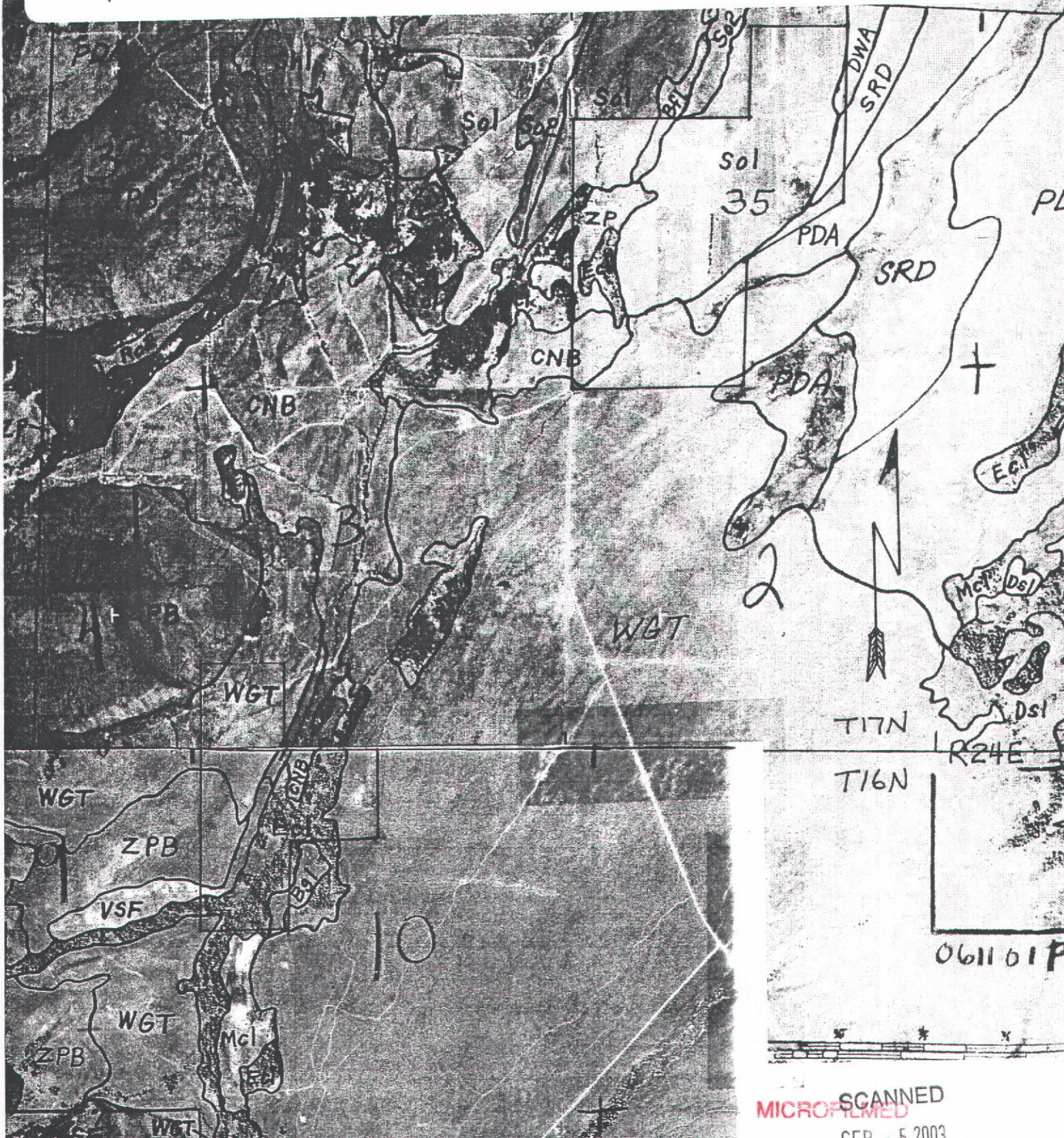


74-2294-1001, -1002, SOIL MAP
-2190, -1000

Owner _____ Operator _____
County Lemhi State Idaho
Soil survey sheet(s) or code nos. 255-1 + 255-2 Approximate scale 1"=2000'
Prepared by U. S. Department of Agriculture, Soil Conservation Service cooperating
with Lemhi Soil & Water Conservation District



