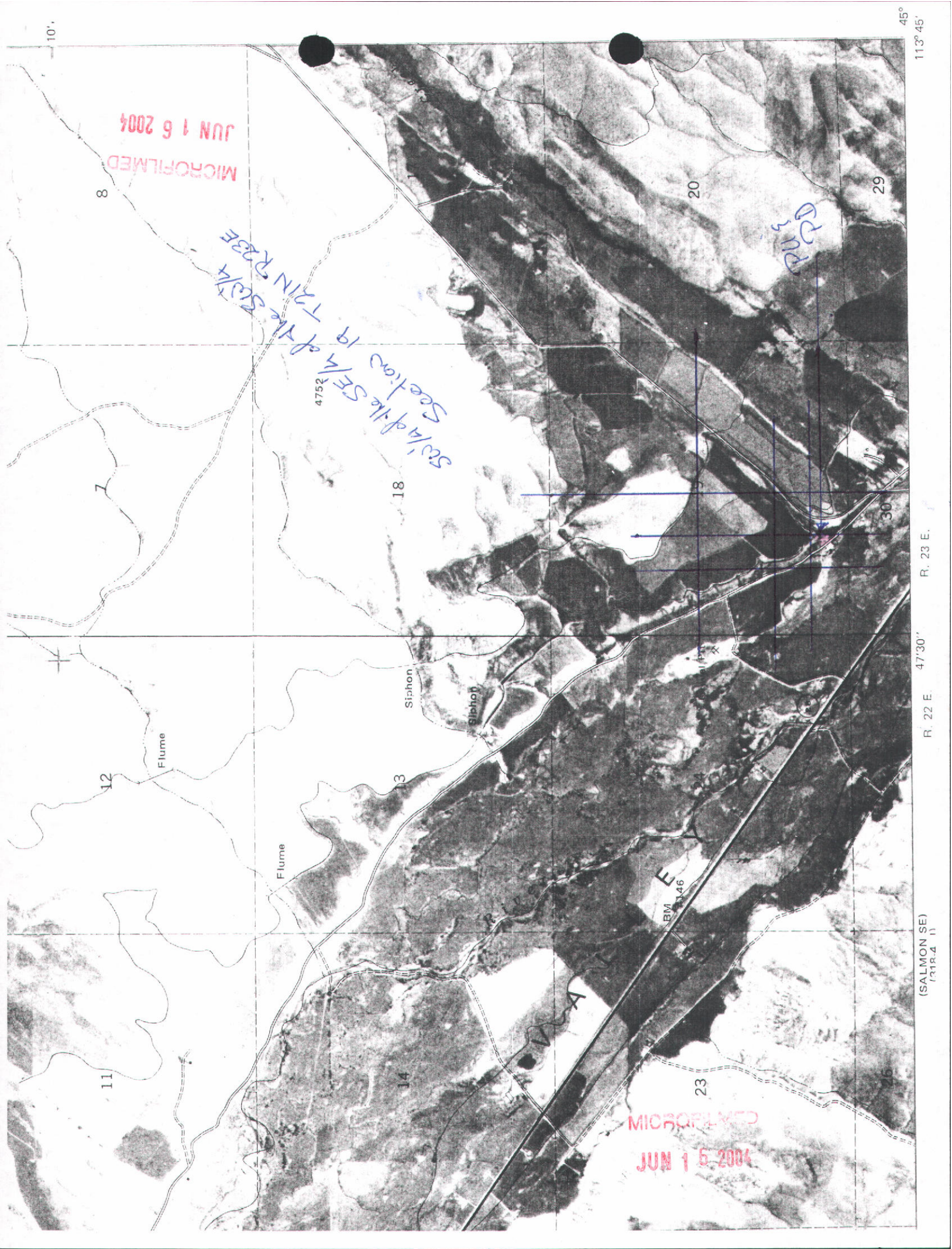




MICROFILMED  
JUN 16 2004

Section 19 of the SE 1/4 of the SW 1/4  
T21N R23E  
4752

PUGD

MICROFILMED  
JUN 15 2004

45°  
113° 45'

R. 23 E.

47°30'

R. 22 E.

(SALMON SE)  
(318.4 1)

