

nt of diversion, place of use, section n

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SEP 21 1990

SEP 21 1990

makes application for permit to app


(Applicant)

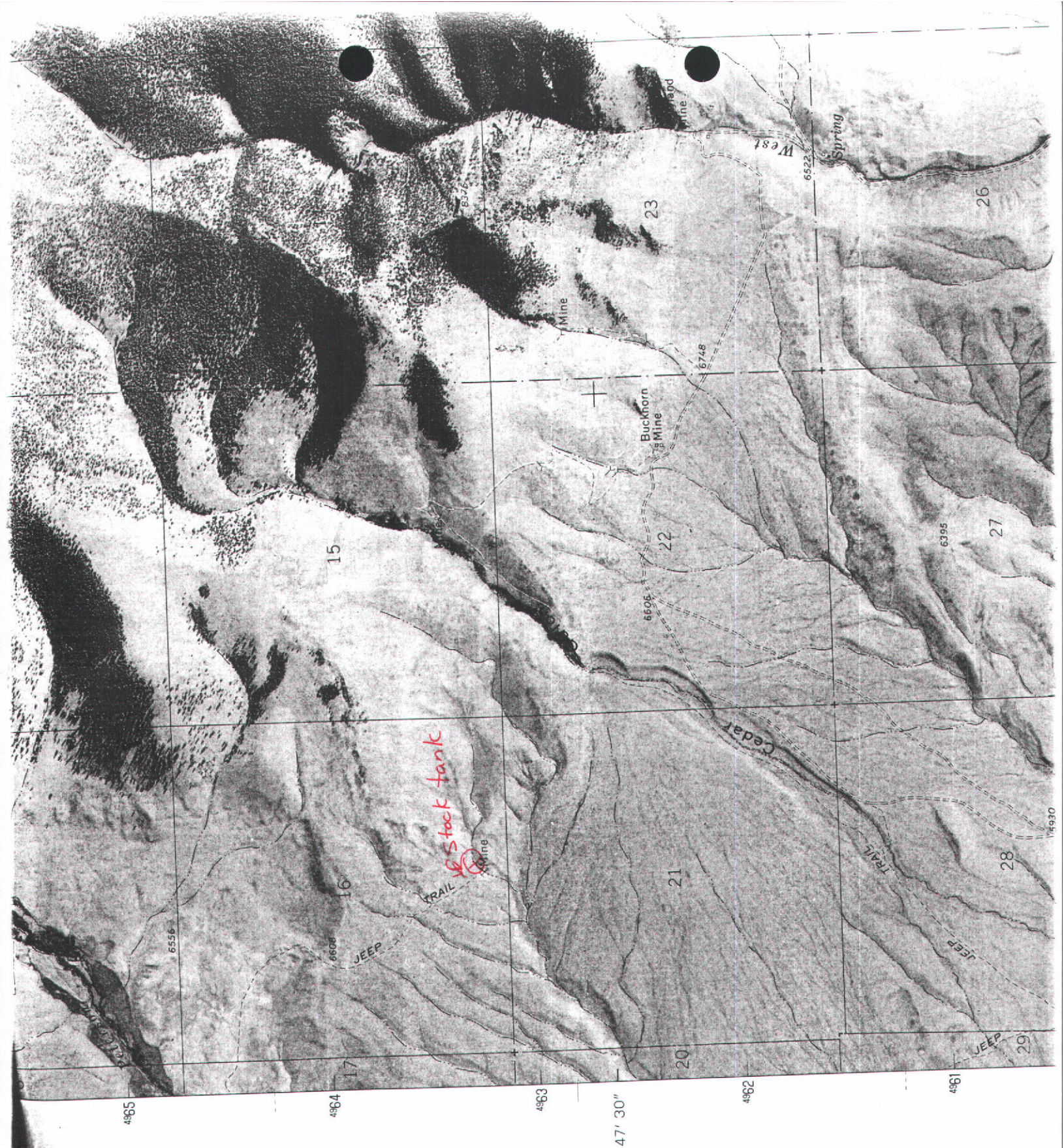
(Applicant)

C-BRM & SL

T 17 N
R 25 E

UNCLASSIFIED

JUL 23 1993



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07295

Priority: May 16, 1990

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

2.2 AF

This is to certify, that STATE OF IDAHO

DEPT OF LANDS

STATEHOUSE

BOISE ID 83720

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 27, 1990; and has submitted Proof of Beneficial Use on August 29, 1991. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to LEMHI RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/01 to 12/01	0.02 CFS	2.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSWE , Sec. 16, Township 17N, Range 25E
LEMHI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

17N 25E 16

SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 74.

