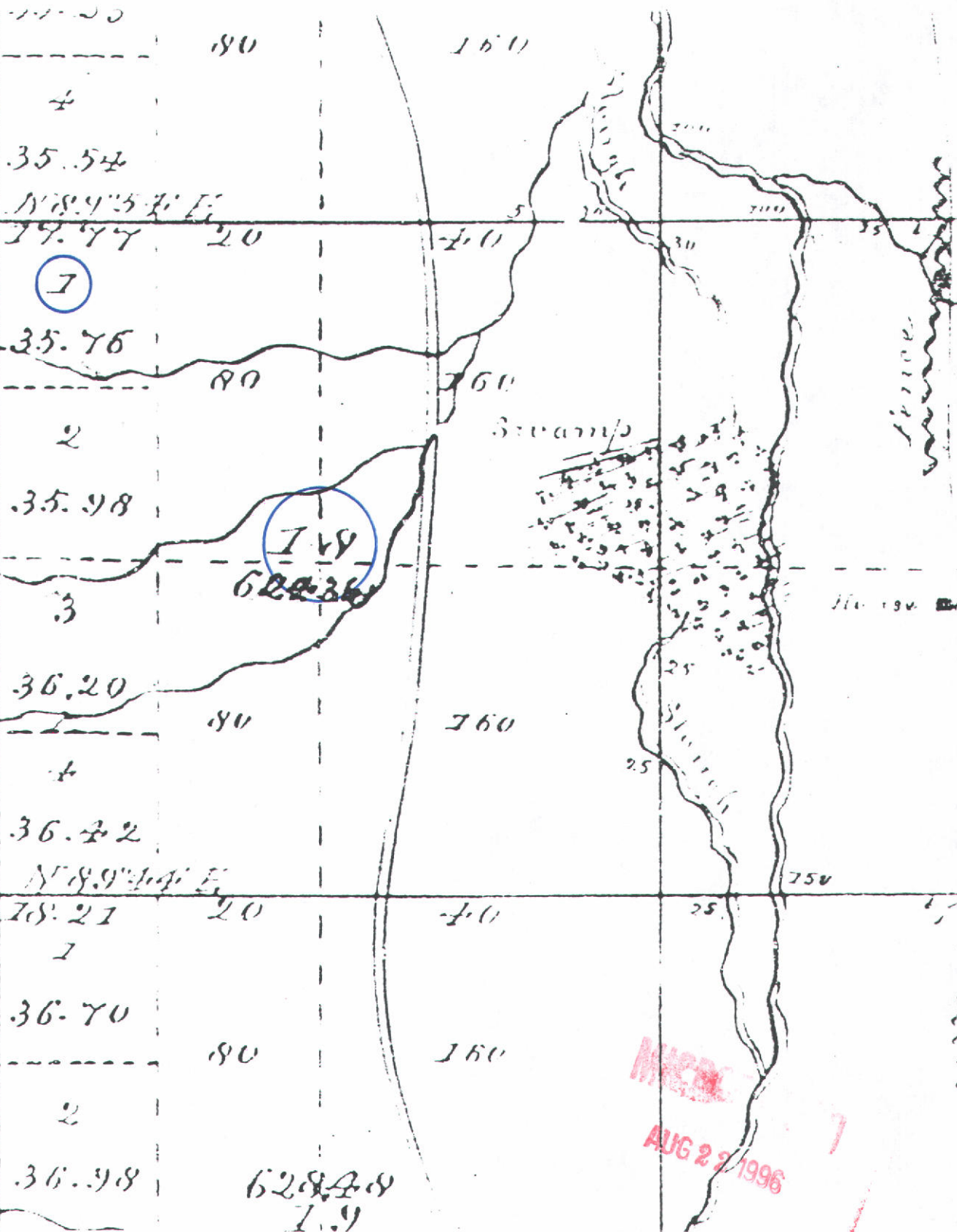


Kevin Jensen
(Applicant)

