

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

CERTIFICATE OF DEATH

247259

Date Filed FEBRUARY 01, 2001

State File No. 2001-00604

DECEDENT - NAME WELLS HENRY JENSON				AGE 80 YEARS	
DATE OF DEATH JAN. 23, 2001		SEX MALE	SOCIAL SECURITY NUMBER 540-34-2679	DATE OF BIRTH JUNE 14, 1920	
BIRTHPLACE IDAHO		CITY, TOWN OR LOCATION OF DEATH TENDON, IDAHO			
WAS DECEDENT EVER IN U.S. ARMED FORCES? NO		MARITAL STATUS MARRIED		SURVIVING SPOUSE (if wife, maiden name) AUDREY BROADBENT	
RESIDENCE STATE IDAHO		CITY, TOWN OR LOCATION TENDON			
FATHER - NAME EVAN HENRY JENSON					BIRTHPLACE UTAH
MOTHER - FULL MAIDEN NAME EVA MAE POPE					BIRTHPLACE UTAH
NAME AND ADDRESS OF MORTUARY SALMON RIVER FUNERAL CHAPEL, SALMON, IDAHO					
FUNERAL SERVICE LICENSEE SHAUN O'REILLY					
METHOD OF DISPOSITION BURIAL		TIME OF DEATH 3:30 A.M.		MANNER OF DEATH NATURAL	
CAUSE OF DEATH (underlying cause last) MAJOR CVA					Approximate Interval Between Onset and Death 1 DAY
DUE TO (or as a consequence of): b.					
DUE TO (or as a consequence of): c.					
DUE TO (or as a consequence of): d.					
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above COPD ASTHMA					AUTOPSY PERFORMED? NO
NAME OF CERTIFIER SAMUEL D. GARDNER, D.O.				TITLE OF CERTIFIER PHYSICIAN	
CORONER REVIEW AREA					
ACTION			NAME		
EXTERNAL CAUSES ONLY					
DATE OF INJURY		HOUR OF INJURY		INJURY AT WORK?	
DESCRIPTION OF HOW INJURY OCCURRED					
PLACE OF INJURY		LOCATION OF INJURY			

MICROFILMED

FEB 24 2004

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED: FEBRUARY 02, 2001

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

Jane S. Smith
JANE S. SMITH
STATE REGISTRAR



WARRANTY DEED

THIS INDENTURE, Made this 4th day of August, 1976,
by and between EVAN H. JENSON, a widower,

of the County of Lemhi, State of Idaho, the part Y of the first
part, and WELLS H. JENSON and AUDREY B. JENSON, his wife,

of the County of hi, State of Idaho, the parties of the second
part.

WITNESSTH, That the said part Y of the first part, for and in consideration of the sum of
TEN DOLLARS AND No/100 DOLLARS
lawful money of the United States of America, and other good and valuable considerations, to him
in hand paid by parties of the second part, the receipt whereof is hereby acknowledged, has
granted, bargained and sold, and by these presents do es grant, bargain, sell, convey and confirm
unto the said parties of the second part and to their heirs and assigns forever, all the follow-
ing described real estate, situate in the County of Lemhi, State of Idaho, to wit:

AN UNDIVIDED ONE-THIRD INTEREST IN THE FOLLOWING:

The West Half of the East Half, and all that part of the East
Half of the East Half, lying West of the right-of-way of
State Highway No. 28, all in Section 7, Township 19 North,
Range 24 East of the Boise Meridian, also the West Half of
the Northeast Quarter of Section 18, Township 19 North, Range
24 East of the Boise Meridian.

EXCEPTING THEREFROM a part of the North Half of the Northeast
Quarter of Section 7, Township 19 North, Range 24 East of the
Boise Meridian, more particularly described as beginning at the
intersection of the Westerly right-of-way line of Idaho State
Highway No. 28 and the Northerly boundary of said Section 7,
thence Southeasterly along the Westerly right-of-way line of
Idaho State Highway No. 28, 228.9 feet, thence North 89°45'
West 708.5 feet, thence North 37°36' West 284.3 Feet to a
point on the Northerly boundary of Section 7, thence South
89°45' East along the Northerly boundary of said Section 840.3
feet to the point of beginning, containing 4.0 acres, Lemhi
County, Idaho.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto be-
longing or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents,
issues and profits thereof, and all estate, right, title and interest in and to the said property as well in
law as in equity, of the said part Y of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together
with the appurtenances, unto the parties of the second part, and to their heirs and assigns
forever. And the said party of the first part, and his heirs shall and will warrant and by
these presents forever defend the said premises in the quiet and peaceable possession of the said parties
of the second part, and their heirs and assigns against the said party of the first part and
his heirs and against all and every person and persons, whomsoever lawfully claiming
or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his
hand and seal the day and year first above written.

Signed, sealed and delivered in the
presence of

Evan H. Jenson (SEAL)

_____ (SEAL)

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FEB 24 2004

Permit # 114659
Audrey Jensen

Lower Basin/Baldy Mtn

Lower Basin/Baldy Mtn

Lower Basin/Baldy Mtn
Baldy Mtn

Jensen Boghole Sp

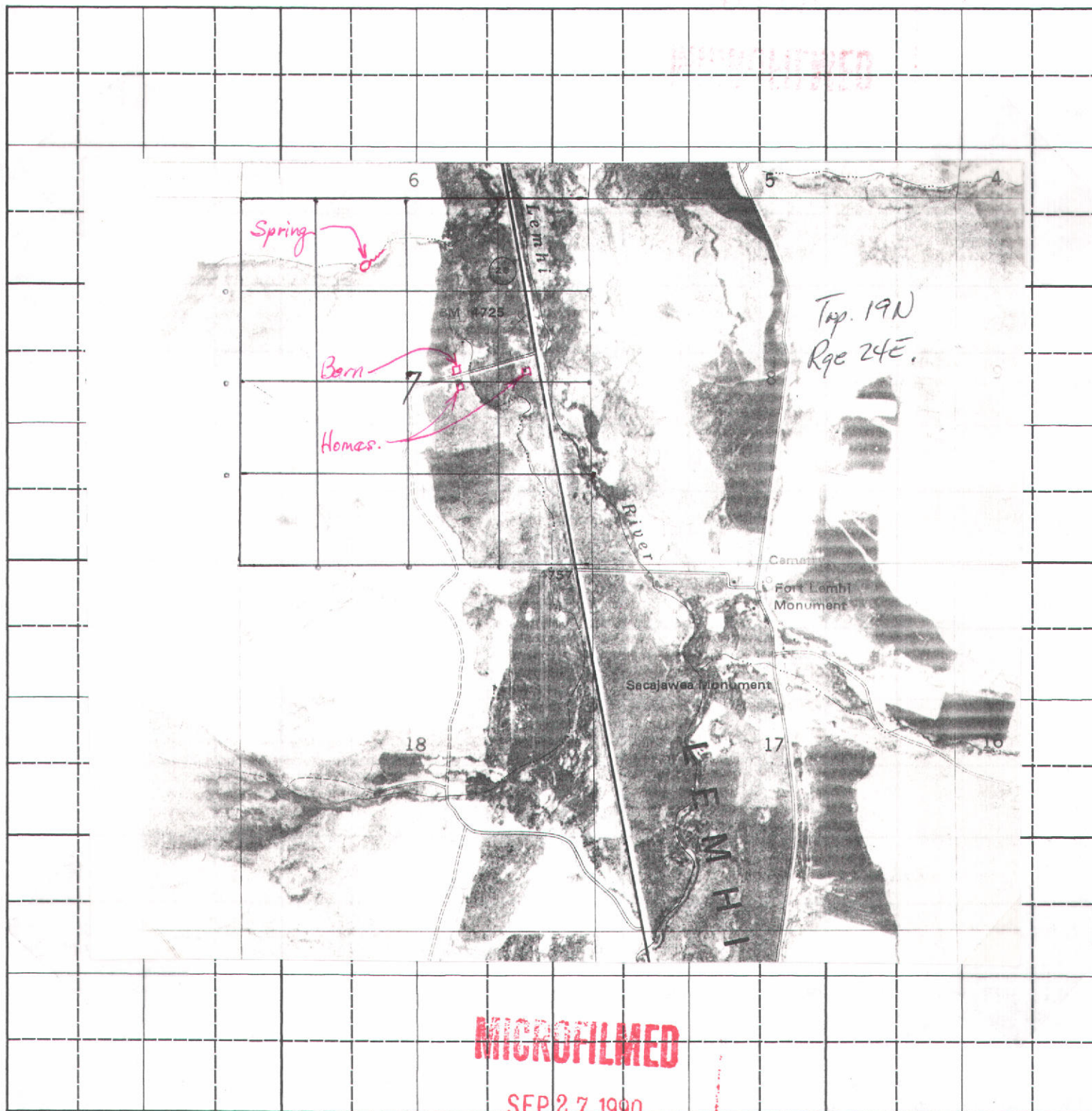
Jensen Boghole trough

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FEB 24 2004



No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kerim Jensen
(Applicant)