MICROFILMED

JUL 23 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07295

CONDITIONS/REMARKS:

7. Water used under this right also includes water for wildlife.
8. Stockwater use is for 250 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of July, 1993.

Acting for R. Keith Higginson, Director

RECEIVED

JUL 23 1993

RECEIVED
AUG 29 1991

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 74-7295 Telephone No. 334-0200

Name(s) of Permit Holder(s): State of Idaho, Department of Lands

Post Office Address: Statehouse, Boise, Idaho 83720-7000

Source of Water: Spring

If ground water, well driller's name: NA Date drilled: NA

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater X (No. and type of stock) Other _____
60 head/cattle

Total rate and/or volume for which proof is submitted 0.02 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: October 15, 1986

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

Fee Enclosed: \$ -0- (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Bob Brammer 523-5398
Name Telephone No.

3563 Ririe Highway, Idaho Falls, Idaho 83401
Address

The above information is my true statement of the extent to which the above numbered permit has been developed, and I relinquish any undeveloped portion of the permit to the state of Idaho.

8/28/91
Date

L. W. Benedict - Area Supervisor EI
Signature (and title if on behalf of a company or organization)

RECEIVED
DEC 30 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 74-07295

Proposed Priority: May 16, 1990 Maximum Diversion Rate: 0.02 CFS

This is to certify, that STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

has applied for a permit to appropriate water from:

SPRING tributary of LEMHI RIVER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

STOCKWATER	04/01 to 12/01	0.02 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: SWSWSE Sec. 16, Township 17N, Range 25E
LEMHI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

17N 25E 16 SWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1991.
2. Subject to all prior water rights.
3. Use of water under this permit is subject to control by the watermaster of State Water District No. 74.
4. Stockwater use is for 250 cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

23rd day of August, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

SEP 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant State of Idaho -Department of Lands Phone 334-2933
Post office address Statehouse Boise, ID 83720
2. Source of water supply unnamed spring which is a tributary of Lemhi River
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 16 Township 17N Range 25E B.M. Lemhi County; additional
points of diversion if any: N/A
4. Water will be used for the following purposes:
Amount 0.02 for stockwater purposes from 4-1 to 12-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. headbox - pipeline
stock trough - overflow piped away into natural drainage

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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SEP 21 1990

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. 250 range cows _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. _____

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

10. Describe any other water rights used for the same purposes as described above.	none
--	------

	a.	b.
Who owns the land to be irrigated or place of use?	" " " " "	" " " " "

applicant to make this filing.

CONFIDENTIAL

SEP 21 1990

17N

16

25E

P

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SEP 21 1990

David E. Hulse
(Applicant)
C-BRM & SL

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SEP 21 1990

e. Other:

- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by CU Date 5-18-90 Time 1:22P Preliminary check by CU

Fee \$ 30.00 Received by D. Allen # 7016874 Date 5-16-90

Publication prepared by RB Date 2-5-92 Published in Recorder - Herald

Publication approved RB Date 7-23-90



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 16, 1993

STATE OF IDAHO
DEPT OF LANDS
STATEHOUSE
BOISE ID 83720

RE: WATER RIGHT NO. 74-07295

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED

JUL 23 1993

WR0749NP
No. L74-07295

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/09/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720 (208) 334-0200	05/16/1990	STOCKWATER	04-01 12-01	0.02 CFS	2.2 AFA
TOTAL DIVERSION:					0.02 CFS	2.2 AFA

Water Source: SPRING

Tributary to: LEMHI RIVER

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T17N R25E S16 SW SW SE

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac						
17N	25E	16	:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: LEMHI

Non-Irrigation Uses: S/100 RANGE

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 74.

