

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:

74-7079

JENSON, GARY R. &/or
JOAN
BOX 923, SALMON, ID
83467

Source: LEMHI RIVER
tributary to SALMON
RIVER

Date Filed: 11/15/1979

Amount: 1.20 CFS

Diversion Point: NWNW
Sec 20 T 19N R 24E, LEM-
HI Co.

Use: IRRIGATION (1.20
CFS) from 04/01 to 11/01
Place of Use: NENW Sec
07 T 19N R 24E SESW Sec
06 T 19N R 24E FOR 60
ACRES

Diversion Means: CANAL
AND SPRINKLER SYST-
EM.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 1515 Lincoln
Road, Idaho Falls, Idaho
83401 on or before DEC-
EMBER 24, 1979.

C. STEPHEN ALLRED
Director

Published 12/06 & 12/
13/79.

12-6-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

DEC 17 1979

Department of Water Resources

Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right No. 74-7079

_____ a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Dec. 6, 1979
and ending with the issue dated Dec. 13, 1979.

Jerry G. Rosin

Subscribed and sworn to before me, this thirteenth

day of December, 1979

MICROFILMED

MAY 13 1981

Publication Fee \$ 15.84

Dee Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

TENDROY QUADRANGLE

IDAHO-LEMHI CO.

7.5 MINUTE SERIES (TOPOGRAPHIC)

289

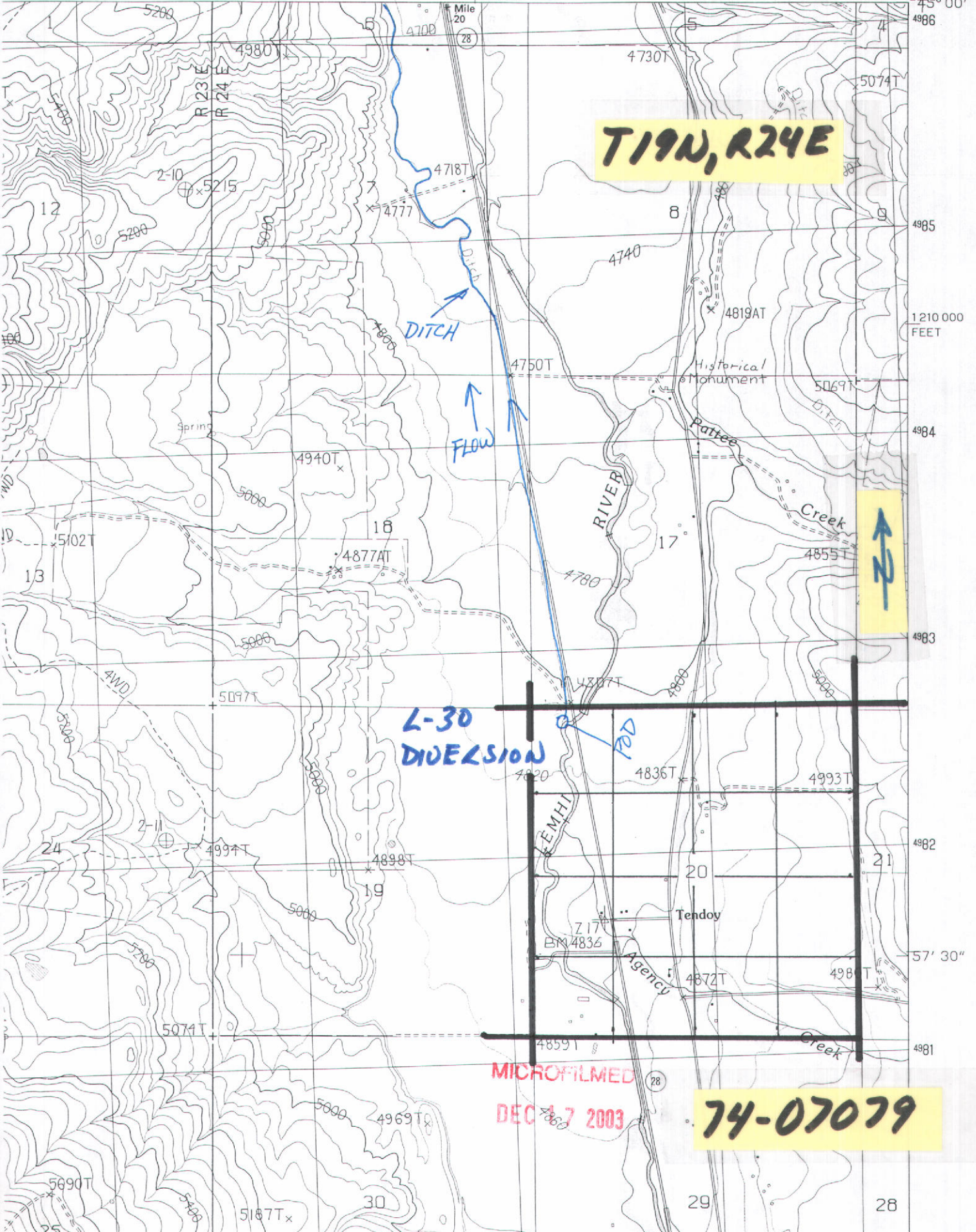
40' 290

590 000 FEET

292

113° 37' 30"

45° 00'



T19N, R24E

RED DECSIBD
POD

MICROFILMED
DEC 17 2003

74-07079

R

②39.1

↑ FLOW

Haynes creek

DIFFER

2000

11/28/11

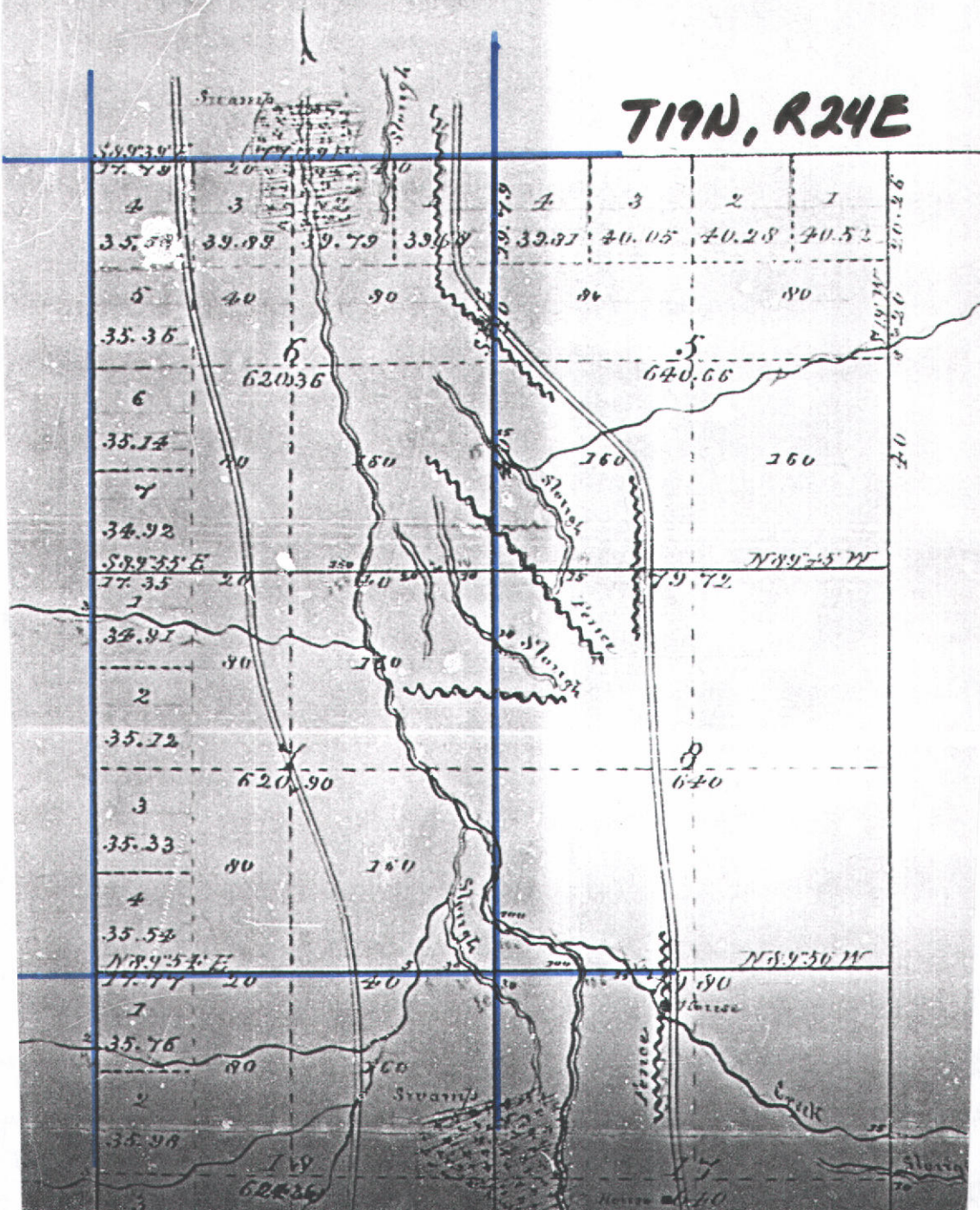
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N

MICROFILMED
DEC 17 2003

74-07079

Township N^o 19 North.