SCHLEHUBER TRUST, DE-
LORES R.
P.O. BOX 20
LEMHI, IDAHO 83465
Source: SPRINGS
Tributary: SINKS
Diversion Pt: SWNE Sec 30 T
18N R 24E
Use: IRRIGATION (.200 CFS)
Total Diversion: (.200 CFS)
Date Filed: 5/8/1990
In: T18N R24E S20 SESE S29
NENE NWNE SWNE SWNW
SENW
13.5 ACRES TOTAL

74-07301
JENSON, WELLS KEVIN
P.O. BOX 51
TENDRY, IDAHO 83468
Source: SPRING
Tributary: SINKS
Diversion Pt: SENENW SEC 7 T
19N R 24E
Use: DOMESTIC (.060 CFS)
Total Diversion: (.060 CFS)
Date Filed: 5/8/1990
In: T19N R24E S07 SWNE SENE
NWSE

74-07302
CONNAGHY, PATRICK D.
RT 1, BOX 37
SALMON, IDAHO 83467
Source: SPRING
Tributary: SANDY CREEK
Diversion Pt: SESWNW Sec 10 T
20N R 24E
Use: STOCKWATER (.050 CFS)
Total Diversion: (.050 CFS)
Date Filed: 4/30/1990
In: T20N R24E S10 SWNW

75-07504
ST. CHARLES CATHOLIC
CHURCH
505 HOPE AVE.
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: SESE Sec 6 T 21N
R 22E
Use: HEATING (.080 CFS)
DOMESTIC (.080 CFS)
Total Diversion: (.080 CFS)
Date Filed: 4/26/1990
In: T21N R22E S06 SESE

75-07524
BROWN, ALBERT W.
BROWN, DIANE E.
1207 PEMBROKE LANE
NEWPORT BEACH, CA 92660
Source: SPRING
Tributary: LAKE CREEK
Diversion Pt: SWNE Sec 2 T
19N R 21E
Use: IRRIGATION (.120 CFS)
Total Diversion: (.120 CFS)
Date Filed: 5/2/1990

In: T19N R21E S02 SWNE SENE
6.0 ACRES TOTAL

75-07525
MIHALKA, MARIANNE L.
P.O. BOX 138
CARMEN, ID 83462
Source: SPRING
Tributary: CARMEN CREEK
Diversion Pt: SESWSE Sec 8 T
22N R 22E
Use: IRRIGATION (.060 CFS)
(.37 AF)

Total Diversion: (.060 CFS)
Date Filed: 5/11/1990
In: T22N R22E S08 SWSE
3.0 ACRES TOTAL

75-07527
BANTA, RUSSELL L.
BOX 11 BANTA DRIVE
SALMON, ID 83467
Source: SALMON RIVER
Tributary: SNAKE RIVER
Diversion Pt: NESWSW Sec 32 T
22N R 22E
Use: IRRIGATION (.200 CFS)
STOCKWATER (.020 CFS)
Total Diversion: (.200 CFS)
Date Filed: 5/17/1990
In: T22N R22E S32 SWSW
3.0 ACRES TOTAL

RICKY G. H.

Eastern District Office

being first duly sworn
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Rights 74-07301, thru 75-07527
74-07302, 74-07504, 75-07524, 75-07525, 75-07527

printed copy of which is attached to the margin hereof, has been and was correctly printed
lished in the regular and entire issue of every number of said newspaper and not in any
thereof or thereto for 2 consecutive issues, commencing with
dated July 19, 1990 and ending with the issue dated July 26,
1990.

STATE OF IDAHO
COUNTY OF LEMHI

On this twenty sixth day of July in the year of 1990
before me, A Notary Public, personally appeared
known or identified to me to be the person whose name subscribed to the within instrument
by me first duly sworn, declared that the statements therein are true, and acknowledged to
executed the same.

Residing At Salmon, Idaho

Sharon K. Hodge
Notary Public for Idaho

My Commission expires: 9-21-95

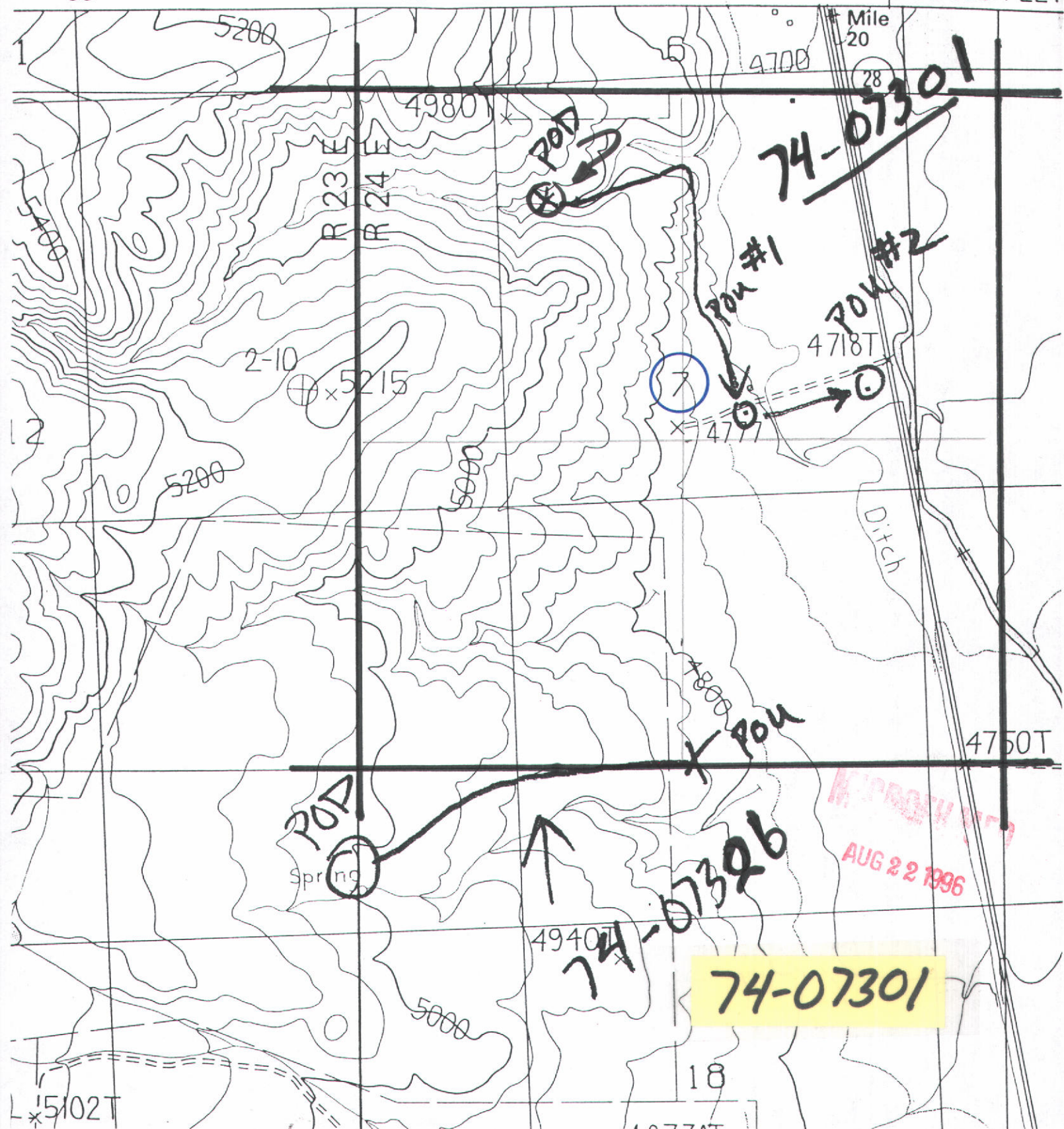
Publication Fee \$ 178.20

SEP 27 1990

289

40' 290

590 000 FEET



WELLS KEVIN JENSON
STOCK / DOMESTIC

2/2



VIEW OF
#1 DOMESTIC
—
STOCK +
BARNS ON
RIGHT OF THIS
PICTURE



VIEW OF
#2 DOMESTIC

RECEIVED
AUG 22 1996

WELLS KEVIN JENSON
STOCK / DOMESTIC

10/2

VIEW OF
SPRING
COLLECTION
POINT OF
DIVERSION



HOLDING
TANK FOR
SPRING WATER



AUG 22 1996

74-7301

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 11 2002

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>74-438</u>		<u>A</u>			
<u>74-438</u>		<u>B</u>			
<u>74-7301 - water right</u>					
<u>74-7326 - water right</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) _____

4. New Owner/Claimant(s) Audrey B. Jensen

Name Connected (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address P.O. Box 32 Benday-Idaho

City, State and ZIP Code 83468

New Telephone Number 208 756-3590

5. Date you acquired the property

as surviving spouse - I acquired
full ownership of property upon death of my
husband, A confirmed on 30th of May 2001.
 Concerning water right No. 74-438 - Current owners are listed as Eva Jensen and Ervan W. Jensen. Wells H. Jensen & I inherited property this water right is attached to. Concerning water right numbers 74-7301 & 74-7326, owner is listed as Wells Kevin Jensen.

