

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 DEC - 9 2002
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-6			* 74-621		
74-7			74-623	\$25	
74-618			74-624		
74-619			74-918		
74-620 - \$25			74-1818	\$25	

* See attached additional #'s

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**: See instructions for fee amounts. \$225
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Bill + Rose Bolton (Bolton Ranch, Inc.)
33 Starr Ln., Salmon, ID

4. New Owner/Claimant(s)

Romaldo and Janice Martin
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or JANICE

New Mailing Address

1192 Fallon Road

City, State and ZIP Code

Hollister, CA 95023

New Telephone Number

(831) 637-7878

5. Date you acquired the property

8-9-02

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AUG 23 2002

Department of Water Resources
 Eastern Region

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AUG 17 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

*Additional
 #1's
 conti.*

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-1819-525			74-2200		
74-1820-525			74-2272		
74-1822-525			74-7297-525		
74-1823-525					
74-1824-525					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) _____
4. New Owner/Claimant(s) _____
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address _____
- City, State and ZIP Code _____
- New Telephone Number () _____
5. Date you acquired the property _____

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Romulo M. Mabe Owens
Janice Martin

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by gc Date 12-3-02 Fee 225 -
 Received by gc Date 12-3-02 Receipt No. E028353
 Processed by _____ AJ Date _____ WR _____ Date _____

MICROFILMED
AUG 1 1 2003

QUITCLAIM DEED

FOR VALUE RECEIVED, BOLTON RANCH, INC., an Idaho corporation, does hereby convey, release, remise and forever quitclaim unto ROMALDO MARTIN and JANICE MARTIN, husband and wife, whose current address is M & M Farms, 1192 Fallon Rd., Hollister, CA 95023, all mineral rights appurtenant to the following described premises located in Lemhi County, Idaho, to-wit:

See attached Exhibit "A."

DATED: August 8th, 2002.

BOLTON RANCH, INC., an
Idaho corporation

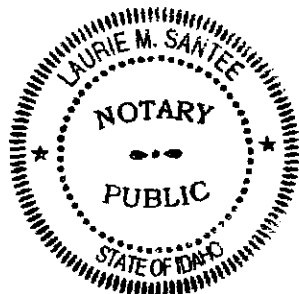
William B. Bolton
William B. Bolton, President

Rose Bolton
Rose Bolton, Secretary

STATE OF IDAHO)
) SS
County of Lemhi)

On this 8th day of August, 2002, before me, a Notary Public in and for said State, personally appeared WILLIAM B. BOLTON and ROSE BOLTON, known to me to be the President and Secretary, respectively of BOLTON RANCH, INC., and the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Laurie M. Santee
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 6-19-2007

QUITCLAIM DEED

MICROFILMED
AUG 11 2003

251371

**LEGAL DESCRIPTION
EXHIBIT 'A'**

**ALL OF THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN
LEMHI COUNTY, IDAHO;**

**SECTION 3, TOWNSHIP 21 NORTH, RANGE 23 EAST, BOISE MERIDIAN;
LOTS 3 AND 4, S1/2NW1/4 AND THE SW1/4.**

**SECTION 4, TOWNSHIP 21 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
LOT 1, SE1/4NE1/4, E1/2SE1/4SW1/4NE1/4, NE1/4SE1/4, E1/2NW1/4SE1/4,
SW1/4NW1/4SE1/4, S1/2SE1/4, SE1/4SW1/4, E1/2NWNWSE.**

**SECTION 9, TOWNSHIP 21 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
NE1/4, E1/2NW1/4, E1/2E1/2SW1/4NW1/4 AND THE N1/2SE1/4.**

**SECTION 10, TOWNSHIP 21 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
N1/2NW1/4.**

**SECTION 16, TOWNSHIP 21 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
N1/2NW1/4 AND THE SW1/4NW1/4.**

**SECTION 17, TOWNSHIP 21 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
E1/2NE1/4 AND THE SW1/4NE1/4.**

**SECTION 20, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
LOTS 1, 2 AND 3.**

**SECTION 21, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
E1/2, N1/2SW1/4, SE1/4NW1/4, LOTS 1 AND 2.**

**SECTION 22, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
W1/2SW1/4.**

**SECTION 27, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
NW1/4SW1/4 AND THE W1/2NW1/4.**

**SECTION 28, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
E1/2 AND THE E1/2W1/4.**

**SECTION 33, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
LOT 1 AND THE N1/2NE1/4.**

**SECTION 34, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
LOTS 2, 3, 5 AND 6.**

**MICROFILMED
AUG 11 2013**

EXCEPTING THEREFROM A ROAD RIGHT-OF-WAY AS DESCRIBED IN
DEED RECORDED NOVEMBER 15, 1963 IN BOOK 49 AT PAGES 89-90.

