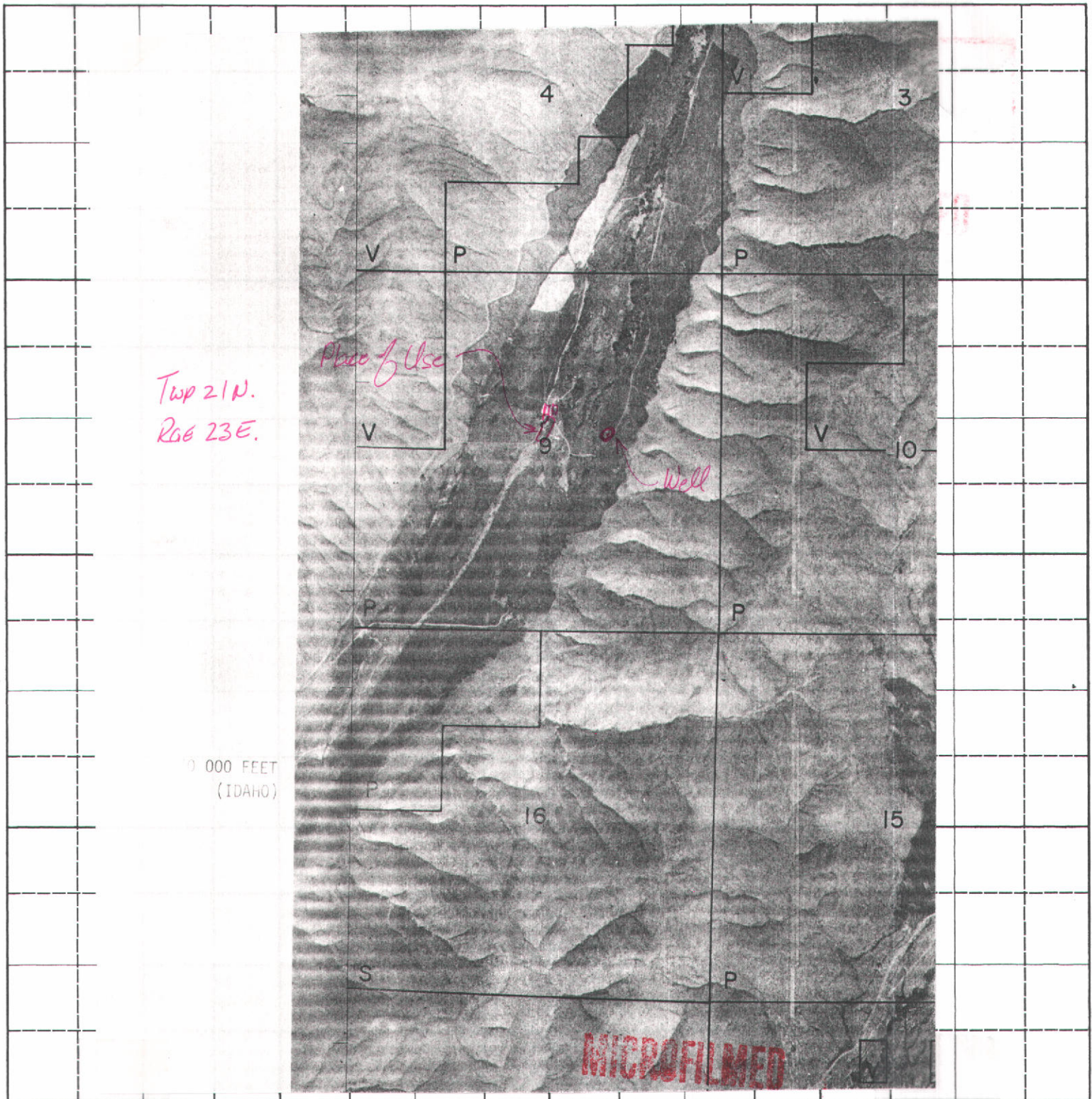


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

DEC 18 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bolton Ranch Inc. By
David M. Boyer U.P. & Mgr.
(Applicant)

718 11
(SALMON NE)

T21N, R23E

NO
Gov. Lots

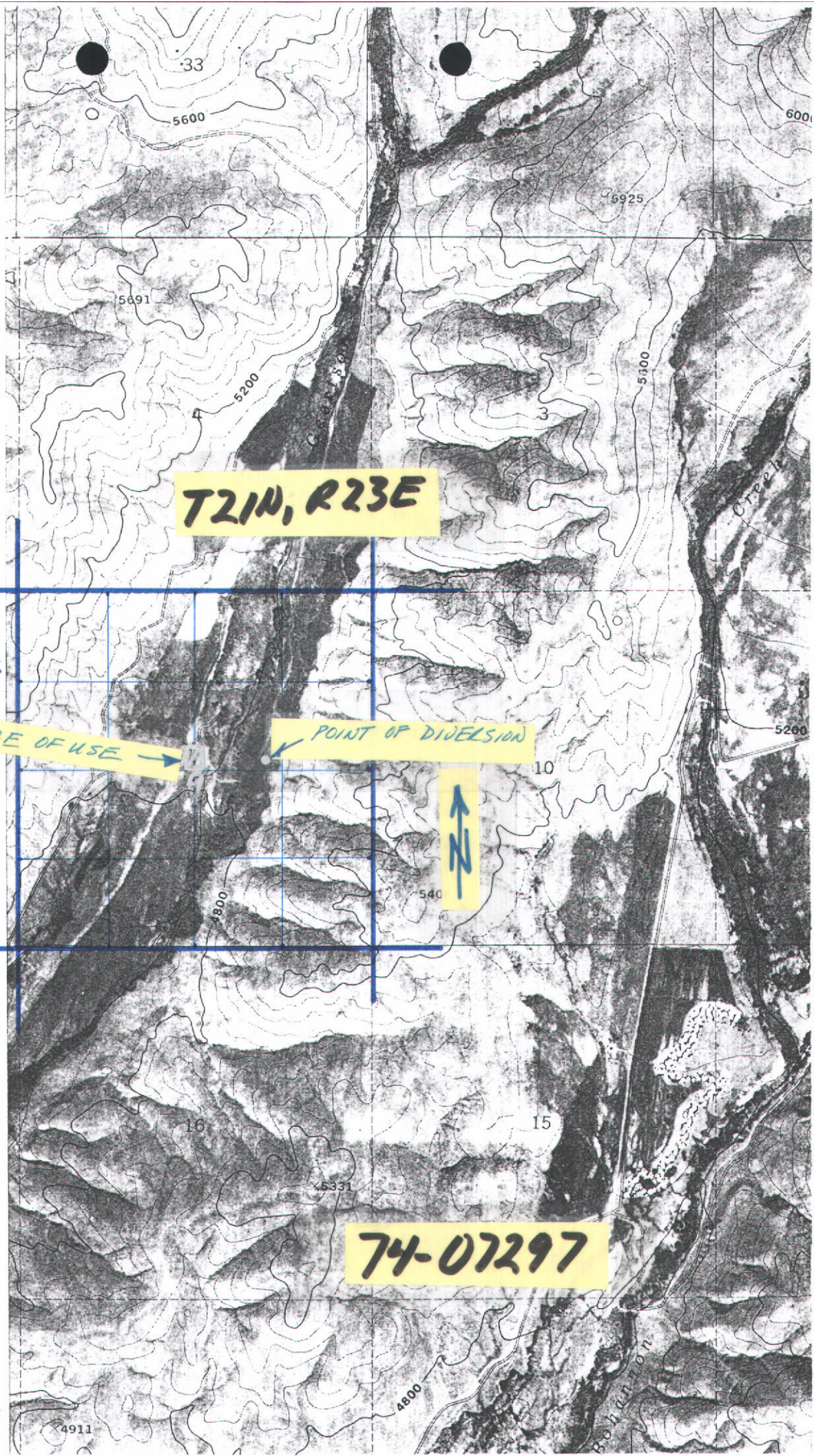
PLACE OF USE →

POINT OF DIVERSION



74-07297

MICROFILMED
AUG 20 1997



54
89

⑥191

⑦44

⑨67

⑩01

⑪92

⑫97

T21N, R23E

3
10

PLACE OF
USE



POD

371
T575

⑬452



①7.228.0 ③193

74-07297

89
1716

BOLTON RANCH

DOMESTIC / STOCKWATER / IRRIGATION

154

DISTANCE VIEW
OF HOMES

PON



VIEW OF
① STOCKWATER
PLACE OF US

MICROFILMED
AUG 20 1997

PERMIT
NUMBER

74-7297

BOLTON RANCH

DOMESTIC / STOCKWATER / IRRIGATION

214

DISTANCE
VIEW OF
WELL
POD



VIEW OF
PRESSURE
TANK AND
ELECTRICAL
CONTROLS
FOR PUMP.