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Audrey B. Jensen
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>EASTERN</u>	Date <u>3.11.02</u>	Fee <u>\$50.00</u>
Received by <u>J. Maki</u>	Date <u>8.27.03</u>	Receipt No. <u>C070641</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

MICROFILMED
FEB 2 2004

AFFIDAVIT

STATE OF IDAHO COUNTY OF LEMHI

Audrey B. Jenson, being first duly sworn, on oath, deposes and says:
that she is the surviving spouse of Wells H. Jenson, deceased, who died in the County of Lemhi,
State of Idaho, on January 23, 2001 at the age of 80 years, evidenced by a certified copy of death
certificate attached hereto, and leaving a will naming the affiant, Audrey B. Jenson as beneficiary;

That she and her deceased spouse were married on August 17, 1951, and that during said marriage,
she and her deceased spouse on September 27, 1976 acquired the following described real property:

SEE ATTACHED EXHIBIT "A"

That the above described property was acquired during affiant's coverture with the said
Wells H. Jenson, deceased.

That the estate of Wells H. Jenson, deceased has not been probated, but if such estate is
probated, the affiant, as the surviving spouse would, pursuant to the laws of the State of Idaho be
entitled to the sole and exclusive ownership, custody and control of all the community of the property
of Audrey B. Jenson and Wells H. Jenson, deceased, including the real property described above.

That the surviving spouse shall assume and be liable for any and all indebtedness that
might be a claim against the estate of the decedent and that any other community property,
including real property not now known or discovered, which may belong to said
decedent or said estate and the affiant may have an interest, be distributed and vested in:

Audrey B. Jenson
Audrey B. Jenson

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30th day of May - 2001.

[Signature]
Notary Public
Residing at: Salmon, Idaho
Comm. Expires: 12-14-2003

State of Idaho, County of Lemhi

On this 30th day of May, 2001, before me, a notary public in and for said State,
personally appeared Audrey B. Jenson known to me to be the person whose name is
subscribed to the within instrument and acknowledged to me that she executed the same.

[Signature]
Notary Public
Residing at: Salmon, Idaho
Comm. Expires: 12-14-2003

State of Idaho)
County of Lemhi)

SS No. _____

This instrument was filed for record at the request
of Alliance Title

at 9:40 o'clock A.M. 6-4 2001

and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By [Signature] Deputy

Fee 9.00

Return to A.T.



MICROFILMED

FEB 2 2002

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO IDAHO DEPARTMENT OF HEALTH AND WELFARE CENTER FOR VITAL STATISTICS AND HEALTH POLICY CERTIFICATE OF DEATH

247259

Date Filed: FEBRUARY 01, 2001

State File No. 2001-00604

DECEDENT - NAME WELLS HENRY JENSON				AGE 80 YEARS	
DATE OF DEATH JAN. 23, 2001		SEX MALE	SOCIAL SECURITY NUMBER 540-34-2679	DATE OF BIRTH JUNE 14, 1920	
BIRTHPLACE IDAHO		WAS DECEDENT EVER IN U.S. ARMED FORCES? NO		MARRITAL STATUS MARRIED	
SURVIVING SPOUSE (If wife, maiden name) AUDREY BROADBENT		CITY, TOWN OR LOCATION OF DEATH TENDROY, IDAHO			
RESIDENCE STATE IDAHO		CITY, TOWN OR LOCATION TENDROY			
FATHER - NAME EVAN HENRY JENSON					BIRTHPLACE UTAH
MOTHER - FULL MAIDEN NAME EVA MAE POPE					BIRTHPLACE UTAH
NAME AND ADDRESS OF MORTUARY SALMON RIVER FUNERAL CHAPEL, SALMON, IDAHO					
FUNERAL SERVICE LICENSEE SHAUN O'REILLY					
METHOD OF DISPOSITION BURIAL		TIME OF DEATH 3:30 A.M.		MANNER OF DEATH NATURAL	
CAUSE OF DEATH (underlying cause last) MAJOR CVA					Approximate Interval Between Onset and Death 1 DAY
a. DUE TO (or as a consequence of):					
b. DUE TO (or as a consequence of):					
c. DUE TO (or as a consequence of):					
d. DUE TO (or as a consequence of):					
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above COPD ASTHMA					AUTOPSY PERFORMED? NO
NAME OF CERTIFIER SAMUEL D. GARDNER, D.O.				TITLE OF CERTIFIER PHYSICIAN	
CORONER REVIEW AREA					
ACTION				NAME	
EXTERNAL CAUSES ONLY					
DATE OF INJURY		HOUR OF INJURY		INJURY AT WORK	
DESCRIPTION OF HOW INJURY OCCURRED					
PLACE OF INJURY		LOCATION OF INJURY			

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DATE ISSUED: FEBRUARY 02, 2001

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JANE S. SMITH
STATE REGISTRAR



EXHIBIT "A"

247259

THE WEST HALF OF THE EAST HALF AND ALL THAT PART OF THE EAST HALF OF THE EAST HALF, LYING WEST OF THE RIGHT-OF-WAY OF STATE HIGHWAY NO. 28, ALL IN SECTION 7, TOWNSHIP 19 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

EXCEPTING THEREFROM:

A PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 19 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY LINE OF IDAHO STATE HIGHWAY NO. 28 AND THE NORTHERLY BOUNDARY OF SAID SECTION 7; THENCE SOUTHEASTERLY ALONG THE WESTERLY RIGHT-OF-WAY LINE OF IDAHO STATE HIGHWAY NO. 28, 228.9 FEET; THENCE NORTH 89 DEGREES 45' WEST 708.5 FEET; THENCE NORTH 37 DEGREES 36' WEST 284.3 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF SECTION 7; THENCE SOUTH 89 DEGREES 45' EAST ALONG THE NORTHERLY BOUNDARY OF SAID SECTION, 840.3 FEET TO THE POINT OF BEGINNING.

ALSO INCLUDING:

THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 19 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

RECORDED
2007

DEED OF GIFT

THIS INDENTURE made this 4th day of August, 1976, be and between EVAN H. JENSON, a widower, of Lemhi County, Idaho, First Party hereunder, and WELLS H. JENSON and AUDREY B. JENSON, his wife, of the County of Lemhi, Idaho, Second Parties hereunder.

WITNESSETH:

That First Party for and in consideration of the love and affection which he bears toward his son and daughter-in-law, Second Parties hereunder, does hereby give, grant and convey unto WELLS H. JENSON and AUDREY B. JENSON, his wife, an undivided 60% interest in and to all that certain real property situated in Lemhi County, Idaho described as follows to wit:

The West Half of the East Half, and all that part of the East Half of the East Half, lying West of the right-of-way of State Highway No. 28, all in Section 7, Township 19 North, Range 24 East of the Boise Meridian, also the West Half of the Northeast Quarter of Section 18, Township 19 North, Range 24 East of the Boise Meridian.

EXCEPTING THEREFROM a part of the North Half of the Northeast Quarter of Section 7, Township 19 North, Range 24 East of the Boise Meridian, more particularly described as beginning at the intersection of the Westerly right of way line of Idaho State Highway No. 28 and the Northerly boundary of said Section 7, thence Southeasterly along the Westerly right of way line of Idaho State highway No. 28, 228.9 feet, thence North 89°45' West 708.5 feet, thence North 37°36' West 284.3 feet to a point on the Northerly boundary of Section 7, thence South 89°45' East along the Northerly boundary of said Section 840.3 feet to the point of beginning, containing 4.0 acres. Lemhi County, Idaho.

TO HAVE AND TO HOLD from this moment forward and without condition, all and singular, the above described premises, together with Rents, issues and profits thereof, and the tenements, hereditaments and appurtenances thereunto belonging to appertaining unto

WELLS H. JENSON
AUDREY B. JENSON

the said Second parties and to their heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Evan H. Jensen
Evan H. Jensen

STATE OF IDAHO
COUNTY OF LEMHI
I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF LEMHI DO HEREBY
CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT
COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.
IN WITNESS WHEREOF I HAVE HERE UNTO SET MY HAND
AND AFFIXED MY OFFICIAL SEAL THIS 27th DAY
OF January YEAR 1976
TERRI J. MORTON, CLERK
BY Theresa J. Peterson DEPUTY

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 27th day of August, 1976, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared EVAN H. JENSON, known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Theresa J. Peterson
Notary Public for Idaho
Residing at Idaho Falls, Idaho



134,336
State of Idaho) ss.
County of Lemhi)
This instrument was filed for
record at the request of Evan H. Jensen
Hansen of Hansen & Boyle, Lawyers
at 8:55 o'clock A.M.
September 27, 1976
and duly filmed and indexed in two
volumes.
County of Lemhi County, Idaho
Recorder Aldous
By Theresa J. Peterson Deputy
Fees \$2.00 Paid
P.O. box 96
Idaho Falls, Idaho 83401

WARRANTY DEED

THIS INDENTURE, Made this 4th day of August 1976,
by and between EVAN H. JENSON, a widower,

of the County of Lemhi, State of Idaho, the part Y of the first
part, and WELLS H. JENSON and AUDREY B. JENSON, his wife,

of the County of hi, State of Idaho, the part ies of the second
part.

