

A Parcel of land located in the NW1/4, Section 10, T. 16 N., R. 20 E., B.M., Leshi County, Idaho more particularly described as follows:

commencing at the center of section of said Section 25, monumented by an aluminum pipe with an aluminum cap, and which the East Quarter Corner of Section 25 bears N. 89°56'46" E., a distance of 194.51 feet on a bearing of N. 89°56'46" E., to a point on the easterly right-of-way of the Fehsimeroi River Highway; thence S. 25°46'47" E. 126.77 feet; thence a distance of 285.56 feet along a curve concave to the northeast having a radial of N. 64°13'15" E. 2815.00 feet and a central angle of 5°48'44"; thence S. 21°35'23" E. 0.66 feet; thence N. 75°04'44" E. 112.90 feet to the real point of beginning; thence N. 75°04'44" E. 122 feet to corner #2; thence S. 21°28'11" E. 198.09 feet to corner #3; thence S. 61°42'55" W. 150 feet to corner #4; thence Northwesterly 232 feet (more or less) to the point of beginning.

642

beginning at the Northwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 25, Township 14 North, Range 30 East, Boise Meridian, Lemhi County, Idaho, run thence East along the North line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said section, 215 feet to the point of beginning; thence continuing on the same course 425 feet to a point; thence southerly and parallel with the Pahsimeroi Highway 425 feet to a point; thence westerly and parallel with the said North line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said section, 425 feet to the easterly side of the said Pahsimeroi Highway; thence northerly along the said Pahsimeroi Highway 425 feet to the place of beginning. Meaning and intending to convey a tract of land on the East side of said Pahsimeroi Highway with four (4) equal lines of 425 feet each.

232289

1. *Pharmaceuticals and Biotechnology*

10 October 1977 10:47

...by Fined and Noted in the records of 1901

Адрес: Москва

Discussion

STATE OF IDAHO - -)
COUNTY OF CLUSTER - -)

Thereby certify that the foregoing is a full, true and correct copy of the original on file in the office.

Date: 3-13-45

Alan Briscoe
County Clerk

COPY

WARRANTY DEED

D For Value Received
Donald R. and Zelda Kessler

the grantors , do hereby grant, bargain, sell and convey unto
Frank E. and Deborah G. Coleman

the grantee , the following described premises, in Lemhi County Idaho, towit:

A parcel of land located in the NW4SE4, Section 25, T.16 N. R. 20 E., B.M., Lemhi County, Idaho more particularly described as follows:

Commencing at the center of section of said Section 25, monumented by an aluminum pipe with an aluminum cap, and which the East Quarter Corner of Section 25 bears N. 89° 56' 46" E., a distance of 194.51 feet on a bearing of N. 89° 56' 46" E. to a point on the easterly right-of-way of the Pahsimeroi River Highway; thence S. 25° 46' 47" E. 138.77 feet; thence a distance of 285.56 feet along a curve concave to the northeast having a radial of N. 64° 13' 13" E. 2815.00 feet and a central angle of 5° 48' 44"; thence S. 31° 35' 23" E. 0.65 feet thence N. 75° 04' 44" E. 312.80 feet to the real point of beginning; thence N. 75° 04' 44" E. 132 feet to corner #2; thence S. 21° 28' 31" E. 198.09 feet to corner #3; thence S. 61° 42' 56" W. 150 feet to corner #4; thence N. West-erly 232 feet (more or Less) to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees , that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

May 16, 1992

Donald R. Kessler

Zelda Kessler

STATE OF IDAHO, COUNTY OF

On this 16th day of May , 1992 ,
before me, a notary public in and for said State, personally appeared Donald R. Kessler and Zelda Kessler

known to me to be the persons whose names
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Lori G. Norton

Notary Public

Residing at Salmon , Idaho

Comm. Expires 4-25-96

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Donald Kessler

at 00 minutes past 11 o'clock A m.,
this 18th day of May
1992, in my office, and duly recorded in Book
of Deeds at page

Albina Wiedemick
Ex-Officio Recorder

By *Dena J. J. J.* Deputy.