MICROFILMED
AUG 20 1997

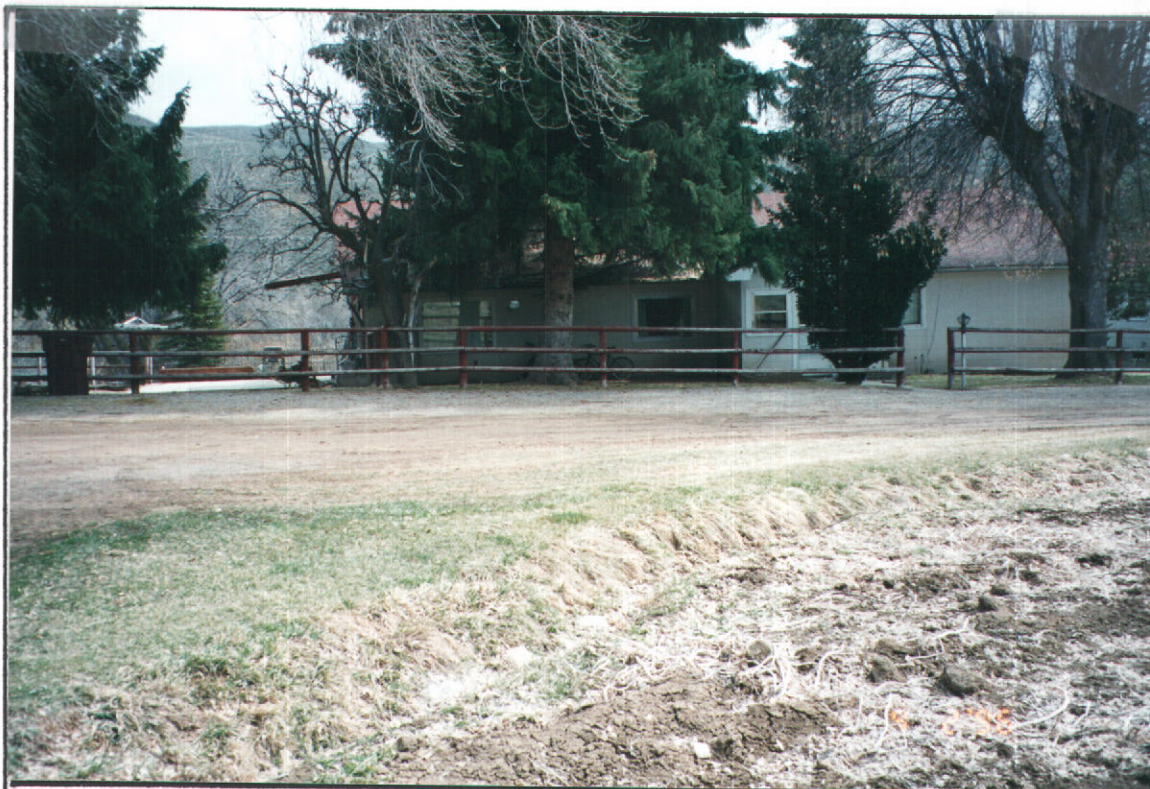
PERMIT
NUMBER

74-7297

BOLTON RANCH

DOMESTIC / STOCK WATER / IRRIGATION

3 of 4



VIEW OF
SECOND
HOUSE
PUMP CONTROLS
IN BASEMENT
PLACE OF
USE - GARDEN



PLACE OF
USE
1ST HOUSE
GARDEN
↓

MICROFILMED
AUG 20 1997

PERMIT
NUMBER

74-7297

BOLTON RANCH

DOMESTIC / STOCK WATER / IRRIGATION

414



VIEW OF
PLACE OF
USE
PASTURES



VIEW OF
PLACE OF
USE
HOMES
PASTURES.
MANIFOLD
SYSTEM.

MICROFILMED
AUG 20 1997

PERMIT
NUMBER

74-7297

RECEIVED

DEC - 9 2002

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-6			* 74-621		
74-7			74-623 \$25		
74-618			74-624		
74-619			74-918		
74-620 - \$25			74-1818 \$25		

* See attached additional #'s

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**: See instructions for fee amounts. **\$225**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Bill + Rose Bolton (Bolton Ranch, Inc.)
33 Starr Ln., Salmon, ID

4. New Owner/Claimant(s)

Romaldo and Janice Martin
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or **JANICE**

New Mailing Address

1192 Fallon Road

City, State and ZIP Code

Hollister, CA 95023

New Telephone Number

(831) 637-7878

5. Date you acquired the property

8-9-02

See file #74-620 for support data

RECEIVED

AUG 23 2002

Department of Water Resources
Eastern Region

MICROFILMED

AUG 1 1 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-1819-825			74-2200		
74-1820-825			74-2272		
74-1822-825			74-7297-825		
74-1823-825					
74-1824-825					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property

MICROFILMED

AUG 1 1 2000

Additional
H's
cont'

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Donna Marie Dovers
Janice Martin

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>gc</u>	Date <u>12-3-02</u>	Fee <u>225 -</u>
Received by <u>gc</u>	Date <u>12-3-02</u>	Receipt No. <u>E 028353</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

MICROFILMED
AUG 11 2003

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07297

Priority: May 8, 1990

Maximum Diversion Rate:

0.12 CFS

This is to certify, that BOLTON RANCH INC

RT 1 BOX 14

SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 8, 1990; and has submitted Proof of Beneficial Use on January 10, 1991. An examination indicates that the works have a diversion capacity of 0.120 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.06 CFS	
STOCKWATER	01/01 to 12/31	0.09 CFS	
DOMESTIC	01/01 to 12/31	0.06 CFS	
	Totals	0.12 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 9, Township 21N, Range 23E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
21N	23E	9	SWNE 1	SENW 1		2

Total number of acres irrigated: 2

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
5. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

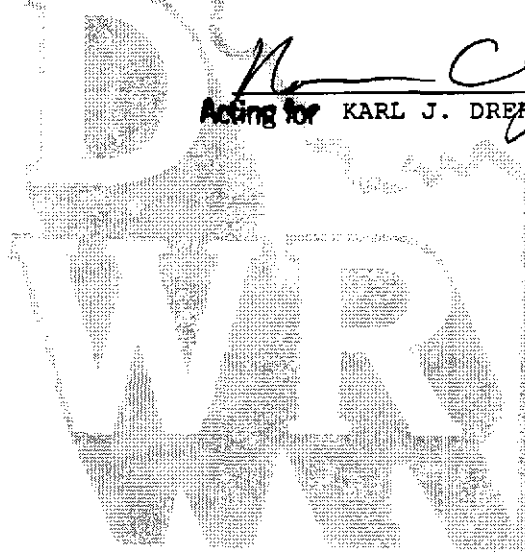
WATER RIGHT NO. 74-07297

CONDITIONS OF APPROVAL AND REMARKS

6. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.
7. Domestic use is for 2 homes.
8. This right when combined with all other rights shall provide no more than .03 cfs per acre nor exceed a combined annual diversion volume of 7.0 af for irrigation of the lands above.
9. Domestic use is for 2 homes and is limited to an annual diversion volume of 1.2 af.
10. Stockwater use is limited to an annual diversion volume of 5.4 af.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 11th
day of July, 1997.


