

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 DEC - 9 2002
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-6			* 74-621		
74-7			74-623 \$25		
74-618			74-624		
74-619			74-918		
74-620-\$25			74-1818 \$25		

* See attached additional #'s

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**: See instructions for fee amounts. \$225
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Bill + Rose Bolton (Bolton Ranch, Inc.)
33 Starr Ln., Salmon, ID

4. New Owner/Claimant(s)

Romaldo and Janice Martin
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or JANICE

New Mailing Address

1192 Fallon Road

City, State and ZIP Code

Hollister, CA 95023

New Telephone Number

(831) 637-7878

5. Date you acquired the property

8-9-02

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Department of Water Resources
 Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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*Additional
#1's
cont.*

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-1819-525			74-2200		
74-1820-525			74-2272		
74-1822-525			74-7297-525		
74-1823-525					
74-1824-525					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) _____
4. New Owner/Claimant(s) _____
- Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address _____
- City, State and ZIP Code _____
- New Telephone Number () _____
5. Date you acquired the property _____

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Romulo Martin Dorens
Janice Martin

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JC</u>	Date <u>12-3-02</u>	Fee <u>225 -</u>
Received by <u>JC</u>	Date <u>12-3-02</u>	Receipt No. <u>E028353</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

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AUG 1 1 2003

QUITCLAIM DEED

FOR VALUE RECEIVED, BOLTON RANCH, INC., an Idaho corporation, does hereby convey, release, remise and forever quitclaim unto ROMALDO MARTIN and JANICE MARTIN, husband and wife, whose current address is M & M Farms, 1192 Fallon Rd., Hollister, CA 95023, all mineral rights appurtenant to the following described premises located in Lemhi County, Idaho, to-wit:

See attached Exhibit "A."

DATED: August 8TH, 2002.

BOLTON RANCH, INC., an
Idaho corporation

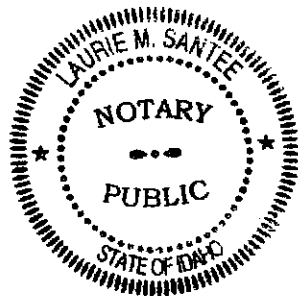
William B. Bolton
William B. Bolton, President

Rose Bolton
Rose Bolton, Secretary

STATE OF IDAHO)
) SS
County of Lemhi)

On this 8th day of August, 2002, before me, a Notary Public in and for said State, personally appeared WILLIAM B. BOLTON and ROSE BOLTON, known to me to be the President and Secretary, respectively of BOLTON RANCH, INC., and the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Laurie M. Santee
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 6-19-2007

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AUG 11 2002

QUITCLAIM DEED

251371

**LEGAL DESCRIPTION
EXHIBIT 'A'**

**ALL OF THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN
LEMHI COUNTY, IDAHO;**

**SECTION 3, TOWNSHIP 21 NORTH, RANGE 23 EAST, BOISE MERIDIAN;
LOTS 3 AND 4, S1/2NW1/4 AND THE SW1/4.**

**SECTION 4, TOWNSHIP 21 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
LOT 1, SE1/4NE1/4, E1/2SE1/4SW1/4NE1/4, NE1/4SE1/4, E1/2NW1/4SE1/4,
SW1/4NW1/4SE1/4, S1/2SE1/4, SE1/4SW1/4, E1/2NWNWSE.**

**SECTION 9, TOWNSHIP 21 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
NE1/4, E1/2NW1/4, E1/2E1/2SW1/4NW1/4 AND THE N1/2SE1/4.**

**SECTION 10, TOWNSHIP 21 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
N1/2NW1/4.**

**SECTION 16, TOWNSHIP 21 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
N1/2NW1/4 AND THE SW1/4NW1/4.**

**SECTION 17, TOWNSHIP 21 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
E1/2NE1/4 AND THE SW1/4NE1/4.**

**SECTION 20, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
LOTS 1, 2 AND 3.**

**SECTION 21, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
E1/2, N1/2SW1/4, SE1/4NW1/4, LOTS 1 AND 2.**

**SECTION 22, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
W1/2SW1/4.**

**SECTION 27, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
NW1/4SW1/4 AND THE W1/2NW1/4.**

**SECTION 28, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
E1/2 AND THE E1/2W1/4.**

**SECTION 33, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
LOT 1 AND THE N1/2NE1/4.**

**SECTION 34, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
LOTS 2, 3, 5 AND 6.**

**MICROFILMED
AUG 11 1990**

EXCEPTING THEREFROM A ROAD RIGHT-OF-WAY AS DESCRIBED IN
DEED RECORDED NOVEMBER 15, 1963 IN BOOK 49 AT PAGES 89-90.

EXCEPTING THEREFROM A 1967 CONCORD MOBILE HOME FROM THE
ABOVE DESCRIBED REAL PROPERTY.

State of Idaho }
County of Lemhi } SS No. 251371

This instrument was filed for record at the request

of Alliance Title

at 1:17 o'clock p m. 8-9 2002

and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton

Ex-Officio Recorder

By Terri J. Morton Deputy

Fee 9.00

Return to _____

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AUG 11 2003

BILL OF SALE

This is to certify that BOLTON RANCH, INC., an Idaho corporation, of 35 Starr Lane, Salmon, Idaho 83467, Seller, for good and valuable consideration, the receipt of which is hereby acknowledged, has this 8th day of August, 2002, sold to ROMALDO MARTIN and JANICE MARTIN, of M & M Farms, 1192 Fallon Rd., Hollister, CA 95023, Buyer, all that property located at the premises commonly known as the Bolton Ranch on Geertson Creek in Lemhi County, Idaho, described as follows:

1320' - 12" Buried Steel Main Line Pipe
960' - 10" Aluminum Main Line Pipe
1320' - 8" Aluminum Main Line Pipe
2600' - 6" Aluminum Main Line Pipe
841' - 5" Aluminum Main Line Pipe
1720' - 4" Aluminum Main Line Pipe
5540' - 3" Aluminum Hand Line
780' - 4" Aluminum Hand Line
7 - Wheel Line Movers
7000' - Wheel Line Pipe with Wheels
1967 Concord Mobile Home

Seller covenants that it is the lawful owner of said property; that said property is free from all encumbrances, that it has the right to sell said property; and that it will warrant and defend the same against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, Seller has executed this Bill of Sale effective August 8, 2002.