WITNESSETH, That the said part Y of the first part, for and in consideration of the sum of
TEN DOLLARS AND No/100----- DOLLARS
lawful money of the United States of America, and other good and valuable considerations, to him
in hand paid by parties of the second part, the receipt whereof is hereby acknowledged, has
granted, bargained and sold, and by these presents do es grant, bargain, sell, convey and confirm
unto the said part ies of the second part and to their heirs and assigns forever, all the follow-
ing described real estate, situate in the County of Lemhi, State of Idaho, to wit:

AN UNDIVIDED ONE-THIRD INTEREST IN THE FOLLOWING:

The West Half of the East Half, and all that part of the East
Half of the East Half, lying West of the right-of-way of
State Highway No. 28, all in Section 7, Township 19 North,
Range 24 East of the Boise Meridian, also the West Half of
the Northeast Quarter of Section 18, Township 19 North, Range
24 East of the Boise Meridian.

EXCEPTING THEREFROM a part of the North Half of the Northeast
Quarter of Section 7, Township 19 North, Range 24 East of the
Boise Meridian, more particularly described as beginning at the
intersection of the Westerly right-of-way line of Idaho State
Highway No. 28 and the Northerly boundary of said Section 7,
thence Southeasterly along the Westerly right-of-way line of
Idaho State Highway No. 28, 228.9 feet, thence North 89°45'
West 708.5 feet, thence North 37°36' West 284.3 Feet to a
point on the Northerly boundary of Section 7, thence South
89°45' East along the Northerly boundary of said Section 840.3
feet to the point of beginning, containing 4.0 acres, Lemhi
County, Idaho.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto be-
longing or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents,
issues and profits thereof, and all estate, right, title and interest in and to the said property as well in
law as in equity, of the said part Y of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together
with the appurtenances, unto the parties of the second part, and to their heirs and assigns
forever. And the said party of the first part, and his heirs shall and will warrant and by
these presents forever defend the said premises in the quiet and peaceable possession of the said parties
of the second part, and their heirs and assigns against the said party of the first part and
his heirs and against all and every person and persons, whomsoever lawfully claiming
or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his
hand and seal the day and year first above written.

Signed, sealed and delivered in the
presence of

Evan H. Jenson (SEAL)
EVAN H. Jenson (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO

County of Bonneville } ss.

On this 4th day of August, in the year 1976 before me
John D. Hansen, a Notary Public in and for the State of Idaho, personally
appeared EVAN H. JENSON,

known to me to be the person whose name is subscribed to the within instrument, and
acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the
day and year in this certificate first written.

Notary Public

Residing at 1111 N. 1st St. Boise, Idaho

My Commission Expires June 1, 1977

(SEAL)

No. 134337

WARRANTY DEED

TO

Dated August 4, 1976

STATE OF IDAHO } ss.
County of Lemhi

I hereby certify that this instrument
was filed for record at the request of

John D. Hansen, Atty.

of Hansen & Boyle, Lawyers

at 37 minutes past 8

o'clock A. M., this 27th

day of September, 1976

in my office and duly recorded in

Book File of Deeds, ss.

Page 1

Eleanor Aldous

Ex-Officio Recorder

By Deputy

Deputy

Fees \$ 2.00 Paid

STATE OF IDAHO
COUNTY OF LEMHI

I, TERRE J. MONTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF LEMHI DO HEREBY
CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT
COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND
AND AFFIXED MY OFFICIAL SEAL THIS 27th DAY
OF September, YEAR 1976

TERRE J. MONTON, CLERK

BY Deputy DEPUTY

RECEIVED
JAN 10 2004
Department of Water Resources

IDWR
1301 N. Orchard
Boise, ID 83706-2337
ATTN: Kari Lynn Townsend

RE: Water Right #74-7326

Hi Kari Lynn:

As per our phone conversation of January 5 (or was it the 6?), 2004, I contacted the BLM office regarding the legal description you had requested. They were a little confused as to what to give me. They do not use the same legal identifiers to set up boundaries on grazing allotments. I had to go into their offices and we worked through the permit file to find something you could use. They felt that this map printout with the BLM logo showing the allotment boundaries (shown in pink lines) for Audrey Jensen, and her permit number, with the section and range numbers also indicated, should be sufficient documentation to show both that the spring does indeed fall within the grazing allotment for Audrey Jensen, and for you to complete the name change.

The printout has pretty soft contrast for some of the numbers so I hope you can see what you need. Give me a call if you have any difficulties. I can put you in touch with the persons at the BLM office with whom I worked if you need them to further clarify anything.

Thanks for all your work.

Sincerely,


Lisa Jensen

BLM
JAN 10 2004

Permit # 114659
Audrey Jenson

Lower Basin/Baldy Mtn

Lower Basin/Baldy Mtn

Lower Basin/Baldy Mtn

Baldy Mtn

Jensen Boghole Sp

Jensen Boghole trough



No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM

RECEIVED

DEC 24 2003

Department of Water Resources

December 22, 2003

IDWR
1301 N. Orchard
Boise, ID 83706-2337
Attn: Kari Lynn Townsend

Hi Kari Lynn:

I should have got on this a lot sooner. I had the documents and they have been sitting on my desk to be copied. Gradually they got buried.

Enclosed, please find a copy of the grazing permit with my Mother's name on it.

Regarding Kevin Jenson -- he operated the property for a number of years. Nothing was ever transferred into his name. No properties or permits should be in his name. He didn't actually lease the property, but received revenue from its operation. Therefore, his mailing address was used for billing of permits, etc. Unfortunately records must of been changed through a confusion of billing address, etc.

I'm not sure what the confusion is about the warranty deed. I sent to you a copy of the current warranty deed with Audrey B. Jenson on it. I checked with the court house and a local attorney. They all said that the document I sent a copy of is legal title and is recognized and should be recognized by anyone as indicating legal title to all properties, rights, and permits for this property as belonging to Audrey B. Jenson.

Thanks again for all your effort. I'm sorry to hear that you had been ill (even though that was a while ago), and I hope that you and your family are well especially for the Holidays. Merry Christmas!

Lisa Jenson

----- Original Message -----

From: "Townsend, KariLynn" <KTOWNSEN@idwr.state.id.us
<<mailto:KTOWNSEN@idwr.state.id.us>>>

To: "Lisa Jenson" <westprofile@salmoninternet.com <<mailto:westprofile@salmoninternet.com>>>

Sent: Wednesday, October 22, 2003 2:00 PM

Subject: RE: Jenson Water Rights 74-7301 & 74-7326 Name change

> Hi Lisa . . .

>

> Sorry to be so long getting back to your e-mail of 10-10-03. Too much
> annual leave and sick leave getting in the way of progress.

>

> I had a chance to discuss this with Jeff Peppersack today (10-22-03) and he
> said that a copy of the BLM grazing permit showing Audrey Jensen's interest
> will be sufficient for our files. He also wanted to know just where Kevin

RECEIVED

DEC 24 2003

> stands in any of this (if he is even involved). Our records show a gift
> deed in 1976 giving 60% undivided interest to Wells & Audrey Jensen from
> Evan Jensen. There is also a warranty deed from 1976 selling an undivided
> 1/3 interest to Wells and Audrey Jensen from Evan Jensen. Our question is .
> . . who owns the remaining portion of the land? Do you have anything on
> paper that covers the ownership of that 6.66% +/- quantity of land?
>
> Please let me know if you have any other questions on this. I think we're
> getting close to closure on it and I'm sure we're all looking forward to
> that day. :) :) :)
>
> Kari Lynn

RECEIVED

MAR - 4 1999

UNITED STATES	Bureau of Land Mgmt.	ID
DEPARTMENT OF THE INTERIOR	Salmon, Idaho	046
BUREAU OF LAND MANAGEMENT	OFFICE	114659
GRAZING PERMIT	OPERATOR NUMBER	03
	PREFERENCE CODE	01/14/99
	DATE PRINTED	03/01/1999 TO 09/30/1999
	TERM	

JENSON, WELLS H. AND
AUDREY B.
C/O KEVIN JENSON
P.O. BOX 51
TENDON, ID 83468

BUREAU OF LAND MANAGEMENT
LEMHI RESOURCE AREA
RT. 2, BOX 610
SALMON, ID 83467

THIS GRAZING PERMIT IS OFFERED TO YOU BASED ON YOUR RECOGNIZED GRAZING PREFERENCE ON THE PUBLIC LANDS AND/OR OTHER LANDS ADMINISTERED BY THE BLM. YOU ARE AUTHORIZED TO MAKE GRAZING USE TO THE EXTENT OF YOUR ACTIVE GRAZING PREFERENCE AS SHOWN BELOW UPON YOUR ACCEPTANCE OF THE TERMS AND CONDITIONS INCORPORATED HEREIN AND YOUR PAYMENT OF GRAZING FEES.