Acting for KARL J. DREHER, Director



State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 74-07297

RECEIVED
JUL 01 1997

Department of Water Resources

Date of Priority: May 8, 1990 Maximum Diversion Rate: 0.12 CFS
Comes now BOLTON RANCH INC
RT 1 BOX 14
SALMON ID 83467 and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 74-07297, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.06 CFS	
STOCKWATER	01/01 to 12/31	0.09 CFS	
DOMESTIC	01/01 to 12/31	0.06 CFS	
	Totals	0.12 CFS	

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 9, Township 21N, Range 23E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
21N	23E	9	SWNE 1	SENW 1		2

Total number of acres irrigated: 2

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 25 day of June, 1997.

David J. Logan V.P. Mgr.
Bolton Ranch Inc.

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 74-07297

FOR DEPARTMENT USE ONLY

Preliminary check by AK Fee = 5000 Received by LS # 0039421 Date 7/1/97

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 74-07297 with the following;

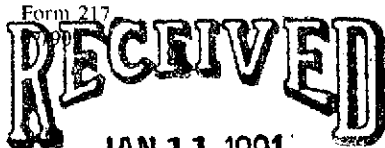
CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
5. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
6. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.
7. Domestic use is for 2 homes.
8. This right when combined with all other rights shall provide no more than .03 cfs per acre nor exceed a combined annual diversion volume of 7.0 af for irrigation of the lands above.
9. Domestic use is for 2 homes and is limited to an annual diversion volume of 1.2 af.
10. Stockwater use is limited to an annual diversion volume of 5.4 af.

Witness my hand this 11TH day of JULY, 1997.


KARL J. DREHER, Director

AUG 20 1997



STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 50.00
Date 1-10-91
Receipt No. E-015591
Received by HWS

Department of Water Resources

DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 74-07297 Telephone No. 756-3675

2. Name(s) of Permit Holder(s): Bolton Ranch Inc c/o Dave Logan

3. Post Office Address: Rt 1 Box 14 Salmon, ID 83467

4. Source of Water: Groundwater

a. If ground water, well driller's name: Harbor Drilling Date drilled: 7-13-87

b. Pump horsepower: 2hp Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 2 (No. of households) Irrigation 2 (No. of acres)

Stockwater 400 (No. and type of stock) Other _____

* Well Drilled under 74-87-E-001

6. Total rate and/or volume for which proof is submitted 0.20 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

See above
Name Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1-10-91
Date

Dave Logan
Signature (and title if on behalf of a company or organization)

U.P. & Mgr.
Bolton Ranch Inc.

REC 30 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 74-07297

Proposed Priority: May 8, 1990 Maximum Diversion Rate: 0.20 CFS

This is to certify, that **BOLTON RANCH INC.**
RT. 1 BOX 14
SALMON, ID 83467

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.06 CFS
STOCKWATER	01/01 to 12/31	0.09 CFS
DOMESTIC	01/01 to 12/31	0.06 CFS
	Totals	0.20 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNE Sec. 9, Township 21N, Range 23E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
21N	23E	9	SWNE	2		2

Total number of acres irrigated: 2

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 2 households.
5. Stockwater is for 400 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

5th day of December, 1990

for *J. Keith Higgins*
R. Keith Higgins, Director
NOT RECORDED

DEC 18 1990

RECEIVED
MAY 8 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

74-7297
Ident. No. _____

Department of Water Resources
To appropriate the public waters of the State of Idaho

1. Name of applicant Bolton Ranch Inc. Phone 756-3675

Post office address Rt. 1 Box 14 Salmon, ID 83467.

2. Source of water supply groundwater. which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____

Sec. 9 Township 21N Range 23E B.M. LEWAMI County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for Irrigation purposes from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.09 for Stockwater purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.20 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, distribution system

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ~~Proposed~~ ^{Existing} well diameter is 6 inches; proposed depth of well is 60 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to _____ use is

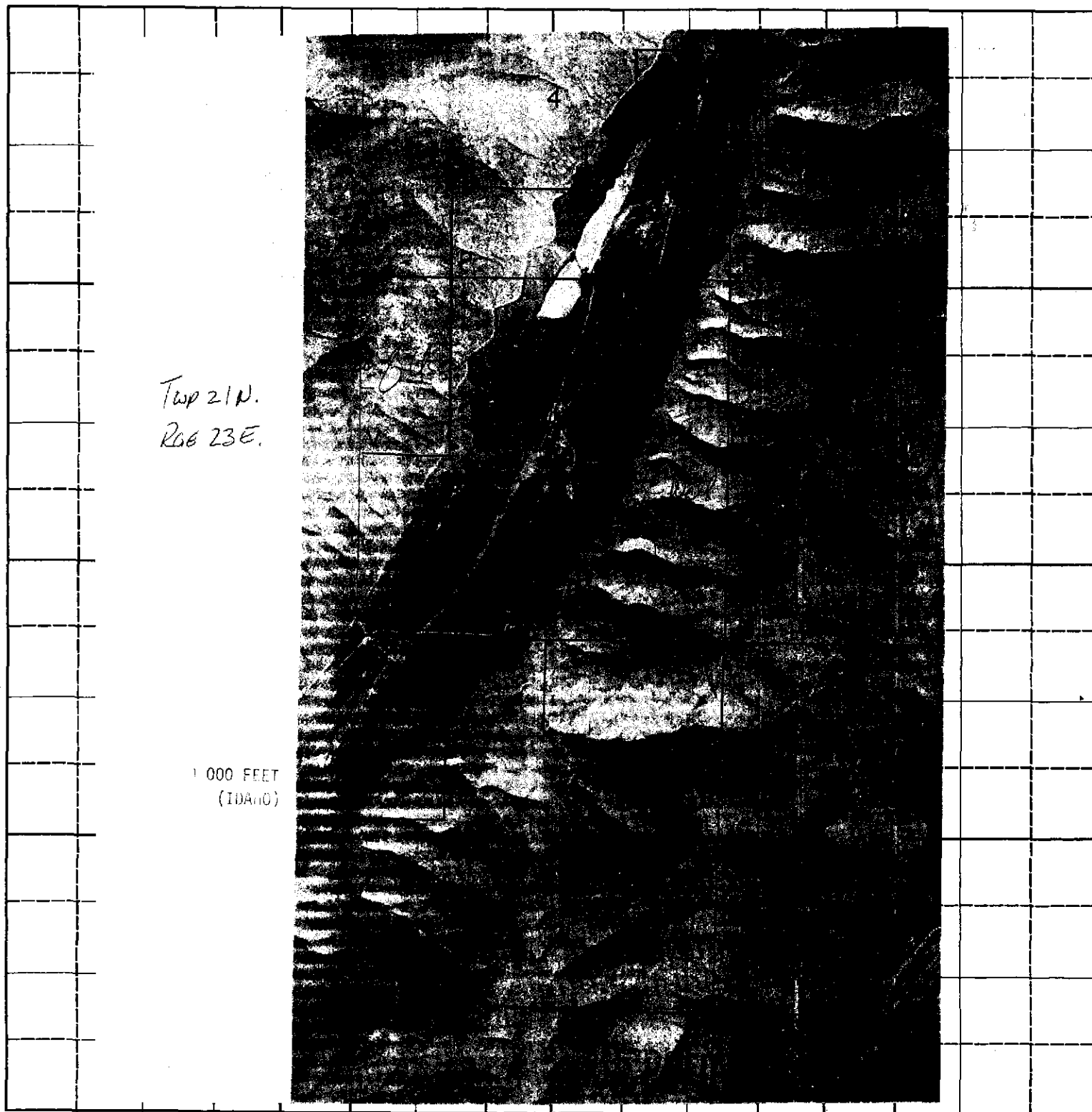
2 years (minimum 1 year).