Remarks: Water used under this right also includes water for wildlife.
Stockwater use is for 250 range cattle.

Dates:	App. Received: 04/27/1990	Priority Date: 05/16/1990
	Proof Due Date: 09/01/1991	Proof Made Date: 08/29/1991
	Exam Made Date: 12/24/1992	Exam Sent to S.O.:
	licensed Date:	

Misc: Water District Number: 74 Field Exam Fee: N (Not Required)

Audit: 06/09/93 CHAPMAN

Brenda Chapman

NAME Yes No Or Address Change? _____

PRIORITY DATE _____ Advance? _____ Memo to Advance _____
_____ Order to Reinstate Needed? _____

SOURCE _____ Changes? Clarification of Originally
Intended source _____
_____ Notice of Intent to Void - Source change.

P/D _____ Amendment Needed? _____
_____ Is Overlap Analysis a Consideration?

P/U _____ Amendment Needed? _____
_____ Is Overlap Analysis a Consideration?

TOTAL CFS _____ Incorrect Fee for rate recommended?

-NA- Disagree/Measurement NONE DONE

-NA- Pumping Theoretical $(8.8) \times (.70) \times ()$

-NA- $(+ [2.31 \times])$
_____ System Capacity .02
_____ Allowable Amount: Permit limit @ .02

TOTAL VOLUME Rate/ac _____ AFA Irr. Season _____
Standard Irr. Season _____
Special → *4-1 to 12-1* Season Recommended
_____ Disagree with Examiner's Calculations?
_____ $250 \times 12 \times 244 \div 325850 = 2.2$
_____ Flow limit: .02 x 244 x 1.9835 = 9.7

USES _____ Change(s) in Nature of Use? _____
_____ Amendment Needed? _____

REMARKS _____ Multiple P/Ds in 1/4 1/4? _____
_____ Non-Irr. Uses _____
_____ Special Overlap Condition _____
R37 & W25 Other ADD "WILDLIFE" REMARK

CONDITIONS _____ Measuring Devices Dates/Misc
RO4 _____ W/Master Control 74 Water Dist
_____ Overlap 4-27-90 App Rec'd
_____ Water Quality 12-24-92 Exam Made

COMMENTS: _____

RECOMMENDED	CFS	VOL
Irrigation		
Domestic		
Stockwater	.02	2.2

LICENSE ✓
AMEND

(L)

RECEIVED

MAY 28 1993

Department of Water Resources

24 May 93
DATE

FROM: KEITH C. WILSON - EASTERN

TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE

RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

EXAM DATE: 12-24-92

PERMIT NO. 74-7295

ACCOMPANIED/ASSISTED BY: M. Woods

RECOMMENDED AMENDMENTS:

☒ NONE

☐ CANCELLATION/RELINQUISHMENT

☐ Change P.D. as reflected

☐ Add P.D. as reflected

☐ Change P.U. as reflected

☐ Add P.U. as reflected

☐ OTHER

COMMENTS/REMARKS:

☐ SEE ATTACHMENTS/MAPS


KEITH C. WILSON
SENIOR RESOURCE AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 74-7295

1. Owner: State of Idaho, Dept. of Lands Phone No. 334-0200

Current Address: Statehouse, Boise Idaho 83720-7000

2. Accompanied by: Mr Woods EXAM DATE: 12-24-92

Address: 3563 Ririe Highway, Idaho Falls Phone No. 523-5398

Relationship to Permit Holder: Hydrologist

3. Source: unnamed spring tributary to Lemhi River

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SE	16	17N	25E	Lemhi	USGS Quad Map

