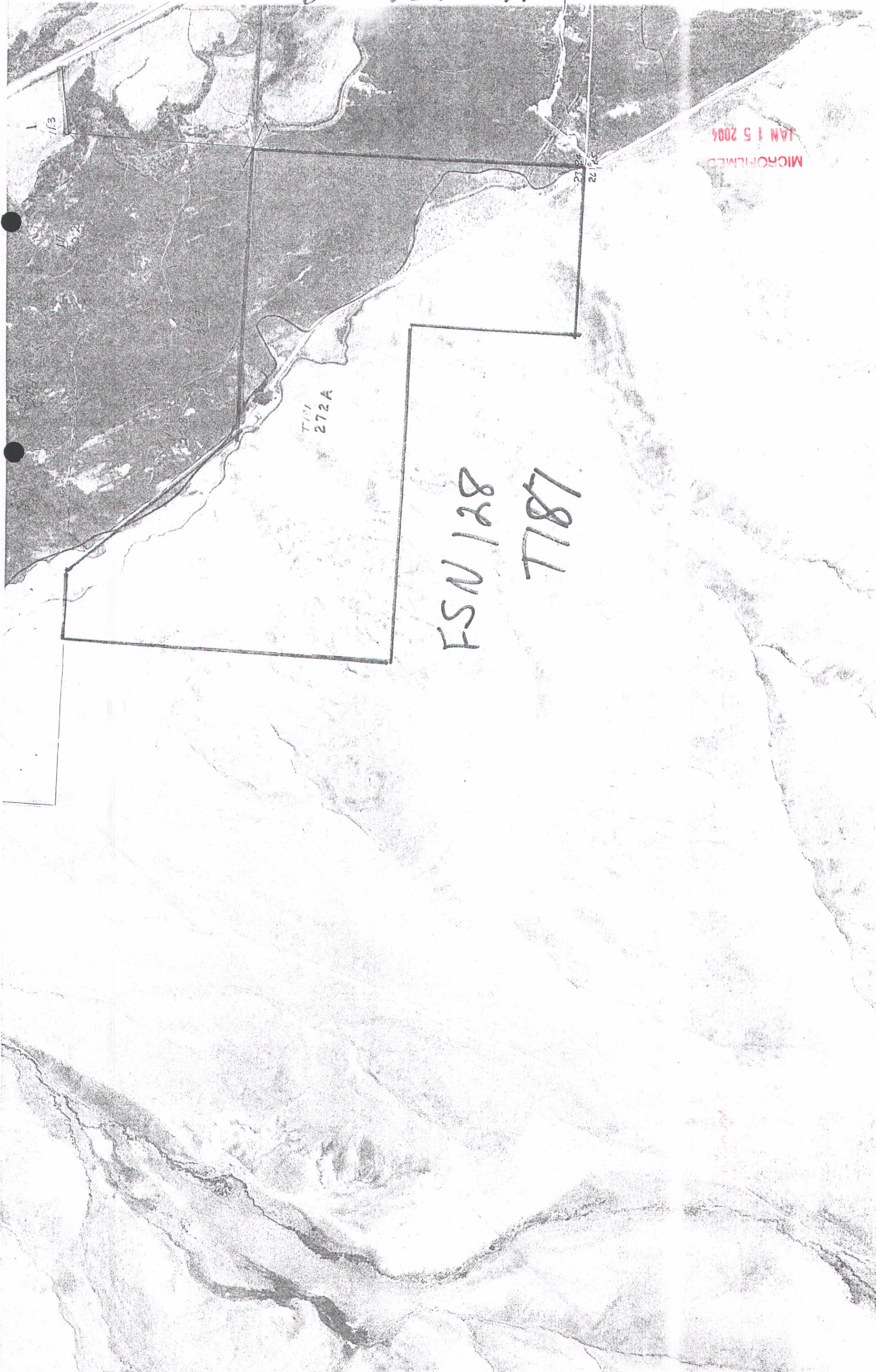


MICROFILMED
JAN 15 2004

FSN 128
7787

TIN
272A





MAURER RANCH

T20,R23

T20,R23
T173
128
FSN

MICROFILMED
JAN 15 2004

RECEIVED

JUN 06 2001

Form 02-248/42-1409(6) March 26, 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

JUL 12 2001

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

74-00657A

74-00659

74-00660

74-00661 - \$25 fee

74-00662

74-00663

fee paid.