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DEC 18 1990

DEC 18 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

DEC 18 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bolton Ranch Inc. By
Daniel M. Taylor U.P. & Mgr.
(Applicant)

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DEC 18 1990

e. Other:

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by ELC Date 5/8/90 Time _____ Preliminary check by ELC

Fee \$ 30.00 Received by ELC # MA006971 Date 5/8/90

Publication prepared by ELC Date 1-5-90 Published in Recorder-Herald

Publication approved _____ Date 4-23-90

1.9 ACRES TOTAL
 74-07297
 BOLTON RANCH INC.
 RT. 1 Box 14
 SALMON, ID 83467
 Source: GROUNDWATER
 Diversion Pt: SWNE Sec 9 T 21N
 R 23E
 Use: DOMESTIC (.060 CFS)
 IRRIGATION (.060 CFS)
 STOCKWATER (.090 CFS)
 Total Diversion: (.200 CFS)
 Date Filed: 5/8/1990
 In: T21N R23E S09 SWNE
 2.0 ACRES TOTAL
 74-07298
 SPENCER, WARNER
 510 16TH ST.
 SALMON, ID 83467
 Source: SPRINGS
 Tributary: SINKS
 Diversion Pt: SWSWSE Sec 29 T
 18N R 24E
 Use: IRRIGATION (.080 CFS)
 Total Diversion: (.080 CFS)
 Date Filed: 5/14/1990
 In: T18N R24E S29 SWSE
 4.0 ACRES TOTAL
 74-07299
 STOKES, WYNN
 STOKES, PATSY
 322 N. ST. CHARLES
 SALMON, ID 83467
 Source: GROUNDWATER
 Diversion Pt: NWNNW Sec 15
 T 21N R 22E
 Use: DOMESTIC (.150 CFS)
 Total Diversion: (.150 CFS)
 Date Filed: 5/1/1990
 In: T21N R22E S15 NWNW
 75-07506
 6T LIVING TRUST
 C/O BILL TOWERY, TRUSTEE
 1315 S.W. DOVER
 MADRAS, OR 97741
 Source: GROUNDWATER
 Diversion Pt: LOT 3 (SWNE) Sec
 33 T 18N R 21E
 LOT 3 (SENE) Sec 33 T 18N R
 21E
 Use: IRRIGATION (.090 CFS)
 Total Diversion: (.090 CFS)
 Date Filed: 5/9/1990
 In: T18N R21E S33 Lot 3 (SWNE)
 Lot 3 (SENE)
 3.0 ACRES TOTAL

MICROFILMED

DEC 18 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 28, 2003

ROMALDO MARTIN
JANICE MARTIN
1192 FALLON RD
HOLLISTER CA 95023

RE: Change of Ownership for Water Rights 74-620, 74-623, 74-1819, 74-1820,
74-1822, 74-1823, 74-1824, 74-7297

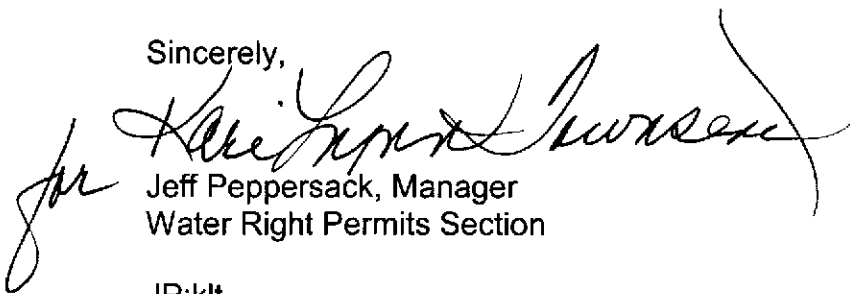
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

2006 11 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 15, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BOLTON RANCH INC
RT 1 BOX 14
SALMON ID 83467

RE: WATER RIGHT NO. 74-07297

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

RECEIVED
JUL 20 1997

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:klt

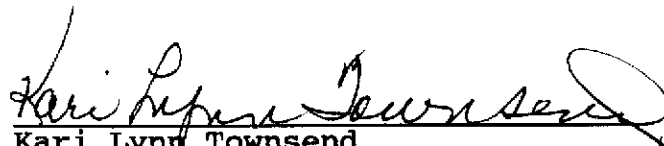
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 15th day of July, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 74-07297

BOLTON RANCH INC
RT 1 BOX 14
SALMON ID 83467


Kari Lynn Townsend
Secretary



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 17, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BOLTON RANCH INC
RT 1 BOX 14
SALMON ID 83467

RE: WATER RIGHT NO. 74-07297

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return it with the \$50 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

LICENSE REVIEW CHECKLIST

PERMIT NO. 74-07297 DATE 6/11/97

REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	—	✓	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	—	✓	If not, prepare Notice of Intent to Void <u>—</u>
PLACE OF USE	<u>add SENE</u>	—	Amendment required <u>NO</u>
			Amendment required <u>YES</u>

Does map agree with written description? — yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.20</u> cfs	
Fee limit	<u>.20</u> cfs	<u>\$50.00</u>
Measured	<u>—</u> cfs	
Theoretical	<u>.12</u> cfs	<u>.08 irrig 7 buds @ 5 gpm</u>
		Recommended Total Div Rate <u>.12</u> cfs

ANNUAL VOLUME/
NATURE OF USES —

Use ✓

	Volume Calculation
<u>Ir.</u>	<u>2 x 3.5 = 7.0</u> af
<u>Stock</u>	<u>5.4</u> af
<u>Dom.</u>	<u>2 x .6 = 1.2</u> af
	<u>af</u>
SUBTOTAL	<u>13.6</u> af

Flow rate .06 cfs X 183 days X 1.98 af = 21.7 af (irrig only)
 Total volume recommended 13.6 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

D/2 homes
WB7

CONDITIONS — Watermaster Control WD# —

— GW Measurement/Measuring Device

13.6 Overlap

— Use-specific conditions

065, 079

Advancement of Priority Date Required — yes — no

SRBA Claim Filed NA

1st Amend Letter P41 P38

Adjustment Memo volume total

2nd Amend Letter P42

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUN 04 1997

Department of Water Resources

A. GENERAL INFORMATIONPermit No. 74-72271. Owner: BOLTON RANCH INC. Phone No. (208) 756-3675Current Address: RT1, BOX 14, SALMON, ID. 834672. Accompanied by: DAVID LOGAN EXAM DATE: 4/2/96Address: SAME Phone No. N/ARelationship to Permit Holder: MANAGER3. Source: GROUND WATER tributary to N/A**B. OVERLAP REVIEW**1. Other water rights with the same place of use: SURFACE WATER RIGHTS2. Other water rights with the same point of diversion: NONE**C. DIVERSION AND DELIVERY SYSTEM**1. Point(s) of Diversion: NO GOV LOTS

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	NE	9	21N	23E	LEMHI	U.S.G.S. TOPO MAP/OCTHO PHOTO

2. Place(s) of Use: NO GOV LOTSIndicate Method of Determination ON SITE INSPECTION

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	23E	9			D/S 1					D/S 1									2
																			2

ENCLOSURE

TOTAL

AUG 20 1997

2 HOMES, 400 AND 600 CATTLE.

2. Measurements: WELL STATIC WATER LEVEL 20'

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
HOUSE SYSTEM					0-100	30-01 30-50 SET
SP						