# property description

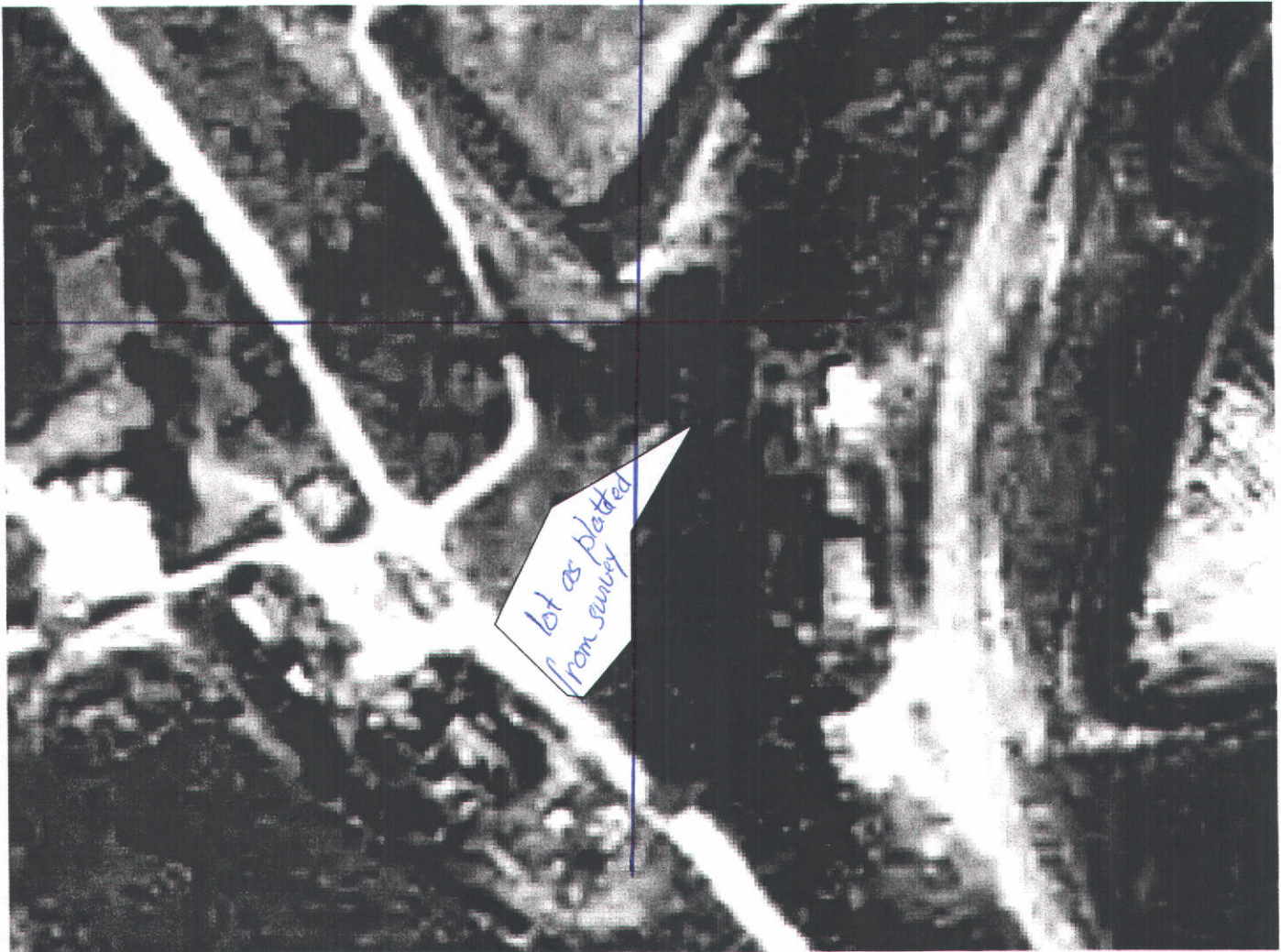


0.03 0 0.03 0.06 Miles

 Theme7.shp  
 T21n23e.shp



# property description

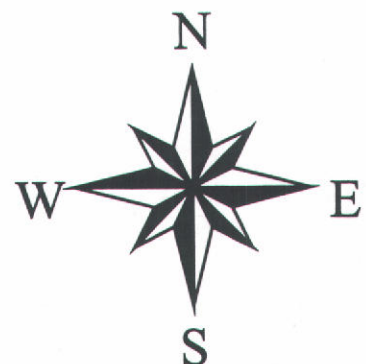


0.03 0 0.03 0.06 Miles  
SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> sec 19

SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>

Theme7.shp  
T21n23e.shp

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JUN 15 2004



# APPLICATIONS FOR PERMITS

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

74-15055: DONALD N. WOLF, GORDON WOLF, 6022 ROE LANE, BOISE, ID 83714. Point(s) of Diversion: SWSESW S19T21N R23E, LEMHI County, Source SPRING, Tributary to LEMHI RIVER. Use: Domestic. 01/01 to 12/31 0.04 CFS. Total Diversion: 0.04 CFS. Date Filed: 08/01/2003. Place of Use: DOMESTIC. T21N R23E S19 SESW.

74-15056: US FOREST SERVICE SALMON CHALLIS, 50 HWY 93 S, SALMON, ID 83467. Point(s) of Diversion: L5 (SWSWSW) S18 T17N R27E, LEMHI County, Source SPRING, Tributary to SINKS. Use: STOCKWATER. 06/01 to 10/31 0.02 CFS. Total Diversion: 0.02 CFS. Date Filed: 08/07/2003. Place of Use: STOCKWATER. T17N R27E S18 NWSE.

74-15057: US FOREST SERVICE SALMON CHALLIS, 50 HWY 93 S, SALMON, ID 83467. Point(s) of Diversion: SWSESE S13 T17N R26E, LEMHI County, Source WAGONBOX SPRING, Tributary to SINKS. Use: STOCKWATER. 06/01 to 10/31 0.02 CFS. Total Diversion: 0.02 CFS. Date Filed: 08/07/2003. Place of Use: STOCKWATER. T17N R27E S19 SWNE SENW NESW.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Eastern Region, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402, together with a protest fee of \$25.00 for each application on or before September 8, 2003. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director  
8-21-2tc

## Affidavit of Publication

STATE OF IDAHO }  
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **APPLICATIONS FOR PERMIT**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing with the issue dated **8-21-2003** and ending with the issue dated **8-28-2003**.