EXCEPTING THEREFROM A 1967 CONCORD MOBILE HOME FROM THE
ABOVE DESCRIBED REAL PROPERTY.

State of Idaho }
County of Lemhi } SS No. 251371

This instrument was filed for record at the request

of Alliance Title

at 1:17 o'clock p m. 8-9 2002

and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton

Ex-Officio Recorder

By

Terri J. Morton Deputy

Fee 9.00

Return to _____

MICROFILMED

AUG 17 2003

BILL OF SALE

This is to certify that BOLTON RANCH, INC., an Idaho corporation, of 35 Starr Lane, Salmon, Idaho 83467, Seller, for good and valuable consideration, the receipt of which is hereby acknowledged, has this 8th day of August, 2002, sold to ROMALDO MARTIN and JANICE MARTIN, of M & M Farms, 1192 Fallon Rd., Hollister, CA 95023, Buyer, all that property located at the premises commonly known as the Bolton Ranch on Geertson Creek in Lemhi County, Idaho, described as follows:

1320' - 12" Buried Steel Main Line Pipe
960' - 10" Aluminum Main Line Pipe
1320' - 8" Aluminum Main Line Pipe
2600' - 6" Aluminum Main Line Pipe
841' - 5" Aluminum Main Line Pipe
1720' - 4" Aluminum Main Line Pipe
5540' - 3" Aluminum Hand Line
780' - 4" Aluminum Hand Line
7 - Wheel Line Movers
7000' - Wheel Line Pipe with Wheels
1967 Concord Mobile Home

Seller covenants that it is the lawful owner of said property; that said property is free from all encumbrances, that it has the right to sell said property; and that it will warrant and defend the same against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, Seller has executed this Bill of Sale effective August 8, 2002.

BOLTON RANCH, INC., an
Idaho corporation

William B. Bolton
William B. Bolton, President

Rose Bolton
Rose Bolton, Secretary

BILL OF SALE

2002 / 1 / 23

"Kari Lynn"

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JUN - 3 2003

Department of Water Resources

said surveyor after the closing date, and to pay the remaining balance of \$3,000 to the surveyor upon satisfactory completion of the survey.