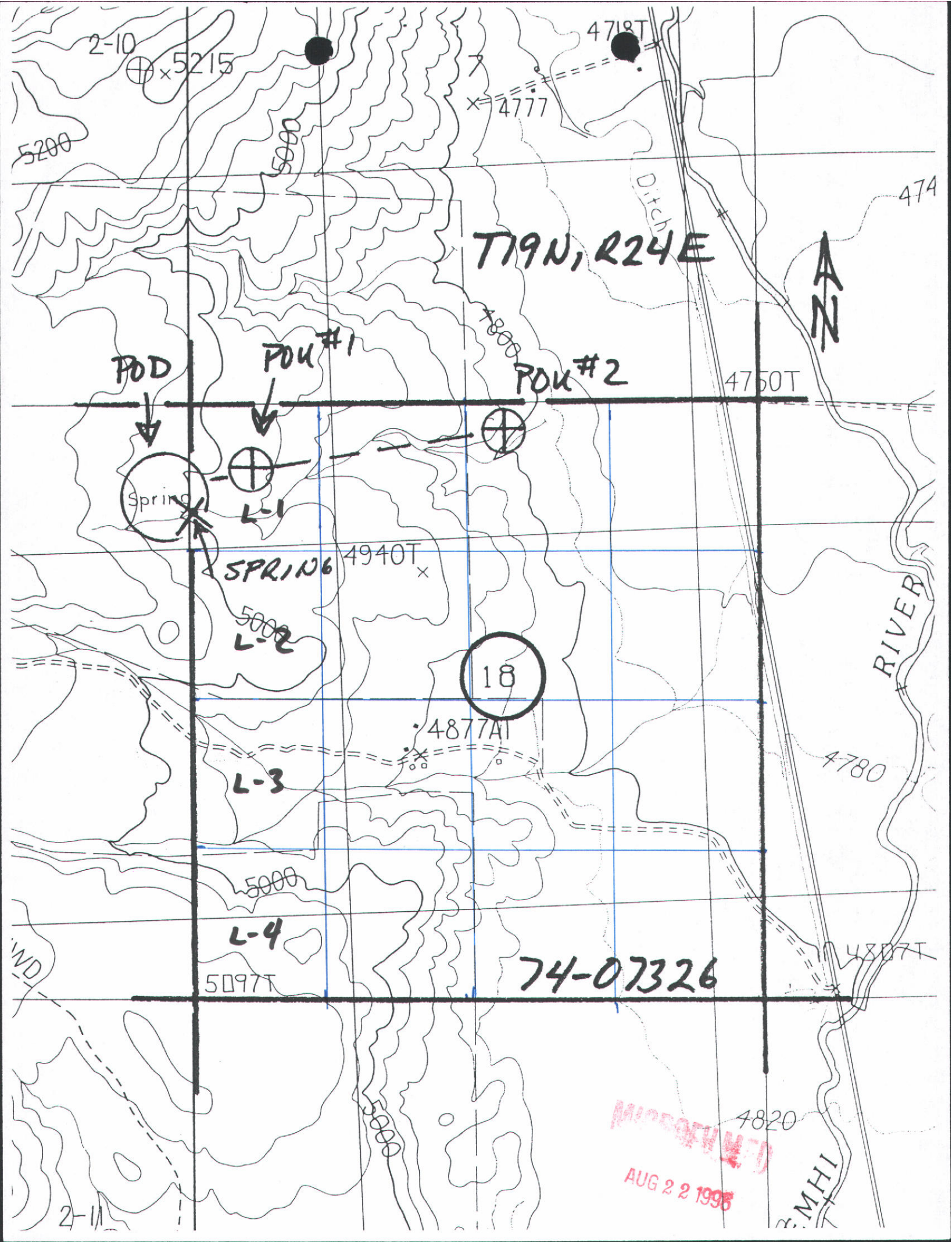
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19
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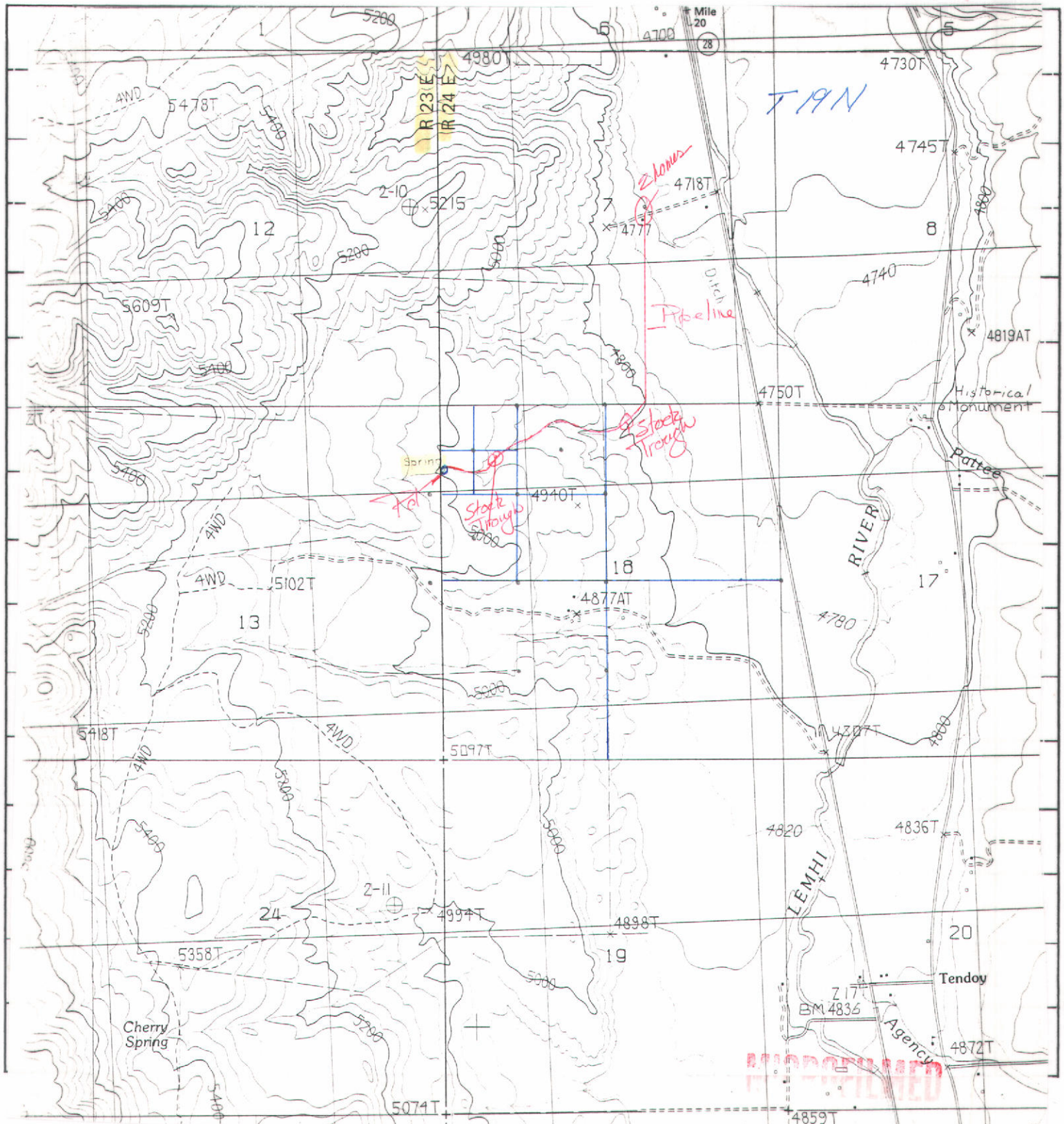


AUG 22 1996

74-07326



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

KEVIN JENSON
STOCKWATER

10/1



VIEW OF
SPRING
SOURCE
BEHIND
STOCK TANK
#1 STOCKTANK
POK
SPRING
POD



VIEW OF
SPRING BOX

AUG 22 1996 74-07326

LOWER PISTON AT TIME OF INSPECTION.

1

*Code to correspond with No. on map and aerial photo

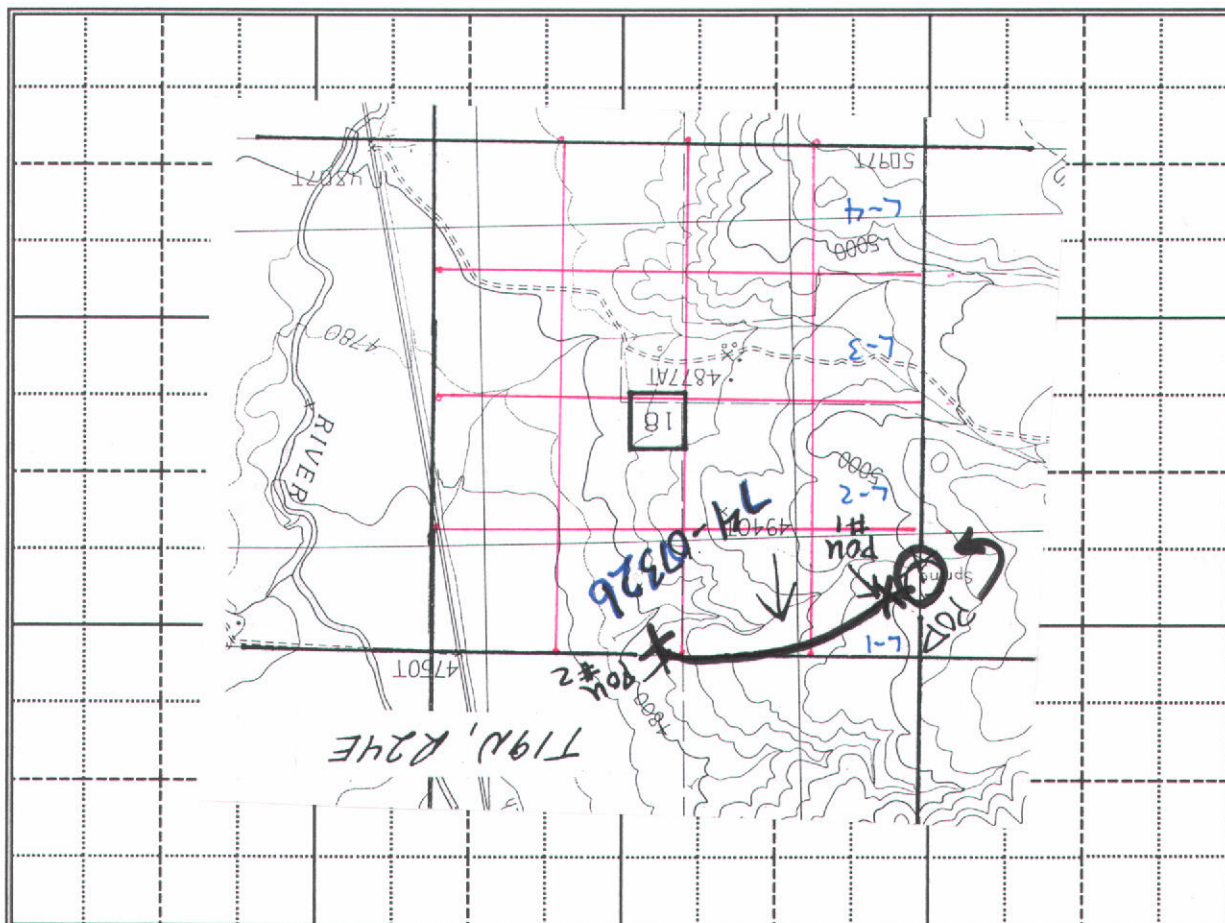
Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

4.