2. Place(s) of Use:

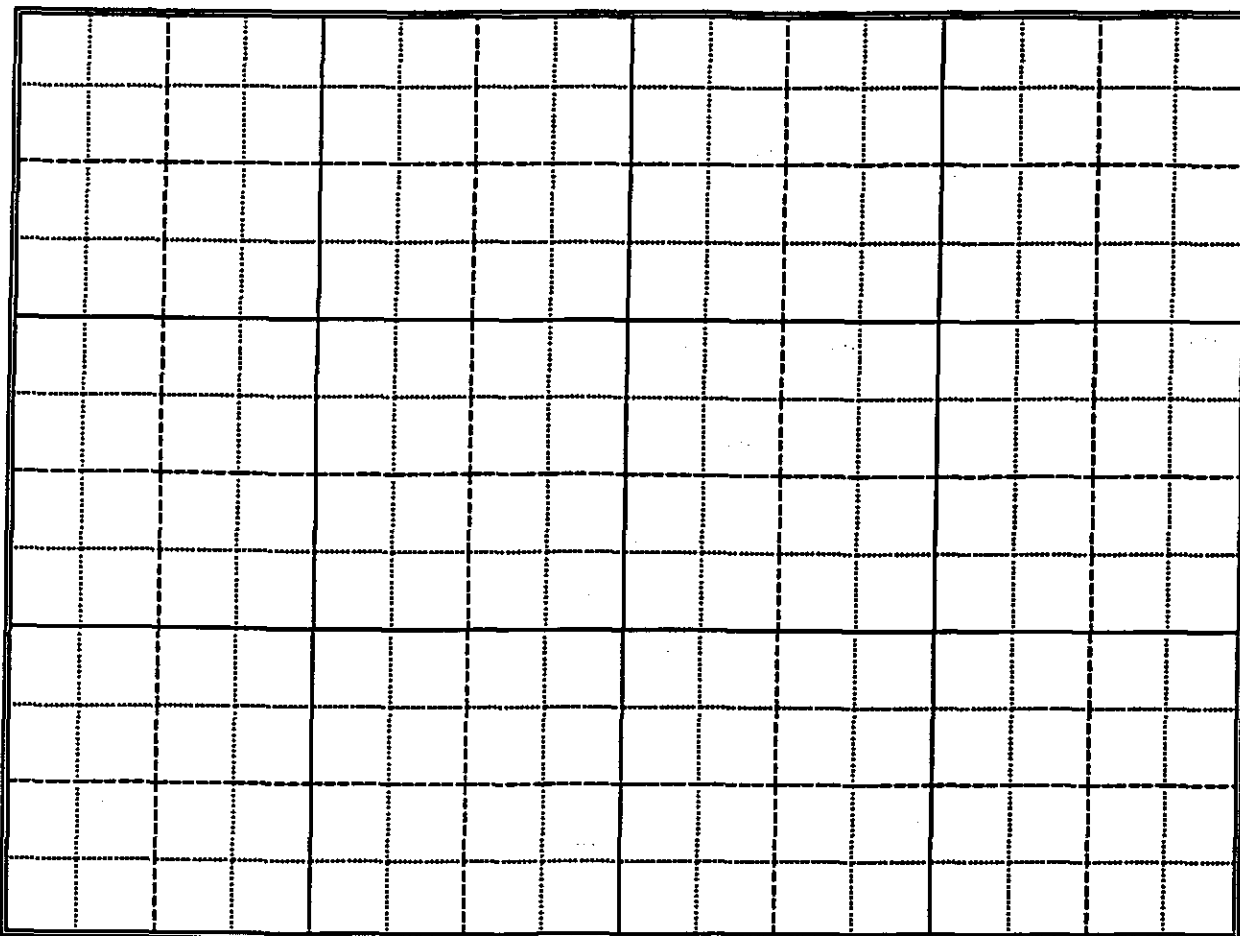
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	25E	16															5		

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JUL 23 1993

3. **Delivery System Diagram:** State all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS See Memorandum U.S.F.S. Field Exam Dtd Feb 26 1981

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** See Memorandum U.S.F.S. Field Exam Dtd Feb 26, 1981

JUL 28 1983

E. NARRATIVE/REMARKS/COMMENTS

Spring to head box to PVC pipeline
to stock tank.