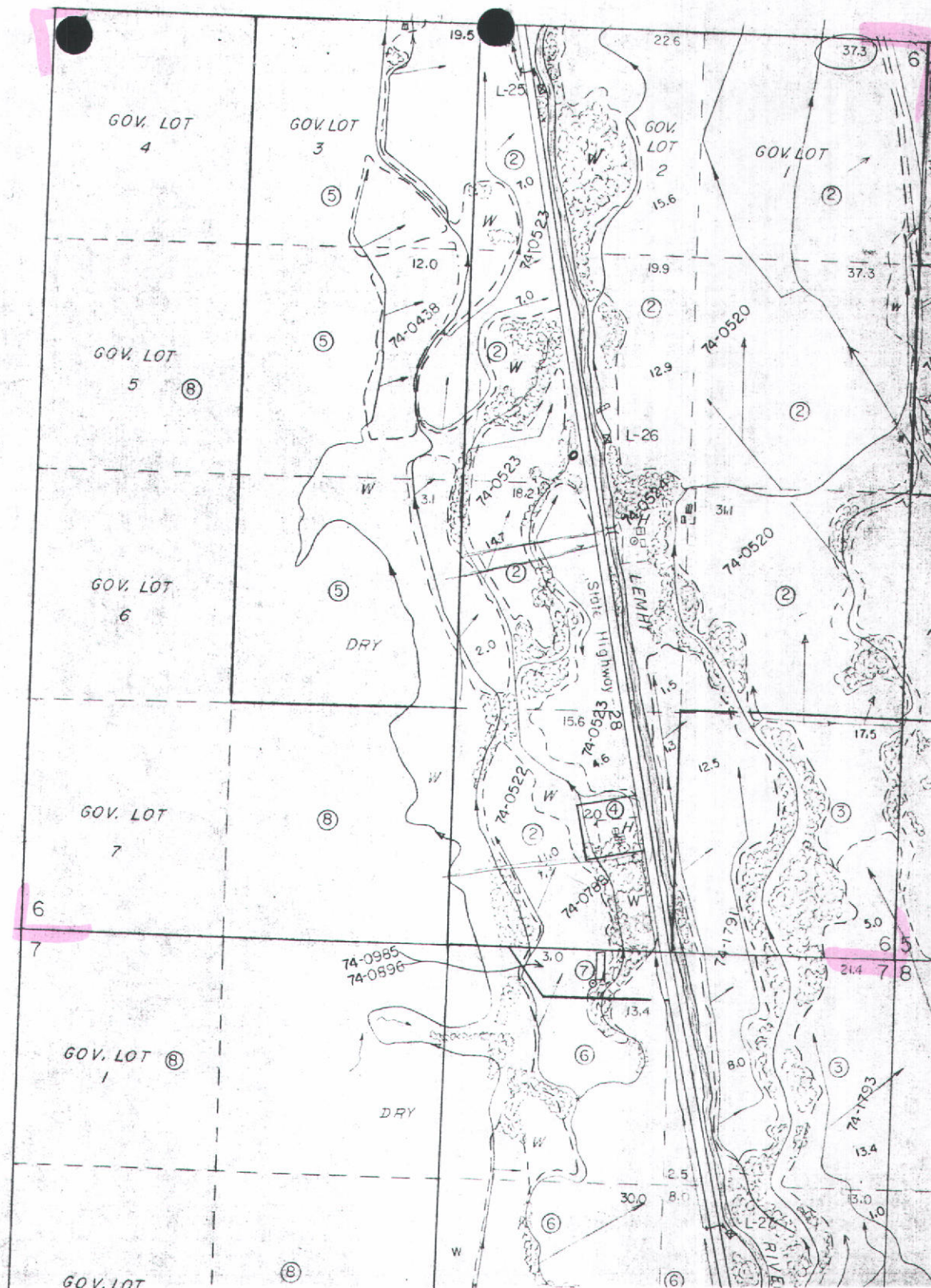
T19N, R24E



74-07079

MICROFILMED

DEC 17 2003



Leakey Adjudication Map

MICROFILMED
DEC 17 2003

GARY JENSON

IRRIGATION

10/3

POINT OF
DIVERSION ON
LEMMI RIVER



POINT OF
REDIVERSION
TO PLACE
OF USE



MICROFILMED
DEC 17 2003

PERMIT
NUMBER

74-07079

GARY JENSON

IRRIGATION

2/3

PLACE OF
USE

VIEW SOUTH



PLACE OF
USE

VIEW SOUTH



MICROFILMED

DEC 17 2003

PERMIT
NUMBER

74-07079

GARY JENSON

IRRIGATION

3 of 3



PLACE OF
USE
VIEW WEST



PLACE OF
USE
VIEW SOUTH
NORTH END
OF FIELDS

MICROFILMED
DEC 17 2003

PERMIT
NUMBER

74-07079

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 74-07079

Priority: November 15, 1979

Maximum Diversion Rate: 1.00 CFS
Maximum Diversion Volume: 175.0 AF

It is hereby certified that GARY R JENSON Or JOAN JENSON
PO BOX 923
SALMON ID 83467 have complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated November 15, 1979; and have
submitted Proof of Beneficial Use on April 11, 1988. An examination indicates that the works have a
diversion capacity of 1 cfs of water from:

SOURCE

LEMHI RIVER

Tributary: SALMON RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	03/15 to 11/15	1.00 CFS	175.0 AF

LOCATION OF POINT OF DIVERSION:

LEMHI RIVER NW¼NW¼NW¼ Sec. 20, Twp 19N, Rge 24E, B.M., LEMHI County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N 24E 6								1.0	20.5				26.0				47.5
19N 24E 7					2.5												2.5

Total Acres: 50

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74.
2. Point of diversion is known as L-30 Diversion.
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
4. This right is appurtenant to land designated as DLE I-17267.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 3rd day of November, 2003.

MICROFILMED
DEC 17 2003


KARL J. DREHER
for Director

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 74-07079

RECEIVED

OCT 30 2003

Department of Water Resources

Date of Priority: November 15, 1979

Maximum Diversion Rate:

1.00 CFS

Maximum Diversion Volume:

175.0 AF

Comes now GARY R JENSON Or JOAN JENSON
PO BOX 923

SALMON ID 83467 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 74-07079, and requests that the permit be changed as follows:

Source: LEMHI RIVER

Tributary: SALMON RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.00 CFS	175.0 AF

LOCATION OF POINTS OF DIVERSION:

LEMHI RIVER NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 20, Twp 19N, Rge 24E, B.M., LEMHI County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N 24E 6								1.0	20.5			26.0					47.5
19N 24E 7					2.5												2.5

Total Acres: 50

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 28 day of Oct, 2003


(Signature)

MICROFILMED
DEC 17 2003

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 74-07079

FOR DEPARTMENT USE ONLY
Preliminary check by W Fee \$50.00 Received by Jm # C071422 Date 10/30/03

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 74-07079 with the following:

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74.
2. Point of diversion is known as L-30 Diversion.
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
4. This right is appurtenant to land designated as DLE I-17267.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Witness my hand this 3rd day of November, 2003.


for **KARL J. DREHER**
Director

MICROFILMED

DEC 17 2003

RECEIVED

APR 15 1988

RECEIVED

APR 11 1988

STATE OF IDAHO Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received \$100.00
Date 4-20-88
Receipt # C000371
Receipt by [Signature]
Reviewed by [Signature]
Sent to region [Signature]

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 74-7079

Name(s) of Permit Holder: GARY R. or JOAN Jenson

Post Office Address: Box 923 Salmon Idaho

Box 923 83467 Telephone No. 256-2302

Source of Water: hemhi River

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 50 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 1.0 cfs cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 5/20/83

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

GARY R Jenson 256-2302
(Name) (Telephone Number)

Box 923 Salmon
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/1/88
Date

GARY R Jenson
Signature of Permit Holder (and title, if appropriate)

DEC 15 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant GARY R. or JOAN JENSON Phone 756-2302

Post office address Box 923, Salmon, ID 83467

2. Source of water supply Lemhi River which is a tributary of Salmon River

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 19N

Range 24E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 1.0 cfs*

Amount 1-20* for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 1.0 cfs*

a. 1-20* cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Water to be diverted from Lemhi River into canal and then rediverted from the canal into a sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

MAY 13 1987

CONFIDENTIAL

applicant to make this filing

b. Who owns the land to be irrigated or place of use

Applicant or Rinaldo Jenso

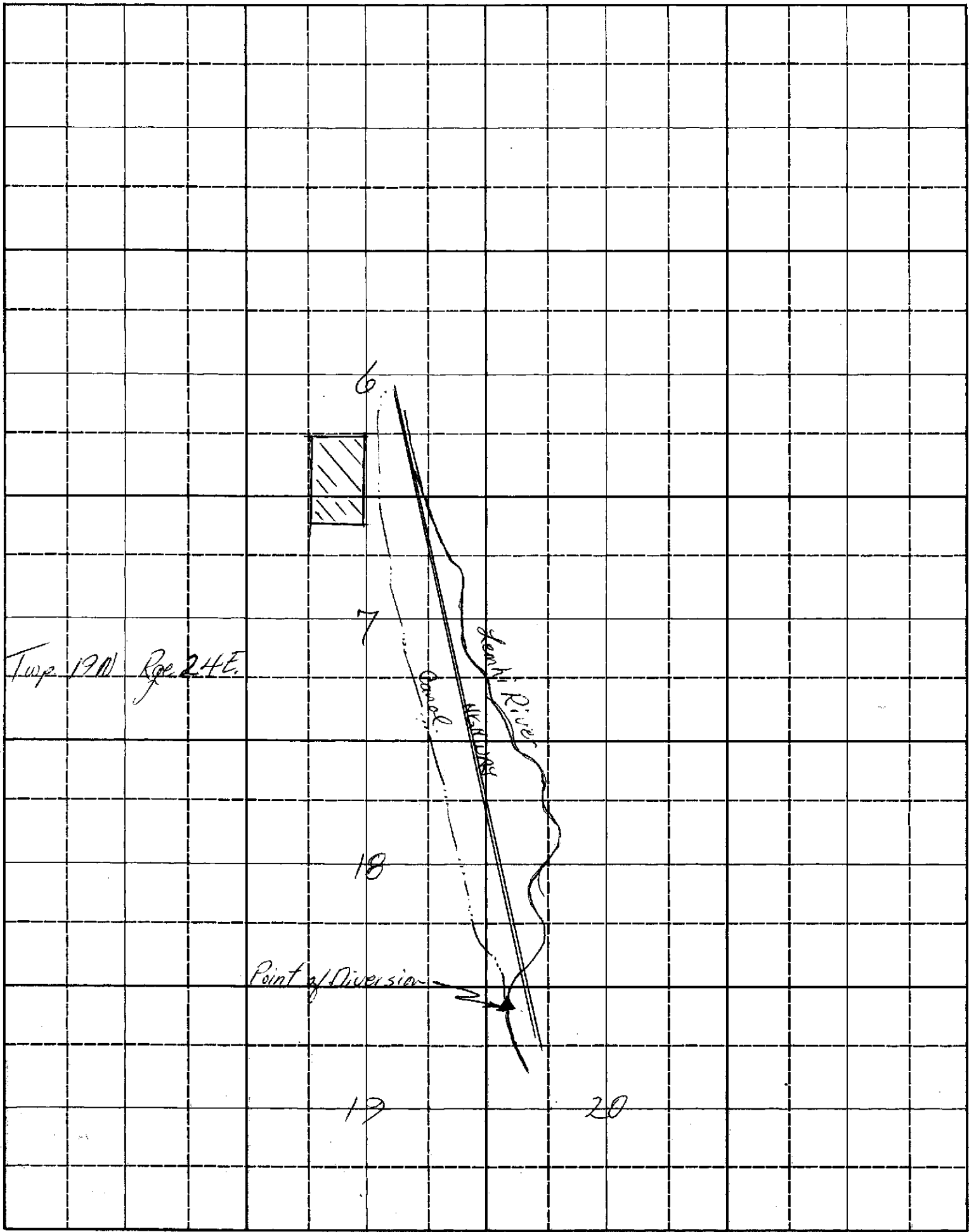
*Acreage modified per BLM's DLE allowance. kw 4/14/87

-69-
50*

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as hereinafter set forth.