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached

Photo of Diversion and System Attached

Scale: $T =$ 

3. **Delivery System Diagram:** indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 11 2002

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-438		<u>A</u>			
74-438		<u>B</u>			
74-7301 - water right					
74-7326 - water right					

RECEIVED

APR 10 2002

Department of Water Resources

SUPPORT DATA

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

Audrey B. Jensen

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 32 Tendoy-Idaho

City, State and ZIP Code

83468

New Telephone Number

208 756-3590

5. Date you acquired the property

as surviving spouse - I acquired

full ownership of property upon death of my
husband, ^{deed} Confirmed on 30th of May 2001.

MAY 31 2001

MAY 31 2001

Concerning water right No. 74-438 - Current owners are listed as Eva Jensen and Evan W. Jensen. Wells W. Jensen & I inherited property this water right is attached to. Concerning water right numbers 74-7301 & 74-7326, owner is listed as Wells Kevin Jensen

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Audrey B. Jensen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by EASTERN

Date 3.11.02

Fee \$50.00

Received by J. M. M.

Date 8.21.03

Receipt No. C070641

Processed by _____ AJ

Date _____

WR _____

Date _____

MAILED
FEB 2 2 2004

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07326

Priority: March 14, 1991

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

2.3 AF

This is to certify, that KEVIN JENSON

PO BOX 51

TENDON ID 83468

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 14, 1991; and has submitted Proof of Beneficial Use on June 9, 1994. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	2.3 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1 (SWNNW), Sec. 18, Township 19N, Range 24E
LEMHI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

19N 24E 18

NWNE

NWNW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 9TH day of July, 19 94.

Acting for

KARL J. DREHER Director

RECEIVED

STATE OF IDAHO

MAY 09 1994

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF BENEFICIAL USE

JUN 09 1994

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 74-07326 Telephone No. (208)-756-4727

2. Name(s) of Permit Holder(s): Kevin Jensen

3. Post Office Address: P.O. Box 51 Tendoy, Idaho 83468

4. Source of Water: spring

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: none Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 2 (No. of households) Irrigation _____ (No. of acres)

Stockwater 150 (No. and type of stock) Other _____

mix- beef, dairy cows + calves

6. Total rate and/or volume for which proof is submitted 0.20 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Kevin or Karen Jensen 208-756-4727
Name Telephone No.

P.O. Box 51 Tendoy, Idaho 83468
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

May 25 1994 Kevin Jensen
Date Signature (and title if on behalf of a company or organization)

905 8 994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 74-07326

Proposed Priority: March 14, 1991 Maximum Diversion Rate: 0.11 CFS

This is to certify, that KEVIN JENSON

P.O. BOX 51

TENDON, ID 83468

has applied for a permit to appropriate water from:

SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.05 CFS
DOMESTIC	01/01 to 12/31	0.06 CFS
	Totals	0.11 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 1(SWNWNW), Sec. 18, Township 19N, Range 24E
LEMHI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

19N 24E 18 NWNE NWNW

PLACE OF USE: DOMESTIC

TWN RGE SEC

19N 24E 7 SWNE NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1994.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. Stockwater use is for 170 range cattle.
6. Domestic use is for 2 homes.

APPROVED

JUL 17 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 74-07326

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

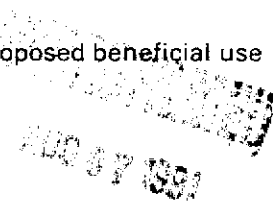
15 day of July, 1991.

J. Glen Saxton
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Kevin Jensen Phone 756-4727/3590
Post office address PO Box 51 Teton Idaho 83468
2. Source of water supply Spring which is a tributary of Sinks
3. Location of point of diversion is SW ¼ of NW ¼ of NW ¼, Govt. Lot 1
Sec. 18 Township 19N Range 24E B.M. Lembi County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .06 for Domestic purposes from 1 Jan to 31 Dec (both dates inclusive)
(cfs or acre-feet per annum)
Amount .05 for Stockwater purposes from 1 Jan to 31 Dec (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .11 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Perforated pipe to collect the water & a spring box. A 1.25" pipe to 2 stock troughs and 2 homes
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year).



8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 170 range cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. two
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>AN</u>	<u>24E</u>	<u>7</u>			<u>D</u>										<u>D</u>				
		<u>18</u>		<u>S</u>				<u>S</u>											

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? BLM

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Applicant has the BLM grazing allotment.

APPROVED
JUL 17 1991

This is a topographic map of a region in Laos, featuring a grid system and various geographical features. The map includes the following elements:

- Grid System:** A grid with letters (A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z) across the top and numbers (1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20) down the right side.
- Water Features:**
 - Tan River:** Flows from the top right towards the bottom right.
 - Lemhi River:** Flows from the bottom right towards the bottom left.
 - Cherry Spring:** Located in the bottom left corner.
- Elevation and Contours:** Numerous contour lines and spot elevations are marked, such as 5200, 4980, 4780, 4750, 4730, 4718, 4700, 4680, 4660, 4640, 4620, 4600, 4580, 4560, 4540, 4520, 4500, 4480, 4460, 4440, 4420, 4400, 4380, 4360, 4340, 4320, 4300, 4280, 4260, 4240, 4220, 4200, 4180, 4160, 4140, 4120, 4100, 4080, 4060, 4040, 4020, 4000, 3980, 3960, 3940, 3920, 3900, 3880, 3860, 3840, 3820, 3800, 3780, 3760, 3740, 3720, 3700, 3680, 3660, 3640, 3620, 3600, 3580, 3560, 3540, 3520, 3500, 3480, 3460, 3440, 3420, 3400, 3380, 3360, 3340, 3320, 3300, 3280, 3260, 3240, 3220, 3200, 3180, 3160, 3140, 3120, 3100, 3080, 3060, 3040, 3020, 3000, 2980, 2960, 2940, 2920, 2900, 2880, 2860, 2840, 2820, 2800, 2780, 2760, 2740, 2720, 2700, 2680, 2660, 2640, 2620, 2600, 2580, 2560, 2540, 2520, 2500, 2480, 2460, 2440, 2420, 2400, 2380, 2360, 2340, 2320, 2300, 2280, 2260, 2240, 2220, 2200, 2180, 2160, 2140, 2120, 2100, 2080, 2060, 2040, 2020, 2000, 1980, 1960, 1940, 1920, 1900, 1880, 1860, 1840, 1820, 1800, 1780, 1760, 1740, 1720, 1700, 1680, 1660, 1640, 1620, 1600, 1580, 1560, 1540, 1520, 1500, 1480, 1460, 1440, 1420, 1400, 1380, 1360, 1340, 1320, 1300, 1280, 1260, 1240, 1220, 1200, 1180, 1160, 1140, 1120, 1100, 1080, 1060, 1040, 1020, 1000, 980, 960, 940, 920, 900, 880, 860, 840, 820, 800, 780, 760, 740, 720, 700, 680, 660, 640, 620, 600, 580, 560, 540, 520, 500, 480, 460, 440, 420, 400, 380, 360, 340, 320, 300, 280, 260, 240, 220, 200, 180, 160, 140, 120, 100, 80, 60, 40, 20, 0.