See
attached
receipt1. Water Right No(s): See attachedAdjudication Claim No(s): See attached2. The following **REQUIRED** information must be submitted with this form:A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.****AND**B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)**OR**C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

Galen and Norma Kossler176 Red Rock Stage Road, Salmon, ID 83467

4. New Owner/Claimant(s)

Dr. Grant D. MaurerName Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

16847 Greenbrier

City, State and ZIP Code

Lake Oswego, OR 97034

New Telephone Number

(503) 699-7394

5. Date you acquired the property

5-18-2001

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired two Other uses _____

7. Signature of New Owner(s) or Claimant(s)

Dr. Grant D. Maurer

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Receipt # E026866-6.27.01 - \$25.00 - for attached

EXHIBIT "C"

JAN 15 2006

307010667L

WARRANTY DEED

For Value Received

GALEN J. KOSSLER and NORMA F. KOSSLER
Husband and Wife
176 Red Rock Stage Road
Salmon, Idaho 83467

the Grantors do hereby grant, bargain, sell and convey unto

GRANT D. MAURER
16847 Greenbrier
Lake Oswego, Oregon 97034

the Grantee, the following described premises, in Lemhi County, Idaho, to-wit:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

RESTRICTION: There shall be no further development or subdividing of said premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; they are free from all encumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantee prior to the date hereof, that they will warrant and defend the same from all lawful claims whatsoever.

DATED: the 18th day of May 2001.

Galen J. Kossler
GALEN J. KOSSLER

Norma F. Kossler
NORMA F. KOSSLER

STATE OF IDAHO, COUNTY OF LEMHI On this <u>17th</u> day of <u>May</u>, 2001, before me a Notary Public in and for Said State, personally appeared GALEN J. KOSSLER and NORMA F. KOSSLER known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. <u>Maureen M. Santee</u> Notary Public for State of Idaho Residing at Salmon, Idaho My Commission Expires: <u>6-19-2001</u>	THIS SPACE RESERVED FOR COUNTY RECORDER State of Idaho) SS No. <u>247136</u> County of Lemhi) This instrument was filed for record at the request of <u>Albance Little</u> at <u>2:16</u> o'clock <u>P.m.</u> <u>5-18</u> <u>2001</u> and duly filed and indexed in the records of Lemhi County Terri J. Morton Ex-Officio Recorder By <u>Anna Page</u> Deputy Fee <u>9.⁰⁰</u> Return to <u>A.T.</u>
--	---

realestate\MAURER\1262-01

MICROFILMED

JUN 15 2001

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY;

S. 44° 51' 42" E., 234.71 FT.; S. 30° 04' 48" E., 390.71 FT.;
S. 50° 06' 01" E., 451.71 FT.; S. 64° 27' 27" E., 199.85 FT.;
S. 40° 53' 47" E., 803.80 FT.; S. 43° 19' 36" E., 65.48 FT. TO A POINT ON
THE EASTERLY BOUNDARY OF SAID SECTION 15.

TRACT D:

A PARCEL OF LAND LOCATED IN THE SW1/4SW1/4, SECTION 14, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SECTION 14, RUN THENCE S. 00° 01' 54" E. THE BASIS OF BEARING OF THIS DESCRIPTION, ALONG THE WESTERLY BOUNDARY OF SECTION 14 A DISTANCE OF 2628.23 FT. TO THE W1/4 CORNER OF SECTION 14;

THENCE S. 00° 01' 41" E. ALONG SAID WESTERLY BOUNDARY A DISTANCE OF 1315.00 FT. TO THE NW CORNER OF SAID SW1/4SW1/4 OF SECTION 14 AND THE POINT OF BEGINNING.

