig Shepard
Paul Jehn

MICROFILMED

JUL 15 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 17, 1991

Idaho Dept. of Health & Welfare
Division of Environment
Statehouse
Boise, ID 83720

Re: Application for Permit No. 69-7102 in the name of U.S.
Forest Service

Dear Sir:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by May 6, 1991.

If you have any questions regarding the application, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'David R. Tuthill, Jr.'.

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

RECEIVED

JUL 15 1991

!p

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

APRIL 10, 1991

Adams County Leader
P.O. Box 23
Council, ID 83612

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 6, 1991.

Yours truly,

GAIL GARRETT
Secretary

Encl.

RECEIVED
JUL 13 1991

69-07102

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

Source: SPRING

Tributary: BEAR CREEK

Diversion Pt: NESW Sec 6 T 20N R 02W

Use: DOMESTIC (.020 CFS)
Total Diversion: (.020 CFS)

Date Filed: 4/ 4/ 1991

In: T20N R02W S07 SWNE