- Handwritten Annotations:**
- 2 lanes:** Located near the top center, pointing to a road or path.
- Stock Trough:** Located in the center, pointing to a specific area.
- Agency:** Located near the bottom right, pointing to a building or structure.
- Tendoy:** Located near the bottom right, pointing to a building or structure.
- Historical Monument:** Located near the bottom right, pointing to a building or structure.
- 2-10:** Located near the top center, pointing to a specific area.
- 2-11:** Located near the bottom center, pointing to a specific area.
- 2-12:** Located near the bottom center, pointing to a specific area.
- 2-13:** Located near the bottom center, pointing to a specific area.
- 2-14:** Located near the bottom center, pointing to a specific area.
- 2-15:** Located near the bottom center, pointing to a specific area.
- 2-16:** Located near the bottom center, pointing to a specific area.
- 2-17:** Located near the bottom center, pointing to a specific area.
- 2-18:** Located near the bottom center, pointing to a specific area.
- 2-19:** Located near the bottom center, pointing to a specific area.
- 2-20:** Located near the bottom center, pointing to a specific area.
- 2-21:** Located near the bottom center, pointing to a specific area.
- 2-22:** Located near the bottom center, pointing to a specific area.
- 2-23:** Located near the bottom center, pointing to a specific area.
- 2-24:** Located near the bottom center, pointing to a specific area.
- 2-25:** Located near the bottom center, pointing to a specific area.
- 2-26:** Located near the bottom center, pointing to a specific area.
- 2-27:** Located near the bottom center, pointing to a specific area.
- 2-28:** Located near the bottom center, pointing to a specific area.
- 2-29:** Located near the bottom center, pointing to a specific area.
- 2-30:** Located near the bottom center, pointing to a specific area.
- Other Features:**
- 4WD:** Marked in several locations, indicating off-road vehicle routes.
- 4700:** A specific elevation point marked near the top center.
- 4718:** A specific elevation point marked near the top center.
- 4730:** A specific elevation point marked near the top center.
- 4745:** A specific elevation point marked near the top center.
- 4750:** A specific elevation point marked near the top center.
- 4760:** A specific elevation point marked near the top center.
- 4770:** A specific elevation point marked near the top center.
- 4780:** A specific elevation point marked near the top center.
- 4790:** A specific elevation point marked near the top center.
- 4800:** A specific elevation point marked near the top center.
- 4810:** A specific elevation point marked near the top center.
- 4820:** A specific elevation point marked near the top center.
- 4830:** A specific elevation point marked near the top center.
- 4840:** A specific elevation point marked near the top center.
- 4850:** A specific elevation point marked near the top center.
- 4860:** A specific elevation point marked near the top center.
- 4870:** A specific elevation point marked near the top center.
- 4880:** A specific elevation point marked near the top center.
- 4890:** A specific elevation point marked near the top center.
- 4900:** A specific elevation point marked near the top center.
- 4910:** A specific elevation point marked near the top center.
- 4920:** A specific elevation point marked near the top center.
- 4930:** A specific elevation point marked near the top center.
- 4940:** A specific elevation point marked near the top center.
- 4950:** A specific elevation point marked near the top center.
- 4960:** A specific elevation point marked near the top center.
- 4970:** A specific elevation point marked near the top center.
- 4980:** A specific elevation point marked near the top center.
- 4990:** A specific elevation point marked near the top center.
- 5000:** A specific elevation point marked near the top center.
- 5010:** A specific elevation point marked near the top center.
- 5020:** A specific elevation point marked near the top center.
- 5030:** A specific elevation point marked near the top center.
- 5040:** A specific elevation point marked near the top center.
- 5050:** A specific elevation point marked near the top center.
- 5060:** A specific elevation point marked near the top center.
- 5070:** A specific elevation point marked near the top center.
- 5080:** A specific elevation point marked near the top center.
- 5090:** A specific elevation point marked near the top center.
- 5100:** A specific elevation point marked near the top center.
- 5110:** A specific elevation point marked near the top center.
- 5120:** A specific elevation point marked near the top center.
- 5130:** A specific elevation point marked near the top center.
- 5140:** A specific elevation point marked near the top center.
- 5150:** A specific elevation point marked near the top center.
- 5160:** A specific elevation point marked near the top center.
- 5170:** A specific elevation point marked near the top center.
- 5180:** A specific elevation point marked near the top center.
- 5190:** A specific elevation point marked near the top center.
- 5200:** A specific elevation point marked near the top center.

Kevin Jensen
(Applicant)

Received by LB Date 4-25-91 Time 1:20 Preliminary check by

Fee \$ 30⁰⁰ Receipted by HWT # ED15635 Date 1-25-91

Publication prepared by LB Date 4-4-91 Published in Recorder-Herald

Publication approved CW Date 4-26-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED
AUG 27 1991

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

74-07325

ZOOK, CLEMENTS F.

ZOOK, DOROTHY J.

P.O. BOX 183

LEADORE, ID 83464

Source: GROUNDWATER

Diversion Pt: NESE Sec 14 T 13N R
26E

Use: STOCKWATER (.040 CFS)

MINING (.040 CFS)

DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 11/6/1990

In: T13N R26E S14 SWNE SENE
NESE NWSE

74-07326

JENSON, KEVIN

P.O. BOX 51

TENDON, ID 83468

Source: SPRING

Tributary: SINKS

Diversion Pt: LOT 1 (SWNWNW)

Sec 18 T 19N R 24E

Use: STOCKWATER (.050 CFS)

DOMESTIC (.060 CFS)

Total Diversion: (.110 CFS)

Date Filed: 3/14/1991

In: T19N R24E S07 SWNE NWSE
S18 NWNE NWNW

75-07567

BAILEY, JOE A.

1609 MARY STREET

SALMON, ID 83467

Source: SALMON

Tributary: SNAKE

Diversion Pt: SESE Sec 2 T 19N R
21E

Use: IRRIGATION (1.000 CFS)

Total Diversion: (1.000 CFS)

Date Filed: 2/14/1991

In: T19N R21E S01 SWSW S02
SESE S11 NENE NWNE

52.5 ACRES TOTAL

75-07568

ARROWHEAD WATER DISTRICT

P.O. BOX 542

SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: NENESE Sec 2 T 21N
R 21E

Use: DOMESTIC (.400 CFS)

Total Diversion: (.400 CFS)

Date Filed: 2/19/1991

In: T21N R21E S01 NESW NWSW
NESE NWSE S02 SESW NESE
SWSE SESE

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Eastern Region, 150
Shoup Avenue, Suite 15, Idaho Falls,
Idaho 83402 on or before APRIL 22,
1991:

R. KEITH HIGGINSON,
Director

Published 4/4/1991 and
4/11/1991

4-4-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

APR 17 1991

Department of Water Resources
Eastern District Office

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Application for Water Right: 74-07325,

74-07326, 75-07567, 75-07568, a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for two (2) consecutive issues, commencing with the issue
dated April 4, 1991 and ending with the issue dated April 11,
1991.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 11th day of April in the year of 1991
before me, A Notary Public, personally appeared RICKY G. HODGES
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Rachel E. Snook
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 10/15/91