THENCE S. 89° 52' 05" E. ALONG THE NORTHERLY BOUNDARY OF SAID SW1/4SW1/4 A DISTANCE OF 375.00 FT. TO A POINT ON THE CENTERLINE OF THE OLD LEMHI ROAD;

THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES AND DISTANCES:

S. 23° 25' 07" E., 133.38 FT.; S. 15° 24' 38" E., 162.61 FT.;
S. 20° 19' 12" E., 195.93 FT.; S. 37° 08' 56" E., 617.05 FT.;
S. 25° 25' 32" E., 152.68 FT.; S. 20° 33' 18" E., 236.99 FT. TO A POINT ON
THE SOUTHERLY BOUNDARY OF SAID SW1/4SW1/4;

THENCE N. 89° 58' 46" W. ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 1060.00 FT. TO THE SW CORNER OF SAID SECTION 14;

THENCE N. 00° 01' 41" W. ALONG THE WESTERLY BOUNDARY OF SECTION 14 A DISTANCE OF 1315.00 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE OLD LEMHI ROAD.

PARCEL 1A:

A 40 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO PARCEL I WEST OF THE FOLLOWING DESCRIBED LINE LOCATED IN THE W1/2 SECTION 14, T. 20 N., R. 23 E., B.M., LEMHI COUNTY, IDAHO:

COMMENCING AT THE NW CORNER OF SAID SECTION 14, RUN THENCE S. 00° 11' 24" E. ALONG THE WESTERLY BOUNDARY OF SAID SECTION, A DISTANCE OF 194.13 FT. TO THE POINT OF BEGINNING.

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY;

S. 43° 19' 36" E., 50.36 FT.; S. 17° 38' 28" E., 184.57 FT.;
S. 08° 41' 58" E., 379.49 FT.; S. 06° 30' 18" E., 504.29 FT.;
S. 04° 45' 20" E., 422.47 FT.; S. 10° 16' 37" W., 916.01 FT.;
S. 29° 37' 36" W., 138.01 FT.; S. 31° 37' 59" W., 87.77 FT. TO A POINT ON
THE WESTERLY BOUNDARY OF SECTION 14.

PARCEL II:

THE E1/2SE1/4, NW1/4SE1/4, NE1/4SW1/4, SE1/4NW1/4, SECTION 23, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

MICROFILMED
JAN 15 2001

TRACT B:

THE NE1/4NE1/4SE1/4SW1/4, E1/2SE1/4NE1/4SW1/4, SW1/4SE1/4, SE1/4SE1/4 AND A FRACTION OF THE N1/2SE1/4 AND THE SW1/4NE1/4, SECTION 10, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY, DESCRIBED, AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID SECTION 10, FROM WHICH THE S1/4 OF SAID SECTION 10 BEARS N. 89° 39' 54" E., 2637.29 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 89° 39' 54" W. ALONG THE SOUTHERLY BOUNDARY OF SECTION 10 A DISTANCE OF 1318.64 FT. TO THE SE CORNER OF THE W1/2SE1/4 OF SECTION 10;

THENCE N. 00° 20' 02" E. ALONG THE EASTERLY BOUNDARY OF SAID W1/2SE1/4 A DISTANCE OF 1308.51 FT. TO THE SE CORNER OF THE NW1/4SE1/4 OF SECTION 10 AND THE POINT OF BEGINNING.

THENCE N. 89° 45' 35" W. ALONG THE SOUTHERLY BOUNDARY OF SAID NW1/4SE1/4 A DISTANCE OF 1318.77 FT. TO THE SW CORNER OF SAID NW1/4SE1/4;

THENCE N. 00° 19' 43" E. ALONG THE WESTERLY BOUNDARY OF SAID NW1/4SE1/4 AND THE SW1/4NE1/4 A DISTANCE OF 1870.27 FT.;

THENCE S. 89° 54' 07" E. A DISTANCE OF 1318.95 FT. TO A POINT ON THE EASTERLY BOUNDARY OF SAID SW1/4NE1/4, TO THE NE CORNER OF SAID PARCEL;