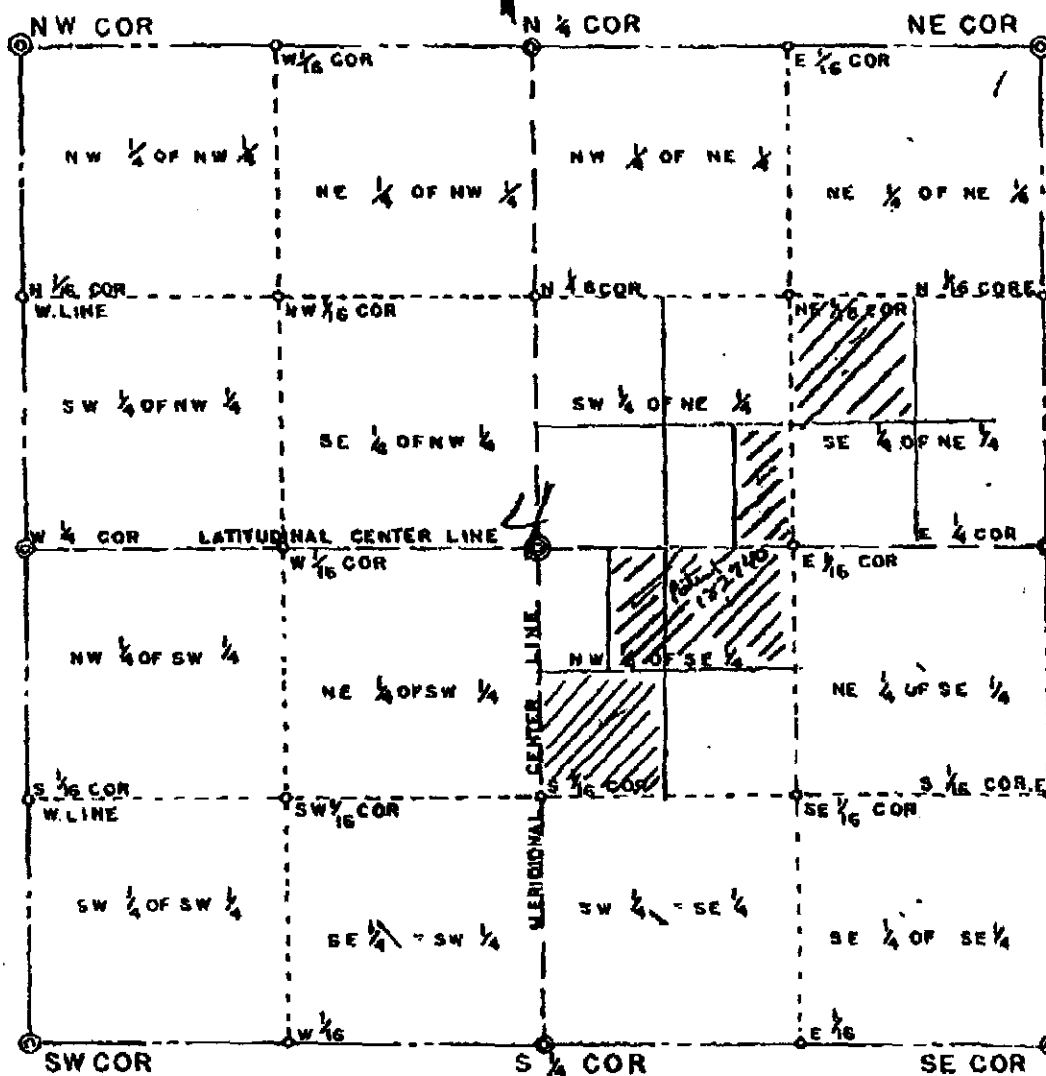
7. Water Rights. It is the intention of the parties to transfer from Seller to Buyer all water, water rights, ditch and ditch rights appurtenant to the subject property. Buyer acknowledges that it has reviewed all such rights, and is satisfied as to all aspects thereof and accepts them based upon its own review. Seller agrees to cooperate with Buyer to effect the transfer of ownership of said rights with the Idaho Department of Water Resources. All such rights to be transferred hereby will be transferred subject to adjudication in the case of In Re the General Adjudication of Right to the Use of Water from the Snake River Basin and Water System, Civil Case No. 35976, in the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Twin Falls.

8. Representations. Buyer acknowledges that it is fully familiar with the real property and personal property described herein and has had an ample opportunity to independently investigate and examine all aspects of the said property. BUYER SPECIFICALLY ACKNOWLEDGES AND AGREES THAT THE SELLER IS SELLING AND BUYER IS BUYING THE SAID PROPERTY ON AN "AS IS, WITH ALL FAULTS" BASIS AND THAT BUYER IS NOT RELYING ON ANY REPRESENTATIONS OR WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, FROM THE SELLER, ITS AGENTS, ITS CONTRACTORS, EMPLOYEES OR REPRESENTATIVES AS TO ANY MATTERS CONCERNING THE PROPERTY, INCLUDING, WITHOUT LIMITATION, THE FOLLOWING: (i)