RECORDED
MAY 13 1987

x Gary A. Jensen
(Applicant)

Proposed Priority 11/15/79

Received by CW Date 11/15/79 Time 11:10 am

Preliminary check by Jc Fee \$ 45.00

Received by CW Date 11/15/79 #13796

Publication prepared by KW Date 11/29/79

Published in The Recorder-Herald

Publication dates 12/06 and 12/13/79

Publication approved KW Date 12/18/79

Protests filed by: none

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by JMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7079, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

May 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete. Use of water under this permit is subject to control by the watermaster of State Water District No. 74, Lemhi River. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works. The maximum rate of diversion for irrigation purposes under this permit shall not exceed 1.0 cfs and shall not exceed irrigation of 50 acres.

Witness my hand this

15th

day of April, 1987.

J. Stewart Taylor

Chief, Operations Bureau

MICROFILMED

MAY 13 1987

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:

74-7079

JENSON, GARY R. &/or
JOAN

BOX 923, SALMON, ID
83467

Source: LEMHI RIVER
tributary to SALMON
RIVER

Date Filed: 11/15/1979

Amount: 1.20 CFS

Diversion Point: NWNW
Sec 20 T 19N R 24E, LEM-
HI Co.

Use: IRRIGATION (1.20
CFS) from 04/01 to 11/01
Place of Use: NENW Sec
07 T 19N R 24E SESW Sec
06 T 19N R 24E FOR 60
ACRES

Diversion Means: CANAL
AND SPRINKLER SYST-
EM.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 1515 Lincoln
Road, Idaho Falls, Idaho
83401 on or before DEC-
EMBER 24, 1979.

C. STEPHEN ALLRED

Director

Published 12/06 & 12/
13/79.

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

DEC 17 1979

Department of Water Resources

Eastern District Office

JERRY G. ROSIN

being Jerry G. Rosin, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Right No. 74-7079

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Dec. 6, 1979
and ending with the issue dated Dec. 13, 1979.

Jerry G. Rosin

thirteenth

Subscribed and sworn to before me, this

December

day of 19

MAILED

MAY 3 1980

Doc. Amundson
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 15.84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant GARY R. & JOHN JENSEN Phone 256-2302
Post office address BOX 923 Salmon, Idaho 83467
2. Source of water supply Lemhi River which is a tributary of SALMON RIVER
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 19N
Range 24E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 1.20 for Irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 1.20 cubic feet per second and/or _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Water to be diverted from Lemhi River into canal and then redistributed from the canal into a sprinkler system
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is See App inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED
MAY 13 1987

UNITED STATES DEPARTMENT OF JUSTICE

1861 E T XIV

[illegible]

10. Remarks

applicant to make this filing

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use

9. a. Who owns the property at the point of diversion

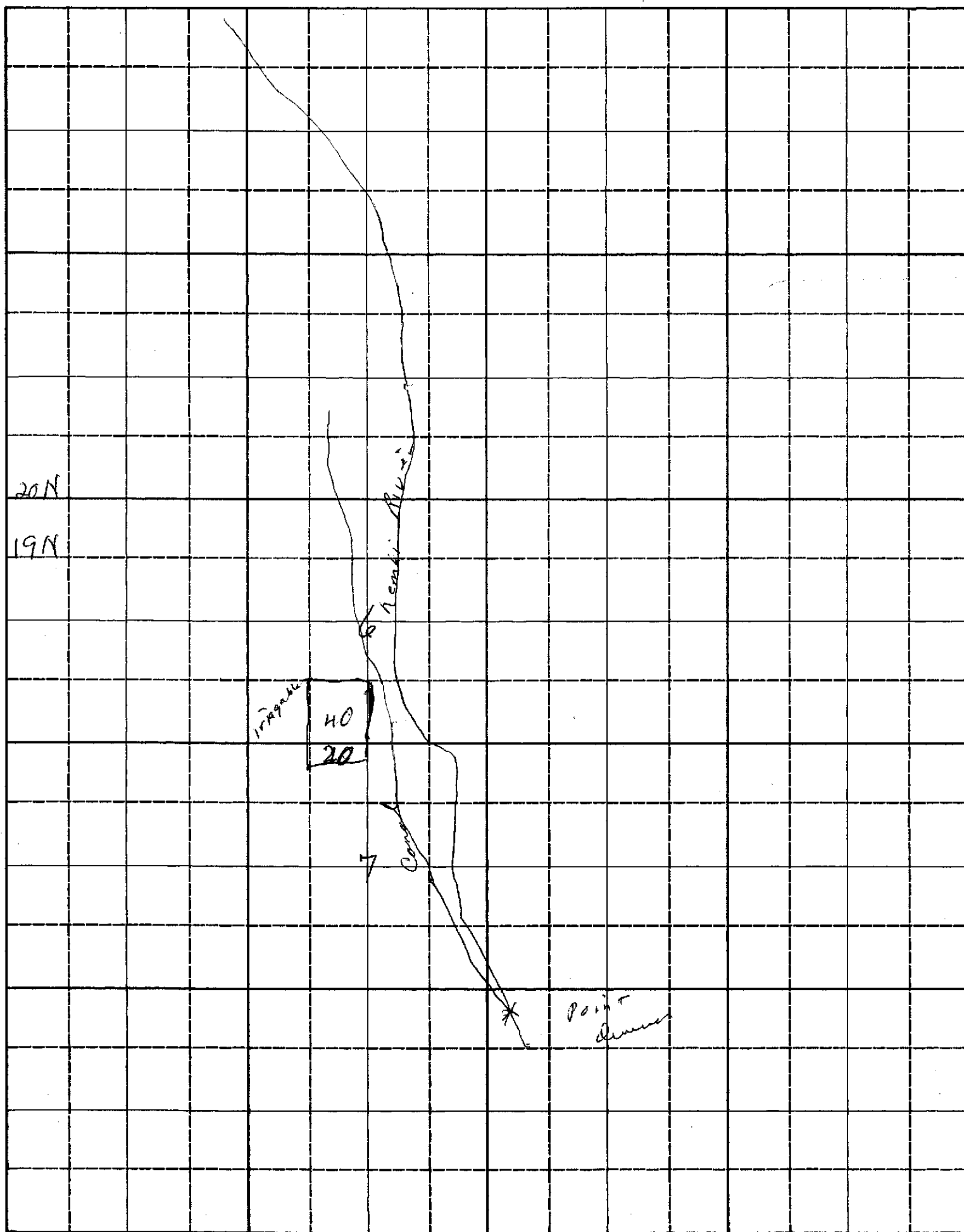
c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

MAY 13 1981

Larry H. Jensen
(Applicant)

MICROFILMED

MAY 13 1981

Director

Witness my hand this _____ day of _____, 19____.

- This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.
1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by GW Date 11-27-79 Time 10:55 A.

Preliminary check by _____ Fee \$ _____

Received by _____ Date _____

Publication prepared by GW Date 11/29/79

Published in The Recorder - Meridian

Publication dates 12/6 & 12/13/79

Publication approved GW Date 12/18/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant GARY A. for Joan Jensen Phone 206-2302
Post office address Box 923 Salmon, Idaho 83462
2. Source of water supply Lemhi River which is a tributary of Salmon River
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 19N
Range 24E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 1.20 for Irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 1.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Water to be diverted from Lemhi River into canal and then redistributed from the canal into a sprinkler system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
- Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
- (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
- (5) If water is to be used for other purposes describe: _____