D. FLOW MEASUREMENTS

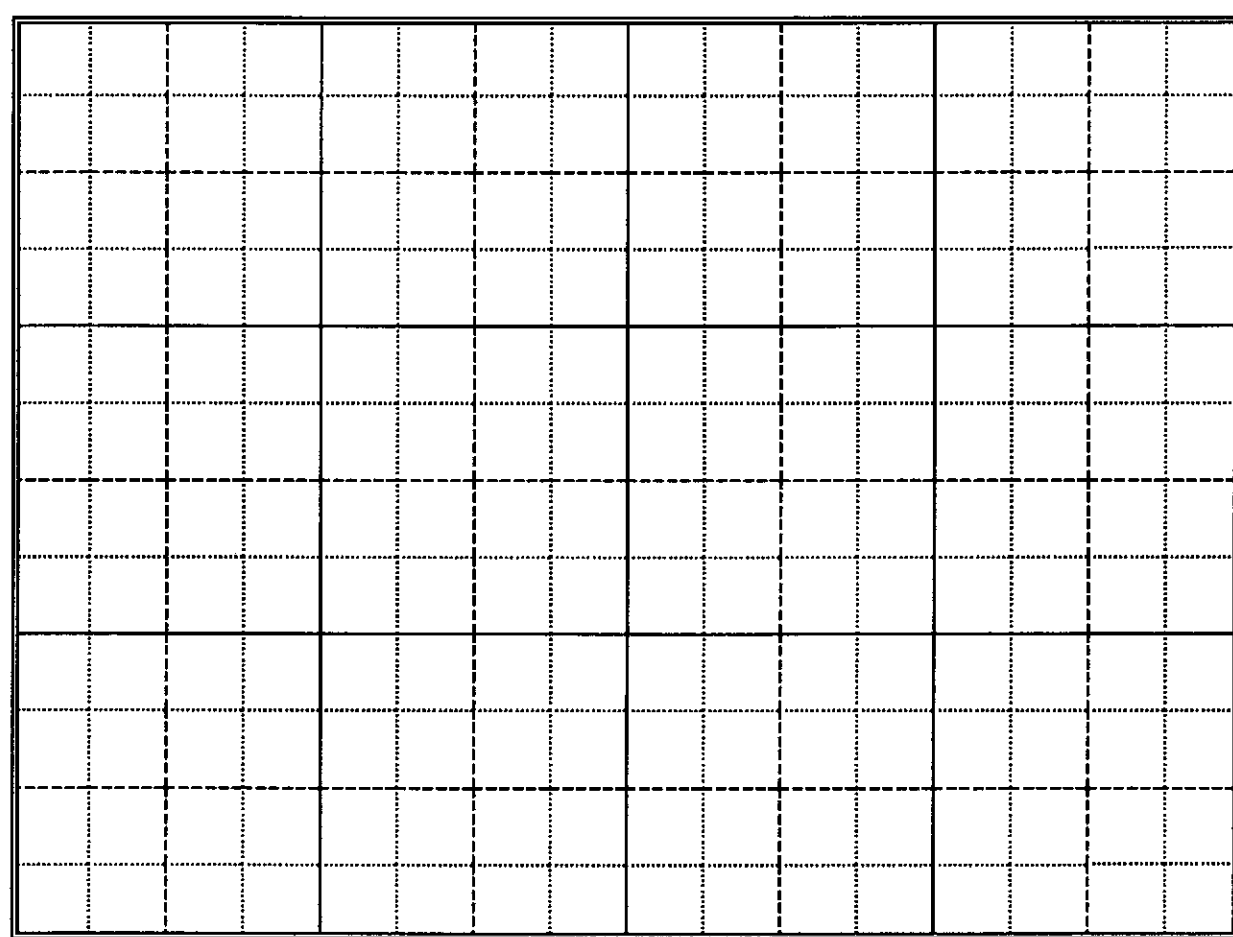
*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL	HYGGS	2		FAULKNER	2"

4

_____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
 _____ Aerial Photo Attached (required for irrigation of 10+ acres)
 _____ Photo of Diversion and System Attached

Score: 1 = _____



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable. *SEE PHOTOS & APPENDIX*

E. NARRATIVE/REMARKS/COMMENTS

WATER IS PUMPED VIA A 2 HP SUBMERSIBLE PUMP TO A 2" MAIN LINE. THE MAIN LINE TRAVELS WEST TO A MANIFOLD NEAR THE HOUSES. ① ONE LINE CONTINUES TO THE BASEMENT OF ONE HOUSE WHERE THE PRESSURE TANKS ARE MAINTAINED, ② ONE LINE TRAVELS TO SEVERAL STOCK TANKS FOR STOCKWATER, ③ ONE LINE PROVIDES SEVERAL RISER POINTS FOR IRRIGATION. SYSTEM IS TOTALLY BURIED, EXCEPT FOR RISERS, HYDRANTS, AND DOMESTIC. SYSTEM IS CURRENTLY ABLE TO SUPPORT ONE (1) LINE WITH 7, 56PH RAIN BIRDS ($56PH \times 7 = 35 / 448.8 = 0.08$ CFS IRRIGATION IN COMBINATION WITH DOMESTIC USE AND STOCKWATER USE).

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
MAY 24 2017

F. FLOW CALCULATIONS

Measured Method:

$$Q = \text{DOMESTIC} = 2 \text{ HOMES} = 0.06 \text{ CFS}$$

$$Q = \text{STOCK WATER} = 4002 \times 0.0022 = 0.088 \text{ CFS}$$

$$Q = \text{IRIGATION} = \text{THEORETICAL} = 0.124 \text{ CFS} \text{ allow } 0.03 \text{ cfs/acre or } 0.06 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 240 \times 3.5 = 744 \text{ AFA}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.124 \text{ CFS} \times 183 \times 1.9835 = 45.04 \text{ AFA}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 744 \text{ AFA}$$

2. Volume Calculations for Other Uses:

$$400 \text{ KANOE COWS} \times 0.0184 = 5.36 \text{ AFA}$$

H. RECOMMENDATIONS

SYSTEM MAX. AT 0.124 CFS BY THEORETICAL
CFS NOT AFA BUT ADDITIVE.

1. Recommended Amounts

Beneficial Use	From	To	Period of Use	Rate of Diversion	Annual Volume
DOMESTIC	1/1	12/31	12/31	0.06	24
STOCK WATER	1/1	12/31	12/31	0.088	5.4
IRIGATION	4/15	10/15	10/15	0.124	744
Totals:				0.124 CFS	744
2. Recommended Amendments				0.12 cfs	13.84 cfs

Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None ☐

Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other ☐

I. AUTHENTICATION

Field Examiner's Name SIMPkins Date 1/15/97

Reviewer _____

Date _____

SEAL

Additional Computation Sheets Attached ☒

THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

Hp = Horsepower = 2
Eff = Efficiency = .7 (Usually 70%)
Lift: (Static Level + Assumed Draw down)
Static Water Level = 20 ft.
Assumed Draw down = + 10 ft.
Lift = 30

OR

Measured Dynamic Water Level = _____ ft.

psi = Operating Pressure = 30 psi

$$Q_{cfs} = \left[\frac{2}{Hp} \times 8.814 \times \frac{.7}{eff} \right] \div \left[\frac{30}{Lift} + \left(\frac{30}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\frac{12.336}{1} \right] \div \left[\frac{99.24}{1} \right]$$

$$Q_{cfs} = \underline{0.124} \text{ cfs}$$

PERMIT NO. 74-07297

718 1 1/2
(SALMON NE)