Publication Fee \$ 82.08



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 27, 2004

AUDREY B JENSON
PO BOX 32
TENDON ID 83468

RE: Change of Ownership for Water Rights 74-7301 and 74-7326

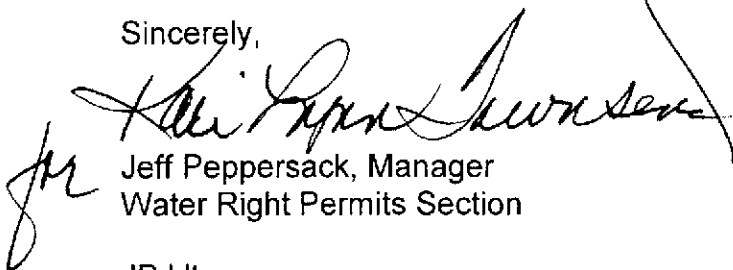
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the \$50.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICHAEL J. JENSEN

2004 2 1 10:06



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 18, 2003

LISA JENSON
PO BOX 32
TENDON ID 83468

RE: Change of Ownership for Water Rights 74-7301 and 74-7326

Dear Lisa:

I have been re-reviewing the files for the above water rights and find that the support data is complete for water right 74-7301. The delay in completing this request is that we still do not have complete support data for water right **74-7326**.

The legal description, which is called Exhibit "A", does cover a portion (NWNE) but not all (**NWNW is not listed**) of the lands described on water right **74-7236**. I have enclosed a copy of the water right license and Exhibit "A" with appropriate areas highlighted for your convenience.

Hopefully you can furnish proof of ownership for the **NWNW** portion of water right **74-7326** and we can finalize that request for you.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

Enclosures

Michael J. ...

...



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 10, 1996

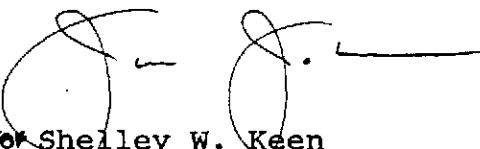
KEVIN JENSON
PO BOX 51
TENDON ID 83468

RE: WATER RIGHT NO. 74-07326

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,


Acting for Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MAILED
JUL 11 1996

WR0749NP
No. L74-07326

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/09/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KEVIN JENSON PO BOX 51 TENDON ID 83468 (208) 756-4727	03/14/1991	STOCKWATER	01/01 12/31	0.020 CFS	2.30 AFA
TOTAL DIVERSION:					0.020 CFS	2.30 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.020 CFS

Point(s) of Diversion: T19N R24E S18 Lot 01(SWNWNW)

LEMHI County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
19N	24E	18	:	S	:	S	:	:	:	:	:	:	:	:	:

Pou County: LEMHI

Other Water Rights with Same Point(s) of Diversion and Source:
74-07326

Other Water Rights Listing Overlapping Place(s) of use:
74-00438

Dates: App. Received: 03/14/1991 Priority Date: 03/14/1991
Proof Due Date: 07/01/1994 Proof Made Date: 06/09/1994
Exam Made Date: 09/29/1995 Exam Sent to S.O.: 03/07/1996
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 07/09/96 SCURTIS

LICENSE REVIEW CHECKLIST

PERMIT NO. 74-07326 DATE 7/9/96 REVIEWER: S H A R L A

NAME Change OK Address Change NO
 SOURCE Change OK Is change clarification of originally intended source? NO
 If not, prepare Notice of Intent to Void NO
 POINT OF DIV Change OK Amendment required NO
 PLACE OF USE Change OK Amendment required NO
 Does map agree with written description? yes no
 OVERLAPS NO P/D NO P/U

RATE OF DIV
 Permitted Rate .11 cfs
 Fee limit .20 cfs \$5000
 Measured .02 cfs
 Theoretical cfs
 Recommended Total Div Rate .02 cfs

ANNUAL VOLUME/
 NATURE OF USES Stock Use Stock Volume Calculation
2.3 af
(190 x 12 x 365) af
325,850 af
 SUBTOTAL 2.3 af

Flow rate .02 cfs X 365 days X 1.98 = 14.5 af
 Total volume recommended 2.3 af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS Stock

CONDITIONS Watermaster Control WD#
GW Measurement/Measuring Device
Overlap
Use-specific conditions

Advancement of Priority Date Required yes no

SRBA Claim Filed N/A
 Adjustment Memo

1st Amend Letter N/A
 2nd Amend Letter N/A

Permit No. 74-02326

Current Address: P.O. BOX 51, TENDON, IDAHO 83468

2. Accompanied by: OWNER EXAM DATE: 9/29/95

Address: _____ Phone No. _____

Relationship to Permit Holder:

3. Source: SPRING tributary to SINKS

1. Other water rights with the same place of use: ~~74-60438~~

2. Other water rights with the same point of diversion: NONE

1. Point(s) of Diversion:

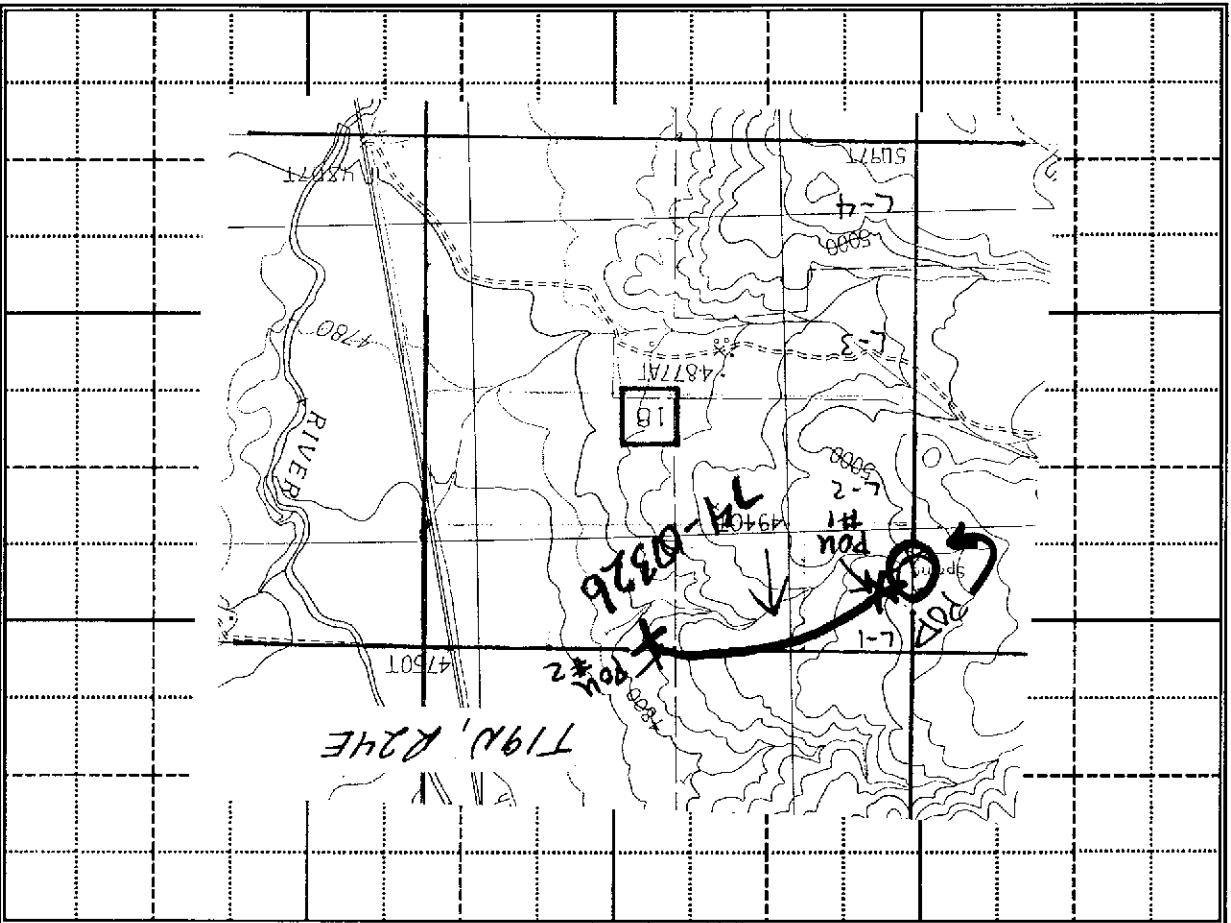
[illegible]