ALLOT

----- PASTURE -----	LIVESTOCK NUMBER KIND	GRAZING PERIOD BEGIN END	TYPE XFL USE	AUM'S -----
06202 LOWER BASIN	157 CATTLE	05/15 08/15	56 ACTIVE	154
	116 CATTLE	06/16 09/30	56 ACTIVE	392

TERMS AND CONDITIONS:

AS PROVIDED IN THE CODE OF FEDERAL REGULATIONS (CFR) 4130.6-2(d), YOU ARE HEREBY REQUIRED TO SUBMIT A CERTIFIED ACTUAL USE REPORT WITHIN 15 DAYS AFTER COMPLETION OF YOUR ANNUAL GRAZING USE. FAILURE TO COMPLY COULD RESULT IN THE CANCELLATION OF YOUR PERMIT IN WHOLE OR PART.

THE ALLOTMENT(S) LISTED ON THIS GRAZING PERMIT OR LEASE ARE SUBJECT TO THE REQUIREMENTS OF 43 CFR 4180-FUNDAMENTALS OF RANGELAND HEALTH AND STANDARDS AND GUIDELINES FOR GRAZING ADMINISTRATION. THIS PERMIT OR LEASE SHALL BE MODIFIED (IF NECESSARY) TO MEET THESE REQUIREMENTS UPON COMPLETION OF A STANDARDS AND GUIDELINES ASSESSMENT AS SCHEDULED BY THE AUTHORIZED OFFICER.

MICROFILMED

CASE FILE

MAR 24 2004

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07301

Priority: May 8, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that WELLS KEVIN JENSON

PO BOX 51

TENDON ID 83468

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 8, 1990; and has submitted Proof of Beneficial Use on October 1, 1992. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNENW , Sec. 7, Township 19N, Range 24E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

19N 24E 7

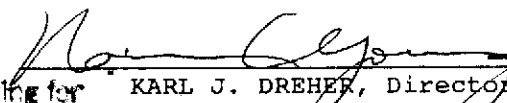
SWNE

SENE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for two homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of JULY, 1996.


Acting for KARL J. DREHER, Director

RECEIVED

SEP 24 1992

Department of Water Resources

RECEIVED

OCT 01 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY

Amt. of Fee \$ 50.00

Date 9-24-92

Receipt No. 0023573/74/75

Receipt by

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 74-07301 Telephone No. 208-756-4727
2. Name(s) of Permit Holder(s): Wells Kevin Jensen
3. Mailing Address: P.O. Box 51 Tendoy Idaho 83468
4. Source of Water: Spring

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 2 (No. of households) Stockwater ~~370-200 cattle~~ (No. and type of stock)

Irrigation _____ (No. of acres) Other one dairy barn

6. Total rate and/or volume for which proof is submitted .04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Wells Kevin Jensen 756-3590

Name Telephone No.

P.O. Box 32 Tendoy Idaho 83468

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Sept. 9 1992

Date

Signature (and title, if on behalf of a company or organization)

Kevin Jensen - owner

NOV 10 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 74-07301

Proposed Priority: May 8, 1990 Maximum Diversion Rate: 0.06 CFS

This is to certify, that **WELLS KEVIN JENSON**
P.O. BOX 51
TENDON, ID 83468

has applied for a permit to appropriate water from:

SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.06 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SENEENW Sec. 7, Township 19N, Range 24E LEMHI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

19N 24E 7 SWNE

PLACE OF USE: DOMESTIC

TWN RGE SEC

19N 24E 7 SWNE SENE NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1992.**
2. Subject to all prior water rights.
3. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
4. Domestic use is for two homes and a dairy barn.

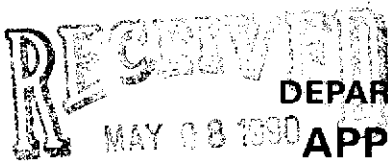
This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

24th day of **September**, 19**90**.

RECORDED

SEP 27 1990

R. Keith Higginson
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMITDepartment of Water Resources
To appropriate the public waters of the State of Idaho

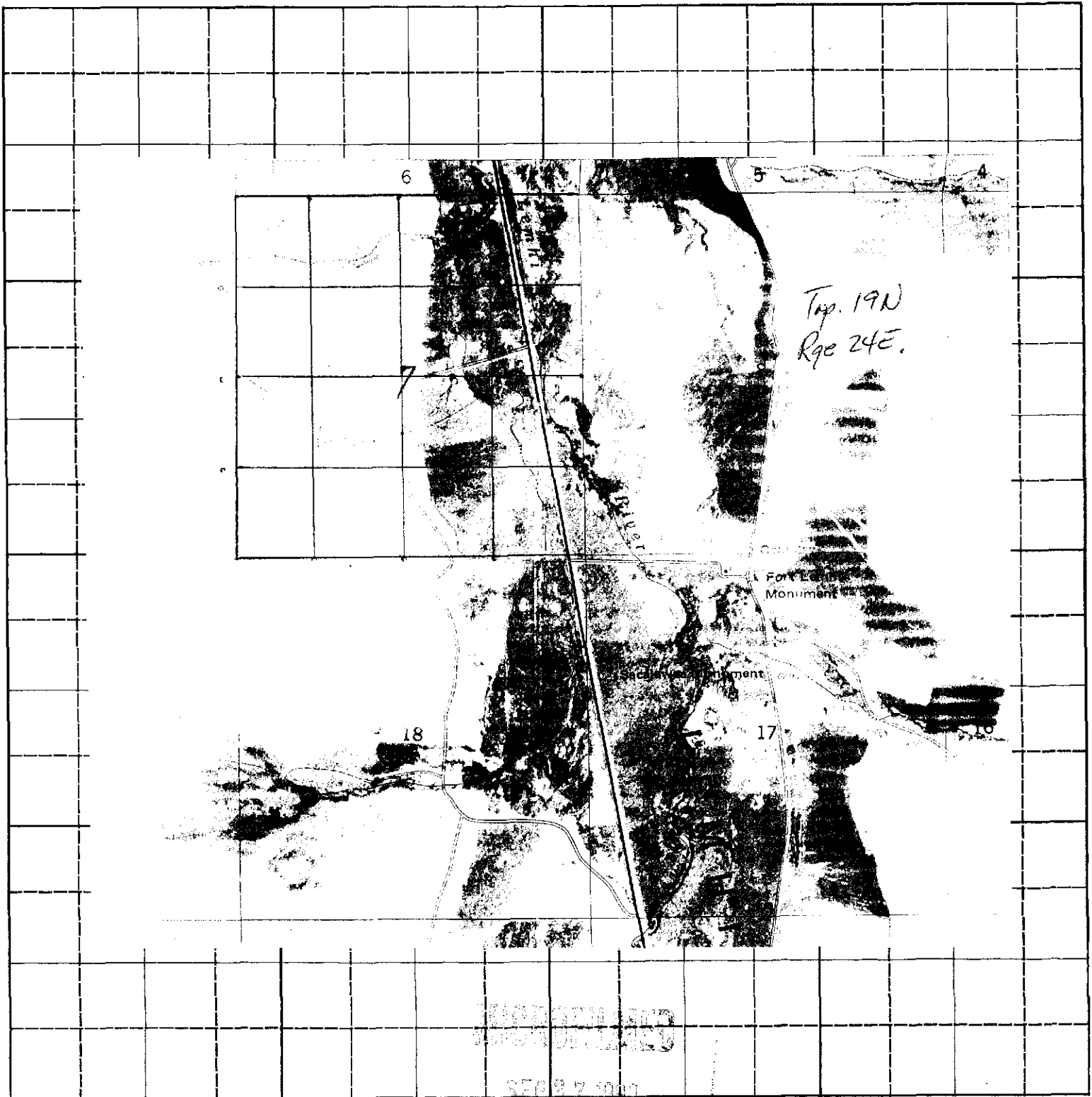
1. Name of applicant Wells Kevin Jensen Phone 256-4727
Post office address P.O. Box 51 Tendency ID 83468
2. Source of water supply spring which is a tributary of snks
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 7 Township 19N Range 24E B.M. Lemhi County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.06 for Domestic purposes from Jan. 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.06 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. perforated pipe, storage tank, $\frac{1}{2}$ mi
pipeline to two (2) homes and dairy barn.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

SEP 27 1990

12. Remarks:

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kirwin Jensen
(Applicant)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by BWC Date 5/8/90 Time _____
Fee \$ 30.00
Received by BWC # 17006968 Date 5/8/90
Publication prepared by RB Date 2-19, 26-30 Published in Bozard-Herald
Publication approved (u) Date 8-01-90

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____
1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