STATE OF IDAHO }  
County of Lemhi } ss.

On this **12th day of September** in this year of 2003 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Notary Public for Idaho

My Commission expires: 01-02-2007

Publication Fee \$84.24



Received  
10/17/03  
se

MICROFILMED  
JUN 16 2004

**MOBILIZATION CENTER**

National Interagency Fire Center  
3833 S. Development Ave.  
Boise, ID 83705

Phone: 208.387.5010

Fax: 208.387.5012

NIFC\_Mobe\_Center@nifc.blm.gov

853-1168

HOME  
853-1168

CARL DORSEY  
ROBERT STROUD  
JOHN FITCHNER  
MIKE UTECHT  
GARRY CARROLL  
GREG JENSEN  
BUTCH WOLF

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED  
NOV 1  
Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 74-15055 Telephone No. 208-853-1168  
11-853-3767

2. Name of Permit Holder(s): GORDON A. WOLF; DONALD N. WOLF

3. Mailing Address: 6022 ROE LN. B

City BOISE State ID Zip 83714

4. Source of Water: SPRING on property If GROUNDWATER (well), Date Drilled: mo. \_\_\_\_\_ / yr. \_\_\_\_\_

Well Driller: \_\_\_\_\_ Drilling Permit Number: \_\_\_\_\_

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): 0

Irrigation (No. of acres): 0 Other: \_\_\_\_\_

6. Total rate of diversion and/or volume for which proof is submitted: 0.04 cfs OR \_\_\_\_\_ acre-feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)  
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes \_\_\_\_\_ or No \_\_\_\_\_  
Has the measuring device been installed? Yes \_\_\_\_\_ or No \_\_\_\_\_

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: (REG. ID) Telephone Number: \_\_\_\_\_

Address: CALL ABOVE Phone #s AND ILL MAKE ARRANGEMENTS TO HAVE SOMEONE AVAILABLE

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Donald N. Wolf Date: 11/10/03  
(include your title, if on behalf of company or organization)

MICROFILMED

JUN 16 2004

State of Idaho  
Department of Water Resources  
**Permit to Appropriate Water**

NO. 74-15055

Priority: July 11, 2003

Maximum Diversion Rate: 0.04 CFS

This is to certify, that DONALD N WOLF Or GORDON A WOLF  
6022 ROE LN  
BOISE ID 83714

have applied for a permit to appropriate water from:

Source: SPRING

Tributary: LEMHI RIVER

and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 |

LOCATION OF POINT OF DIVERSION:

SPRING SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 19, Twp 21N, Rge 23E, B.M., LEMHI County

PLACE OF USE: DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 21N | 23E | 19  |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |        |

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **October 01, 2004**.
2. Subject to all prior water rights.
3. Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.
4. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
5. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74.
6. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 28<sup>th</sup> day of October, 2003.

  
KARL J DREHER, Director

MICROFILMED  
JUN 18 2004

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Ident. No. 74-15055

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OCT 14 2003

## APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Department of Water Resources

Application  
70737

1. Name of Applicant Donald N Wolf or Gordon A Wolf Phone 208 853-3767  
Mailing address 6022 Roe Lane, Boise, Idaho 83714
2. Source of water supply Springs which is a tributary of Lemhi River
3. Location of point of diversion is Township 21N Range 23E Sec. 19, in the SW 1/4, SE 1/4, SW 1/4, Govt. Lot \_\_\_\_\_, B.M., Lemhi County;  
additional points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:
- |                                                                                                          |                              |
|----------------------------------------------------------------------------------------------------------|------------------------------|
| Amount <u>.04</u> for <u>domestic</u> purposes from <u>1 Jan</u> to <u>31 Dec</u> (both dates inclusive) | (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)                               | (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)                               | (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)                               | (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)                               | (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)                               | (cfs or acre-feet per annum) |
5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) \_\_\_\_\_ acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source Spring house / collection system  
pipd to a single family mobil home
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet
- d. Is ground water with a temperature of greater than 85°F being sought? \_\_\_\_\_
- e. If well is already drilled, when? \_\_\_\_\_; Drilling firm \_\_\_\_\_;  
Well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW.
  - Stockwatering; list number and kind of livestock.
  - Municipal; show name of municipality.
  - Domestic; show number of households.
  - Other; describe fully. 1 mobil home

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JUL 11 2003

Department of Water Resources  
Eastern Region

MICROFILMED

JUN 16 2004

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 21N | 23E | 19  |    |    |    |    |    |    |    |    |    |    |    | 1  |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Estate of Richard Aldous

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: The estate administrator has given written permission for Mr Wolf