T21N, R23E

NO
GAS LOTS

PLACE OF USE

POINT OF DIVERSION



74-07297

74-07297

54
89

T21N, R23E

371
T575

POD



74-07297

BOLTON RANCH

DOMESTIC / STOCKWATER / IRRIGATION

154

DISTANCE VIEW
OF HOMES
POW



4 2'86

VIEW OF
① STOCKWATER
PLACE OF US



APR 28 1986

PERMIT
NUMBER

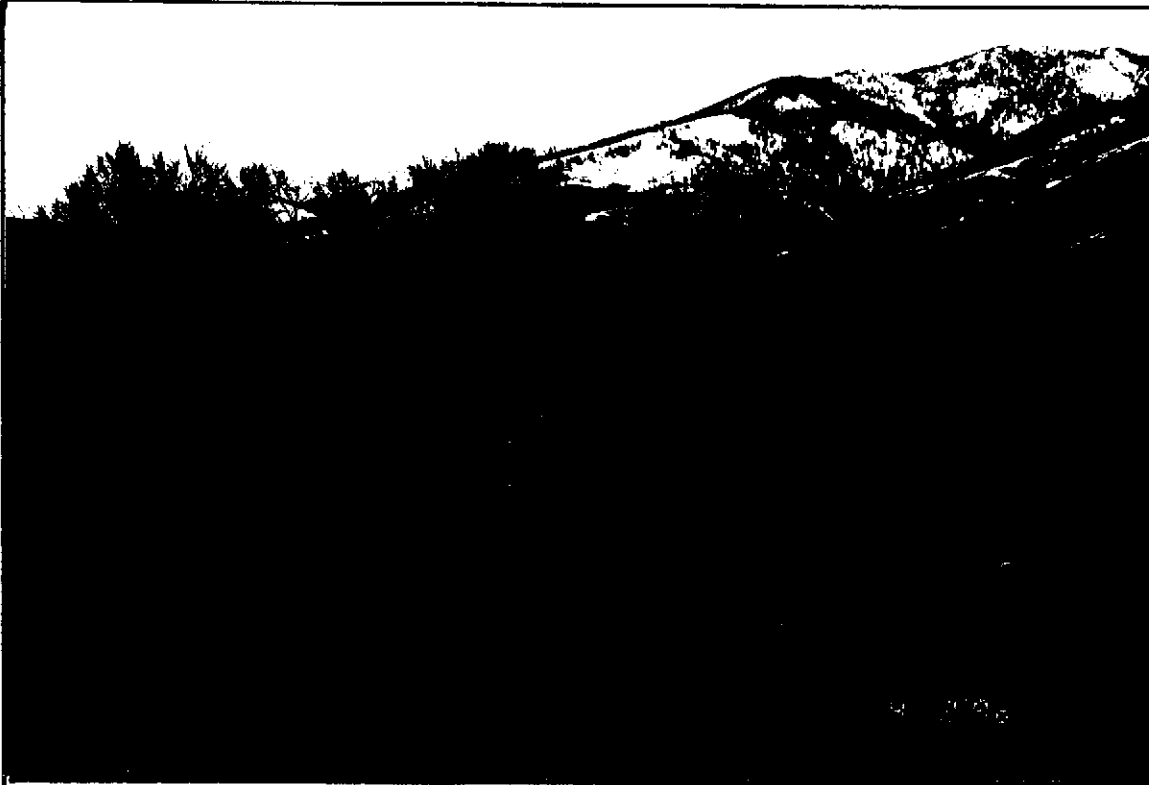
74-7297

BOLTON RANCH

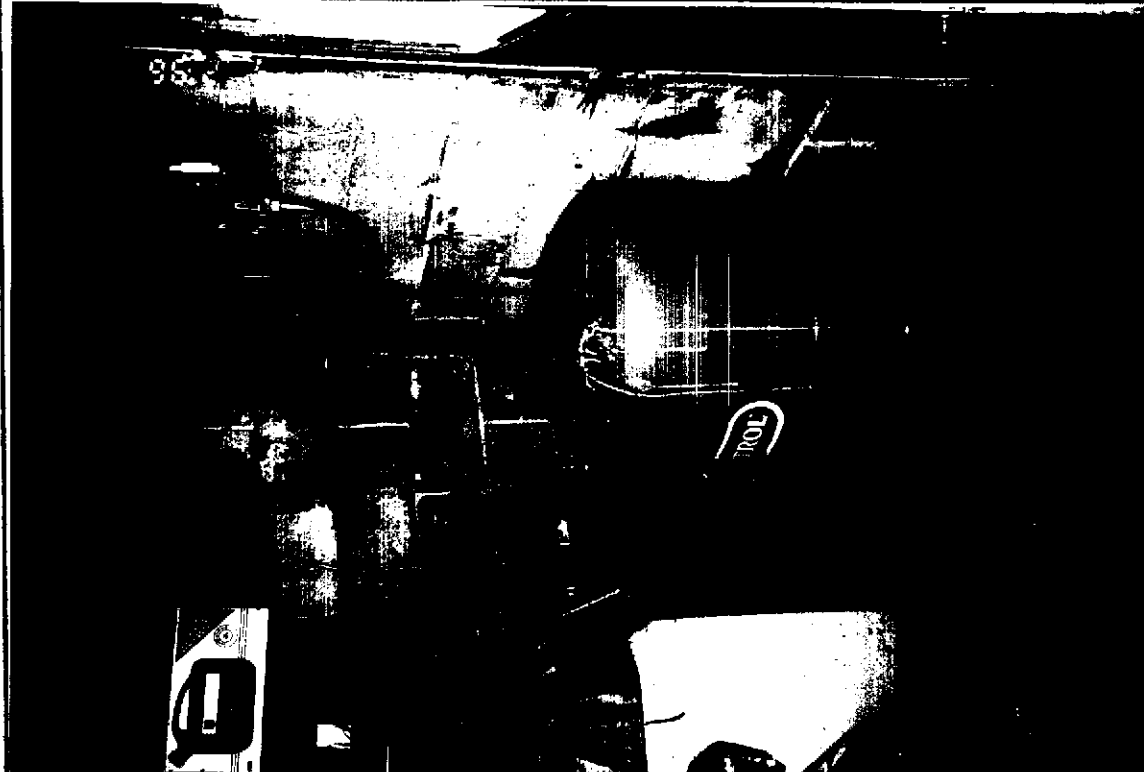
DOMESTIC / STOCKWATER / IRRIGATION

214

DISTANCE
VIEW OF
WELL
POD



VIEW OF
PRESSURE
TANK AND
ELECTRICAL
CONTROLS
FOR PUMP.