SCANNED
MICROFILMED
SEP - 5 2003
FEB 24 2004

74-2294-1005-1002
-2190-1000

CONSERVATION PLAN MAP

SCANNED

Owner _____ Operator _____ SEP - 5 2003
County Lemhi State Idaho Date 9-98
Approximate acres 320.0 (136.6) Approximate scale 1" = 660'
Cooperating with Lemhi Soil & Water Conservation District
Plan identification Farm #224 Tract 322 Photo number N-22
Assisted by Bob Minton USDA Soil Conservation Service

34 35

34 35

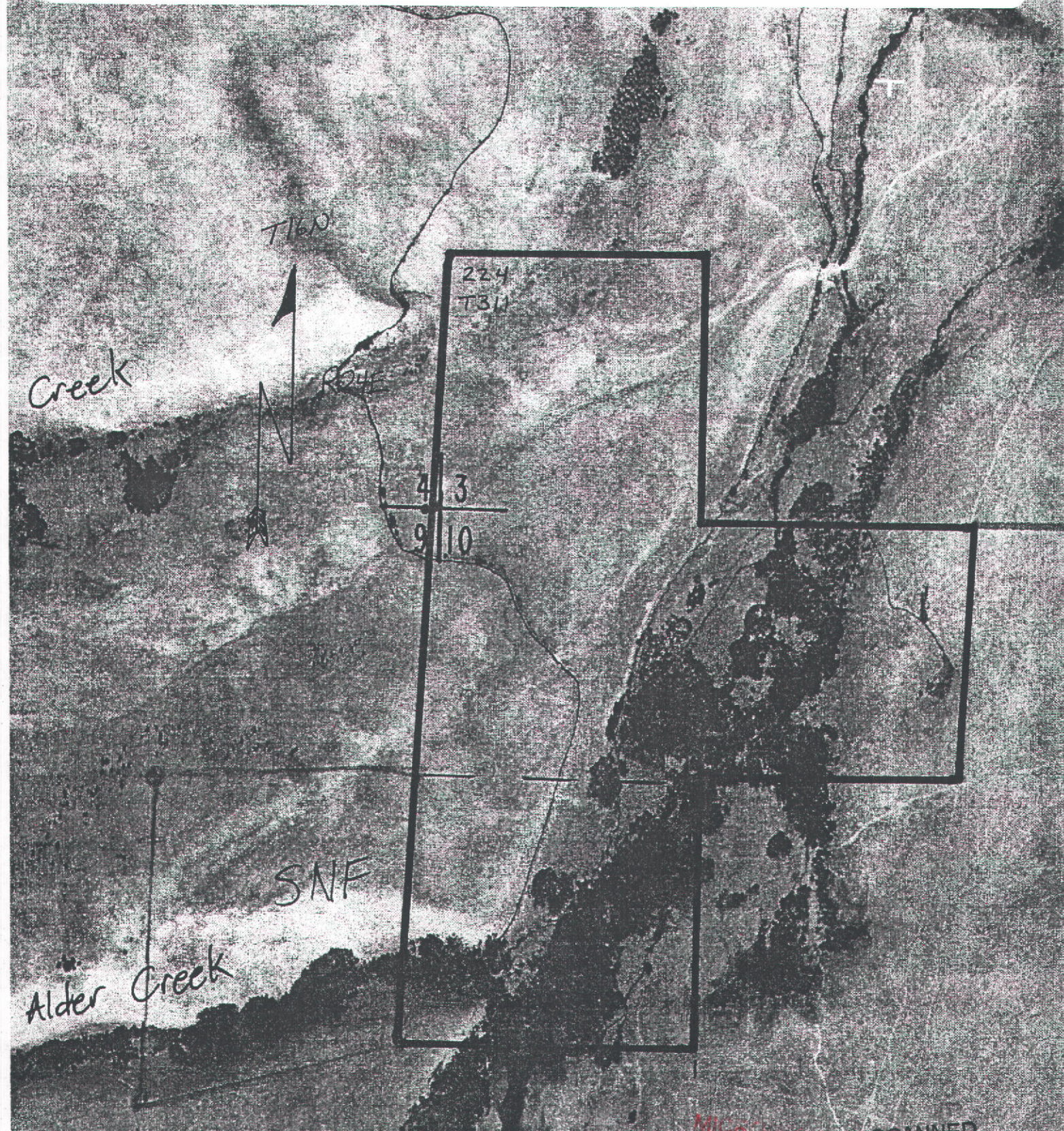
322

R24E

FEB 24 2004

74-2294-1005-1007
-2190, -1000
CONSERVATION PLAN MAP

Owner _____ Operator _____
County Lemhi State Idaho Date 9-98
Approximate acres 160.0 Approximate scale 1"=660'
Cooperating with Lemhi Soil & Water Conservation District
Plan identification Farm #224 Tract 311 Photo number M-24
Assisted by Bob Minton USDA Soil Conservation Service



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FEB 24 2004

SCANNED

SEP - 5 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 MAR 27 2003
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-2294				
←	74-1001				
	74-1002				
	74-2190				
←	74-1000				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Amos Staupp (Deceased)

4. New Owner/Claimant(s)

A. Vinn Staupp and/or Deborah Lee Staupp
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

324 Lee Cr. Road

City, State and ZIP Code

Leadore, Idaho 83464

New Telephone Number

(208) 768-2494

5. Date you acquired the property

2/11/1999

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 FEB 24 2004

SCANNED
 SEP - 5 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by S.S. Date 3-27-03 Fee no fee for AS \$50.00 (25 each)