12. Remarks: to connect to the spring. See attached affidavit.

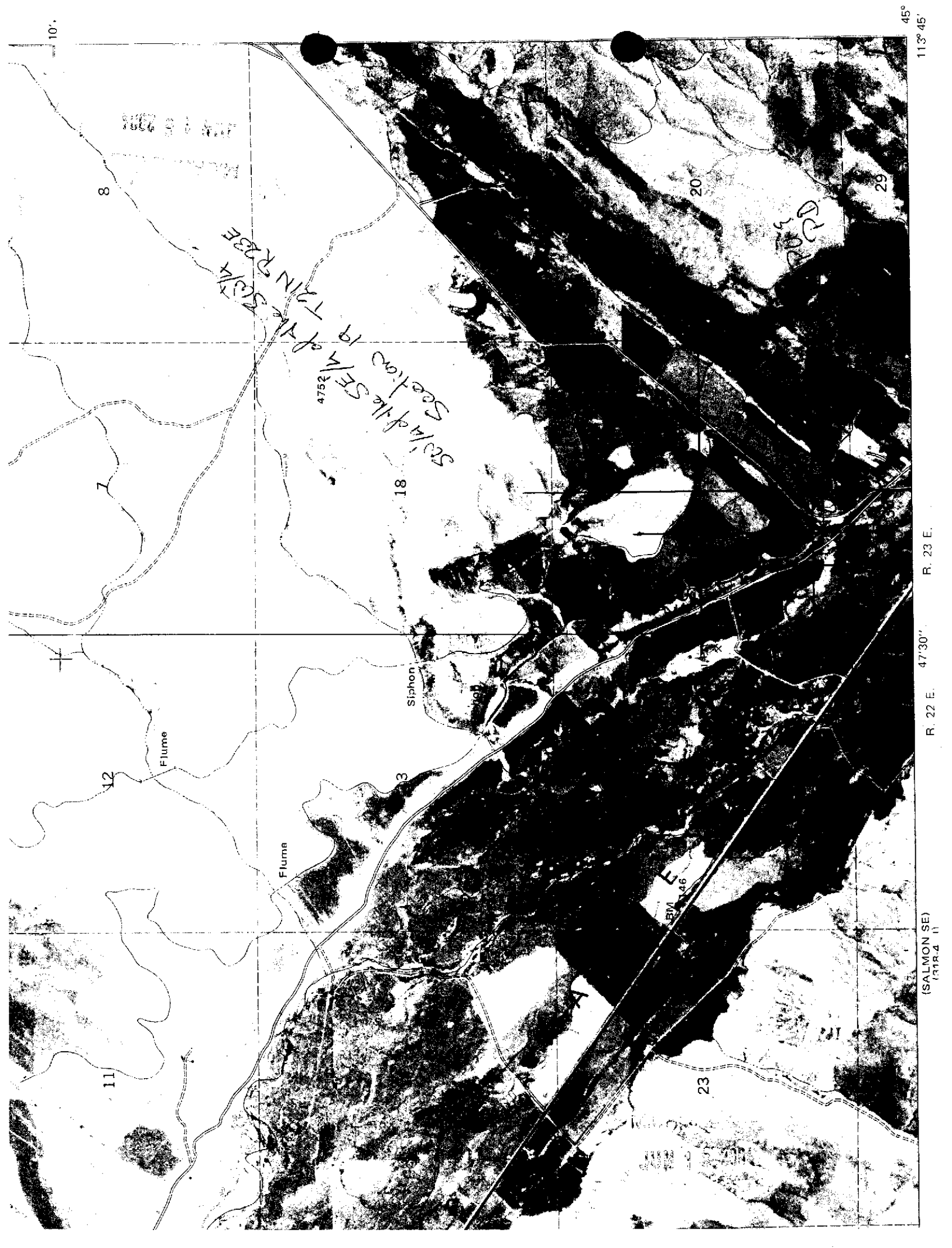
13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sandra Wolf  
Donald N. Wolf  
 Signature of Applicant (and title, if applicable) MICROFILMED  
JUN 15 2004

Received by JM Date 6-23-03 Time 11:03 Preliminary check by \_\_\_\_\_

Fee \$ 100.00 Received by JM # 0069694 Date 6-23-03  
 Publication prepared by Se Date 8/21 & 8/28/03 Published in Recorder Herald  
 Publication approved Se Date 10/2/03



(SALMON SE)  
(312-4 1)

R. 22 E.

47°30'

R. 23 E.

113° 45'

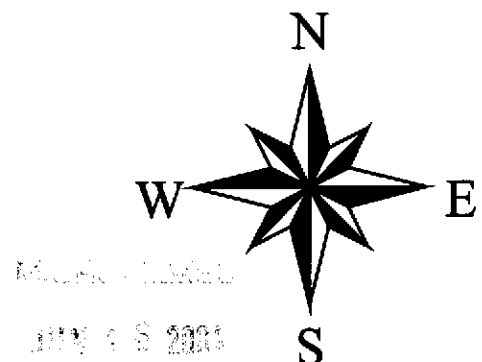
# property description



0.03 0 0.03 0.06 Miles



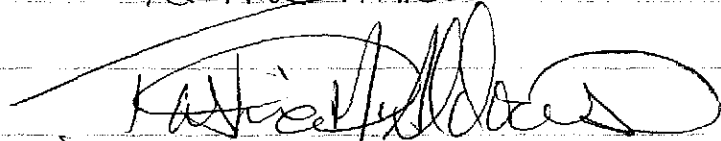
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T21n23e.shp



Date - 6-16-03

I Tashia M Aldous Give  
Gordon & Don Wolf Domestic Water  
Rights to there Mobel Home At 618  
Lemhi Rd Salmon ID. From the  
Spring Box Located on the Richard Aldous  
Estate.