MICROFILMED

MAY 13 1987

06-08-97

applicant to make this filing

b. Who owns the land to be irrigated or place of use

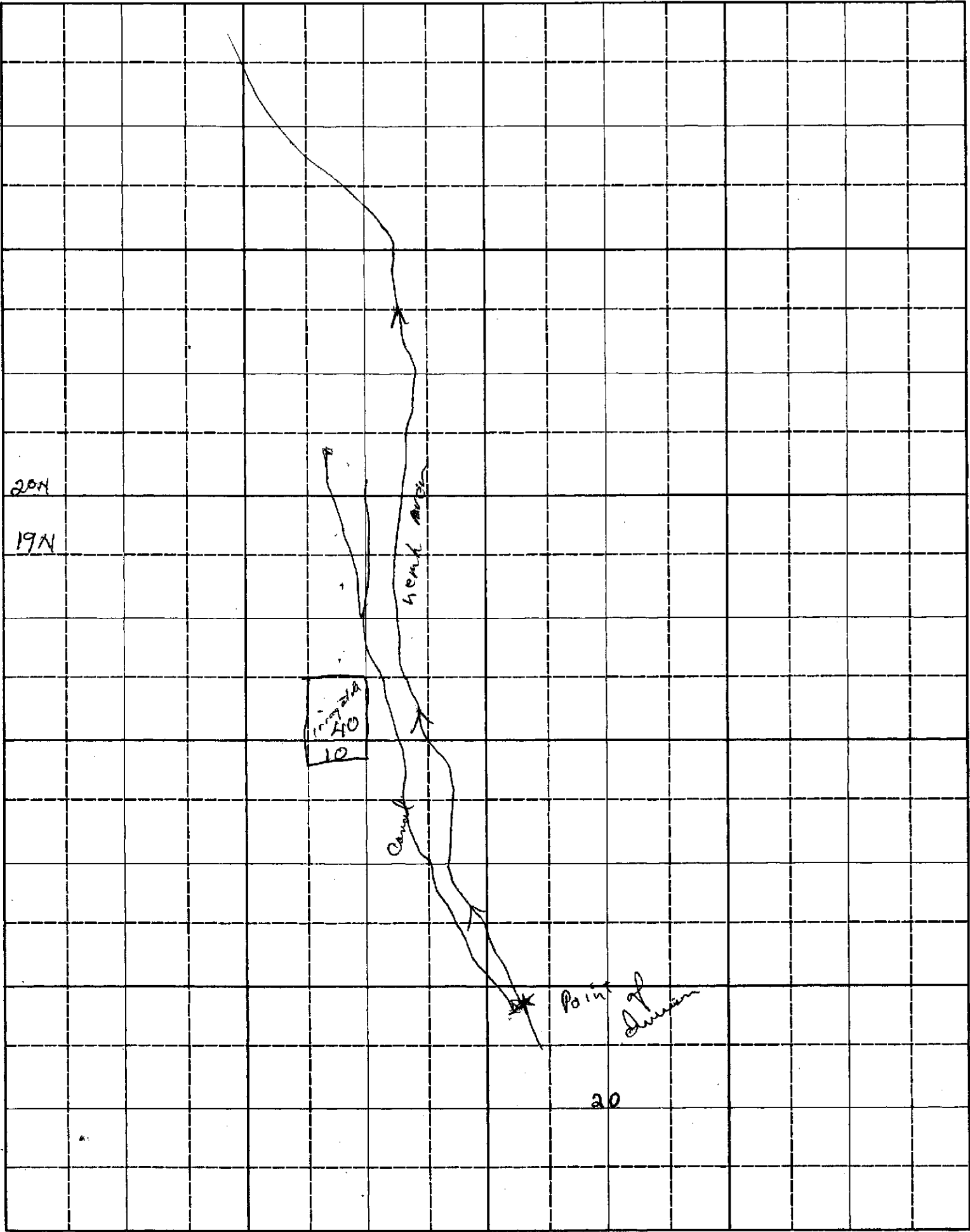
9. a. Who owns the property at the point of diversion ~~about~~ with applicant

Total number of acres to be irrigated

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

MAY 13 1987

Larry R. Jensen
(Applicant)

MICROFILMED
MAY 13 1981

Director

Witness my hand this _____ day of _____, 19____.

d. Other: _____

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

for _____, 19____.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

of Idaho No. _____, and said application is hereby _____.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Recommended for approval denial by _____

Hearing held by _____ Date _____

Copies of protests forwarded by _____

Protests filed by: _____

Publication approved _____ Date _____

Publication dates _____

Published in _____

Publication prepared by _____ Date _____

Received by AW Date 11-15-79 Time 11:00 A.

Preliminary check by AW Fee \$ 45.00

#13796



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 3, 2003

GARY R JENSON
JOAN JENSON
PO BOX 923
SALMON ID 83467

RE: License No. 74-7079 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a copy of the approved Application for Amendment.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED
DEC 17 2003

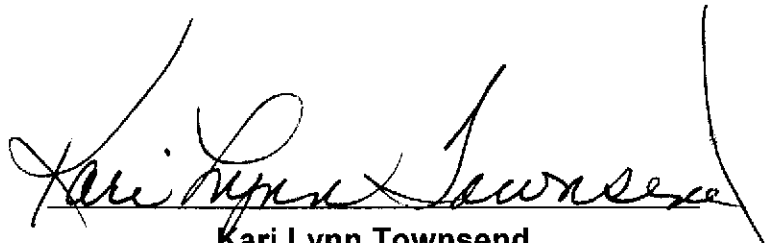
CERTIFICATE OF SERVICE

I hereby certify that on November 3, 2003 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO.

74-7079

**GARY R JENSON
JOAN JENSON
PO BOX 923
SALMON ID 83467**


**Kari Lynn Townsend
Secretary**

**MICROFILMED
DEC 17 2003**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 23, 2003

GARY R JENSON
JOAN JENSON
PO BOX 923
SALMON ID 83467

RE: Water Right Permit 74-07079

Dear Permit Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has actually been developed.

As of this date, I have not received the amendment. If I do not receive the amendment within 14 days, a Water Right License will be issued for less than could have been allowed. In case the amendment form I sent you have been misplaced, a new one is enclosed. Please note that the filing fee is \$50.00.

If you have any questions regarding this matter, please call me at 208-327-7944.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

KW:klt

Enclosure

MICROFILMED

DEC 17 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 2, 2003

GARY R JENSON
JOAN JENSON
PO BOX 923
SALMON ID 83467

RE: Water Right Permit No. 74-07079

Dear Permit Holders:

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

Place of Use

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

If you have any questions, please call me at 208-327-7944.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

Enclosure

MICROFILM

DEC 17 2003

LICENSE REVIEW CHECKLIST

Permit No. 74-7079 Date: 10-1-03 Reviewer: Kay Walker

Change/OK

Name/Address OK

Source OK

Point of Diversion: OK

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use add

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s): none at plu -

File reviewed Profile reports printed

water delivered thru "L-30 Diversion"

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 1.0 cfs

Fee Limit 1.0 cfs

Measured 1.0 cfs

Theoretical 3.8 cfs

Recommended Total Diversion Rate 1.0

0.94 (not full system)

Water Uses OK

Change (P46)

Season of Use per new Standards

3/15 - 11/15

Irrigation 1.0 cfs 175 af

Stockwater cfs af

Domestic cfs af

 cfs af

 cfs af

Total 1.0 cfs 175 af

Irrigation - overlap (R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

overlap spec combined rts (W35)

<1 acre (W31)

Domestic (W01/wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (106/R07)

Payette - (W22/047/27A)

Stockwater for US (R37)

Volume Determination

1.0 cfs x 1.9835 x 246 days = 487.9 af (vs) 50 acres x 3.5 (FHR) = 175.0 af

Remarks:

Additional Conditions 74 Watermaster Control yes
yes GW Measurement/Measuring Device
 Other
~~Trust R55 - remove 051)~~
~~Non-trust (048)~~

GW Dist?
 Water Msmt. Dist?
 Crit. GWMA?
 GWMA?
 Government Lots?

Advance Priority? yes If yes, explain why below.
no

SRBA Claim?

NO - not req'd

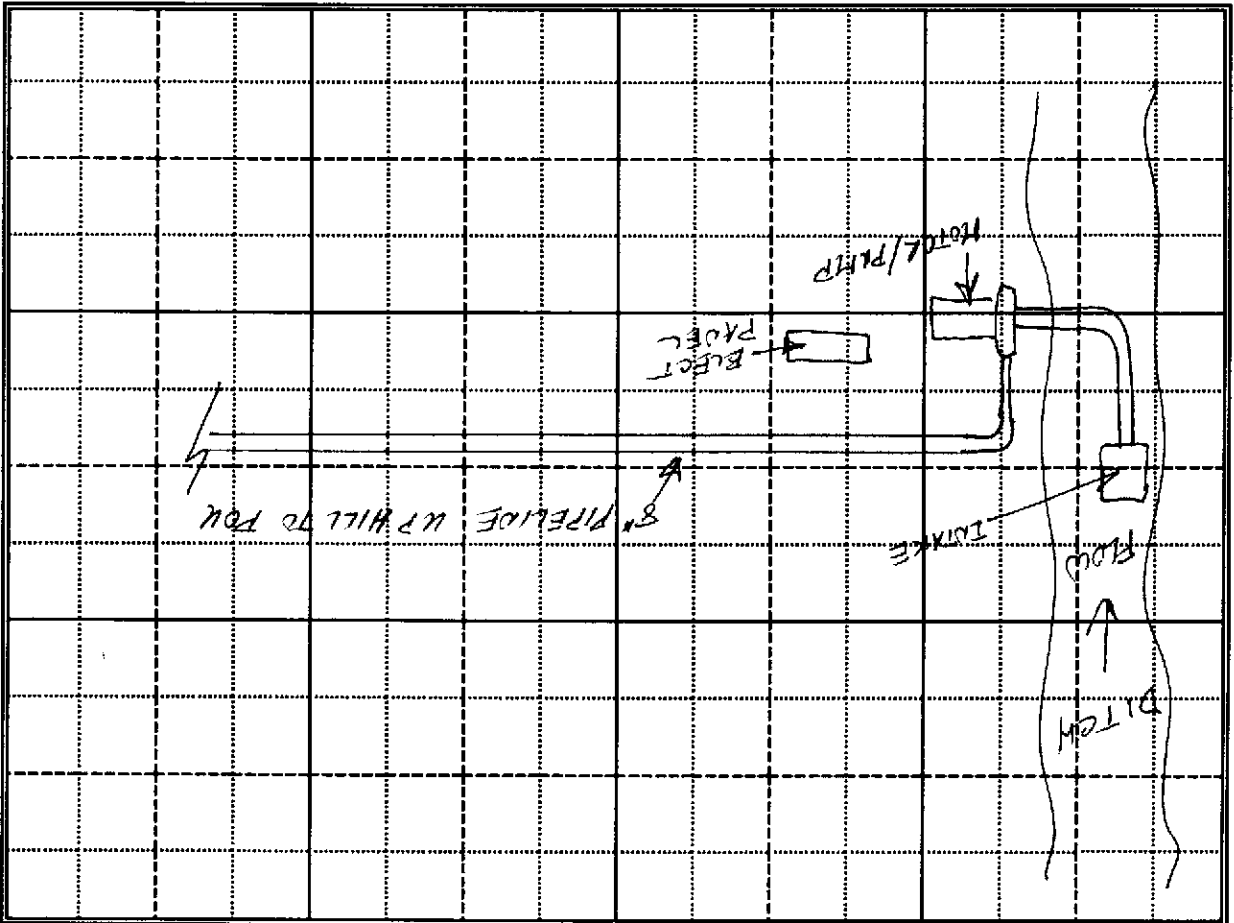
Adjust memo

Amend Letters P87, S06

Second Amendment Notice P44 S06

TOTAL

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe size/pipe l.d. as applicable.