OFFICE OF
COUNTY SURVEYOR
BANNOCK COUNTY
IDAHO



6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



SECTION SUBDIVISION CORNER NOMENCLATURE

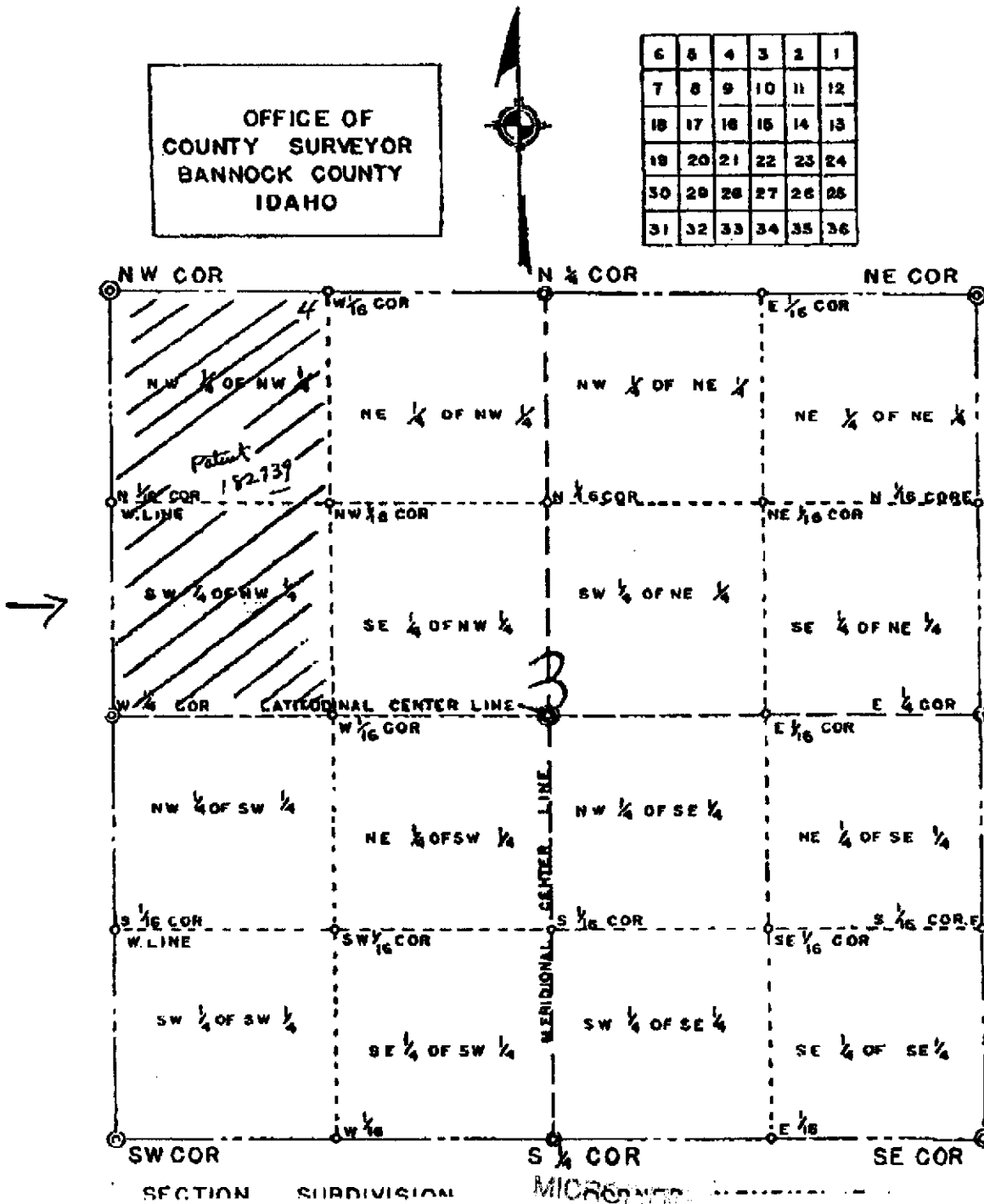
MICROFILMED

TO: Jason

From: Steve

OFFICE OF
COUNTY SURVEYOR
BANNOCK COUNTY
IDAHO

6	8	4	3	2	1
7	8	9	10	11	12
13	17	18	15	14	13
19	20	21	22	23	24
25	28	28	27	26	25
31	32	33	34	35	36



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LEMMING COUNTY ASSESSOR
206 ALASKA HWY. 2015
EATON, ALASKA 99566
206-756-2276

JUN - 6 2003

Department of Water Resources

ASSESSMENT NOTICE

& ESTIMATE OF TAX

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

NOTHING
10-21-03

RECEIVED

JUN - 5 2003

Department of Water Resources

For any question

Assessor

PA

to immediately.