Fees \$ 3.00

Mail to: Frank Coleman

Box 5

Ellis ID

83235

MICROFILMED

SEP 25 2001

RECORDER-HERALD — SALMON, IDAHO

INSTRUMENT No. 214594

pd Receipt#
E026066RECEIVED
AUG 01 2000

RECEIVED

AUG 17 2000

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

AUG 01 2000

DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.Department of Water Resources
Eastern Region

1. Water Right No(s): _____ RECEIVED
Adjudication Claim No(s): 73-10068 - partial decree
fee paid. AUG 11 2000
2. The following **REQUIRED** information must be submitted with this form: Department of Water Resources
Eastern Region
- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
- B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s).
(These are usually attached to your deed or on file with the county.)
OR
- C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant Donald R. Ann Zeldin Kessler
Po Box 6 Ellensburg ID 93225
4. New Owner/Claimant(s) Deborah G. Coleman
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 674 West First Ave.
City, State and ZIP Code Sutherlin OR 97479
New Telephone Number (541) 459-0664
5. Date you acquired the property 5-18-92
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Ms. Deborah G. Coleman
674 W. 1st Ave.
Sutherlin, OR 97479-9422

Number of acres you irrigate with this water right 3.225 Number and type of stock 1-5
Diversion rate in CFS _____ Number of homes you acquired 0 Other uses household

7. Signature of New Owner(s) Deborah G. Coleman
or Claimant(s)

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED
SEP 25 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 73-10068

1999 OCT 27 PM 1:35

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME AND ADDRESS: DONALD R KESSLER
ZELDA A KESSLER
PO BOX 6
ELLIS, ID 83235

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/19/1985

POINT OF DIVERSION: T16N R20E S25 NENWSE Within Lemhi County
NNWSE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.05 CFS

PLACE OF USE: Domestic T16N R20E S25 NWSE Within Lemhi County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

MEMORANDUM

DATE: June 15, 2005
FROM: KARI LYNN TOWNSEND
TO: FILE 73-10068
RE: Correspondence

=====

A letter dated 10-2-2001 from Deborah G. Coleman requesting a correction to a parcel number for this WR was received on 10-4-2001.

Information from the Lemhi County Assessor's office was insufficient to warrant changing the ownership of the parcel.

Jeff Peppersack looked at the Assessor information on-line today and found that Ms. Coleman was no longer listed as an owner.

It is presumed that she no longer has an interest in her earlier request.

No further action taken.

Probate info
sent by Lemhi
Admission Office

Mar 13 9 45 AM '95

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI
IN THE MATTER OF THE ESTATE OF)
FRANKLIN ELLIS COLEMAN,) Case No. SP-95-03
Deceased.) INFORMAL STATEMENT OF
INTESTACY WHERE ESTATE
IS COMMUNITY AND SURVIVING
SPOUSE IS SOLE HEIR

Upon consideration of the Application for Informal
Statement of Intestacy Where Estate is Community and
Surviving Spouse is Sole Heir filed by Deborah G. Coleman
on the 6th day of March, 1995, the
Registrar finds that:

The application is complete.

The applicant has made oath or affirmation that the
statements contained in the application are true to the best
of her knowledge and belief.

The applicant appears from the application to be an
interested person as defined by the Idaho Uniform Probate
Code.

On the basis of the statements in the application, venue
is proper.

Any required notice has been given or waived.

The decedent, Franklin Ellis Coleman, died on January 13,
1993, at the age of Fifty-four (54) years.

1 G. MICHAEL LEE
2 Attorney at Law
3 P.O. Box 1010
4 Challis, Idaho 83226
5 206/579-2441

Mar 13 9 45 AM '95

6 IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT
7 OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

8 IN THE MATTER OF THE ESTATE OF)

Case No. SP-95-03

9 FRANKLIN ELLIS COLEMAN,)

INFORMAL STATEMENT OF
INTESTACY WHERE ESTATE
IS COMMUNITY AND SURVIVING
SPOUSE IS SOLE HEIR

10 Deceased.)

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12 Statement of Intestacy Where Estate is Community and
13 Surviving Spouse is Sole Heir filed by Deborah G. Coleman
14 on the 6th day of March, 1995, the
15 Registrar finds that:

16 The application is complete.

17 The applicant has made oath or affirmation that the
18 statements contained in the application are true to the best
19 of her knowledge and belief.

20 The applicant appears from the application to be an
21 interested person as defined by the Idaho Uniform Probate
22 Code.

23 On the basis of the statements in the application, venue
24 is proper.

25 Any required notice has been given or waived.

26 The decedent, Franklin Ellis Coleman, died on January 13,
27 1993, at the age of Fifty-four (54) years.

28

1 On the basis of statements in the application:
2 The decedent left no will;

3 The decedent's estate consists solely of community
4 property of the decedent and the surviving spouse, as fully
5 reflected in the schedule of property attached to this
6 Statement;

7 The decedent's surviving spouse is Deborah G. Coleman,
8 who is the sole heir of the decedent.

9 DATED: Mar 13th 1995

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11 Magistrate Acting as Registrar
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COMMUNITY PROPERTY INSTRUMENT

A parcel of land located in the NW1/4SE4, Section 25, T. 16 N., R. 27 E., S.M., Lemhi County, Idaho more particularly described as follows:

Commencing at the center of section of said Section 25, monumented by an aluminum pipe with an aluminum cap, and which the East Quarter Corner of Section 25 bears N. 89°56'46" E., a distance of 194.31 feet on a bearing of N. 89°56'46" E., to a point on the easterly right-of-way of the Pahsimeroi River Highway; thence S. 25°46'47" E. 125.77 feet; thence a distance of 285.56 feet along a curve concave to the northeast having a radial of N. 64°13'13" E. 2815.00 feet and a central angle of 5°46'44"; thence S. 21°05'23" E. 0.65 feet; thence N. 75°04'44" E. 312.90 feet to the real point of beginning; thence N. 75°04'44" E. 132 feet to corner #2; thence S. 21°28'31" E. 198.09 feet to corner #3; thence S. 61°42'56" W. 150 feet to corner #4; thence Northwesterly 232 feet (more or less) to the point of beginning.

AND

Beginning at the Northwest corner of the NW1/4SE4 of Section 25, Township 16 North, Range 20 East, Boise Meridian, Lemhi County, Idaho, run thence East along the North line of said NW1/4SE4 of said section, 215 feet to the point of beginning; thence continuing on the same course 425 feet to a point; thence southerly and parallel with the Pahsimeroi Highway 425 feet to a point; thence westerly and parallel with the said North line of said NW1/4SE4 of said section, 425 feet to the easterly side of the said Pahsimeroi Highway; thence northerly along the said Pahsimeroi Highway 425 feet to the place of beginning. Meaning and intending to convey a tract of land on the East side of said Pahsimeroi Highway with four (4) equal lines of 425 feet each.

232289

Instrument was filed for record at the recorder's

Office on 1-17-45

by [Signature] and indexed in the records of the

Alfred H. [Signature]
Recorder

STATE OF IDAHO
COUNTY OF CUSTER
I hereby certify that the foregoing is a true and correct copy of the original on file in this office.
Date 3-13-45
[Signature]
County Clerk

RECEIVED

OCT 4 - 2001

Department of Water Resources

Deborah G. Coleman
674 W. First Ave.
Sutherlin, OR 97479-9422

10-02-01

Jeff Peppersack, Manager
Water Right Permits Section
Idaho Dept. of Water Resources

Re: Ownership for Water Rights 73-10068

Dear Jeff Peppersack,

The parcel number under Remarks 1. Explanatory, needs to be amended. That is the incorrect parcel number for use of the water. The correct parcel Number should be RP16N20E257801.

This may be going into court and I would appreciate the change as soon as Possible.

Thank you,

Sincerely
Deborah G. Coleman

(541) 459-0664

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 73-10068

WATER RIGHT NUMBER: 73-10068

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DEBORAH G COLEMAN 674 W 1ST AVE SUTHERLAND, OR 97479-9422 (541) 459-0664
Original Owner	DONALD R KESSLER PO BOX 6 ELLIS, ID 83235 (208) 876-4246
Original Owner	ZELDA A KESSLER PO BOX 6 ELLIS, ID 83235 (208) 876-4246

Priority Date: 03/19/1985

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.050 CFS	
	<u>Total Diversion:</u>	0.050 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4SE1/4	Sec. 25, Twp 16N, Rge 20E, B.M.
LEMHI County		
GROUND WATER	NE1/4NW1/4SE1/4	Sec. 25, Twp 16N, Rge 20E, B.M.
LEMHI County		

Place of UseDOMESTIC Within LEMHI County

T16N R20E S25 NWSE

Total Acres: 0

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. RP16N20E257802

-Kessler

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 73-10068

Dates and Other Information:

Decreed Date: 10/27/1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

August 15, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

DEBORAH G COLEMAN
674 W 1ST AVE
SUTHERLAND OR 97479-9422

RE: Change of Ownership for Water Right 73-10068

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

SEP 25 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

August 15, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

AUG 17 2000

Department of Water Resources

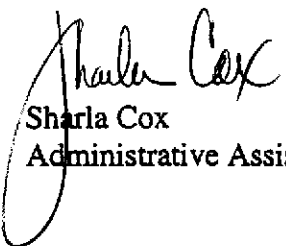
Deborah G Coleman
674 W First Ave
Sutherland OR 97479

RE: Change of Ownership for 73-10068

Dear Ms. Coleman:

On August 11, 2000, our office received the above referenced request. I have forwarded this request to the State Office in Boise for processing. If you would like to follow-up on the status of this change, please contact the Allocation Bureau at (208) 327-7900.

Respectfully submitted,


Sharla Cox
Administrative Assistant

MICROFILMED
SEP 25 2001