Scale: 1" = _____
 _____ Copy of USGS Quadrangle Attached Showing location(s) of _____
 _____ point(s) of diversion and place(s) of use (required).
 _____ Aerial Photo Attached (required for irrigation of 10+ acres)
 _____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	HALETHOL	50		CODDLE	2 1/2"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
TYPE - TYPE	POLYSONIC HEEL TFR			740263		

2. Measurements: TAKEN ABOVE PUMP AND SLOPE.

MACTON

E. NARRATIVE/REMARKS/COMMENTS

WATER IS DIVERTED OF THE LEHNI RIVER A COUPLE OF
MILES UPSTREAM OF PLACE OF USE. WATER ARRIVES AT
PLACE OF REDIVERSION VIA A COMMON DITCH. A 50 HP
MOTOR LIFTS WATER UP TO PLACE OF USE WHERE IT
IS DISTRIBUTED OVER POK VIA HAND SETS.

SYSTEM HAS A CHECK VALVE AFTER PUMP.

* RECOMMEND PERMITTING 1.0 CFS INSTEAD OF SONIC READING
DUE TO FACT THAT SYSTEM WAS NOT AT FULL "SET" CAPACITY
AT TIME OF MEASUREMENT.

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

Measured Method:

① SUBIC HEAD $Q = 0.94 \text{ CFS}$

② $Q = \frac{50 \text{ HP} \times 8.814 \times 1.7}{308.49} = \frac{80 \text{ FT HEAD}}{308.49} = 3.856 \text{ CFS}$

③ $(77) \frac{11.64 \text{ BIDS AT 40 PSI}}{4351} = 5.76674 \times 77 \text{ BIDS} = 443.52 = \frac{448}{448} = 0.988 \text{ CFS}$

1. Volume Calculations for Irrigation:

G. VOLUME CALCULATIONS

2. Volume Calculations for Other Uses:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5040 \times 3.5 = 1754 \text{ AF}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.0 \times 183 \times 1.9835 = 362.984 \text{ AF}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 1754 \text{ AF}$

* SYSTEM WITH ALL SETS IN OPERATION AND EXCEED PERMITTED CFS.

H. RECOMMENDATIONS PERMIT LIMITS TO 1.0 CFS

1. Recommended Amounts

Beneficial Use

From

Period of Use

To

Rate of Diversion

Q (cfs)

Annual Volume
V (afa)

IRIGATION

4/15

10/15

1.0

1754 AF

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

I. AUTHENTICATION

Field Examiner's Name DOUGLAS SIMPSON Date 3/4/97

Reviewer

Date

SEAL

MICROFILMED
DEC 9 2 2000

MODE SELECT
DATA SET

DATA SET MODE
? PRINTER

PRINTER USE
? YES

MODE SELECT
INPUT

OUTER DIAMETER
8.0201 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.2280 IN

INNER LINING
? NO LING.

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1450 M/S-

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
5.851 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

06-12 13:2800 *R
+002.50 % AI2

MODE SELECT
T0 CHECK

0287.6 MMSEC
100.07 % T0

06-12 13:3000 *R
+350.028E 06GPM

06-12 13:3300 *R
+372.482E 06GPM

06-12 13:3300 *R
+384.370E 06GPM

06-12 13:4700 *R
+408.938E 06GPM

06-12 13:4700 *R
+423.996E 06GPM

0.944 CFS

74-7079

74-07079

GARY JERSON

SONIC TAPE

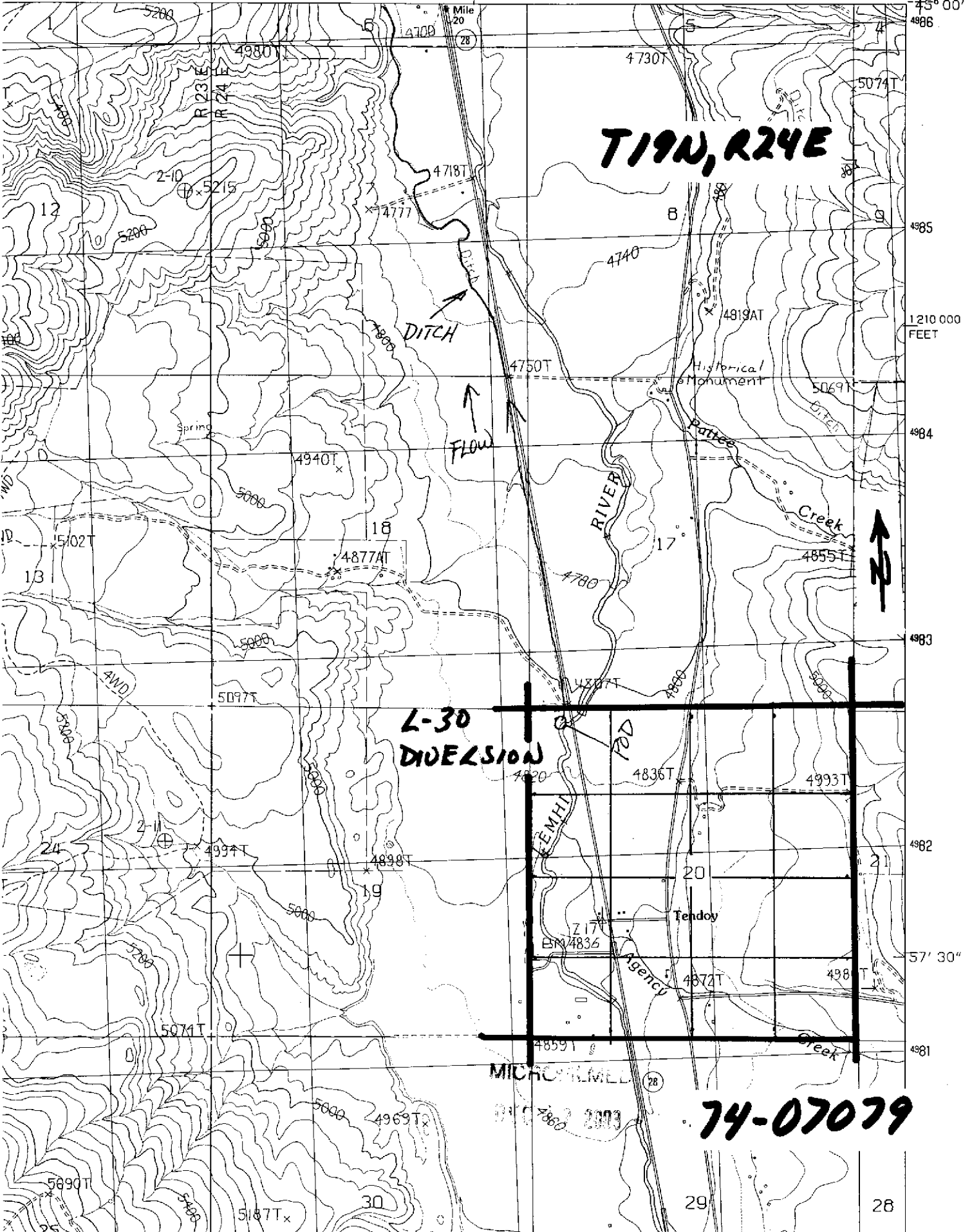
74-07079

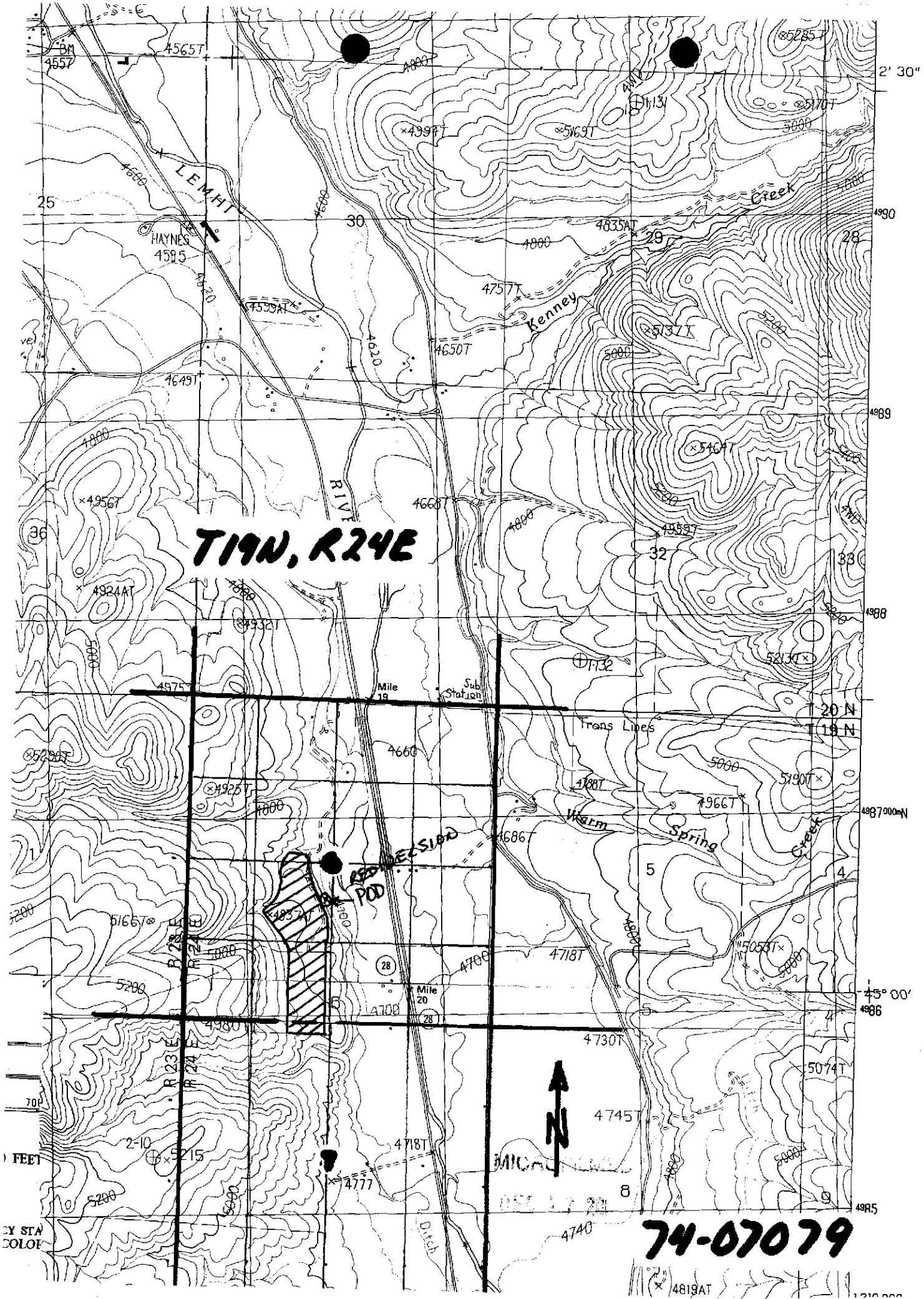
TENDUY QUADRANGLE

IDAHO-LEMHI CO.