Tashia M. Aldous



Daughter & Administrator  
of Richard S. Aldous Estate

Tashia M Aldous  
1516 19 Street  
Lewiston, Idaho 83501  
Ph: 208 746 1773

NOTAR

JUN 16 2003

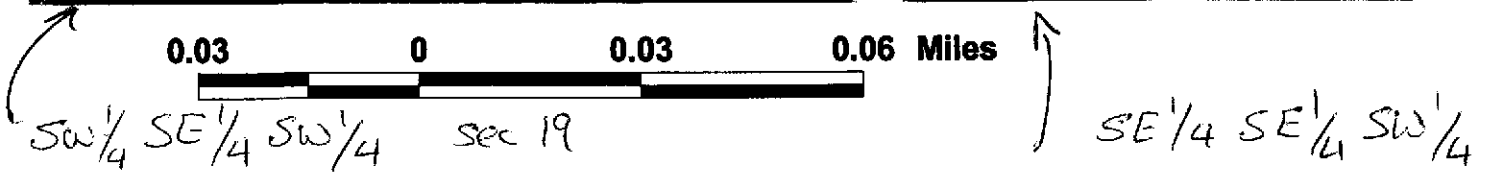
- June 17 - 2003

To Whom it may concern,  
We have been neighbors of  
Gordon & Don Wolf for over 10  
yrs. & neighbors of Dick Aldous  
before that.

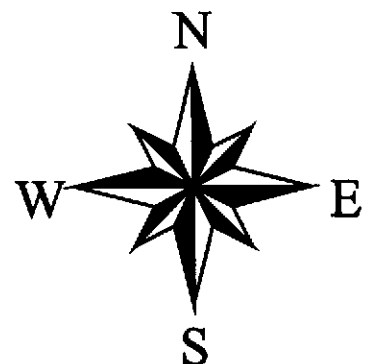
We testify that Dick Aldous  
put the water box (in the  
spring) before Gordon & Don  
bought the land from  
Dick Aldous, & that Dick  
Aldous continued the water  
rights afterwards.

Sincerely,  
Carolyn Haslett  
Robert Haslett

# property description



Theme7.shp  
T21n23e.shp



*have this  
rechecked!*

A parcel of land located in the SE 1/4, Section 19, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

*This does not plot in the SE 1/4*

Commencing at the S 1/4 corner of said Section 19, run thence N. 73° 51' 18" W. a distance of 830.57 ft. to a point on the northerly right-of-way of an existing county road, the POINT OF BEGINNING:

Thence N. 46° 24' 04" W. along said right-of-way a distance of 73.98 ft.;

Thence N. 26° 43' 32" E. a distance of 98.60 ft.;

Thence N. 51° 50' 11" E. a distance of 132.15 ft.;

Thence S. 27° 38' 19" W. a distance of 38.87 ft.;

Thence S. 31° 40' 57" W. a distance of 64.06 ft.;

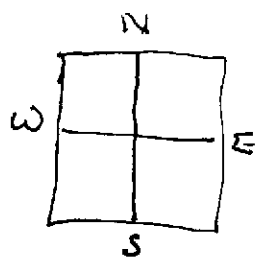
Thence S. 00° 22' 09" W. a distance of 78.27 ft.;

Thence S. 38° 26' 31" W. a distance of 68.33 ft. to the POINT OF BEGINNING.

Together with all water and water rights ditch and ditch rights appurtenant thereto or used in connection therewith.

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservations in Federal patents and State deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit whether or sight or of record.

JUN 18 1939



# Warranty Deed

For Value Received RICHARD J. ALDOUS, a single man,

the grantor , do hereby grant, bargain, sell and convey unto

GORDON A. WOLFE, a single man, and  
DONALD N. WOLFE, a married man,  
whose current address is 6036 Roe, Boise ID

the grantee S, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees , their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee , that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 1 1994

*Richard J. Aldous*  
RICHARD J. ALDOUS

STATE OF IDAHO, COUNTY OF Lemhi--SS  
On this 21 day of March, 1994  
before me, a notary public in and for said State, personally appeared

RICHARD J. ALDOUS  
NOTARY

known to me to be the person whose name is RICHARD J. ALDOUS  
subscribed to the within instrument, and acknowledged to me that he executed the same.

Residing at salmon, Idaho  
Comm. Expires 2-19-97

State of Idaho ) SS No. 225573  
County of Lemhi )

This instrument was filed for record at the request of Bill Allen Escrow  
at 10:38 o'clock A.M. Mar 6 1995  
and duly filed and indexed in the records of Lemhi

County  
Alberta Wiederrick  
Ex-Officio Recorder  
Deputy  
Sharon Stevens  
fe-6-  
Return: BAE

# IDAHO Sporting Goods Co.

BOX 961

10TH & STATE  
BOISE, IDAHO 83702

PHONE:  
344--8448

I AGREE that  
the aerial photos  
are my place  
+ Simpson -  
thanks for  
your research!  
additional letter  
from Howerton enclosed!  
G. Wolf.