16

MARTIN, RONALD
A. MARTIN, JANICE
WILLIAM, M. FAIR
1990 TALLON RD
EATON, ALASKA

CH 95023

6/5/03
Kari Lynn:
there are 2
more parcel
descriptions which
include SWNW.

Filed in
by:

831637400 A

ASSESSED VALUE OF YOUR PARCEL

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	AS VALUE	CURRENT YEAR'S VALUE
AGRICULTURE	98.000	21,516	21,516
MINERAL	98.000	8,510	8,510
IMPROVEMENTS	91.923	1,851	1,851
FACTS	1.077		
SUBTOTAL:	190.000	31,877	31,877
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		31,877	31,877

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
LEMMING COUNTY	93.84	93.84	206-756-2276	07/02/2003
SCHOOL DISTRICT	112.44	112.44	206-756-2276	06/19/2003
LEMMING RURAL DISTRICT	17.92	17.92	206-756-2276	06/19/2003
LEMMING LIBRARY	10.06	10.06	206-756-2276	07/17/2003
SUBTOTAL:	234.26	234.26		
TOTAL PROPERTY TAXES & FEES:	234.26	234.26		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

Page 1 of 1

MICROFILMED

AUG 11 2003

LENNY COUNTY ASSESSOR
 206 COURTHOUSE DRIVE
 DALTON, GEORGIA 30705
 206-756-1117

2003

ASSESSMENT NOTICE

& ESTIMATE OF TAX

THIS IS NOT A BILL
 DO NOT PAY.

PARCEL DESCRIPTION:

SEANICE MARION JENSEN
 LOT 3 BOND-2000
 LENOIR COUNTY, GEORGIA
 9 21 20

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (206) 756-2116

PARCEL ADDRESS:

MARTIN, RONALD
 1 MARTIN JAIL RD
 C/O M & K FARM
 150 FALLON RD
 DALTON, GA 30702

GA 30702

Appeals of your property value must be filed in
 writing, on a form provided by the County, by:

JUNE 30, 2003

Tax Code Area: 21-0000

Parcel Number: RP 21N23E032400 4

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 TRACTS OF 5 DAY GRASS	10.000 AC 220.400 AC	10,973 5,767	10,973 5,767
SUBTOTAL: LESS HOMEOWNERS EXEMPTION: NET TAXABLE PROPERTY VALUE:	230.400	16,739 16,739	16,739 16,739

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
LENNY COUNTY	49.96	47.03	206-756-2211	09/02/2003
SCHOOL DISTRICT	102.04	99.34	206-756-2271	06/19/2003
LENNY COUNTY	3.56	3.56	206-756-2276	02/14/2003
LENNY COUNTY	5.26	5.03	206-756-2211	07/17/2003
SUBTOTAL: FEES: TOTAL PROPERTY TAXES & FEES:	122.96 122.96	122.96 122.96		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

Page 1 OF 1

MICROFILMED

AUG 11 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 74-01818

NAME AND ADDRESS: BOLTON RANCH INC
RT 1 BOX 14
SALMON, ID 83467

SOURCE: SPRINGS

QUANTITY: 0.01 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1949

POINT OF DIVERSION: T22N R23E S22 SWW Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	03-15 TO 11-15	0.01 CFS

PLACE OF USE: Stockwater Within Lemhi County
T22N R23E S22 SWW

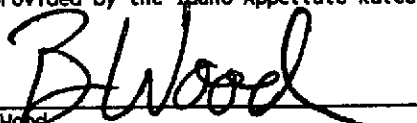
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 12, 2003

ROMALDO MARTIN
JANICE MARTIN
1192 FALLON RD
HOLLISTER CA 95023

RE: Change of Ownership for Water Right 74-1818

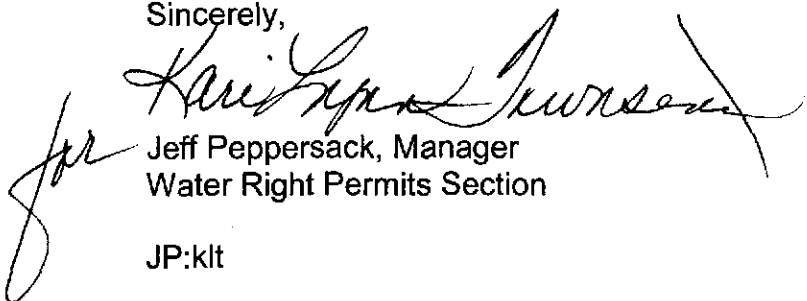
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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JUN 17 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 28, 2003