7.5 MINUTE SERIES (TOPOGRAPHIC)

289 40' 290 590 000 FEET 292 113° 37' 30" 43° 00'





T19N, R24E

POD
DECEMBER

74-07079

R

T19N, R24E

Price Creek

Haynes Creek

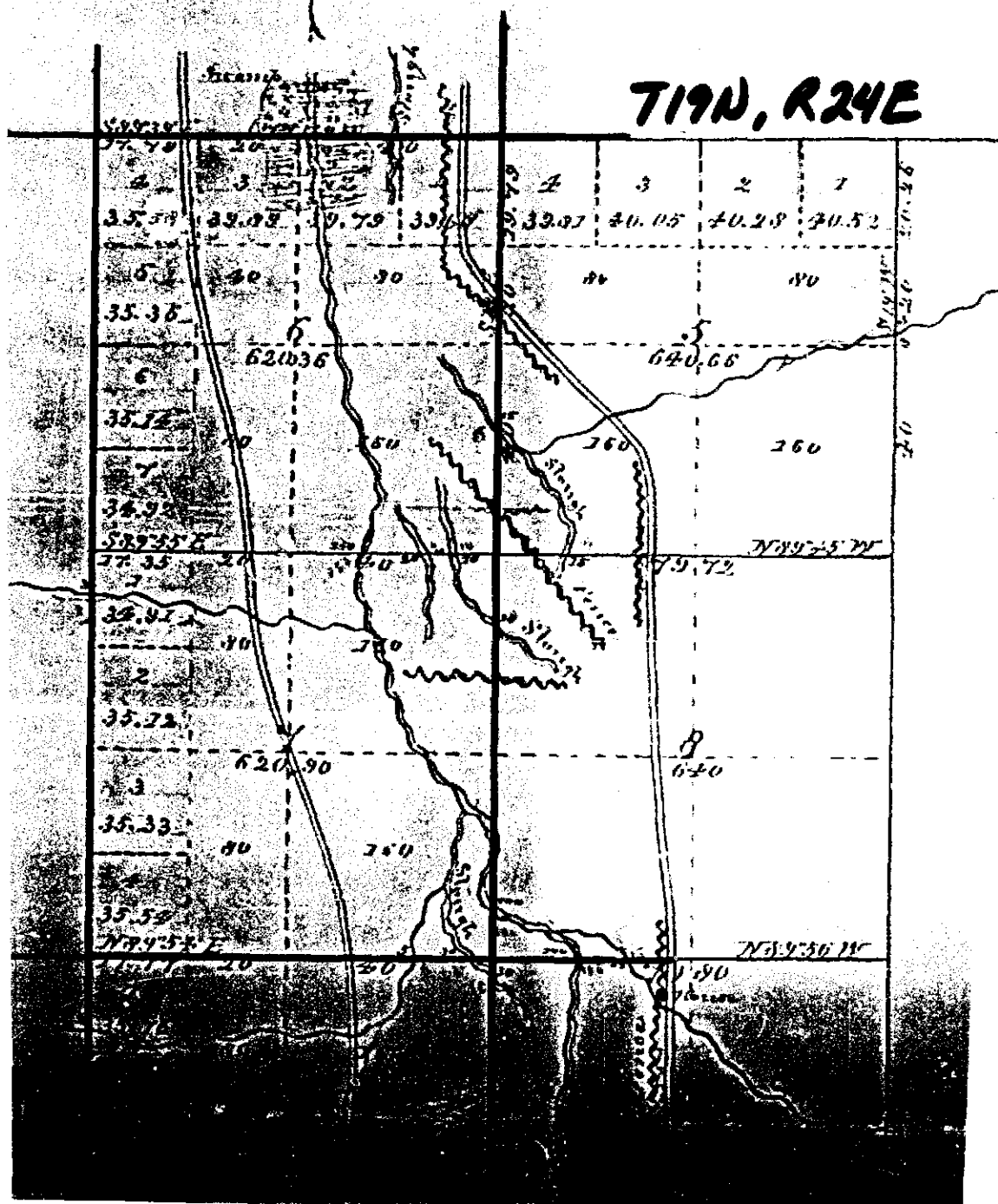
1	6
65	
78	
12	7



74-07079

Township N^o 19 North.