Have conditions of permit approval been met? ☒ yes ☐ no

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JUL 23 1992

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

de minimus $Q = .02 \text{ cfs}$ **G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

de minimus $V = \frac{(250 \text{ head})(12 \text{ gal/d/head}) 244 \text{ days}}{325850 \text{ gal/af}} = 2.2 \text{ afa}$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater (S)	4-1	12-1	.02 cfs	2.2 afa
Wildlife (W)				
Totals:			0.02 cfs	2.2

2. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other**I. AUTHENTICATION**Field Examiner's Name Gary Buss Date 12-24-92

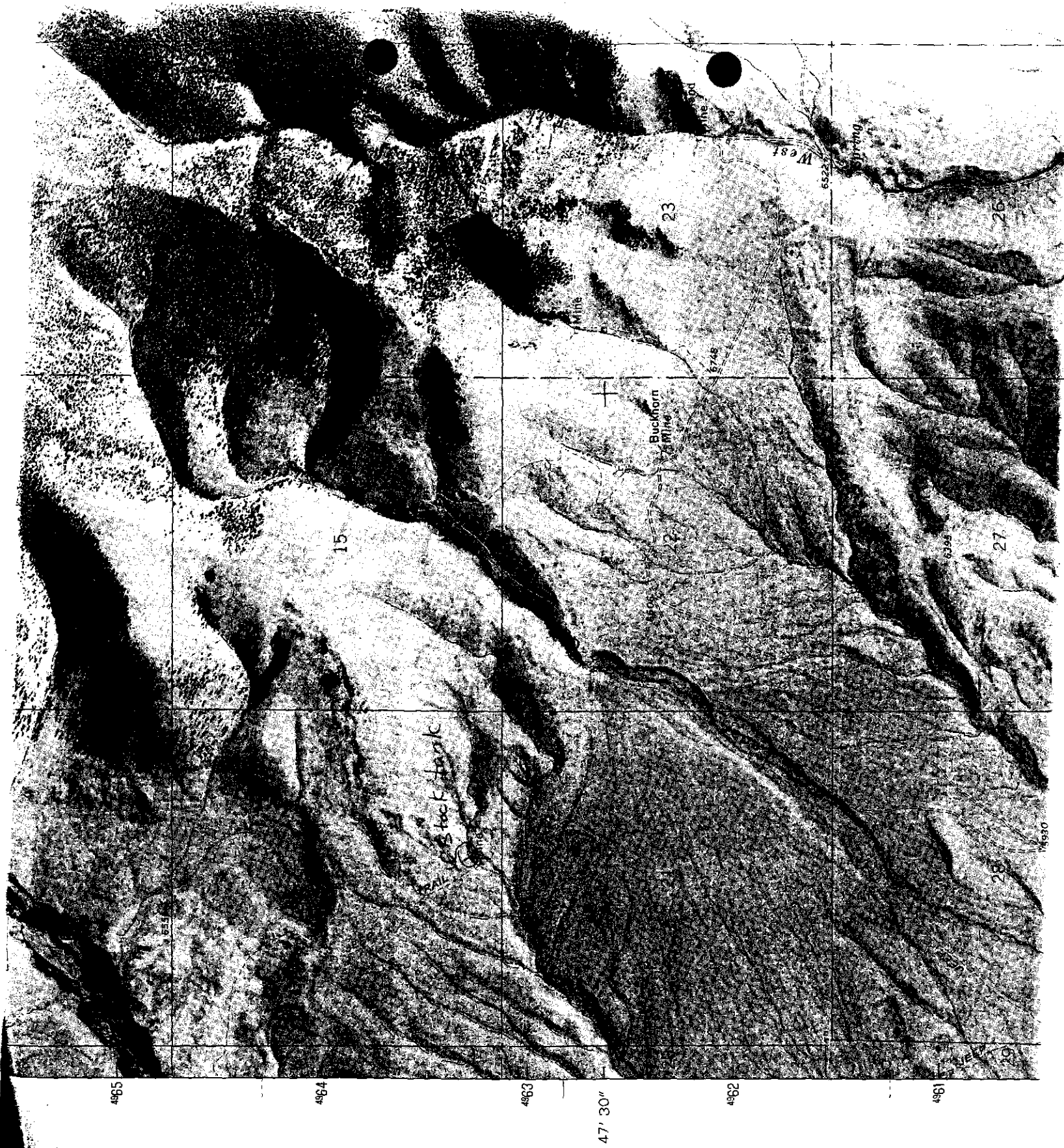
Reviewer _____ Date _____

SEAL

JUL 29 1993

T
17
W
R25E

JUL 28 1961



November 8, 1991

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE ID 83720

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 74-07295

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

RECEIVED
DEC 30 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 74-7295

Date 11-5-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
NA Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Amt paid for drilling permit? _____ Correct?
☐ Well log in file?