 Received by P. M. G. Date 2-10-04 Receipt No. 6072643
 Processed by _____ AJ Date _____ WR _____ Date _____

74-2294, -1001, -1002, -2190, -1000

MICROFILMED

FEB 24 2004

SCANNED

SEP - 5 2003

GIFT DEED

Marian Alois Strupp hereby certifies that she is the owner of property and residence at Leadore, Idaho. I hereby grant and give as a gift to A. Vinn Strupp and Deborah Lee Strupp; husband and wife, the following described real property, and convey the same to them:

PARCEL #1: N2NW4, SW4NW4, Section 10, Township 16 North, Range 24, Boise Meridian,
120 acres.

PARCEL #2: SW4SW4, Section 3, Township 16 North, Range 24 East, Boise Meridian, 40 acres.

PARCEL #3: SW4, S2NW4, W2NE4, Section 35; Township 17, North, Range 24 East, Boise Meridian, 320 acres.

to have and to hold as their own property.

Dated this 11th day of February, 1999.

Marian Alois Strupp
MARIAN ALOIS STRUPP

STATE OF IDAHO)
) ss
County of Lemhi)

On this 11th day of February, 1999, before me a Notary Public in and for said County, personally appeared Marian Alois Strupp, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Paul J. Chidester
Notary Public for State of Idaho
Residing at Salmon, Idaho
Commission Expires: 3-12-04

74-2294
74-1001
74-1002
74-2190
74-1000

239688

State of Idaho) SS No. _____
 County of Lemhi)
 This instrument was filed for record at the request
 of John McManus
 at 2:46 o'clock in 2/11/2004
 and duly filed and indexed in the records of Lemhi
 County Feb 24 2004
 Ex-Officio Recorder

SCANNED
SEP - 5 2003

GIFT DEED

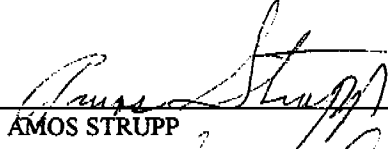
Amos Strupp hereby certifies that he is the owner of property and residence at Leadore, Idaho.