2. Place(s) of Use:

Indicate Method of Determination *ON SITE*

[illegible]

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____
 Copy of USGS Quadrangle Attached Showing location(s) of _____
 point(s) of diversion and place(s) of use (required).
 Aerial Photo Attached _____
 (required for irrigation of 10+ acres)
 Photo of Diversion and System Attached _____

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: SYSTEM WAS DRAINED FOR WINTER AND CATTLE ON

ROADS FLOCKED AT TIME OF INSPECTION.

FLOW AT SPILLAGE WAS 10,56 CPM = 0.028 CFS SURFACE FLOW

POWERS V FULCRUM PUMP - HEXSIDE 40 L/HM.

E. NARRATIVE/REMARKS/COMMENTS

THIS IS A STOCKWATER / DOMESTIC PERMIT. THE DOMESTIC
PORTION OF THIS PERMIT IS DENIED BECAUSE NO SYSTEM
EXISTS BETWEEN SPRING SOURCE AND LISTED PLACE OF
USE FOR 2 HOMES.

SYSTEM IS TOTAL BURIAL FROM SPRING TO EACH STOCK TANK.
A SPRING BOX EXIST AT SPRING SOURCE; A 1 1/4" PLASTIC
PIPE CARRIES WATER FROM SPRING TO 2 STOCK WATERING
TROUGHES.

PERMIT IS FOR 170 HEAD OF RANGE CATTLE.

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$0.00022 \times 170 \text{ stock} = .0374 \text{ cfs}$$

Measured amt. of flow at spring was 0.02 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

$$129 \text{ pp/cow} \times 170 \text{ cows} \times 365 \text{ days} = 744,600 \text{ gals/yr} = 2.285 \text{ AFA}$$

$$325,850 \text{ gals/yr}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

STOCK WATER

From

1/1

Period of Use

To

12/31

Rate of Diversion

Q (cfs)

0.02

Annual Volume

V (afa)