LICENSE EXAMINATION FEE

- NO Required?
☐ Amount submitted?
☐ Correct amount?

MEASURING DEVICE

- NO Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	_____
Date proof due	<u> </u>	- _____
No. of days late	<u> </u>	= _____
Priority date	<u> </u>	+ _____
NEW PRIORITY DATE	<u> </u>	= _____

LB

IDAHO DEPARTMENT OF LANDS

EASTERN IDAHO AREA
3563 RIRIE HIGHWAY
IDAHO FALLS, IDAHO 83401

Telephone 208 523-5398

August 28, 1991

STANLEY F. HAMILTON
DIRECTOR

STATE OF IDAHO
DEPT OF WATER RESOURCES
STATEHOUSE
BOISE ID 83720-9000

RECEIVED
AUG 29 1991

Department of Water Resources

RE: Permit No. 74-07295

Enclosed is the completed proof of beneficial use form
required for the above referenced water permit.

Sincerely yours,

Bob Brammer

Robert M. Brammer
Senior Resource Manager

RMB/sak

Enclosure

BOARD OF LAND
COMMISSIONERS

CECIL D. ANDRUS
Governor

PETE T. CENARRUSA
Secretary of State

LARRY ECHOHAWK
Attorney General

J.D. WILLIAMS
State Auditor

JERRY L. EVANS
Sup't. of Public
Instruction

DEC 30 1991

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

138847
June 30, 1991

PROOF DUE NOTICE

RE: PERMIT NO. 74-07295

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

DEC 30 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
August 23, 1990

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 74-07295

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

SEP 21 1990

Form No. 202a

4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY PM DATE 5-25-90 APPLICATION NUMBER 74-7295Dept. of Lands
REQUIRED INFORMATION

Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)

Address

Source (See USGS Quad for names of water sources)

Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)

County

Quantity (flow and/or volume)

Period of Use

Nature of proposed use (Include description of use.)

Description of diverting works

Time required for beneficial use of water

Place of use or acres irrigated

Map

Signature (If applicant is corp. partnership, or municipality, title of signator is required)

Fee

Yes ☐ No ☐ In form to receiptADDITIONAL INFORMATION

Overlapping place of use (Describe source & relationship to present application on the back.)

Overlapping point of diversion

Yes ☐ No ☐ Field check required

Field check by _____

Yes ☐ No ☐ Field report attachedYes ☐ No ☐ Critical groundwater areaYes ☐ No ☐ Groundwater management areaYes ☐ No ☐ Send dam safety informationYes ☐ No ☐ Send power requirement letterYes ☐ No ☐ Send fish farm requirement letterYes ☐ No ☐ Power residency affidavitYes ☐ No ☐ Power efficiency formYes ☐ No ☐ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)Yes ☐ No ☐ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

RECEIVED
JUL 31 1990

Department of Water Resources

ADDITIONAL INFORMATION

21-Jun-1990

STATE OF IDAHO
DEPARTMENT OF LANDS
STATEHOUSE
BOISE, ID 83720

RE: Application for Permit No. 74-07295

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder-Herald on JULY 5 & 12, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

MICROFILMED

SEP 21 1990

Total Diversion: (.060 CFS)
Date Filed: 5/8/1990
In: T21N R23E S35 NENE
3.0 ACRES TOTAL

74-07293

THOMAS, ROBERT L.
RT. 1 BOX 112
SALMON, ID 83467
Source: BIG SPRING CREEK
Tributary: LEMHI RIVER
Diversion Pt: SESW Sec 18 T 16N
R 26E

Use: IRRIGATION (1.320 CFS)
Total Diversion: (1.320 CFS)
Date Filed: 5/16/1990

In: T16N R25E S04 SENE NESE
SESE

66.0 ACRES TOTAL

74-07294

PETERSON, HARVEY E.