BOLTON RANCH, INC., an
Idaho corporation

William B. Bolton
William B. Bolton, President

Rose Bolton
Rose Bolton, Secretary

BILL OF SALE

AUG 7 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 74-00620

NAME AND ADDRESS: BOLTON RANCH INC
RT 1 BOX 14
SALMON, ID 83467

SOURCE: SPRINGS
QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1924

POINT OF DIVERSION: T21N R23E S16 NWNW Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE: Stockwater Within Lemhi County
T21N R23E S16 NWNW

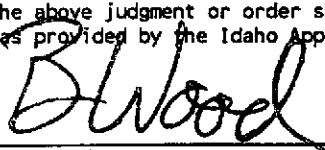
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 28, 2003

ROMALDO MARTIN
JANICE MARTIN
1192 FALLON RD
HOLLISTER CA 95023

RE: Change of Ownership for Water Rights 74-620, 74-623, 74-1819, 74-1820,
74-1822, 74-1823, 74-1824, 74-7297

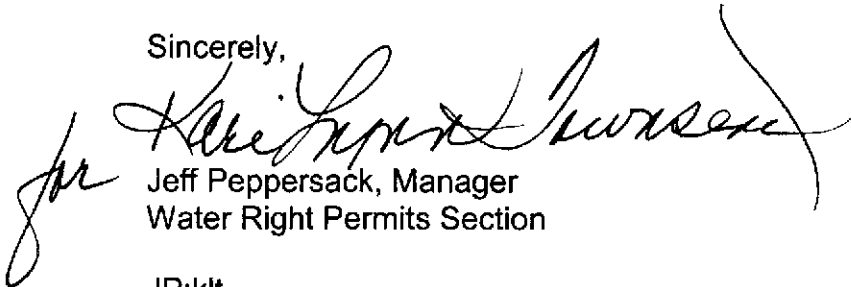
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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AUG 11 2003

M & M FARMS
JANEANE M. WILLIAMS
Phone # 831-637-7878

FACSIMILE TRANSMITTAL SHEET

TO: Karilynn FROM: Janeane Fax 831 637-4708
FAX NUMBER: 208 327-7866 DATE: 1-28-03
COMPANY: TOTAL NO. OF PAGES INCLUDING COVER: 2
PHONE NUMBER:

RE: Cover letter from Sally —
RE: Ronaldo Martin Property (Formerly Bolton Ranch)

☐ URGENT ☒ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

Hi there!
So nice visiting with you!
Hope your Monday gets better as the
day goes on!
Thank you so much for returning
Have a GREAT day!
Janeane ☺ my call so promptly (friendly too!)

M & M FARMS
1192 FALLON RD.
PHONE: 831 637-7878 • FAX: 831 637-4708

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AUG 1 1 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 23, 2003

RONALDO MATLIN
1192 FALLEN RD
HOLLISTER CA 95023

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #74-6, 74-7, 74-618, 74-619, 74-621,
74-624, 74-760B, 74-918 and 74-2272

Dear Mr. Matlin:

We have been advised you may be the current owner of the property and water rights referenced above. I have enclosed a copy of the Notices of Claim to a Water Right filed by a previous owner for your information. If you are the current owner of these properties, we require the enclosed Notice of Change of Water Right Ownership form be submitted before we can change our records.

Since these claims are still pending in the SRBA, **there is no fee** to change the ownership.

Please send the documents to this office to the attention of **Roxanne Brown**. Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Copy of Notices of Claim to a Water Right Referenced Above
Form 42-248/42-1409(6)

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AUG 21 2003

208 327-7866
Roxanne Brown
Diag
6/1/03

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Department of Water Resources

M & M Farms
Romaldo V. Martin
1192 Fallon Rd.
Hollister, CA 95023
831 637-7878

RECEIVED

DEC - 9 2002

Department of Water Resources

November 21, 2002

State of Idaho
Department of Water Resources
900 N. Skyline Dr. Suite A
Idaho Falls, ID 83402-1718

Re: Change of water right ownership for Bolton Ranch

Dear Jennifer,

I've enclosed the information you requested. I hope all the paperwork you need is in order. Please let me know if any additional information is needed. I'm sorry about the delay.
Have a great Thanksgiving!

Sincerely yours,

Janeane M. Williams

Janeane M. Williams

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NOV 26 2002

Department of Water Resources
Eastern Region

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NOV 26 2002

Receipt Details for ID E028353

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
12/3/2002 9:20:07 AM	12/9/2002 11:53:39 AM	EASTERN	\$225.00	Check
Payer		M & M FARMS		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
5083			
Card Expiration Date	Credit Card Transaction #		

Comment 74-620, 74-623, 74-1818, 74-1819, 74-1820, 74-1822, 74-1823,
74-1824, 74-7297

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$225.00	OWNERSHIP CHANGES/SECURITY INTERESTS	63140	0229	21		1155

Refund(s):

Amount	Payee	Date	Document Number
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AUG 7 1 2003