PERMIT
NUMBER

74-7297

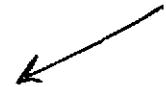
BOLTON RANCH

DOMESTIC / STOCK WATER / IRRIGATION

3 of 4



VIEW OF
SECOND
HOUSE
PUMP CONTROLS
IN BASEMENT
PLACE OF
USE - GARDEN



PLACE OF
USE
1ST HOUSE
GARDEN
✓

PERMIT
NUMBER

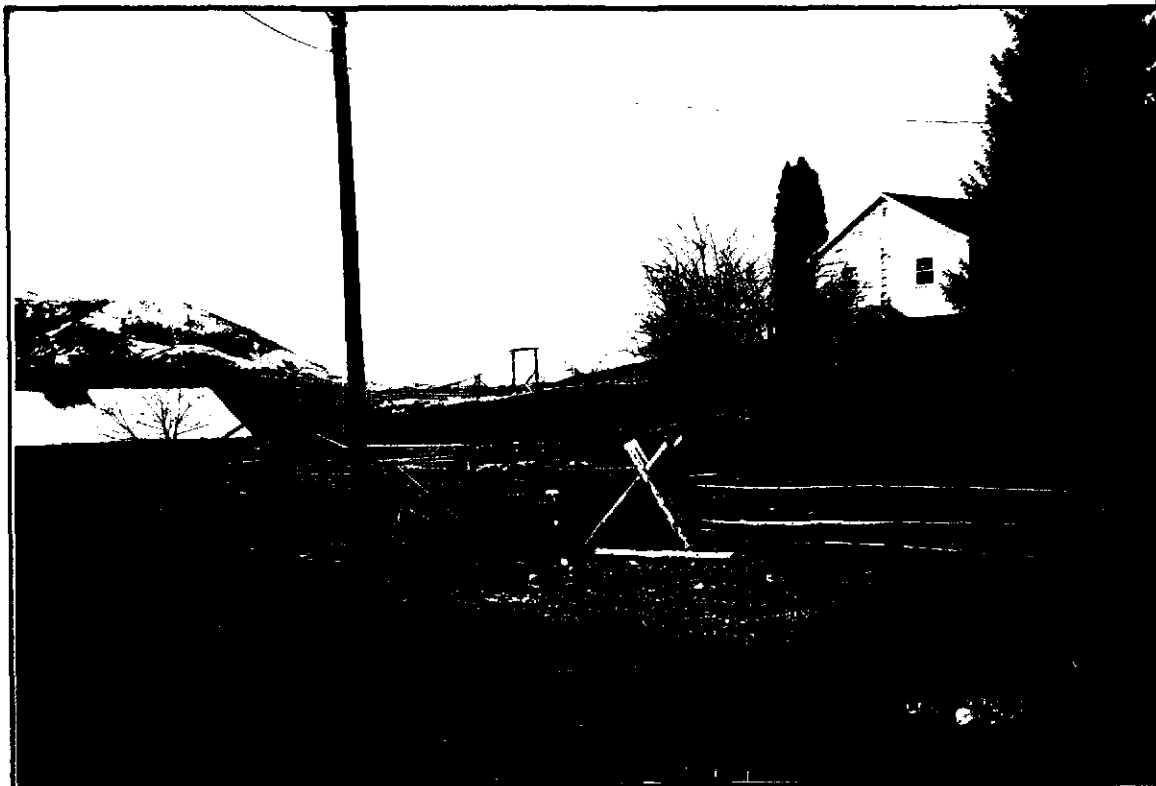
74-7297

NOV 20 1977

BOLTON RANCH

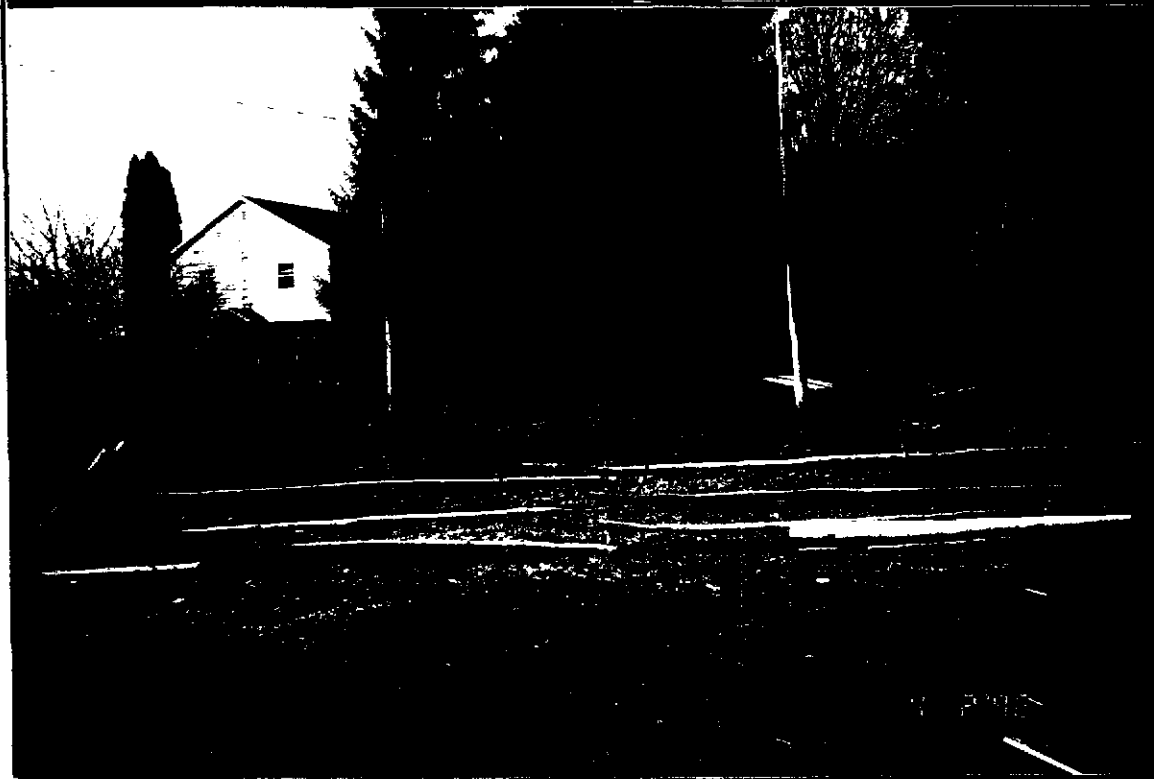
DOMESTIC / STOCK WATER / IRRIGATION

414



VIEW OF
PLACE OF
USE

PASTURES



VIEW OF
PLACE OF
USE

HOUSES

PASTURES.

MANIFOLD
SYSTEM.

PERMIT
NUMBER

74-7297

November 22, 1991

BOLTON RANCH INC.
RT. 1 BOX 14
SALMON ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 74-07297

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

DEC 30 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 74-7297

Date 2-13-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
☐ Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Well log in file?
☐ Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

- yes Required?
50.00 Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- NO Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*needs DRP + w.L. per Mark drill fee is OK
proof acceptable*

PRIORITY CALCULATION

Date proof received	<u>NA</u>	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

*11/22/91
KLG*

To The file 74-07297

1 Nov 1991

This well was drilled in July of 1987 as a domestic well. The water right application was made in May of 1990, three years later. I don't believe we can ask for an increase in the permit fee already filed.

Dennis M Dunn

RECEIVED
FILMED

DEC 30 1991

resources
AUG 31 1987

AUG 31 1987

1. WELL OWNER Name <u>DAVE LOGAN/Bolton Ranch, Inc.</u> Address <u>RT 1 Box 14 SALMON</u> Owner's Permit No. <u>74-87-E-001</u>	7. WATER LEVEL Department of Water Resources Static water level <u>8</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>49</u> °F. Quality <u>GOOD</u> Describe artesian or temperature zones below.																																																													
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">Discharge G.P.M.</th> <th style="width: 33%;">Pumping Level</th> <th style="width: 33%;">Hours Pumped</th> </tr> <tr> <td style="text-align: center;"><u>60</u></td> <td style="text-align: center;"><u>40</u></td> <td style="text-align: center;"><u>2</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>60</u>	<u>40</u>	<u>2</u>																																																							
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td rowspan="10" style="text-align: center; vertical-align: middle;">6</td> <td>0</td> <td>8</td> <td>TOP SOIL</td> <td></td> <td>☒</td> </tr> <tr><td>8</td> <td>16</td> <td>BEULDERY CONGLOMERATE</td> <td>☒</td> <td>☒</td> </tr> <tr><td>16</td> <td>24</td> <td>COBBLE/ROCK</td> <td>☒</td> <td></td> </tr> <tr><td>24</td> <td>31</td> <td>GRAVEL COBBLE</td> <td>☒</td> <td></td> </tr> <tr><td>31</td> <td>38</td> <td>GRAVEL SAND</td> <td>☒</td> <td></td> </tr> <tr><td>38</td> <td>40</td> <td>BROWN CLAY</td> <td></td> <td>☒</td> </tr> <tr><td>40</td> <td>43</td> <td>RED CLAY</td> <td></td> <td>☒</td> </tr> <tr><td>43</td> <td>44</td> <td>GREY " "</td> <td></td> <td>☒</td> </tr> <tr><td>44</td> <td>45</td> <td>TAN CLAY</td> <td></td> <td>☒</td> </tr> <tr><td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	6	0	8	TOP SOIL		☒	8	16	BEULDERY CONGLOMERATE	☒	☒	16	24	COBBLE/ROCK	☒		24	31	GRAVEL COBBLE	☒		31	38	GRAVEL SAND	☒		38	40	BROWN CLAY		☒	40	43	RED CLAY		☒	43	44	GREY " "		☒	44	45	TAN CLAY		☒					
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	44	45	TAN CLAY		☒																																																									
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	RECEIVED SEP 8 1987 Department of Water Resources Eastern District Office DEC 30 1991																																																													
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table style="width: 100%;"> <tr> <td>Thickness</td> <td>Diameter</td> <td>From</td> <td>To</td> </tr> <tr> <td><u>250</u> inches</td> <td><u>6</u> inches</td> <td><u>1</u> feet</td> <td><u>40</u> feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch Size of perforation <u>3/16</u> inches by <u>1 1/2</u> inches <table style="width: 100%;"> <tr> <td>Number</td> <td>From</td> <td>To</td> </tr> <tr> <td><u>200</u> perforations</td> <td><u>26</u> feet</td> <td><u>36</u> feet</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>SHUTTER WELL SEAL</u>		Thickness	Diameter	From	To	<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>40</u> feet													Number	From	To	<u>200</u> perforations	<u>26</u> feet	<u>36</u> feet																																			
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6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. N <table border="1" style="border-collapse: collapse; width: 100px; height: 100px;"> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table> W E S Subdivision Name _____ Lot No. _____ Block No. _____ County <u>LEMHI</u> <u>NE 1/4 NE 1/4 Sec. 9, T. 21 N, R. 23 E</u>										10. Work started <u>7/28/87</u> finished <u>7/29/87</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>HARBER DRILLING</u> Firm No. <u>430</u> Address <u>Box 194 CARMEN</u> Date <u>7/30/87</u> Signed by (Firm Official) <u>Alan Harber</u> and (Operator) _____																																																				

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JUL 9 1987

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

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JUL 15 1987

Department of Water Resources

1. Applicant David Logan, Bolton Ranch Inc.

2. Address RT 1 Box 14

Salmon, Id 83467

(☒) Well Owner () Well Operator () Other, specify _____

3. Water right permit no. _____; Injection well permit no. _____

4. Proposed well location NE 1/4 Sec 9 Twp 21N Rge 23E County LEMHI 1/4, or Gov't lot No. _____

Sec. 9, Twp. 21N, Rge. 23E, County LEMHI

Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

(☒) Domestic (☒) Stockwater () Monitoring

() Irrigation () Industrial () Municipal

() Injection () Other, Specify _____

6. Well construction information:

(☒) New well () Deepen () Replace

Proposed surface diameter 6" Proposed depth approx.