STAR RT.

LEADORE, ID 83464

Source: LEE CREEK

Tributary: LEMHI RIVER

Diversion Pt: SESENW Sec 20 T
16N R 25E

Use: IRRIGATION (.600 CFS)

Total Diversion: (.600 CFS)

Date Filed: 5/8/1990

In: T16N R25E S20 NWNE

SWNE NENW SENW

30.0 ACRES TOTAL

74-07295

STATE OF IDAHO

DEPT. OF LANDS

STATEHOUSE

BOISE, ID 83720

Source: SPRING

Tributary: LEMHI RIVER

Diversion Pt: SWSWSE Sec 16 T

17N R 25E

Use: STOCKWATER (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 5/16/1990

In: T17N R25E S16 SWSE

74-07296

BARRETT, GARY

P.O. BOX 66-A

SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: SENE Sec 4 T 20N
R 23E

Use: IRRIGATION (.040 CFS)

STOCKWATER (.020 CFS)

Total Diversion: (.060 CFS)

Date Filed: 5/9/1990

RECEIVED

SEP 21 1990

74-07295

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

Source: SPRING

Tributary: LEMHI RIVER

Diversion Pt: SWSWSE Sec 16 T 17N R 25E

Use: STOCKWATER (.020 CFS)
Total Diversion: (.020 CFS)

Date Filed: 5/16/ 1990

In: T17N R25E S16 SWSE

MICROFILMED

SEP 21 1990

State of Idaho
Office of State Auditor
INTER-AGENCY BILL

WHITE - State Auditor
GREEN - Paying Agency
YELLOW - Billing Agency
PINK - Retain in Paying Agency
GOLDENROD - Retain in Billing Agency

AUDITOR USE

Document No.

Pre Audit

Date

FOR AGENCY USE

10465 889	
Delivery Date	Billing Date
	4/24/90
Agency Code	
18 00 00	

Receipt
T016874

INSTRUCTIONS:

- BILLING AGENCY:** Prepare 5 copies of DA-18. Complete sections A and B and sign. Detach goldenrod copies and forward rest of form to receiving agency. Yellow copy will be returned to you after this transaction has been processed.
- PAYING AGENCY:** Upon receipt of this form, complete section C. Sign, detach pink copy for your files and forward remaining copies to office of State Auditor. Green copy will be returned to you after form has been processed.
- NOTE:** Inter-agency bills may be used only for charges of materials or services from one agency to another. This form may not be used for intra-agency transfers of adjustment.

TO: (Paying Agency)

Idaho Department of Lands

Statehouse Mail

FROM: (Billing Agency)

Department of Water Resources

Statehouse Mail

A. THIS SECTION CONTAINS THE NAME, PRICE, AND DESCRIPTION OF MATERIALS OR SERVICES SUPPLIED.

Description	Unit	Quantity	Unit Price	Amount
Water application fee spring/Lemhi River	ea	1	30 00	30 00
				30 00

B. THIS SECTION PROVIDES FOR AN INTER-AGENCY CREDIT TO THE BILLING AGENCY FOR THOSE ITEMS SHOWN ABOVE.

Line	Program	Acct.	Recpt. Class	Amount	For Agency Use
1	06 10 199	1238	63 90	30.00	

C. THIS SECTION CHARGES THE AMOUNT SHOWN IN SECTION A TO THE PROPER ACCOUNTS INDICATED BELOW.

☐ PARTIAL ☐ FINAL		Encumbrance Reference Number:					
Agency Code	Line	Program	Acct.	Exp. Class	% of Total	Amount	For Agency Use
180000	1	04 01 002	1101	81 90		30 00	
						30 00	
TOTAL 100%=						30 00	

MICROFILMED

SEP 21 1990

I hereby certify that the items listed above were furnished to the state agency indicated and that the amounts billed are proper charges:

Signed

4-25-90

(Authorized Agent of Billing Agency)

Signed

(Authorized Agent of Paying Agency)