RECEIVED
MAY 17 1990

SCHLEHUBER TRUST, DE-
LORES R.
P.O. BOX 20
LEMHI, IDAHO 83465
Source: SPRINGS
Tributary: SINKS
Diversion Pt: SWNE Sec 30 T
18N R 24E
Use: IRRIGATION (.200 CFS)
Total Diversion: (.200 CFS)
Date Filed: 5/8/1990
In: T18N R24E S20 SESE S29
NENE NWNE SWNE SWNW
SENW
13.5 ACRES TOTAL

74-07301
JENSON, WELLS KEVIN
P.O. BOX 51
TENDON, IDAHO 83468
Source: SPRING
Tributary: SINKS
Diversion Pt: SENENW SEC 7 T
19N R 24E
Use: DOMESTIC (.060 CFS)
Total Diversion: (.060 CFS)
Date Filed: 5/8/1990
In: T19N R24E S07 SWNE SENE
NWSE

74-07302
CONNAGHY, PATRICK D.
RT. 1, BOX 37
SALMON, IDAHO 83467
Source: SPRING
Tributary: SANDY CREEK
Diversion Pt: SESWNW Sec 10 T
20N R 24E
Use: STOCKWATER (.050 CFS)
Total Diversion: (.050 CFS)
Date Filed: 4/30/1990
In: T20N R24E S10 SWNW

75-07504
ST. CHARLES CATHOLIC
CHURCH
505 HOPE AVE.
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: SESE Sec 6 T 21N
R 22E
Use: HEATING (.080 CFS)
DOMESTIC (.080 CFS)
Total Diversion: (.080 CFS)
Date Filed: 4/26/1990
In: T21N R22E S06 SESE

75-07524
BROWN, ALBERT W.
BROWN, DIANE E.
1207 PEMBROKE LANE
NEWPORT BEACH, CA 92660
Source: SPRING
Tributary: LAKE CREEK
Diversion Pt: SWNE Sec 2 T
19N R 21E
Use: IRRIGATION (.120 CFS)
Total Diversion: (.120 CFS)
Date Filed: 5/2/1990

In: T19N R21E S02 SWNE SENE
6.0 ACRES TOTAL

75-07525
MIHALKA, MARIANNE L.
P.O. BOX 138
CARMEN, ID 83462
Source: SPRING
Tributary: CARMEN CREEK
Diversion Pt: SESWSE Sec 8 T
22N R 22E
Use: IRRIGATION (.060 CFS)
(.37 AF)
Total Diversion: (.060 CFS)
Date Filed: 5/11/1990
In: T22N R22E S08 SWSE
3.0 ACRES TOTAL

75-07527
BANTA, RUSSELL L.
BOX 11 BANTA DRIVE
SALMON, ID 83467
Source: SALMON RIVER
Tributary: SNAKE RIVER
Diversion Pt: NESWSW Sec 32 T
22N R 22E
Use: IRRIGATION (.200 CFS)
STOCKWATER (.020 CFS)
Total Diversion: (.200 CFS)
Date Filed: 7/1/90
In: T22N R22E S08 SWSE

Eastern District Office

RICKY G. H.

being first duly sworn and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Rights 74-07301, 74-07302, 74-07504, 75-07524, 75-07525, 75-07527

printed copy of which is attached to the margin hereof, has been and was correctly printed in the regular and entire issue of every number of said newspaper and not in any thereof or thereto for 2 consecutive issues, commencing with dated July 19, 1990 and ending with the issue dated July 26, 1990.

STATE OF IDAHO
COUNTY OF LEMHI

On this twenty sixth day of July in the year of 1990 before me, A Notary Public, personally appeared known or identified to me to be the person whose name subscribed to the within instrument by me first duly sworn, declared that the statements therein are true, and acknowledged to have executed the same.

Sharon K. Hodge
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-95

Publication Fee \$178.20

SEP 2 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 27, 2004

AUDREY B JENSON
PO BOX 32
TENDON ID 83468

RE: Change of Ownership for Water Rights 74-7301 and 74-7326

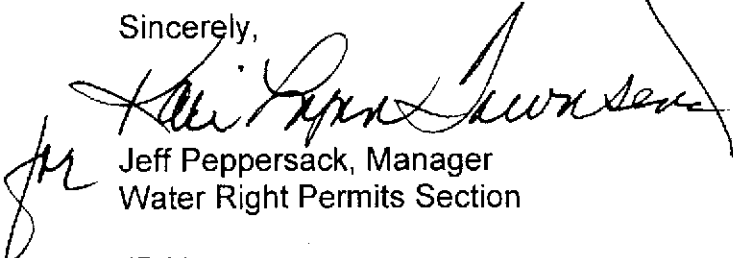
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the \$50.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

RECEIVED

JAN 29 2004

23 August, 2003

Dear Kari Lynn;

I am enclosing a check in the amount of \$50.00.
This is in payment of the name change for water
rights numbered as follows:

Re: water right name change for 74-7301 and 74-7326

Thank you,

Sincerely yours,

RECEIVED

AUG 27 2003

Department of Water Resources

AUDREY B. JENSON
P.O. BOX 32
TENDON, IDAHO 83468

MICROFILMED

FEB 24 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 18, 2003

LISA JENSON
PO BOX 32
TENDON ID 83468

RE: Change of Ownership for Water Rights 74-7301 and 74-7326

Dear Lisa:

I have been re-reviewing the files for the above water rights and find that the support data is complete for water right 74-7301. The delay in completing this request is that we still do not have complete support data for water right **74-7326**.

The legal description, which is called Exhibit "A", does cover a portion (NWNE) but not all (**NWNW is not listed**) of the lands described on water right **74-7236**. I have enclosed a copy of the water right license and Exhibit "A" with appropriate areas highlighted for your convenience.

Hopefully you can furnish proof of ownership for the **NWNW** portion of water right **74-7326** and we can finalize that request for you.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

Enclosures

MICROFILMED

SEP 22 2003

September 19, 2002

RECEIVED

SEP 23 2002

Department of Water Resources

IDWR
1301 N. Orchard St.
Boise, ID 83706-2337

Attn: Karilynn Townsend

Re: water right name change for 74-7301 and 74-7326

Dear Karilynn:

I apologize for not getting back to you sooner on this water right name change that we discussed on the phone on 8-22-2002. It took us a while to try and track down the documents you were requesting and get copies. Audrey Jenson's lawyer, the Lemhi Title company and employees at the court house all said that the affidavit with the attached death certificate and property description should have been sufficient to establish ownership of the property in Audrey Jenson's name.

Since all this legalese and proper procedure is not my forte I'm not sure that we have provided what you need in order to make the necessary corrections on the above water right name change request. It is quite astonishing to me that there seems to have been no questions raised about the ownership of the property when these water rights were inappropriately refiled or filed under Kevin Jenson's or Wells Kevin Jenson's name and yet the hassle we have had to reestablish them under the proper owners name has been unbelievable. But isn't that the way of it. Mistakes are so much easier to make than to correct.

Let me know if you are missing information and we will do our best to provide it. You may call us at 208/756-3590.

Sincerely

Lisa Jenson

Cc: Audrey B. Jenson
P.O. Box 32
Tendoy, ID 83468

RECEIVED

SEP 23 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 10, 1996

WELLS KEVIN JENSON
PO BOX 51
TENDON ID 83468

RE: WATER RIGHT NO. 74-07301

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Shelley W. Keen', written over a horizontal line.

Acting for Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

2000 SEP 10 10:00

MEMORANDUM

TO: File 74-07301

FROM: Sharla

DATE: July 9, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 74-07301 are based on the following.

H. RECOMMENDATIONS

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	1/1 - 12/31	0.04 cfs	2.4 afa

The measurement of 5 gallons in 15.25 seconds comes out to be 19.7 gpm or 0.04 cfs. The proof of beneficial use statement listed 0.04 cfs as well. The rate to be licensed will be 0.04 cfs for the two homes. The photographs indicate lawns with each home, thus the volume allowed is 1.2 af/home - 2.4 af total.

Examiner: Don Simpkins
Exam date: September 29, 1995

RECEIVED
JUL 10 1996
WATER DIVISION

DATE: 07/09/96
PAGE: 1

Audit: 07/09/96 SCURTIS

LICENSE REVIEW CHECKLIST

PERMIT NO. 74-07301

DATE 7/9/96

REVIEWER: S H A R L A

NAME Change OK ☒

Address Change No

SOURCE ✓

Is change ~~clarification~~ of originally intended source? ____
If not, prepare Notice of Intent to Void ____

POINT OF DIV ✓

Amendment required NO

PLACE OF USE _____ ☒

Amendment required NO

Does map agree with written description? ☒ yes ☐ no

OVERLAPS P/D P/U

RATE OF DIV

Permitted Rate .06 cfs

Fee limit .20 cfs

Measured .04 cfs

Theoretical _____ cfs

B/u statement = .04 cfs

$$5 \text{ gals} / 15.25 \text{ sec} = 19.7 \text{ gpm}$$

Recommended Total Div Rate .04 % cfs

ANNUAL VOLUME/
NATURE OF USES

~~Use~~
Domestic

Volume Calculation

$$\underline{2 \times 1.2 = 2.4} \text{ af}$$

af

af

af

SUBTOTAL 2.4 af

Flow rate .04 cfs X 365 days X 1.982 = 29.0 af

Total volume recommended _____ af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

1/2 homes.