HUGH BRADY, LARRY HOWERTON, BILL HOWARD  
AL GRIGGS, PAT BRADY

June 15, 2003

To who it Concern  
Butch Wolf has used the water at  
his trailer home in Salmon since  
1989. Dick Alden installed at the  
trailer before selling it to Butch's

a neighbor

Virgil C. Alden

536 Lemhi Rd

Salmon, Id

83867

MAIL ROOM

JUN 16 2004

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JUN 23 2003

FORM 202  
2/99

Ident. No. \_\_\_\_\_

Department of Water Resources  
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Donald N. Wolf / Gordon A. Wolf Phone 208 853 3767  
208-853-1168  
 Mailing address 6022 RUGLON. BOISE, IDAHO 83714
2. Source of water supply SPRINGS which is a tributary of LEMHI RIVER
3. Location of point of diversion is Township 21N Range 23E Sec. 30, in the N.E. 1/4,  
N.W. 1/4, Govt. Lot \_\_\_\_\_, B.M., LEMHI County;  
 additional points of diversion if any: T N/A

4. Water will be used for the following purposes:

Amount .04 CFS for DOMESTIC purposes from 4/11 to 12/31 (both dates inclusive)  
 (cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a)
- .04 CFS.
- and/or (b) \_\_\_\_\_
- 
- cubic feet per second acre feet per annum

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source GARDEN HOSE  
FOR DRINKING, COOKING, PERSONAL HYGIENE ETC.
- b. Height of storage dam NA feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
 reservoir capacity \_\_\_\_\_ acre-feet
- c. Proposed well diameter is NA inches; proposed depth of well is \_\_\_\_\_ feet
- d. Is ground water with a temperature of greater than 85°F being sought? \_\_\_\_\_
- e. If well is already drilled, the \_\_\_\_\_; Drilling firm \_\_\_\_\_;  
 Well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_

7. Time required for completion of works and application of water to proposed beneficial use is
- 1
- years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. 1 NOBING HOME.
- e. Other, describe fully. \_\_\_\_\_

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JUN 26 2003

Department of Water Resources  
Eastern Region

MILWAUKEE

JUN 15 2003

RECEIVED

JUN 23 2003

## c. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

Department of Water Resources

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP  | RGE | SEC | NE |    |    |    | NW   |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|------|-----|-----|----|----|----|----|------|----|----|----|----|----|----|----|----|----|----|----|--------|
|      |     |     | NE | NW | SW | SE | NE   | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 21W. | 23E | 30  |    |    |    |    | Y3D. |    |    |    |    |    |    |    |    |    |    |    |        |
|      |     |     |    |    |    |    |      |    |    |    |    |    |    |    |    |    |    |    |        |
|      |     |     |    |    |    |    |      |    |    |    |    |    |    |    |    |    |    |    |        |
|      |     |     |    |    |    |    |      |    |    |    |    |    |    |    |    |    |    |    |        |
|      |     |     |    |    |    |    |      |    |    |    |    |    |    |    |    |    |    |    |        |
|      |     |     |    |    |    |    |      |    |    |    |    |    |    |    |    |    |    |    |        |
|      |     |     |    |    |    |    |      |    |    |    |    |    |    |    |    |    |    |    |        |
|      |     |     |    |    |    |    |      |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated

d. Describe any other water rights used for the same purposes as described above.

1. a. Who owns the property at the point of diversion? TASHIA A. GOWSb. Who owns the land to be irrigated or place of use? DOM / GORDON WOLFc. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

2. Remarks:

WATER INSTALLED 1987 WITH PERMISSION  
FOR ESTATE ADMINISTRATION; SEE ATTACHED!

3. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township &amp; range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald A. Wolf  
Donald A. Wolf  
 Signature of Applicant (and title, if applicable)

Received by Jan Date 6/23/03 Time 11:03 Preliminary check by \_\_\_\_\_  
 Fee \$ \$100.00 Received by Jan # C069694 Date 6/23/03  
 Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_  
 Publication approved \_\_\_\_\_ Date \_\_\_\_\_

MICROFILMED

JUN 26 2004



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

January 28, 2004

GORDON A WOLF  
DONALD N WOLF  
6022 ROE LN  
BOISE ID 83714

**PROOF ACKNOWLEDGMENT LETTER**

**RE: PERMIT NO. 74-15055**

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to contact you to schedule a field examination to determine and confirm the use being made of the water, and that it meets the permitted beneficial use.

Be advised that Section 42-248, Idaho Code, requires you or the owner of these water rights to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.state.id.us](http://www.idwr.state.id.us).

If you have questions, please contact the **Eastern** Regional Office of the department in Idaho Falls (208) 525-7161.

Sincerely,

Deborah J. Gibson  
Administrative Assistant  
Water Allocation Bureau

Encl.

c: IDWR - Regional Office (w/encl.)