Anticipated bottom hole temperature:

(☒) 85°F or less (Cold water well)

() 85°F to 212°F (Low temp. geothermal well)

() 212°F or more (Geothermal well)

DEC 30 1991

7. Anticipated construction start date 7-13-87

8. Well Driller (if known) Harber Drilling Co. #430

Address P.O. Box 194, Carmen, ID 83462-0194

X Date 7-8-87 Applicant's signature X Bolton Ranch Inc. By:

Title David M. Logan Vice Pres, Mgr.

* After other pre-requisite approvals have been obtained.

ACTION OF IDWR

(✓) Approved

() Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 10th day of July, 1987.

Signed

Title

Regional ManagerReceived by da

Fee

\$10⁰⁰

Date

7-13-87

Receipt No.

41271

Construction start date

Construction start extension to

Extension approved by

DEC 30 1987

Water Right Number - 74-07297 Adj. Flag Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BOLTON RANCH INC.
1 - RT. 1 BOX 14
2 -
3 -
City- SALMON State- ID Zip- 83467
Phone - 208-756-3675

+ - - - - Priority Date - - - + + - - - - Region - - - - + + - - - - Stage - - - - + + - - - - Status - - - - +
05/08/1990 15 ERROR IN REGION A - APPLICATION
+ - - - - Source - - - - + + - - - - Tributary - - - - - +

GROUNDWATER
+ - - - - Point of Diversion - - - - -
Twn Rng Sec Tract Lot RFlg County (59) LEMHI

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.060
01 - IRRIGATION 04/01 11/01 0.060
04 - STOCKWATER 01/01 12/31 0.090

+ - - - - Total Div. Rate - - - + + - - - - Total Div. Volume - - - + + - - - - Total Div. Capacity - - - +
0.200

+ - - - - Place of Use - - - - - Description County
Twn Rng Sec Tract Lot Acres Code (59) LEMHI
21N 23E 9 SW NE 2.0 01 IRRIGATION

Total Acres: 2.0

+ - - - - Diversion Means - WELL, PUMP, DISTRIBUTION SYSTEM
+ - - - - Non-Irrigation Use -
+ - - - - Other Rights for Same Use - A74-00618

+ - - - - Remarks - - - - -
Domestic use is for 2 households.
Stockwater is for 400 range cattle.
+ - - - - Conditions of Approval - - - - -
046 - Permit holder shall comply with the drilling permit requirements
- of Section 42-235, Idaho Code.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 6, 1990

BOLTON RANCH INC.
RT. 1 BOX 14
SALMON, ID 83467

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 74-07297

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

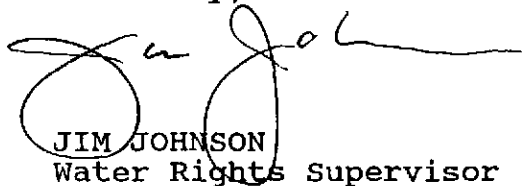
You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well

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DEC 18 1990

so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

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APPLICATION FOR PERMIT REVIEW

Application #: 74-7297

Reviewer: Pam Skaggs

Date: 11-19-90

Existing:

No - 26A-P17
Complete in 1 year - P16

Yes

Proof not submitted - P16
Proof submitted - N/A

Groundwater:

GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
LT. 0.7 cfs - N/A

Drilling Permit:

Approved w/permit - P99
Not included - 046-P23

Location:

Water Districts - WD No. 74C
surface water - 005-P01, 005-01H-P01, 005-01J-P08,
P04(cons.), 005
groundwater - P05, 005-01H-P01(lock device)

Irrigation Districts - 023
Canal Co. Areas - 023
Drainage Districts - 024
Boise Front (63) - 58 (Groundwater)
Trust (see list) - (051, 052, 053)-P74
Non Trust (see list) - 048, 049

River Basins:

Boise (63) SW - 11D-P72
Payette (65) - 047, 059-P71
Surface - 005,
Snake (01) - 11A, 061-P22

Use:

Fish Propagation - (P06) 002, 06A, 007, 09E-P10, 010,
042, 044
Power - (less than 25cfs P18), 01F-P19, 008,
08A, 09E-P10, 017K, 017G, 017M, 025
Mining - 06A, 006, 09E-P10, 010, 54
Storage - 18A-P09, 18B-P09
Domestic - (restricted areas) 021

Ownership:

Non land owner - 004

Protested:

Agreement - 020

Minimum Stream Flow:

Overlapping uses - 029-P20

Beneficial Use Due Date: - Nov 1, 1992 ²⁸

Swan Falls Flag: - _____ (Blank or 1)

10/29/98

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NOV 1 1990

Department of Water Resources

To whom it may concern:

Bolton Ranch, Inc. officers are:

William B. Bolton, Pres., Rt. 1 Box 14, Salmon, ID 83467

Rose S. Bolton, Sec., Rt. 1 Box 14, Salmon, ID 83467

Merry B. Logan, V. Pres., Rt. 1 Box 14, Salmon, ID 83467

David J. Logan, V. Pres + Mgr., Rt. 1 Box 14, Salmon, ID 83467

William S. Bolton, V. Pres., Box 2717, Fairbanks, AK 99707

Sincerely,

Merry B. Logan

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State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 22, 1990

RE: Application for Permit No. 74-7297

Bolton Ranch, Inc.
Rt. 1, Box 14
Salmon, ID 83467

Gentlemen:

We have received your application for permit, for domestic, irrigation and stockwater uses, from our Eastern Regional Office for final review. However, prior to final action being taken on the application we need to have a list of the names, titles, and addresses of all the officials in your corporation. This is a requirement of the Department's Water Appropriation Rules and Regulations.

Please submit this information within the next thirty days so we can continue processing your application. We will not take any further action on this application until we receive the listing.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Technical Records Specialist

KW:k

cc: Eastern Region

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DEC 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Disc. for starting 5-18-90
Submitted for advertising 6-01-90

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY DM DATE 5-25-90 APPLICATION NUMBER 74~7297

Bolton Ranch INC
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
☐ Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

Date Requested _____

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JUL 31 1990

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☒ Yes ☐ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 7-23-90
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 74C
☐ Yes ☐ No Special conditions of approval or cover letter below.

See below for additional information
Date of priority recommended 5-8-90
By HWS Date 7-27-90

STATE OFFICE REVIEW

P05, P23

P17

46 26

See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

P/O OVERLAP: 74-00618 (SEE A74-00618) 74-00918, 00006,

00619,

OK to allow 2 yrs. to develop-

21-Jun-1990

BOLTON RANCH, INC.
RT. 1, BOX 14
SALMON, ID 83467

RE: Application for Permit No. 74-07297

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder-Herald on JULY 5 & 12, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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FROM

PAUL MEYER

DATE

5-25-90

TO

FILE

SUBJECT

LETTER SENT REQUESTING NAMES OF CRACKERS

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DEC 18 1990

SIGNATURE

74-07297

BOLTON RANCH INC.
RT. 1 BOX 14
SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: SWNE Sec 9 T 21N R 23E

Use: DOMESTIC	(.060 CFS)
IRRIGATION	(.060 CFS)
STOCKWATER	(.090 CFS)
Total Diversion:	(.200 CFS)

Date Filed: 5/ 8/ 1990

In: T21N R23E S09 SWNE

2.0 ACRES TOTAL

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