CONDITIONS Watermaster Control WD#

___ GW ~~Measurement/Measuring~~ Device

Overlap

☒ Use-specific conditions

Advancement of Priority Date Required ☐ yes ☐ no

SRBA Claim Filed NA

1st Amend Letter N/A

Adjustment Memo ~~Rate~~ volume

2nd Amend/Letter



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 18, 2003

LISA JENSON
PO BOX 32
TENDON ID 83468

RE: Change of Ownership for Water Rights 74-7301 and 74-7326

Dear Lisa:

I have been re-reviewing the files for the above water rights and find that the support data is complete for water right 74-7301. The delay in completing this request is that we still do not have complete support data for water right **74-7326**.

The legal description, which is called Exhibit "A", does cover a portion (NWNE) but not all (**NWNW is not listed**) of the lands described on water right **74-7236**. I have enclosed a copy of the water right license and Exhibit "A" with appropriate areas highlighted for your convenience.

Hopefully you can furnish proof of ownership for the **NWNW** portion of water right **74-7326** and we can finalize that request for you.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

Enclosures

MICROFILMED

FEB 24 2004

September 19, 2002

RECEIVED

SEP 23 2002

Department of Water Resources

IDWR
1301 N. Orchard St.
Boise, ID 83706-2337

Attn: Karilynn Townsend

Re: water right name change for 74-7301 and 74-7326

Dear Karilynn:

I apologize for not getting back to you sooner on this water right name change that we discussed on the phone on 8-22-2002. It took us a while to try and track down the documents you were requesting and get copies. Audrey Jenson's lawyer, the Lemhi Title company and employees at the court house all said that the affidavit with the attached death certificate and property description should have been sufficient to establish ownership of the property in Audrey Jenson's name.

Since all this legalese and proper procedure is not my forte I'm not sure that we have provided what you need in order to make the necessary corrections on the above water right name change request. It is quite astonishing to me that there seems to have been no questions raised about the ownership of the property when these water rights were inappropriately refiled or filed under Kevin Jenson's or Wells Kevin Jenson's name and yet the hassle we have had to reestablish them under the proper owners name has been unbelievable. But isn't that the way of it. Mistakes are so much easier to make than to correct.

Let me know if you are missing information and we will do our best to provide it. You may call us at 208/756-3590.

Sincerely

Lisa Jenson

Cc: Audrey B. Jenson
P.O. Box 32
Tendoy, ID 83468

MICROFILMED

FEB 24 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 10, 1996

WELLS KEVIN JENSON
PO BOX 51
TENDON ID 83468

RE: WATER RIGHT NO. 74-07301

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Shelley W. Keen', written over a horizontal line.

Acting for Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

AUG 22 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 03 1996
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 74-07301

1. Owner: WELLS KEVIN TENSON

Phone No. (208) 756-4272 ⁴⁷²⁷

Current Address: P.O. BOX 51, TENDON, IDAHO 83468

2. Accompanied by: OWNER

EXAM DATE: 9/29/95

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: SPRING

tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: POSSIBLE 74-00438, 74-01790A, 74-01792A

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	NW	7	19N	24E	LEMMI	U.S.G.S. TOPO MAP

2. Place(s) of Use:

Indicate Method of Determination ON SITE INSP.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	24E	7			D/S	D/S									D/S				

AUG 22 1996

2. Measurements: SYSTEM BULKED - MEASUREMENTS TAKEN AT HOUSE SPIGOT (Box #1) - PRESSURE 32 TO 50 PSI "SUCKING"

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

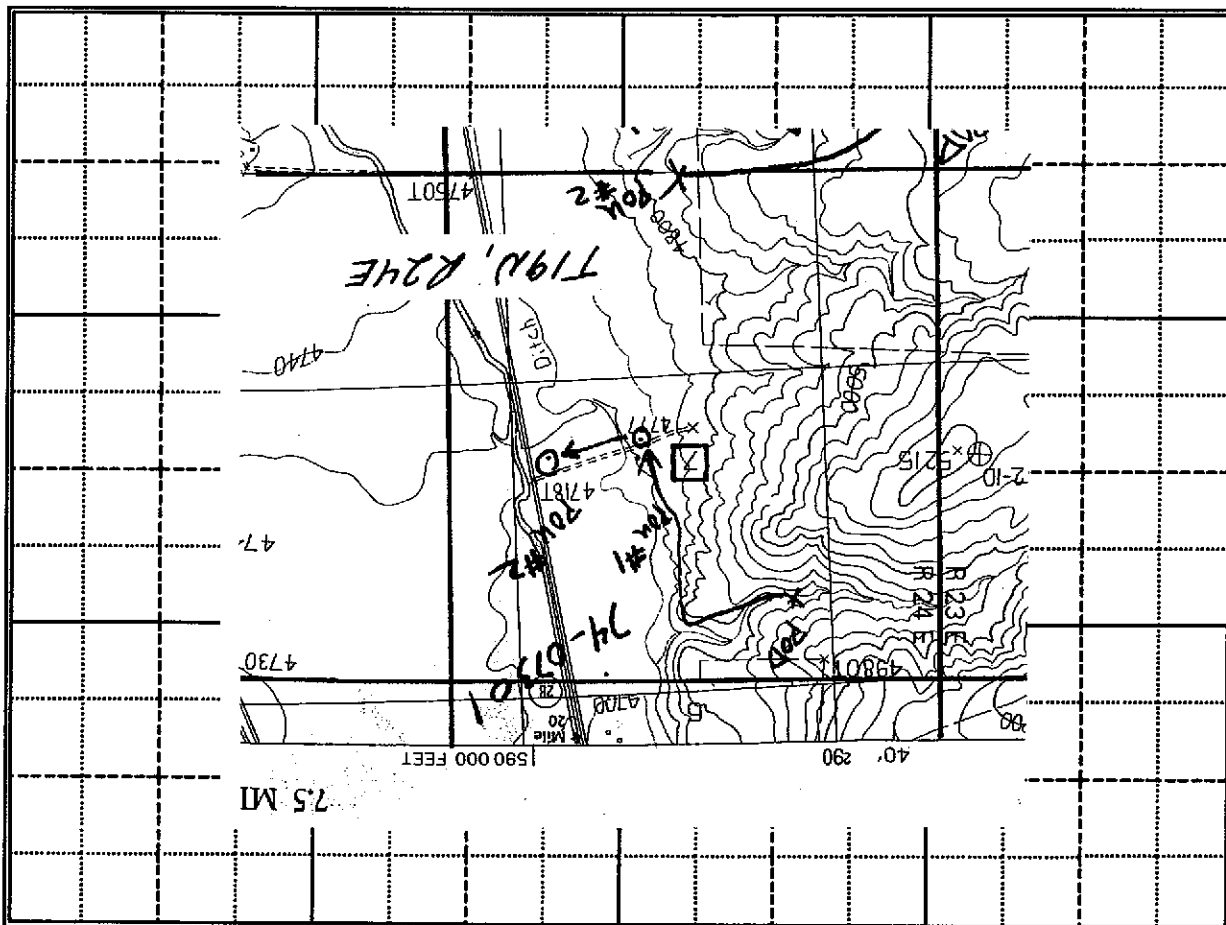
Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

SECRET



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

SYSTEM IS FOR DOMESTIC (2 HOMES) AND STOCK WATER USE.

WATER IS COLLECTED UNDERGROUND VIA A PERFORATED COLLECTION
TUBE THE ROUTED TO A HOLDING TANK. A 2" LINE (PLASTIC)
CARRIES WATER FROM THE HOLDING TANK TO "POH #1 HOUSE"
THEN VIA A 1 1/4" PLASTIC LINE TO "POH #2 HOUSE".

SYSTEM IS TOTAL BURIAL, EXCEPT ACCESS TO TOP
OF HOLDING TANK.

* SYSTEM IS USED TO WATER STOCK (STOCK WATER IS NOT
LISTED AS BENEFICIAL USE.