719N, R24E

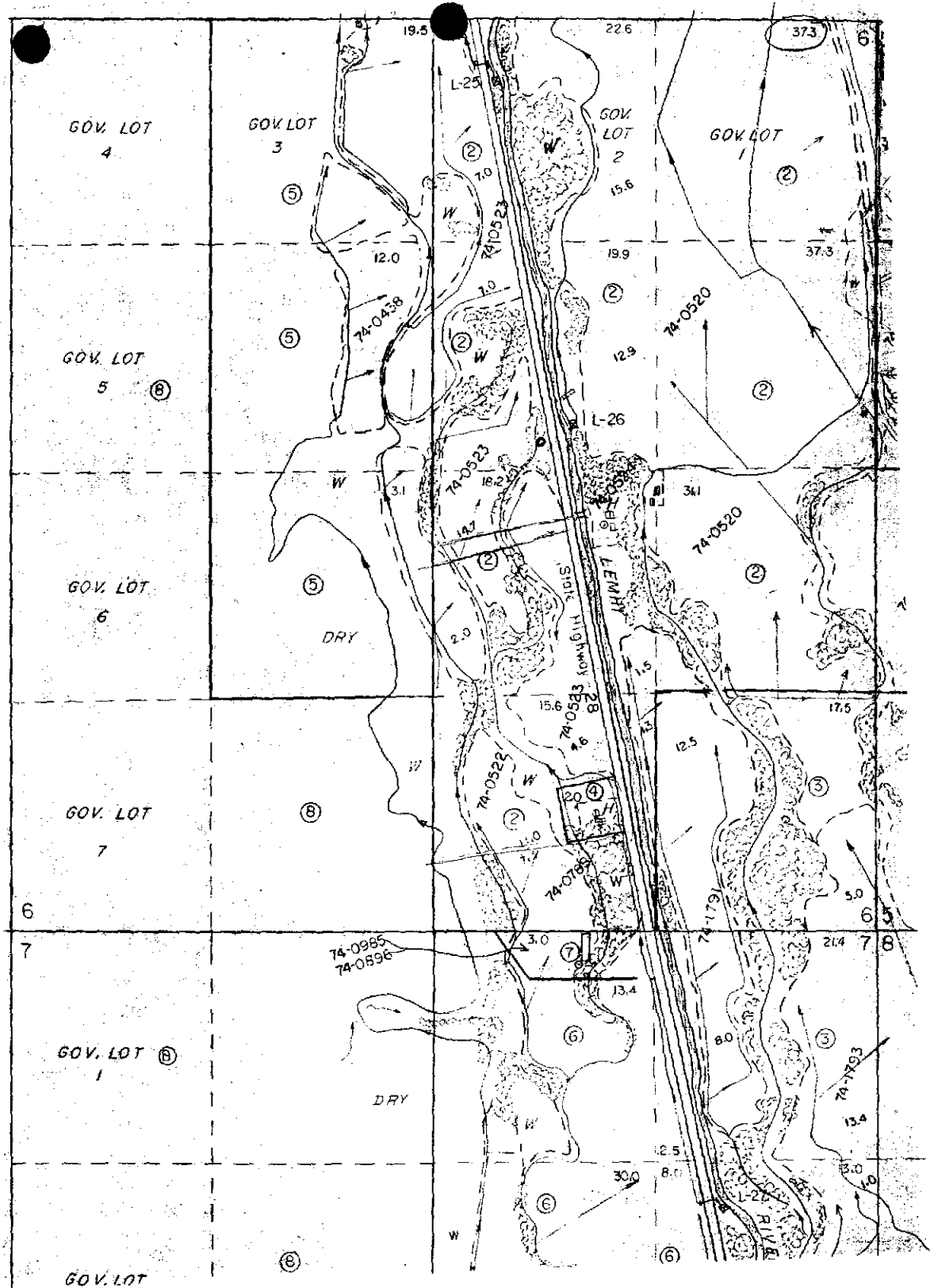


74-07079

MICROFILMED

DEC 17 2003

T19N



R24E

Lemhi Adjudication Map

MICRO

DEC 17 2006

<u>DATE</u>	<u>SCREEN NUMBER</u>	<u>CFS</u>	<u>AGENCY</u>
05/08/91	L-30	28.8	LRWM
07/13/94	L-30	28.4	LRWM
09/13/91	L-30	27.9	LRWM
07/15/93	L-30	27.0	LRWM
09/19/95	L-30	27.0	LRWM
06/19/91	L-30	26.5	LRWM
- 07/06/95	L-30	25.4	LRWM
09/06/91	L-30	25.0	LRWM
06/06/91	L-30	25.0	LRWM
10/18/94	L-30	25.0	LRWM
08/07/92	L-30	23.2	LRWM
08/07/91	L-30	22.7	LRWM
- 07/17/95	L-30	22.3	LRWM
05/12/92	L-30	22.1	LRWM
07/24/95	L-30	22.0	LRWM
09/13/93	L-30	21.9	LRWM
- 04/25/95	L-30	21.3	LRWM
05/02/95	L-30	21.0	LRWM
09/30/93	L-30	20.6	LRWM
06/11/91	L-30	20.3	LRWM
05/12/93	L-30	20.2	LRWM
08/31/94	L-30	20.2	LRWM
07/29/94	L-30	20.1	LRWM
10/26/94	L-30	20.0	LRWM
08/09/94	L-30	19.7	LRWM
08/04/92	L-30	18.6	LRWM
05/11/92	L-30	17.5	LRWM
04/23/92	L-30	16.9	LRWM
05/07/93	L-30	15.3	LRWM
- 10/17/95	L-30	7.7	LRWM
- 04/14/95	L-30	7.5	LRWM
04/20/94	L-30	7.2	LRWM
05/06/91	L-30	2.5	LRWM
06/02/93	L-30	40.6	LRWM
- 08/25/95	L-30	40.4	LRWM
04/30/92	L-30	40.1	LRWM
07/06/92	L-30	39.8	LRWM
07/29/91	L-30	39.0	LRWM
07/25/91	L-30	38.4	LRWM
05/22/91	L-30	38.3	LRWM
07/30/92	L-30	38.0	LRWM
07/23/91	L-30	38.0	LRWM
06/04/91	L-30	37.8	LRWM
06/16/94	L-30	35.9	LRWM
06/30/93	L-30	35.3	LRWM
05/22/92	L-30	34.0	LRWM
07/02/91	L-30	32.5	LRWM
05/24/94	L-30	32.4	LRWM
05/15/91	L-30	32.3	LRWM
- 05/23/95	L-30	32.2	LRWM
06/08/92	L-30	31.5	LRWM
05/05/94	L-30	31.3	LRWM
06/25/91	L-30	30.0	LRWM
10/15/91	L-30	30.0	LRWM
- 08/08/95	L-30	29.8	LRWM
05/04/92	L-30	29.5	LRWM
06/27/93	L-30	29.5	BATTELLE
09/15/93	L-30	29.2	BATTELLE
- 06/23/95	L-30	29.1	LRWM
07/08/91	L-30	29.0	LRWM
- 08/17/95	L-30	29.0	LRWM

L-30
LEMMI
DIVERSION

MICRO

DEC 17 2001

74-07079

Water from
Ditch Lemhi Headgate
L-30

FIELD EXAM NOTES

EXAM # 74-07079

DATE OF EXAM 6/12/96

PERMITEE NAME Harry Jensen

OTHER WATER RIGHTS SAME POD Zone off Lemhi - Pump off ditch
NO other than 7/6

OTHER WATER RIGHTS SAME POU No other water

PUMP #1 HP 50 MAKE Marathon SERIAL # _____

COLOR AND DESCRIPTION _____

OUTPUT DIAMETER 2 1/2 SYSTEM PRESSURE _____ PSI WELL DEPTH _____

STATIC H2O 4' WELL DEPTH _____ DYNAMIC PUMP _____

PSI GAGE TYPE _____ CHECK VALVE ☒ [Y] [N] GATE VALVE [Y] ☒ [N]

Cornell Cont. Range 2 1/2 YHL50-2

PUMP #2 HP _____ MAKE _____ SERIAL # _____

COLOR AND DESCRIPTION _____

OUTPUT DIAMETER _____ SYSTEM PRESSURE _____ PSI WELL DEPTH _____

STATIC H2O _____ WELL DEPTH _____ DYNAMIC PUMP _____

PSI GAGE TYPE _____ CHECK VALVE [Y] [N] GATE VALVE [Y] [N]

BOOSTER PUMP #1 HP _____ MAKE _____ SERIAL # _____

COLOR AND DESCRIPTION _____

BOOSTER PUMP #2 HP _____ MAKE _____ SERIAL # _____

COLOR AND DESCRIPTION _____

CIRCLE PIVOT [Y] [N] NUMBER OF TOWERS _____ PIVOT LENGTH _____

PRESSURE [H] [L]

① Wheel Line - 1/4 mile 33 BIRDS Bird + 11/64

① HAND LINES ☒ [Y] [N] NUMBER OF LINES _____ LENGTH OF LINES 1/4 mile +

RAIN BIRDS PER LINE 44+ NOZZEL DIAMETER 11/64

SURFACE WATER TYPE OF MEASUREING DEVICE _____

AA METER PIGMY METER WEIR OR FLUME BUCKET/WATCH _____ / _____

MOORE

USE BACK OF PAGE FOR SKETCH AND MEASUREMENTS OF SYSTEM

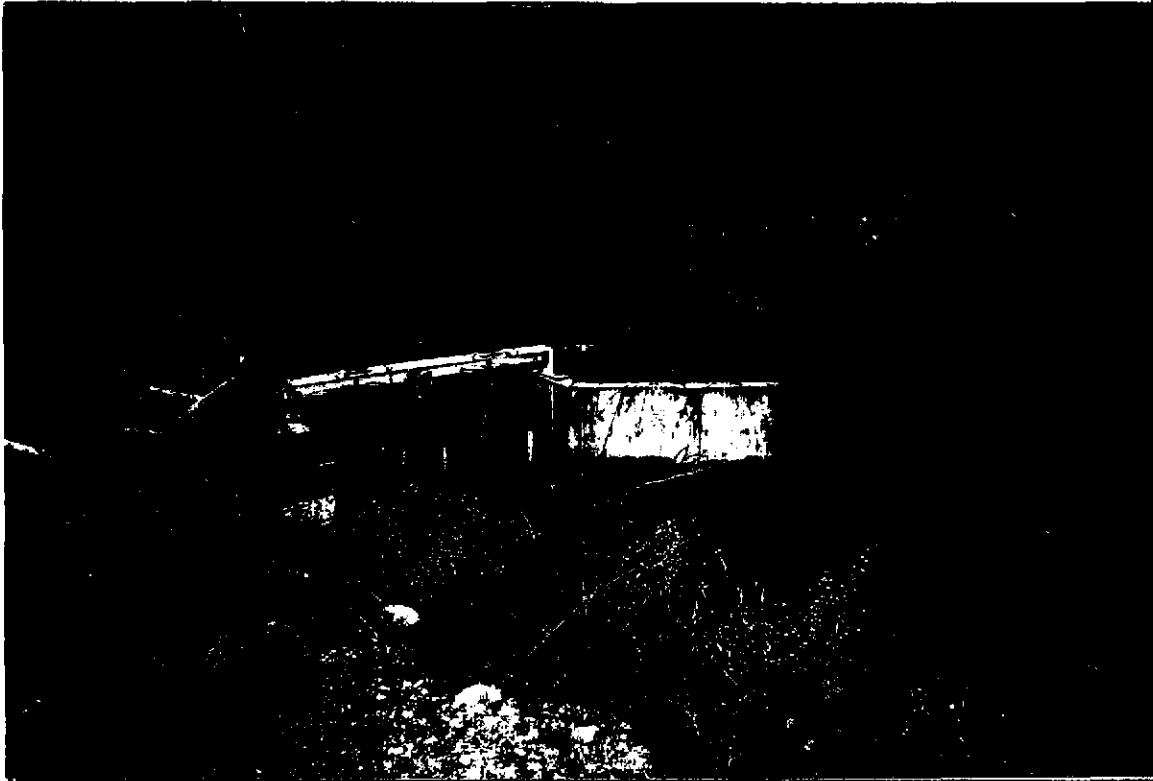
74-07079

GARY JENSON

IRRIGATION

10/3

POINT OF
DIVERSION ON
LEMMI RIVER



POINT OF
REDIVERSION
TO PLACE
OF USE



MICROFILM

DEC 17 2003

PERMIT
NUMBER

74-07079

GARY JENSON

IRRIGATION

2/3

PLACE OF
USE
VIEW SOUTH

PLACE OF
USE
VIEW SOUTH

MISC.

DEC 17 2000

PERMIT
NUMBER

74-07079

GARY JENSON

IRRIGATION

3 of 3

PLACE OF
USE

VIEW WEST

PLACE OF
USE

VIEW SOUTH
NORTH END
OF FIELDS

PERMIT
NUMBER

74-07079

MICHIGAN

DEC 17 2003

RECEIVED
DEC 05 1988

Department of Water Resources

December 2, 1988

RE: Permit No. 74-7079

Gary R. or Joan Jenson
Box 923
Salmon, ID 83467

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:CW

MICROFILMED

DEC 17 2003

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 74-7079

Date: 9/9/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
Y Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof Acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____ - _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1987

RE: Permit No. 74-7079

Gary R. or Joan Jenson
Box 923
Salmon, ID 83467

Dear Permit Holder(s):

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install a measuring device and lockable controlling works that will enable the watermaster to control your rate of diversion.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

If you have already used the water on the land, you may wish to submit the statement of beneficial use now (also enclosed) rather than waiting until it is due. We have enclosed a form entitled "Instructions for Proof of Beneficial Use".

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

Proof # 74-7079

06-30-122

1238

6490

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

74 7079

INITIAL REVIEW BY: jc

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Desert Land Entry

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. _____
☒ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. kw 12/7/79
☒ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☒ No Platted by: jc Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/24/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/17/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 74
11/15/79 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

INDEXED FILMED

MAY 13 1981

allow 2 yrs. for B/U development

By: Ernest Carlson

Date: 1/4/80

STATE OFFICE REVIEW:

LOB, L17 OIE 28 (irrig, 10 cfs and shall not exceed 26 05 (74, Lemhi River) 50 acres.

☐ See attached sheet for more information.

By: kw

Date: 4/14/87

JAN 13 1988

Memo

To: Jim Johnson
From: John Carlson

4/8/27

RE: 74-7079

In a conversation with Judy BLM records center
the land in ~~the~~ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 7 + SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 6 T 19 N R 24 E
was acquired by BLM in an exchange # BLO54074
in Jan 22, 1951.

Patent # 11-86-0055 was issued to ~~the~~
N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 7, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 6 + T 19 N R 24 E

This leaves the S $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 7 as BLM land
or actually the rest of ~~the~~ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 7 excluding
the N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 7 is BLM land.

A Steve Tied of Salmon dist off confirmed the MTP
is up to date. Stephen Snook actually worked in ~~the~~ area
but was not in.

INTER-DEPARTMENT MEMO — 1

DATE 4/7/87

FROM John D. Carlson

TO Glen, John D. P.

SUBJECT 74-7079

The BLM inadvertently allowed entry and issued a land patent to Gary R. Jensen for his Desert Land Entry I-17267 without confirmation of an approved water right permit.

It would be appreciated if special attention could be given the processing of 74-7079 coming the 50 acres patented.