RECEIVED  
JUN 15 2004

**EXPLANATORY INFORMATION  
TO ACCOMPANY A  
PRELIMINARY ORDER**

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

**PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

**EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

**REQUEST FOR HEARING**

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

**ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

**CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MAILED  
JUN 16 2004

### FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

RECEIVED  
JUN 15 2004

## ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No.: 74-15055

Reviewed By: dgibson

Date: January 27, 2004

|                                   | <u>Yes</u> | <u>No</u> |                                  | <u>Yes</u> | <u>No</u> |
|-----------------------------------|------------|-----------|----------------------------------|------------|-----------|
| Proof received timely?            | X          |           | Drilling permit required?        |            | X         |
| License examination fee required? | X          |           | Drilling permit No.:             |            |           |
| Appropriate fee submitted?        | X          |           | Drilling permit upgrade needed?  |            |           |
| Receipt No.:                      |            | C071581   | Well driller's report filed?     |            |           |
| Additional Amount Due:            |            |           | Measuring device required?       |            | X         |
| Name and address same as permit?  | X          |           | Measuring device installed?      |            |           |
| Are the water uses correct?       | X          |           | Measure device waiver requested? |            |           |

### Priority Calculation

|                     |   |            |
|---------------------|---|------------|
| Date proof received |   | 11/12/2003 |
| Date proof due      | - | 10/01/2004 |
| Lapse notice sent   | - |            |
| No. of days late    | = | 0          |
| Holiday allowance   | + |            |
| Priority date       | + | 07/11/2003 |
| New priority date   | = | 07/11/2003 |

### Deficiencies of Actions Items

Acknowledge proof.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

October 28, 2003

DONALD N WOLF  
GORDON A WOLF  
6022 ROE LN  
BOISE ID 83714

RE: Permit No. 74-15055

### Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a form entitled 'Instructions for Proof of Beneficial Use.' Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled 'Proof of Beneficial Use.' If your project is already completed, you should complete and submit this form immediately.

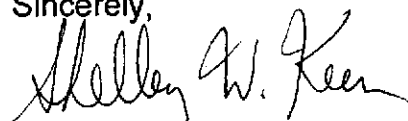
Please note that a separate stream channel alteration permit must be obtained from the Department prior to any activity in the stream channel other than construction or maintenance of the diversion structure for your water right(s). Applications for stream channel alteration permits must be filed a least sixty days prior to the commencement of work in the stream.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

MICHAEL J. DREHER  
JUN 15 2004

If you have any questions, please contact me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the printed name and title.

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

UNRECORDED

JUN 9 8 2004

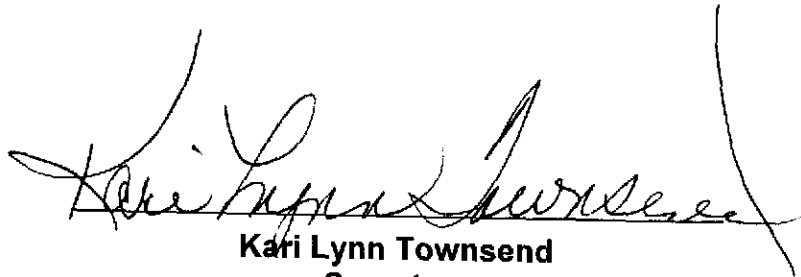
# **CERTIFICATE OF SERVICE**

I hereby certify that on October 28, 2003 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

**RE: WATER RIGHT NO.**

**74-15055**

**DONALD N WOLF  
GORDON A WOLF  
6022 ROE LN  
BOISE ID 83714**



**Kari Lynn Townsend  
Secretary**

10/28/03

RECEIVED

OCT 14 2003

Donald N. &amp; Gordon A. Wolf Department of Water Resources

Dist for Staffing \_\_\_\_\_  
Submitted for advertising \_\_\_\_\_STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT ANALYSIS PERMITINITIAL REVIEW BY Dennis Dunn DATE 30 June 03 APPLICATION NO. 74-15055

## REQUIRED INFORMATION:

- ☒ Name (if applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivision, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☒ Fee
- ☒ Yes ☐ No\* In form to receipt
- ☒ Yes ☐ No 915

## ADDITIONAL INFORMATION:

- ☐ Overlapping place of use (Describe source & relationship to present application on the back)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet)
- ☐ Yes ☒ No Public Water System
- ☐ Yes ☒ No Planning section review
- ☐ Yes ☒ No Moratorium Hold file

See reverse side for additional information

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested \_\_\_\_\_

## PROCESSING:

- ☐ Yes ☐ No In form for advertising
- ☐ Yes ☐ No Statewide advertising
- ☐ Yes ☐ No Fee amount, receipt date & No. recorded on application

## SEND COPIES TO:

- ☐ Id Dept of Environmental Quality ☐ U.S. BLM
- ☐ Id Dept of Fish & Game ☐ U.S. Forest Service
- ☐ Id Dept of Lands ☐ Water District
- ☐ Adjudication Bureau Unit ☐ Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW:

|                                         |                                        |                                                                     |
|-----------------------------------------|----------------------------------------|---------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | Affidavit of publication received                                   |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | Application published correctly. If not, record action taken        |
| <hr/>                                   |                                        |                                                                     |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | Publication dates & paper, recorded on application                  |
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Protests received                                                   |
|                                         |                                        | Final date for protest _____                                        |
| <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | Protests, dates, resolution of protest, recorded on application     |
| <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | Recommendations attached                                            |
| <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | Measuring device required                                           |
| <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | Access port required                                                |
| <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | Will water be delivered by watermaster? If yes, what District _____ |
| <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | Special conditions of approval or cover letter below.               |