2.3 AFA

2. Recommended Amendments

Change P.D. as reflected above

Add P.D. as reflected above

None

Other

USE TO ONLY STOCK WATER

I. AUTHENTICATION

Field Examiner's Name

SIMPSON

Date

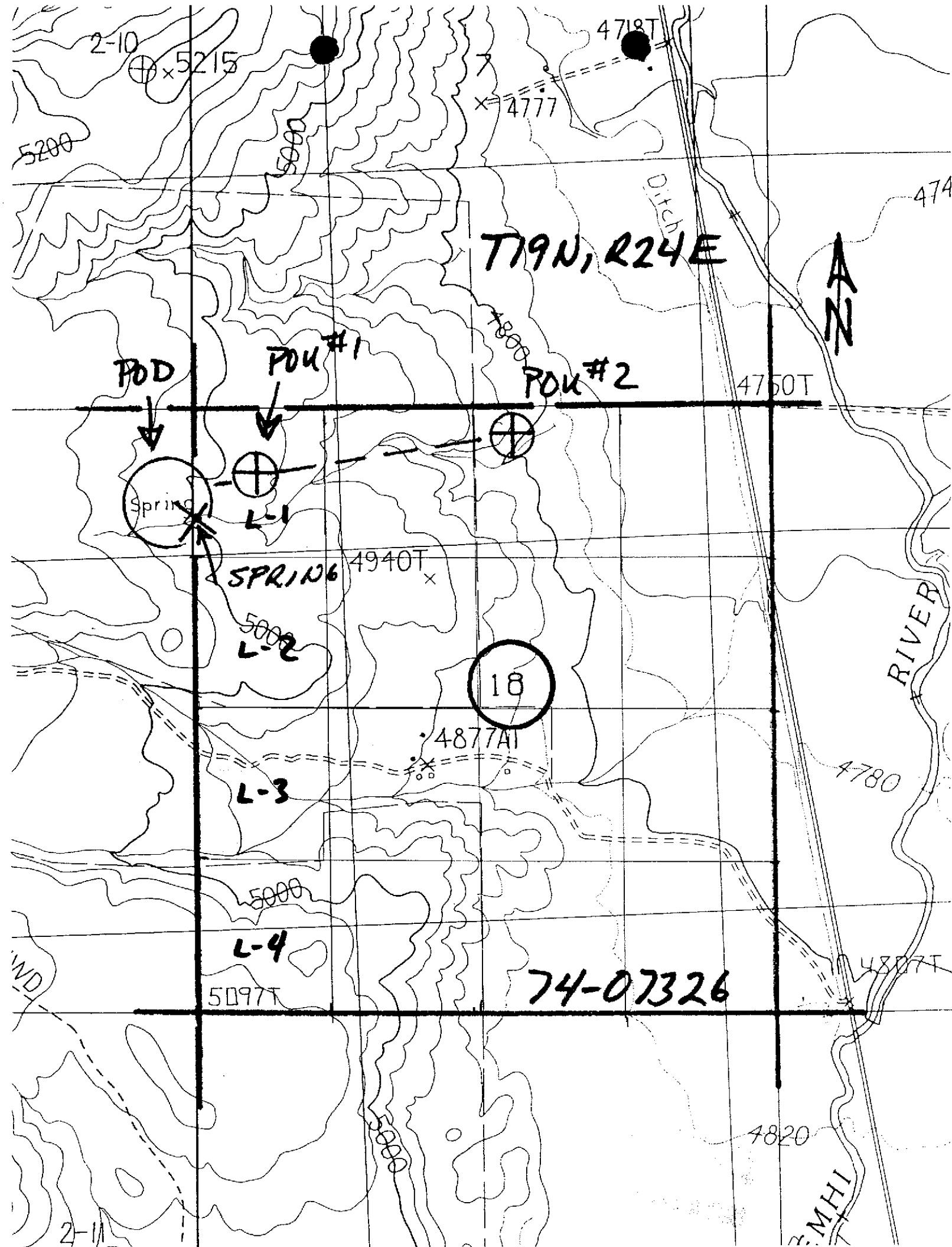
1/5/96

Reviewer

Date

2-27-96

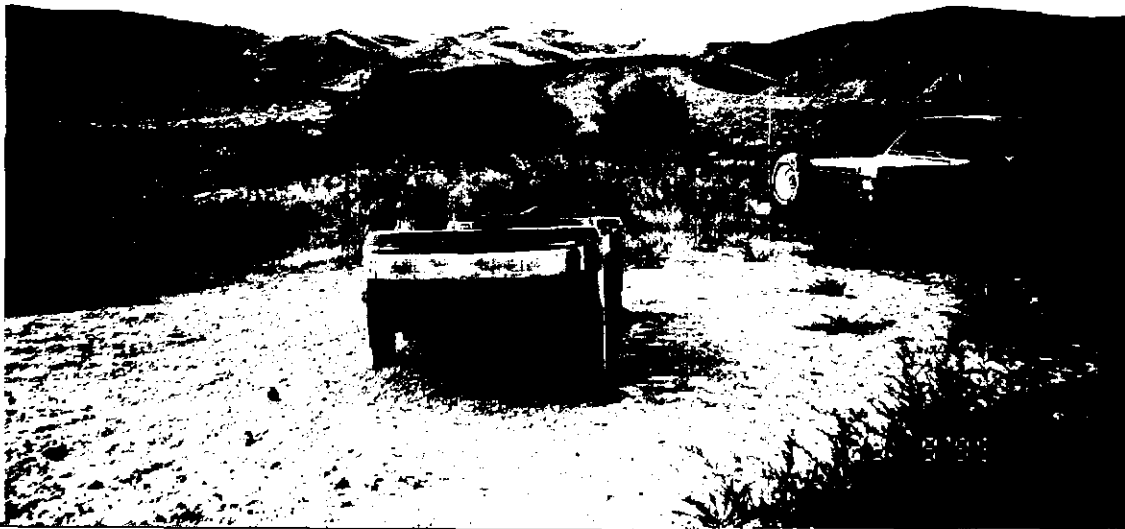
SEAL



KEVIN JENSON
STOCKWATER

10/1

VIEW OF
SPRING
SOURCE
BEHIND
STOCK TANK
#1 STOCKTANK
POU
SPRING
POD



VIEW OF
SPRING BOX



74-07326

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 74-07326

Reviewed by [Signature] Date 5-23-94

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Dom., Stock
Correct Uses? yes

SOURCE OF WATER

☒ Surface water source
☐ Ground water source

☐ Drilling permit required?
☐ Copy in the file? Drilling Permit No. _____
☐ Amount paid for permit _____ Correct?
☐ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50.00 Amount Submitted
yes Correct?

MEASURING DEVICE

no Required?
☐ Installed?
☐ Waiver requested?

PRIORITY CALCULATION

Date proof received			
Date proof due		-	
No. of days late		=	
Priority Date		+	
New Priority Date			

DEFICIENCIES OR ACTION ITEMS

advise permit holder permit only authorities
all cfs.

Return for signature
6/22 - Proof acceptable

DATA ENTRY

New Address _____

Proof Made 5-9-94

June 23, 1994

KEVIN JENSON
P.O. BOX 51
TENDON ID 83468

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 74-07326

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

AUG 16 1994

May 23, 1994

Kevin Jenson
P.O. Box 51
Tendoy, ID 83468

RE: Permit No. 74-07326

Dear Permit Holder:

Returned is the Proof of Beneficial Use you submitted to this office in connection with the above referenced permit. In order for the department to accept the form, it needs to be signed and dated on line ten (10).

Please sign and date the proof on the hi-lighted line and return to me as soon as possible. In order to be in compliance with all of the required dates, you must return the original signed form on or before July 1, 1994.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

74-07326

April 30, 1994

KEVIN JENSON
P.O. BOX 51
TENDON ID 83468

PROOF DUE NOTICE

RE: PERMIT NO. 74-07326

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1994.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

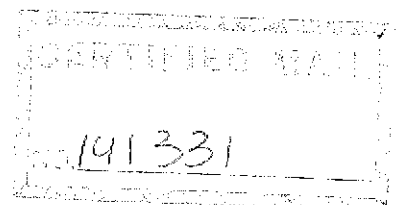
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 17, 1991

KEVIN JENSON
P.O. BOX 51
TENDON, ID 83468

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 74-07326

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

2024 JUL 17 10:00 AM
2024 JUL 17 10:00 AM

2024 JUL 17 10:00 AM



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 27, 1991

RE: Application for Permit No. 74-7326 KEVIN JENSON

Roy S. Jackson
District Manager
Bureau of Land Management
PO Box 430
Salmon, ID 83467

Dear Mr. Jackson:

This letter acknowledges receipt of the withdrawal of protest against the above referenced application. The Department has now resumed processing of this application.

If you have any questions, please feel free to contact this office.

Very truly yours,

HAROLD W. JONES
Water Rights Supervisor

HWJ:CW

RECEIVED
JUL 1 1991

JUL 1 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 27, 1991

RE: Application for Permit No. 74-7326

Kevin Jenson
PO Box 51
Tendoy, ID 83468

Dear Mr. Jenson:

This letter is to advise you that the protest filed, by the Bureau of Land Management, against approval of the above referenced application has been withdrawn. The Department is continuing the processing of this application.

If you have any questions, please feel free to contact this office.

Very truly yours,

HAROLD W. JONES
Water Right Supervisor

HWJ:CW

RECEIVED
JUL 1 1991

EX 07 1991



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Salmon District Office
P.O. Box 430
Salmon, Idaho 83467



IN REPLY REFER TO:

7200

June 6, 1991

RECEIVED

JUN 7 1991

Department of Water Resources
Eastern District Office

Director, Dept. of Water Resources
Eastern Region
Attn: Mr. Higginson
150 Shoup Avenue, Suite 15
Idaho Falls, ID 83402

Dear Mr. Higginson:

We would like to drop our protest of water right application No. 74-07326 in the name of Kevin Jenson. We have been in contact with him and he has filed a right-of-way application with us for the point of diversion and pipeline.

Thank you for your attention to this matter.

Sincerely,

Roy S. Jackson
District Manager

2006 07 18



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 29, 1991

Kevin Jenson
PO Box 51
Tendoy ID 83468

Mr. Jenson:

I have received a letter from the BLM in Salmon Which states they have no special use permit or right-of-way documents that would allow development of the spring in NWNW Sec. 18 T19N R24E as per your application for permit.

I will hold action on this application #74-7326 until these BLM requirements are finalized.

Sincerely,

A handwritten signature in cursive script that reads "Harold W. Jones".

Harold W. Jones
Water Resource Supervisor

HWJ:lk

cc: Robert Heideman BLM - Salmon

RECEIVED
MAY 1 1991

MAY 07 1991



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
SALMON DISTRICT OFFICE
P.O. BOX 430
SALMON, IDAHO 83467



IN REPLY REFER TO:

7250

April 22, 1991

Mr. Higginson
Director, Dept. of Water Resources
Eastern Region
150 Shoup Avenue, Suite 15
Idaho Falls, ID 83402

RECEIVED

APR 23 1991

Department of Water Resources
Eastern District Office

Dear Mr. Higginson:

We would like to protest Water Right Application No. 74-07326 filed by Keven Jenson. The diversion point: Lot 1 (SWNWNW) Sec. 18, T.19N., R.24E. and the place of use T.19N., R.24E., Sec. 18, NWNW, is public land. There are no permits or right-of-ways for these facilities or this use.