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED

AUG 22 1996

Additional Computation Sheets Attached

F. FLOW CALCULATIONS

Measured Method:

$$15.25 \text{ SECONDS TO FILL 5 GALLON BUCKET.}$$

$$= \frac{S}{15.25 \text{ SEC} / 1.7 \text{ L} \times 60 \text{ SEC} = 183.945 / \text{MIN} = 0.40 \text{ CFS}}$$

$$448.8$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

PERMIT LIMITS TO 0.06 CFS

1. Recommended Amounts

Beneficial Use

DOMESTIC

(2 units)

From

1/1

Period of Use

To

12/31

Rate of Diversion

Q (cfs)

0.06

Annual Volume

V (afa)

1.2

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None

☒ Other

DELETE FOR

I. AUTHENTICATION

Field Examiner's Name

SIMPkins

Date

1/5/96

Reviewer

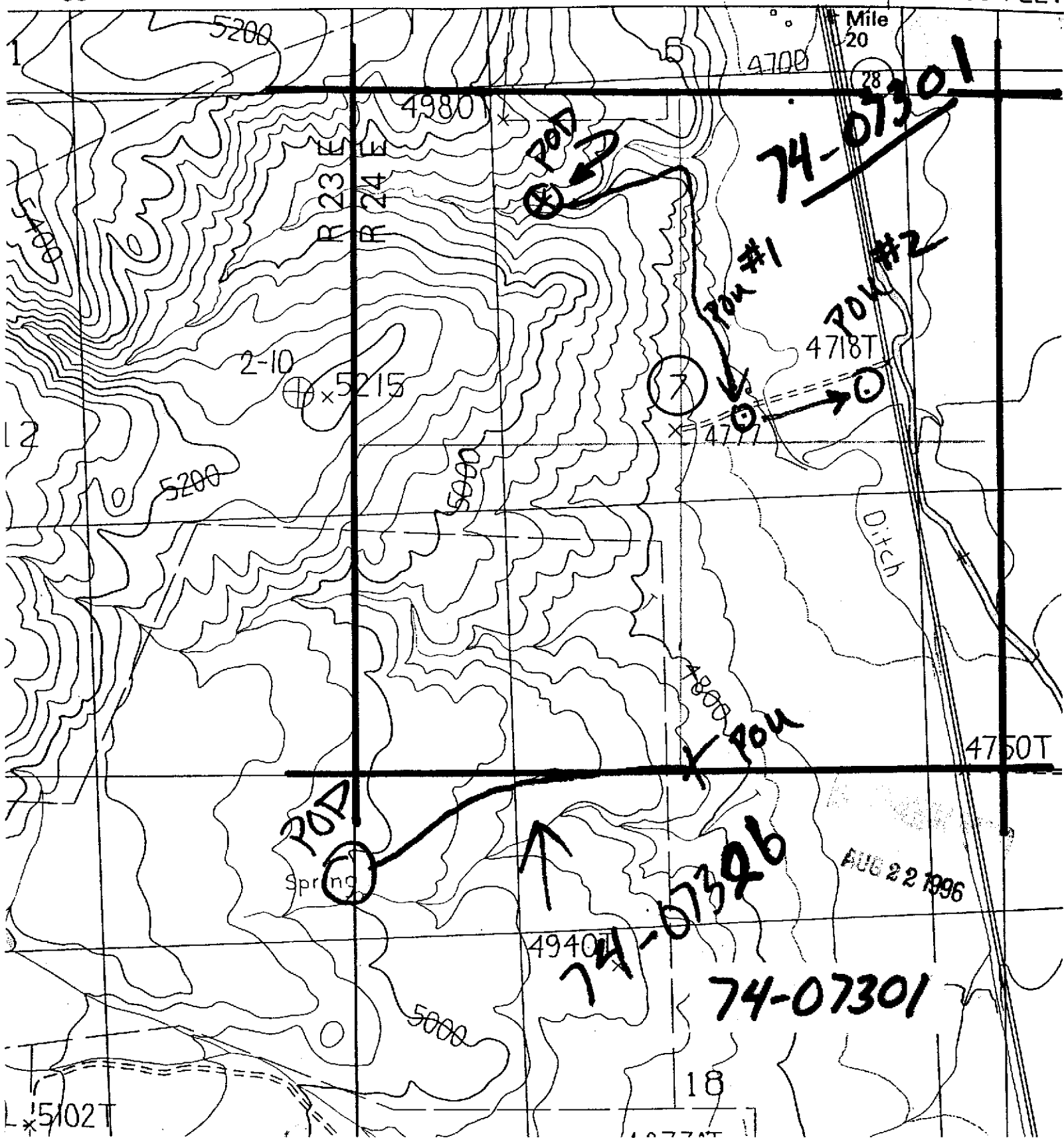
Date

2-27-96

SEAL

AUG 22 1996

590 000 FEET



WELLS KEVIN JENSON
STOCK / DOMESTIC

25/2

VIEW OF
#1 DOMESTIC
STOCK +
BARN ON
RIGHT OF THIS
PICTURE



VIEW OF
#2 DOMESTIC



WELLS KEVIN JENSON
25/2 1996

WELLS KEVIN JENSON
STOCK / DOMESTIC

10/2

VIEW OF
SPRING
COLLECTION
POINT OF
DIVERSION



HOLDING
TANK FOR
SPRING WATER



AUG 22 1996

74-7301

October 2, 1992

WELLS KEVIN JENSON
P.O. BOX 51
TENDON ID 83468

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 74-07301

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

NOV 19 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 74-07301

Reviewed by Klg

Date 9/29/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

domestic - 2
1 Barn
Correct Uses? yes

SOURCE OF WATER

☒ Surface water source
☐ Ground water source

NA Drilling permit required?
/ Copy in the file? Drilling Permit No. _____
/ Amount paid for permit _____ Correct?
/ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due / -
No. of days late / =
Priority Date / +
New Priority Date /

DEFICIENCIES OR ACTION ITEMS

Type of use?

proof acceptable

DATA ENTRY

New Address _____

Proof Made 10/1/92
10/2/92 Klg



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 25, 1992

Wells Kevin Jenson
P.O. Box 51
Tendoy, ID 83468

Re: Permit No. 74-07301

Dear Permit Holder:

Returned is the Proof of Beneficial Use form submitted in connection with the above referenced permit. During my review of your permit, I have discovered a discrepancy on the extent of use.

Department records indicate that you possess two water right permits. The first permit no. is 74-07301 and is for domestic and stockwater use. The second permit no. 74-07301 is for domestic use only. I have enclosed a copy of this permit.

Before the Department can proceed with the analysis of the proof of beneficial use, we must be certain that it is complete and being used for the purposes allowed on the permit. Please make the necessary corrections and return to me on or before October 1, 1992.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED
NOV 19 1992

NOV 19 1992

July 31, 1992

WELLS KEVIN JENSON
P.O. BOX 51
TENDROY ID 83468

PROOF DUE NOTICE

RE: PERMIT NO. 74-07301

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



NOV 19 1992



S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
September 24, 1990

WELLS KEVIN JENSON
P.O. BOX 51
TENDON, ID 83468

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 74-07301

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ: SC
Enclosures

MICROFILMED

SEP 27 1990

Form No. 202a
/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Submit for advertising

5-18-90
6-27-90

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY DM

DATE 6/27/90

APPLICATION NUMBER

74 7301

REQUIRED INFORMATION

Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)

Address

Source (See USGS Quad for names of water sources)

Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)

County

Quantity (flow and/or volume)

Period of Use

Nature of proposed use (Include description of use.)

Description of diverting works

Time required for beneficial use of water

Place of use or acres irrigated

Map

Signature (If applicant is corp. partnership, or municipality, title of signator is required)

Fee

Yes ☐ No ☐ In form to receipt

ADDITIONAL INFORMATION

Overlapping place of use (Describe source & relationship to present application on the back.)

Overlapping point of diversion

Yes ☐ No ☐ Field check required

Field check by

Yes ☐ No ☐ Field report attached

Yes ☐ No ☐ Critical groundwater area

Yes ☐ No ☐ Groundwater management area

Yes ☐ No ☐ Send dam safety information

Yes ☐ No ☐ Send power requirement letter

Yes ☐ No ☐ Send fish farm requirement letter

Yes ☐ No ☐ Power residency affidavit

Yes ☐ No ☐ Power efficiency form

Yes ☐ No ☐ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)

Yes ☐ No ☐ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

RECEIVED
SEP 07 1990

Department of Water Resources

PROCESSING ☒ Yes ☐ No Inform for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☒ Yes ☒ No Protests received
Final date for protest 8-2-90
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☒ Yes ☒ No Recommendations attached
☒ Yes ☒ No Measuring device required
☒ Yes ☒ No Access port required
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist.
☒ Yes ☒ No Special conditions of approval or cover letter below.

Date of priority recommended 5-8-90 See below for additional information
By HWT Date 8-31-90

STATE OFFICE REVIEW

By P/M 26 See below for additional information
Date 9-19-90

ADDITIONAL INFORMATION

OK to allow 2 yrs. to develop

11-Jul-1990

WELLS KEVIN JENSON
P.O. BOX 51
TENDON, ID 83468

RE: Application for Permit No. 74-07301

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder-Herald on JULY 19 & 26, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

SEP 27 1990

74-07301

JENSON, WELLS KEVIN
P.O. BOX 51
TENDON, ID 83468

Source: SPRING

Tributary: SINKS

Diversion Pt: SENENW Sec 7 T 19N R 24E

Use: DOMESTIC (.060 CFS)
Total Diversion: (.060 CFS)

Date Filed: 5/ 8/ 1990

In: T19N R24E S07 SWNE SENE NWSE

MICROFILMED

SEP 27 1990