SIGNATURE

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM ERIC VERNER, Eastern

DATE 3/27/87

APR 02 1987

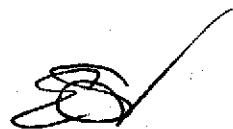
TO JOHN CARLSON, State Office

Department of Water Resources
Department of Water Resources

SUBJECT DLE Application 74-7079

Mr. Jensen has completed his DLE application with the BLM and now wishes to perfect the water rights on the parcel he now owns. He submitted the enclosed documents to us as proof of the completed transaction. I am forwarding the documents for your attention and if you need more information please let me know.

ESV



SIGNATURE

The United States of America

To all to whom these presents shall come, Greeting:

I-17267

WHEREAS

Gary R. Jenson

is entitled to a land patent pursuant to the Act of March 3, 1877, as amended and supplemented; 43 U.S.C. 321, et seq, for the following-described lands:

Boise Meridian, Idaho

T. 19 N., R. 24 E.,
sec. 6, SE $\frac{1}{4}$ SW $\frac{1}{4}$;
sec. 7, N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$.

Containing 50.00 acres

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto the above-named claimant the lands above described; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant, his successors or assigns forever;

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States pursuant to the Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945.
2. All the coal in the lands so patented described above in Section 6, and to it, or persons authorized by it, the right to prospect for, mine and remove the coal from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of June 22, 1910, 36 Stat. 583; 30 U.S.C. 83-85.
3. All the oil and gas deposits in the lands so patented, and to it, or persons authorized by it, the right to prospect, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914, 38 Stat. 509, as supplemented; 30 U.S.C. 121-124.

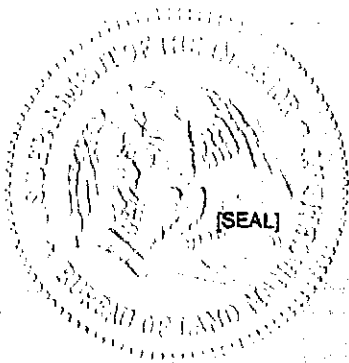
MICROFILMED

MAY 13 1987

4. All the geothermal steam and associated geothermal resources in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits, upon compliance with the conditions and subject to the provisions and limitations of the Act of December 24, 1970 (30 U.S.C. 1001).

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MAY 13 1981



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed:

GIVEN under my hand, in Boise, Idaho
the TWENTY-FIFTH day of APRIL in the year
of our Lord one thousand nine hundred and EIGHTY-SIX
and of the Independence of the United States the two hundred
and TENTH

By Charles C. Brown
Deputy State Director for Operations

Patent Number 11-86-0055

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

I-17267 (943)

Gary R. Jenson
P.O. Box 923
Salmon, ID 83467

FEB 10 1986

Your notice of intention to make proof has been received

INSTRUCTIONS FOR PUBLICATION

The enclosed notice, Form 1824-4, has been prepared for publication, at your expense, in the paper named below. It must be published once a week for five (5) consecutive weeks. The first publication of the notice must be had at least thirty-five (35) days prior to the date fixed for the submission of proof and the remaining publications must be had in consecutive issues of the paper. You should therefore promptly make the necessary arrangements with the publisher.

You will request the publisher to forward the statement of publication provided for on the enclosed Form 1824-4 to this office immediately upon completion of the publication, and to advise you when this has been done so that you may know the publication has been completed.

INSTRUCTIONS FOR PROOF

You and two of your witnesses should appear before the designated proof officer on the date and time indicated in the publication notice. The proof officer will take the testimony of you and your witnesses, under oath, and separately and apart from each other. The testimony will be taken on a form provided for this purpose, a copy of which is enclosed for your information. You and your witnesses should be prepared to fully answer all questions on the form. You should also be prepared to show that the required publication of your proof notice has been properly completed before the scheduled proof date; otherwise, the proof will have to be reset and re-published.

You must give the proof officer a remittance, made payable to the Bureau of Land Management, of \$ 50.00 as final payment for the land, plus the sum of \$ 20.00 to defray the cost of reducing the testimony to writing.

Proof to be made by Gary R. Jenson	Name of Paper The Recorder-Herald
Date of Proof April 10, 1986 @ 10:00 a.m.	Published at Box 310, Salmon, Idaho 83467
Proof Officer Salmon District Manager	Publications required Once a week for five consecutive weeks.
Title of Officer BLM Proof Officer	
Officer's Address (include zip code) P.O. Box 430 Salmon, Idaho 83467	

MAY 13 1986

Very truly yours,
/s/ William E. Ireland

Chief, Realty Operations Section

cc: Publisher
Proof Officer

Enclosures

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

To be published in block form, single spaced,
without paragraphs and indentations

NOTICE FOR PUBLICATION
FINAL PROOF

Date February 10, 1986

Notice is hereby given that Gary R. Jenson
of P.O. Box 923, Salmon, Idaho 83467
who made Entry No. I-17267, August 2, 1983, for SE $\frac{1}{4}$ SW $\frac{1}{4}$, section 6;
N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, section 7.

Section s 6 & 7, Township 19 N, Range 24 E, Boise Meridian,
has filed notice of intention to make final proof to establish claim to the lands before Salmon District
Manager, BLM District Office, at P.O. Box 430, Salmon, Idaho 83467
on April 10, 1986, @ 10:00 a.m.

Claimant names as witness

Gail Andrews of Rt. 1, Salmon, Idaho 83467
Wells Jenson of Tendoy, Idaho
Rinaldo Jenson of Box 923, Salmon, Idaho 83467
Fred Walchli of Salmon, Idaho 83467

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

(Address)

William E. Ireland
(Signature of Authorized Officer)
Chief, Realty Operations Section

(Title)

2-20-57C

STATEMENT OF PUBLICATION

IMPORTANT NOTE
TO PUBLISHER

Return this form to the officer,
shown above, at the end of the
period of publication with the
"Statement of Publication" properly
executed.

See reverse for instructions

I, Jerry G. Rosin, Publisher
(Title)
of the Recorder Herald published ☐ daily ☒ weekly
(Name of Newspaper)
at Salmon, Idaho hereby state that a copy of the
(City, State)
above notice, as per clipping attached, was published ☐ daily ☒ weekly
in the regular and entire issue of said newspaper, and not in any supplement
thereof, for 5 consecutive ☒ weeks ☒ issues, commencing with the
Issue dated Feb. 20, 1986 and ending with the issue dated
March 20, 1986.

Jerry G. Rosin
(Signature)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the
United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

September 10, 1981

Rinaldo and Gary Jensen
Box 923
Salmon, ID 83467

Gentlemen:

Application for Permit No. 74-7079

Enclosed is the statement of beneficial use postcard received by this office in August, 1981.

Please be advised that the above-referenced application has not been approved. Since the requirement to submit the statement of beneficial use is a condition of approval, it is not necessary nor can we accept the statement at this time.

If you have any questions concerning this matter, please feel free to contact us.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure

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MAY 13 1981

December 7, 1979

RE: Application for Permit No. 74-7079

Salmon District Office, BLM
P. O. Box 430
Salmon, ID 83467

Gentlemen:

Please be advised that the above referenced application for permit has been filed with this office in connection with a desert land entry. The legal description of the application is as follows:

POINT OF DIVERSION: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, Twp. 19N, Rge. 24E, Lemhi County

PLACE OF USE: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7 (20 acres); SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, (40 acres), Twp. 19N, Rge. 24E, B.M.

If you have any further questions, regarding this matter, please contact us.

Sincerely,

ERNEST CARLSON
Sr. Resource Analyst

EC:kw
Enclosure: copy of application

MICROFILMED

MAY 13 1987

December 3, 1979

RE: Application for Permit No. 74-7079

Gary R. or Joan Jenson
Box 923
Salmon, ID 83467

Dear Mr. Jenson:

Subsequent to our telephone conversation on November 28th, 1979, enclosed you will find an application for permit which has been typed in our office and indicates those changes which we discussed concerning the legal description of the place of use. Please review the application to insure it is correct, sign where indicated and return to our office.

Should you have any questions concerning this matter, please feel free to contact me at the Eastern Regional Office.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:kw
Enclosure

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MAY 13 1987

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 528-7185

NOVEMBER 29, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 24, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

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MAY 13 1987

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before DECEMBER 24, 1979.

C. STEPHEN ALLRED

Director

Published 12/06 & 12/13/79.

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MAY 13 1987

MAY 13 1981
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NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to approp-
riate the public waters of
the State of Idaho:
74-7079

JENSON, GARY R. &/or
JOAN
BOX 923, SALMON, ID
83467
Source: LEMHI RIVER
tributary to SALMON
RIVER

Date Filed: 11/15/1979
Amount: 1.20 CFS

Diversion Point: NWNW
Sec 20 T 19N R 24E, LEM-
HI Co.

Use: IRRIGATION (1.20
CFS) from 04/01 to 11/01
Place of Use: NENW Sec
07 T 19N R 24E SESW Sec
06 T 19N R 24E FOR 60

ACRES
Diversion Means: CANAL
AND SPRINKLER SYST-
EM.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 1515 Lincoln
Road, Idaho Falls, Idaho
83401 on or before DEC-
EMBER 24, 1979.
C. STEPHEN ALLRED
Director
Published 12/06 & 12/
13/79.
12-6-2tc

JENSON, GARY R. &/or JOHN

BOX 923, SALMON, ID 83467

Source: LEMHI RIVER tributary to SALMON RIVER

Date Filed: 11/15/1979

Amount: 1.20 CFS

Diversion Point: NWNW Sec 20 T 19N R 24E, LEMHI Co.

Use: IRRIGATION (1.20 CFS) from 04/01 to 11/01

Place of Use: NENW Sec 07 T 19N R 24E SESW Sec 06 T 19N R 24E
FOR 60 ACRES

Diversion Means: CANAL AND SPRINKLER SYSTEM.

MICROFILMED

MAY 13 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

November 16, 1979

RE: Application for Permit No. 74-7079

Mr. Gary A. Jenson
Box 923
Salmon, Idaho 83467

Dear Mr. Jenson:

Attached herewith is departmental receipt No. 13796 in the amount of \$45.00.

In reviewing your application it was found that the legal description of the place of use under Item 8b is not consistent with the plat map of Item 11. It will be necessary for you to clarify this legal description before we can commence processing of your application.

As failure to supply the above mentioned items with 30 days may jeopardize the priority of your application, it is hoped you will give this your immediate attention.

If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

JOHN CARLSON
Resource Agent

JC:cw

Enclosure
Attachment

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MAY 13 1987