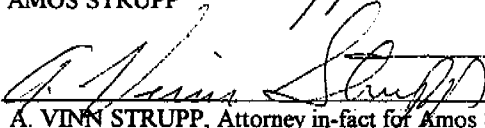
I hereby grant and give as a gift to A. Vinn Strupp and Deborah Lee Strupp; husband and wife, the following described real property, and convey the same to them:

- PARCEL #1: N2NW4, SW4NW4, Section 10, Township 16 North, Range 24, Boise-Meridian, 120 acres.
- PARCEL #2: SW4SW4, Section 3, Township 16 North, Range 24 East, Boise Meridian, 40 acres.
- PARCEL #3: SW4, S2NW4, W2NE4, Section 35, Township 17, North, Range 24 East, Boise Meridian, 320 acres.

to have and to hold as their own property.

Dated this 11th day of February, 1999.


AMOS STRUPP

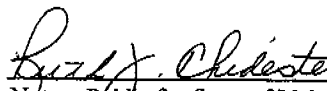

A. VINN STRUPP, Attorney in-fact for Amos Strupp
Guardian & Conservator - Case # SP-99-09

STATE OF IDAHO)
) ss
County of Lemhi)

On this 11th day of February, 1999; before me a Notary Public in and for said County, who being by me duly sworn, did say that he is the attorney-in-fact of Amos Strupp, and that said instrument was signed on behalf of said Amos Strupp, by authority, and said A. Vinn Strupp acknowledged to me that he as such attorney-in-fact executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)


Notary Public for State of Idaho
Residing at Salmon, Idaho
Commission Expires: 3-12-04

74-2294
74-1001
74-1002
74-2190
74-1000

State of Idaho) SS No. 239687
County of Lemhi)
This instrument was filed for record at the request
of John S. McManus
at 2:42 P.M. on 2-11-1999
and duly filmed and indexed in the records of Lemhi
County
Terri J. Morten
Ex-Officio Recorder

FEB 24 2004

SCANNED
SEP - 5 2003

74-2294-1001, -1002, SOIL MAP
-2190, -1000

Owner _____ Operator _____
County Lemhi State Idaho
Soil survey sheet(s) or code nos. 255-1 + 255-2 Approximate scale 1"=2000'
Prepared by U. S. Department of Agriculture, Soil Conservation Service cooperating
with Lemhi Soil & Water Conservation District



SCANNED
MICROFILMED
SEP 5 2003
FEB 4 2004

74-2294, -1005-1000
-2190, -1000
CONSERVATION PLAN MAP

Owner _____ Operator _____
County Lemhi State Idaho Date 9-98
Approximate acres 160.0 Approximate scale 1"=660'
Cooperating with Lemhi Soil & Water Conservation District
Plan identification Farm #224 Tract 311 Photo number M-24
Assisted by Bob Minton USDA Soil Conservation Service



SCANNED

SEP - 5 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 74-01000

NAME AND ADDRESS: STRUPP ENTERPRISES INC
PO BOX 12
LEADORE, ID 83464

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1964

POINT OF DIVERSION: T17N R24E S35 SWNW Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Lemhi County
T17N R24E S35 SWNW

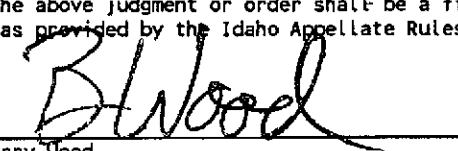
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

FEB 27 1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 10, 2004

A VINN STRUPP
DEBORAH LEE STRUPP
324 LEE CR RD
LEADORE ID 83464

RE: Change of Ownership for Water Rights 74-1000 and 74-1001

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the \$50.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MAILED
FEB 22 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

January 13, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

A VINN STRUPP
DEBORAH L STRUPP
324 LEE CR RD
LEADORE ID 83464

RE: Change in Ownership for Water Rights 74-1000 & 74-1001

Dear Mr. & Mrs. Strupp:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

__X__ Filing Fee of **\$25 per water right**

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is **\$25 per water right**, except for ownership changes resulting in the division of a water right, which is \$100 per water right. We have determined that the filing fee for your notice will be **\$50.00**.

Because the Department cannot process the ownership change without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

MICHAEL L. L. L.

2004 JAN 13