M & M FARMS
ATTN: JANEANE
1192 FALLON RD
HOLLISTER CA 95023

RE: Change of Ownership for Decreed Water Right 74-1818

Dear Janeane:

Processing has been completed of 8 of the water rights that were included on the ownership change request received by the Department from Romaldo and Janice Martin. We still need proof of ownership for water right 74-1818.

I am enclosing a copy of my FAX of May 1, 2003 along with copies of the legal description that we originally received and also the decreed water right in the hope that you might be able to locate the information that is needed so that we can complete the ownership change for this water right.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

Enclosures

MICROFILMED

AUG 1 1 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

FAX TRANSMITTAL COVER SHEET

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DATE: 5.1.03

TO:

Janeane
831-637-4708

FROM:

Karl J. Dreher
IDWR

DOCUMENT
DESCRIPTION:

Re: Water Right # 74-01818

The Partial decree shows land in T22N, R23E,
S22, SWNW. Your land description on Exhibit A
shows T22N, R23E, S22 w/2 SW1/4. Can you find
any additional land description that
includes the SWNW in T22N, R23E, S22.

COMMENTS:

Please call me with any questions.
Take care - ☺

COVER SHEET + 2 PAGES

PLEASE CONTACT
ENTIRE DOCUMENT

Karl J. Dreher
208-327-7941

IF YOU DON'T RECEIVE THIS

MICROFILMED

AUG 11 2003

251371

LEGAL DESCRIPTION
EXHIBIT 'A'

ALL OF THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN
LEMHI COUNTY, IDAHO;

SECTION 3, TOWNSHIP 21 NORTH, RANGE 23 EAST, BOISE MERIDIAN;
LOTS 3 AND 4, S1/2NW1/4 AND THE SW1/4.

SECTION 4, TOWNSHIP 21 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
LOT 1, SE1/4NE1/4, E1/2SE1/4SW1/4NE1/4, NE1/4SE1/4, E1/2NW1/4SE1/4,
SW1/4NW1/4SE1/4, S1/2SE1/4, SE1/4SW1/4, E1/2NWNWSE.

SECTION 9, TOWNSHIP 21 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
NE1/4, E1/2NW1/4, E1/2E1/2SW1/4NW1/4 AND THE N1/2SE1/4.

SECTION 10, TOWNSHIP 21 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
N1/2NW1/4.

SECTION 16, TOWNSHIP 21 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
N1/2NW1/4 AND THE SW1/4NW1/4.

SECTION 17, TOWNSHIP 21 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
E1/2NE1/4 AND THE SW1/4NE1/4.

SECTION 20, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
LOTS 1, 2 AND 3.

SECTION 21, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
E1/2, N1/2SW1/4, SE1/4NW1/4, LOTS 1 AND 2.

→ SECTION 22, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
W1/2SW1/4. *Read legal description that includes
SWNW.*

SECTION 27, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
NW1/4SW1/4 AND THE W1/2NW1/4.

SECTION 28, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
E1/2 AND THE E1/2W1/4.

SECTION 33, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
LOT 1 AND THE N1/2NE1/4.

SECTION 34, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
LOTS 2, 3, 5 AND 6.

MICROFILMED

AUG 11 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 74-01818

NAME AND ADDRESS: BOLTON RANCH INC
RT 1 BOX 14
SALMON, ID 83467

SOURCE: SPRINGS

QUANTITY: 0.01 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1949

POINT OF DIVERSION: T22N R23E S22 SWNW Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	03-15 TO 11-15	0.01 CFS

PLACE OF USE: Stockwater Within Lemhi County
T22N R23E S22 SWNW

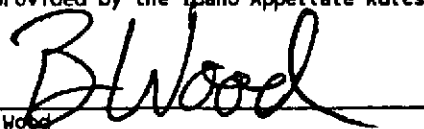
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED
AUG 11 2003