THENCE S. 00° 20' 02" W. ALONG THE EASTERLY BOUNDARY OF SAID SW1/4NE1/4 AND THE NW1/4SE1/4 A DISTANCE OF 1064.01 FT. TO A POINT ON THE CENTERLINE OF THE LEMHI RIVER;

THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES AND DISTANCES:

S. 41° 14' 59" E., 47.35 FT.; S. 32° 12' 23" E., 465.32 FT.;

S. 68° 44' 15" E., 114.30 FT.; S. 38° 01' 43" E., 353.80 FT.;

S. 30° 52' 32" E., 73.13 FT. TO A POINT ON THE NORTHERLY BOUNDARY OF THE SE1/4SE1/4 OF SAID SECTION 10;

THENCE N. 89° 45' 35" W. ALONG SAID NORTHERLY BOUNDARY A DISTANCE OF 645.96 FT. TO THE POINT OF BEGINNING.

SUBJECT TO:

A 20 FT. WIDE EASEMENT FOR A WATER LINE AND ITS MAINTENANCE, 10 FT. ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

COMMENCING AT THE NE CORNER OF THE ABOVE DESCRIBED PARCEL, RUN THENCE N. 89° 54' 07" W. A DISTANCE OF 838.99 FT. TO THE POINT OF BEGINNING OF SAID CENTERLINE;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

S. 16° 53' 20" E., 69.61 FT.; S. 05° 36' 47" E., 248.20 FT.;

S. 01° 13' 17" W., 213.51 FT.; S. 22° 11' 55" W., 252.31 FT.;

S. 21° 47' 59" W., 50.20 FT.; S. 13° 51' 37" W., 24.69 FT.;

S. 15° 21' 01" W., 90.91 FT.; S. 14° 11' 38" W., 33.59 FT. TO AN EXISTING SPRING BOX.

TRACT C:

THE NE1/4, NE1/4SE1/4, SE1/4SE1/4, SECTION 15, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

SUBJECT TO:

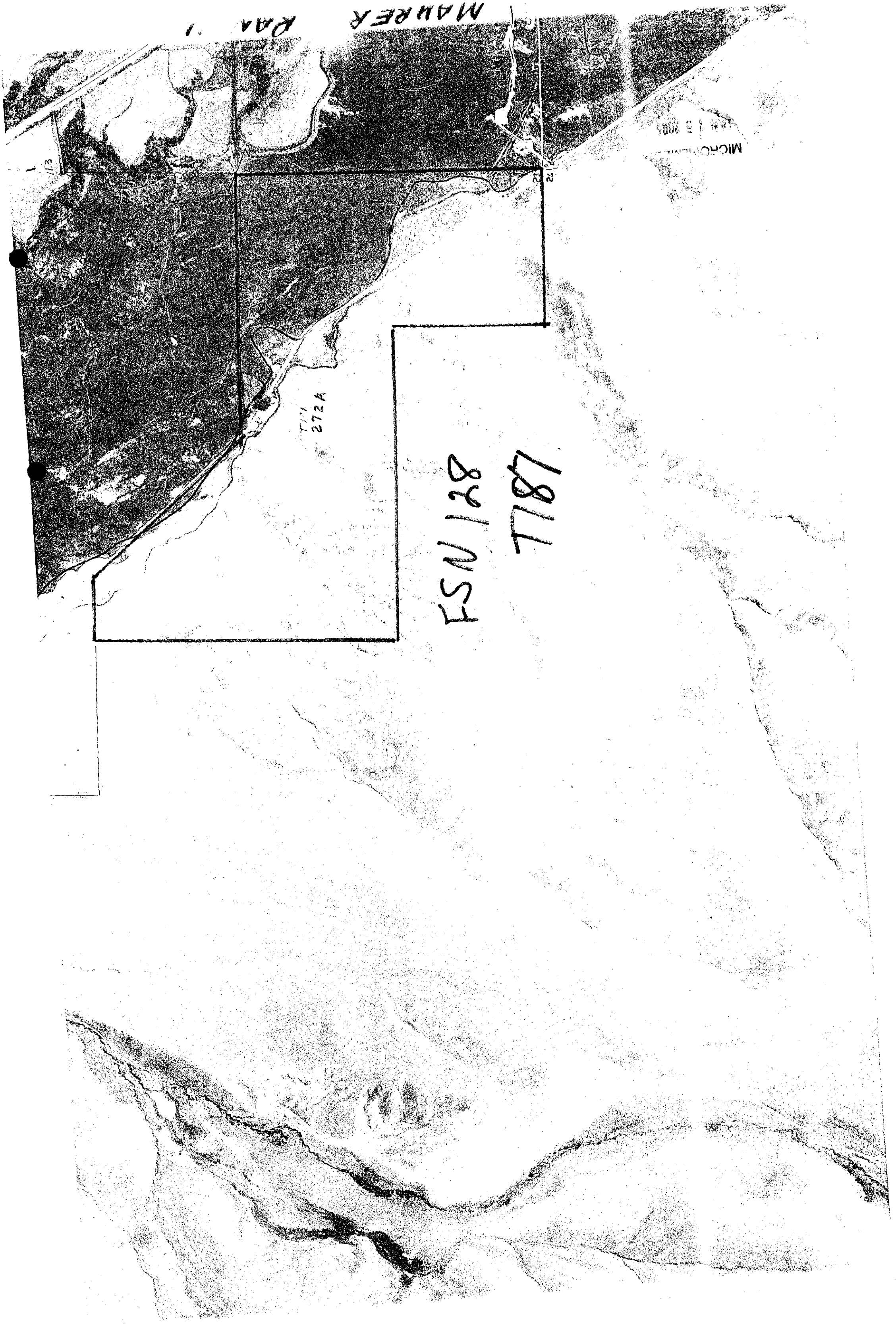
AN EASEMENT FOR A COMMON ROADWAY OVER A STRIP OF REAL ESTATE LOCATED IN SECTION 10 AND SECTION 15, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, WHICH EASEMENT IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A 40.00 FT. WIDE EASEMENT WEST OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SE CORNER OF SAID SECTION 10, RUN THENCE N. 47° 23' 56" W. A DISTANCE OF 1981.80 FT. TO A POINT AT THE END OF AN EXISTING COUNTY ROAD AND THE EASTERLY RIGHT-OF-WAY OF SAID EASEMENT AND THE POINT OF BEGINNING;

MICROFILMED

JAN 15 2004



MAURE
RAA

MICRO
15 200

FSN 128
7187

TIN
272A

FSN
128
T173

T20,R23

T20,R23

TAURER
RANCH



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
_____) Water Right 74-00661

NAME AND ADDRESS: GALEN J KOSSLER
 NORMA F KOSSLER
 RT 1 BOX 71A
 SALMON, ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1933

POINT OF DIVERSION: T20N R23E S10 NWSE Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Lemhi County
 T20N R23E S10 NWSE

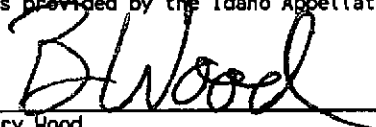
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED
JAN 15 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 13, 2004

GRANT D MAURER
16847 GREENBRIER
LAKE OSWEGO OR 97034

RE: Change of Ownership for Water Right 74-661

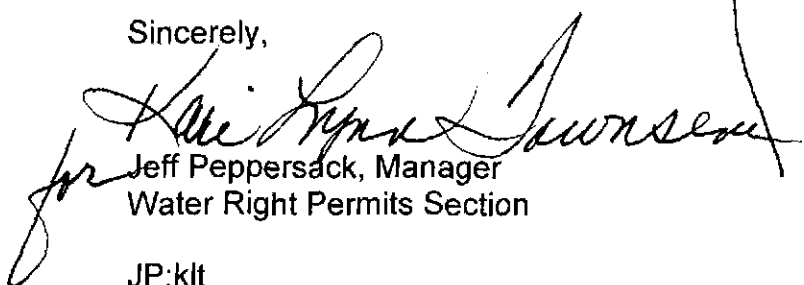
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

JAN 15 2004