Sincerely,

Robert W. Hindemann

for

Roy S. Jackson
District Manager

RECEIVED
APR 23 1991

APR 23 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Submitted for advertising 3-14-91

APPLICATION FOR PERMIT ANALYSIS SHEET

74 7326

INITIAL REVIEW BY HWT DATE 3-12-91 APPLICATION NUMBER _____

REQUIRED INFORMATION Kevin Jensen

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes _____ No* In form to receipt

ADDITIONAL INFORMATION

- _____ Overlapping place of use (Describe source & relationship to present application on the back.)
- _____ Overlapping point of diversion
- _____ Yes _____ No Field check required
- _____ Yes _____ No Field check by _____
- _____ Yes _____ No Field report attached
- _____ Yes _____ No Critical groundwater area
- _____ Yes _____ No Groundwater management area
- _____ Yes _____ No Send dam safety information
- _____ Yes _____ No Send power requirement letter
- _____ Yes _____ No Send fish farm requirement letter
- _____ Yes _____ No Power residency affidavit
- _____ Yes _____ No Power efficiency form
- _____ Yes _____ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- _____ Yes _____ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- _____ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

RECEIVED
JUL 01 1991

Department of Water Resources

PROCESSING ☒ Yes ☒ No form for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☒ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☒ Yes ☒ No Protests received *date resolved*
Final date for protest *4-22-91*
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist.
☒ Yes ☐ No Special conditions of approval or cover letter below.

See below for additional information
Date of priority recommended *1-25-1991*
By *HWT* Date *6-27-91*

STATE OFFICE REVIEW

See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

Conditioning OK

LOCAL PUBLIC INTEREST

Comments received from:

____ City	____ Idaho Fish & Game	____ Irrigation District
____ County	____ Idaho Health & Welfare	____ Canal Company
____ Reservations	____ Division of Environment	____ Other _____

Project impacts/implications report

COMMENTS

74-07326

JENSON, KEVIN
P.O. BOX 51
TENDON, ID 83468

Source: SPRING

Tributary: SINKS

Diversion Pt: LOT 1 (SWNWNW) Sec 18 T 19N R 24E

Use: STOCKWATER (.050 CFS)
DOMESTIC (.060 CFS)
Total Diversion: (.110 CFS)

Date Filed: 3/14/ 1991

In: T19N R24E S07	SWNE	NWSE
S18	NWNE	NWNW

APR 19 1991
ADD OF 10

27-Feb-1991

KEVIN JENSON
PO BOX 51
TENDLOY ID 83468

RE: Application No. 74-07326

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in RECORDER-HERALD on April 4 & 11, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED
AUG 07 1991

3-12-91

ACTION REQUIRED

FROM: H.W. Jones - IDWR

TO: Kevin Jensen

Attached is a copy of your recent application.

Please note that you need to sign this copy on Pg. 3.
When I receive the signed copy I will then be able
to continue processing.

Hwj

APR 10 1991

APR 8 7 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Kevin Jensen Phone 756-4727/3590
Post office address PO Box 51 Tendency Idaho 83468
2. Source of water supply Spring which is a tributary of Sinks
3. Location of point of diversion is SW 1/4 of N42 1/4 of N42 1/4, Govt. Lot 1
Sec. 18 Township 19N Range 24E B.M. Lembi County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .06 for Domestic purposes from 1 Jan to 31 Dec (both dates inclusive)
(cfs or acre-feet per annum)
Amount .05 for Stockwater purposes from 1 Jan to 31 Dec (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .11 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Perforated pipe to collect the water from a springbox. A 1.25" pipe to 2 stocktroughs and 2 homes
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
3 years (minimum 1 year).

a. Hydropower; show total feet of head and proposed capacity in KW.

b. Stockwatering; list number and kind of livestock. *170 range cattle*

c. Municipal; show name of municipality.

d. Domestic; show number of households. *Two*

e. Other; describe fully.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding

ponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres to be irrigated

Describe any other water rights used for the same purposes as described above. None

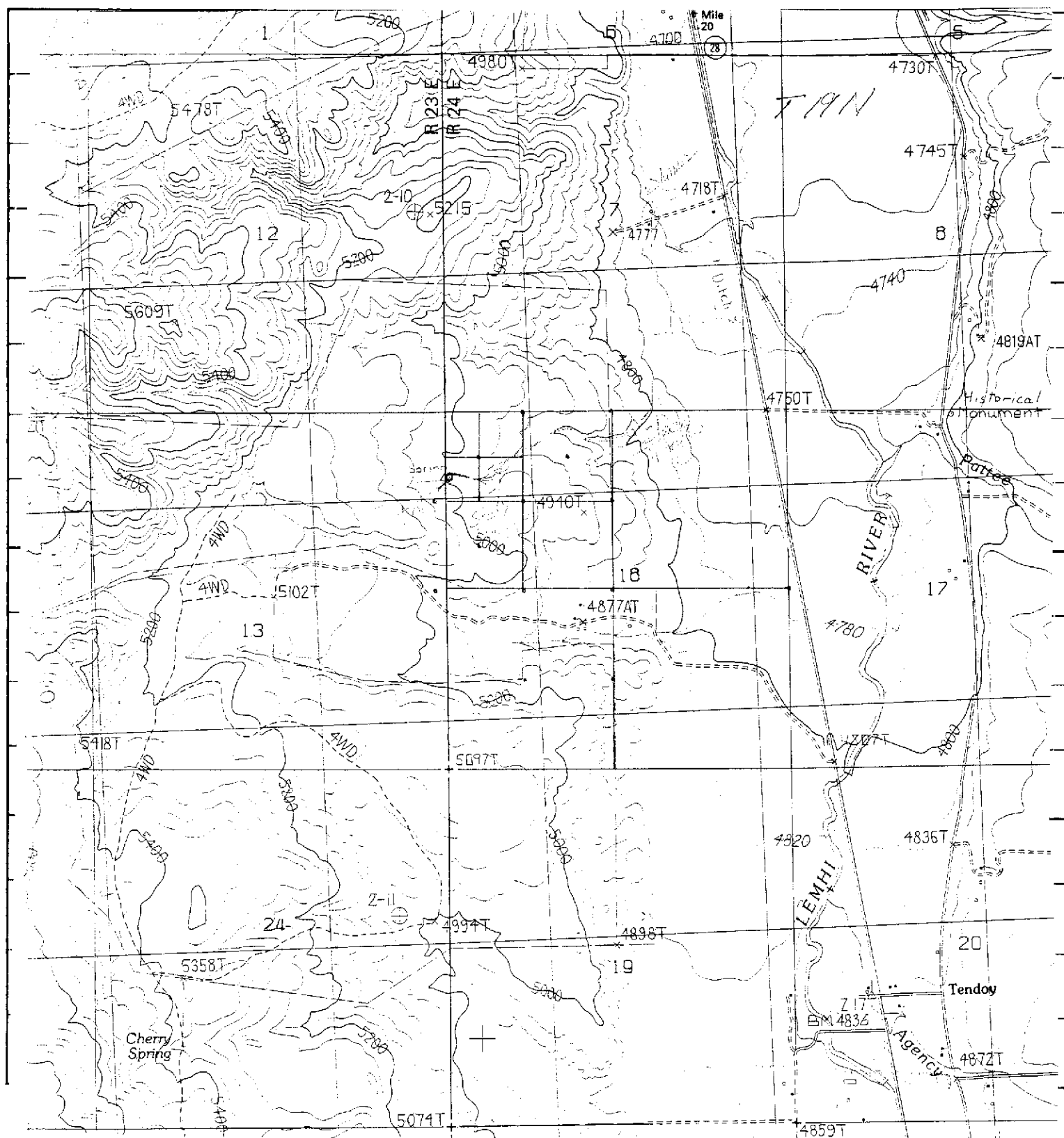
a. Who owns the property at the point of diversion? *B&M*

b. Who owns the land to be irrigated or place of use? *Applicant*

applicant to make this filing.

Remarks: Applicant has the BLM grazing allotment.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by CLJ Date 1-25-91 Time 2:30 pm Preliminary check by _____
Fee \$ 30.00 Received by ALST # FD15635 Date 1-25-91
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____
1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

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