Date of priority recommend 7-11-2003  
By: WRW Date: 10-7-2003  
STATE OFFICE REVIEW: \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_  
ADDITIONAL INFORMATION: \_\_\_\_\_

LOCAL PUBLIC INTEREST:

Comments received from:

|                                       |                                              |                                              |
|---------------------------------------|----------------------------------------------|----------------------------------------------|
| <input type="checkbox"/> City         | <input type="checkbox"/> Id Fish & Game      | <input type="checkbox"/> Irrigation District |
| <input type="checkbox"/> County       | <input type="checkbox"/> Id Health & Welfare | <input type="checkbox"/> Canal Company       |
| <input type="checkbox"/> Reservations | <input type="checkbox"/> Div. Of Environment | <input type="checkbox"/> Other _____         |

Project impacts/implications report

COMMENTS

1. 30 June 2003. I spoke with the applicant at 11:35 today. He said to make the necessary changes go forward with the application. Dennis & Ann
2. Returned corrected copy for signature 30 June 2003. Dennis & Ann

# APPLICATIONS FOR PERMITS

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

74-15056: DONALD N. WOLF, GORDON WOLF, 6022 ROE LANE, BOISE, ID 83714. Point(s) of Diversion: SWSESW S19T21N R23E, LEMHI County. Source: SPRING, Tributary to LEMHI RIVER. Use: Domestic. 01/01 to 12/31 0.04 CFS. Total Diversion: 0.04 CFS. Date Filed: 08/01/2003. Place of Use: DOMESTIC. T21N R23E S19 SE SW.

74-15057: US FOREST SERVICE SALMON CHALLIS, 50 HWY 93 S, SALMON, ID 83467. Point(s) of Diversion: L5 (SWSWSW) S18 T17N R27E, LEMHI County. Source: SPRING. Tributary to SINKS. Use: STOCKWATER. 06/01 to 10/31 0.02 CFS. Total Diversion: 0.02 CFS. Date Filed: 08/07/2003. Place of Use: STOCKWATER. T17N R27E S18 NWSE.

74-15057: US FOREST SERVICE SALMON CHALLIS, 50 HWY 93 S, SALMON, ID 83467. Point(s) of Diversion: SWSESE S13 T17N R26E, LEMHI County. Source: WAGONBOX SPRING. Tributary to SINKS. Use: STOCKWATER. 06/01 to 10/31 0.02 CFS. Total Diversion: 0.02 CFS. Date Filed: 08/07/2003. Place of Use: STOCKWATER. T17N R27E S19 SWNE SENW NESW.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Eastern Region, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402, together with a protest fee of \$25.00 for each application on or before September 8, 2003. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director  
8-21-2tc

## Affidavit of Publication

STATE OF IDAHO }  
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the APPLICATIONS FOR PERMIT, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issue(s), commencing with the issue dated 8-21-2003 and ending with the issue dated 8-28-2003.

*[Signature]*

STATE OF IDAHO }  
County of Lemhi } ss.

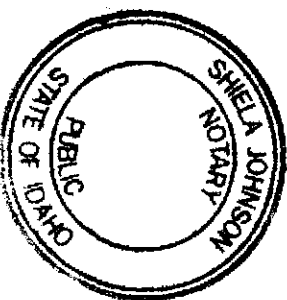
On this 12th day of September in this year of 2003 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Notary Public for Idaho

My Commission expires: 01-02-2007

Publication Fee \$84.24



Received  
10/17/03  
SC

2003 SEP 11



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

August 12, 2003

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

DONALD N WOLF  
GORDON WOLF  
6022 ROE LANE  
BOISE ID 83714

RE: Application for Permit No 74-15055

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Recorder Herald on August 21 and 28, 2003. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved.

Please feel free to contact this office if you have any questions.

Sincerely,

W Roger Warner  
Water Right Supervisor

WRW:sc

RECEIVED

JUL 16 2003



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

August 12, 2003

**Legal Notice Department**  
RECORDER-HERALD  
PO BOX 310  
SALMON ID 83467

RE: Application for Permit No. 74-15055 and 74-15056

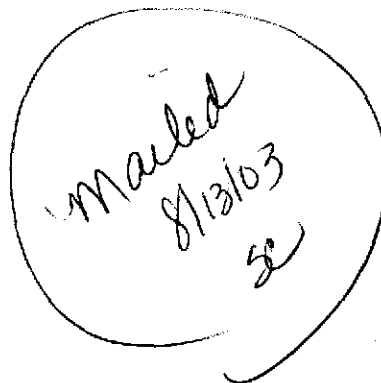
**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before September 8, 2003. Your cooperation is appreciated.

Sincerely

Sharla Cox  
Administrative Assistant



MAILED  
AUG 15 2003

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

74-15055

DONALD N WOLF  
GORDON WOLF  
6022 ROE LANE  
BOISE ID 83714

Point(s) of Diversion: SWSESW S19 T21N R23E, LEMHI County

Source SPRING, Tributary To LEMHI RIVER

Use: DOMESTIC 01/01 To 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 08/01/2003

Place Of Use: DOMESTIC

T21N R23E S19 SESW

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before September 8, 2003. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published on August 21 and 28, 2003

10022  
JUL 18 2003