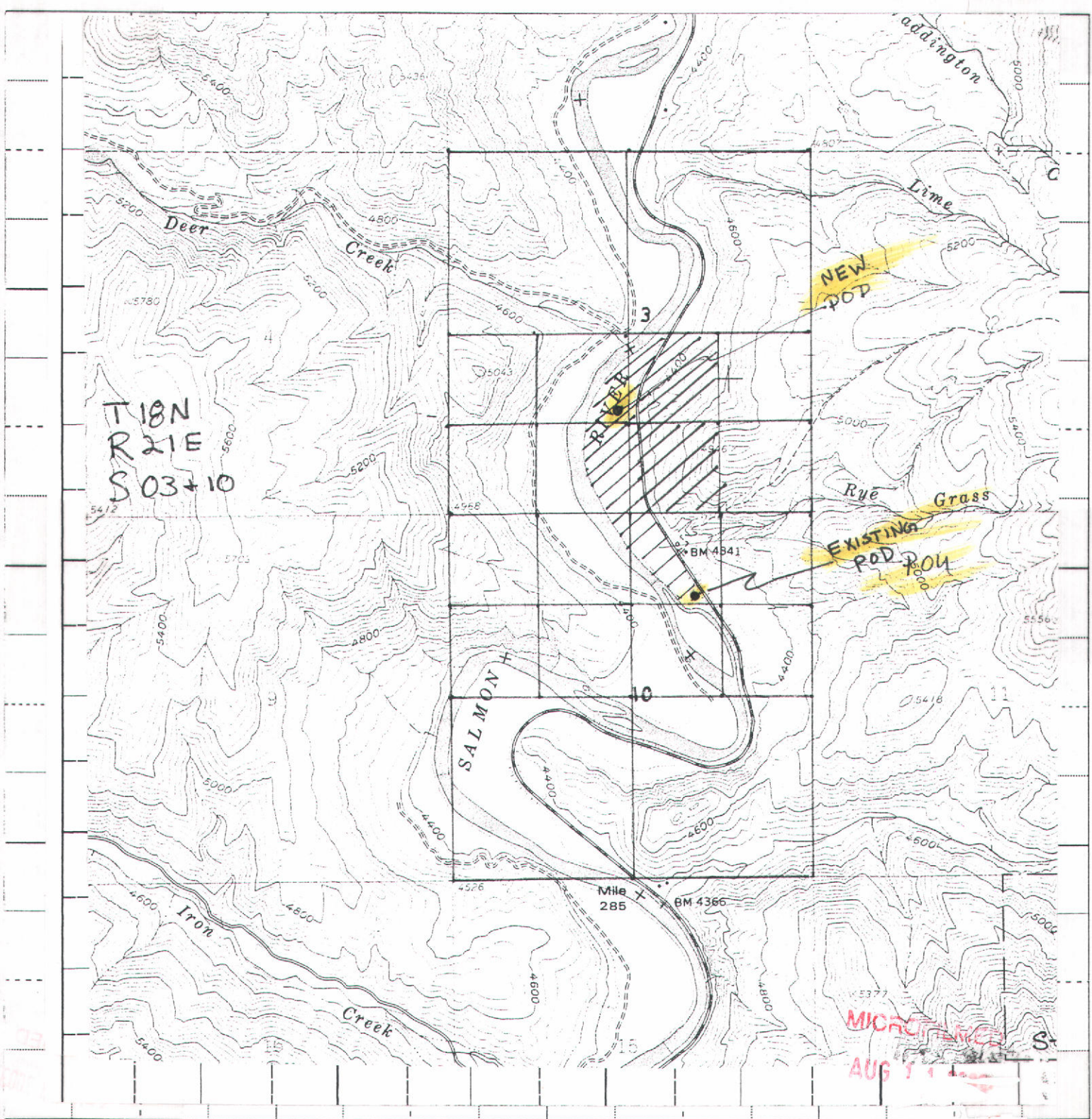


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

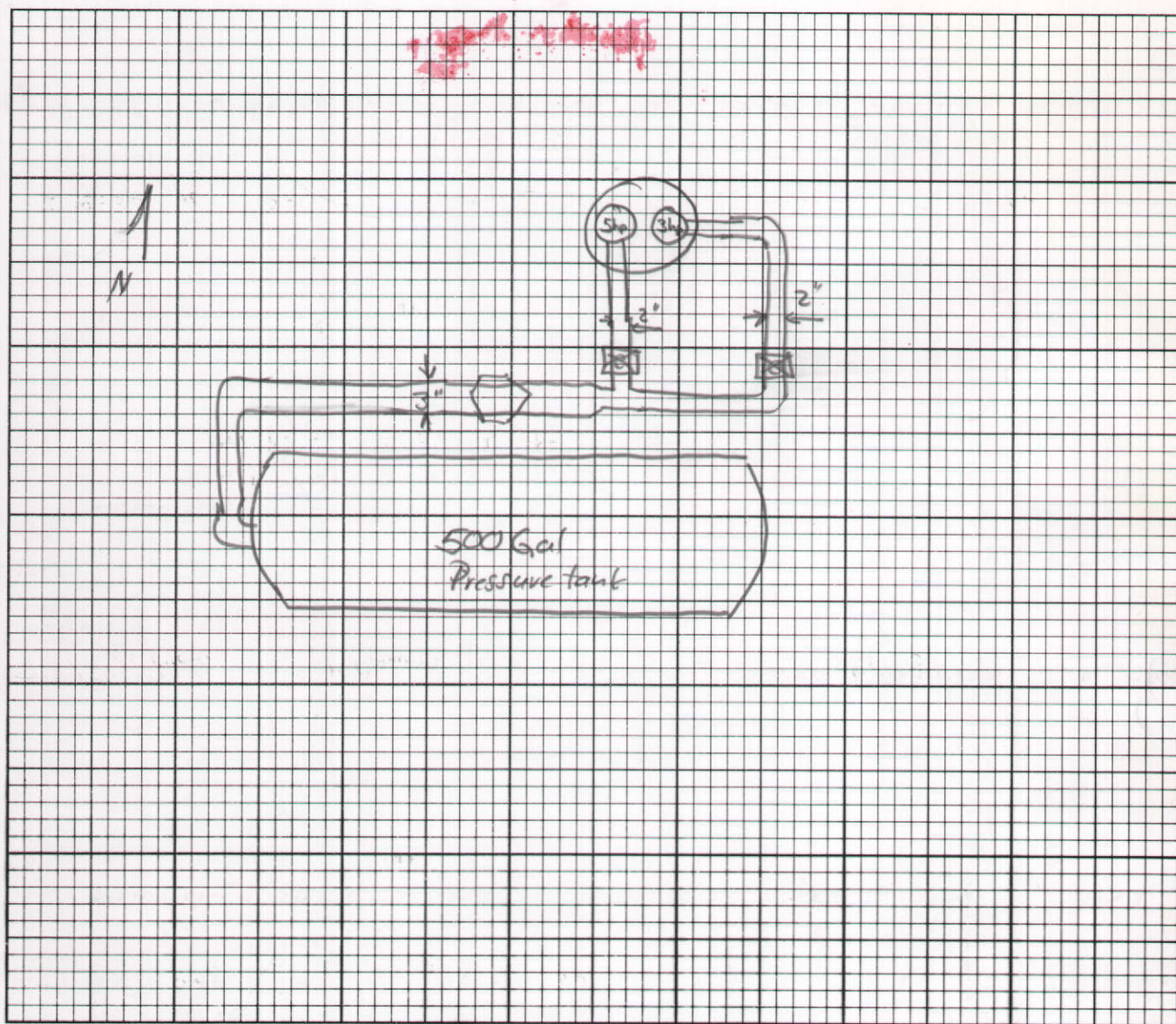
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



Scale: 2 inches equal 1 mile. Draw plan in ink.

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Actual residences Block 1 Lots 6 & 7 (1 residency), 32, 35, 40, 42, 55, 69 & 70 (1 residency) and 73; Block 2 Lots 21, 35 & 36 (one home); Block 3 Lots 1, 11; Block 5 Lot 34; Block 6 [Lots 31, 32 & 33] one residency Total 14 residencies

Most occupied lots are with trailers

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C Wilson Date 17 Aug 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED
NOV 22 1989

CONSULTANT SEAL



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

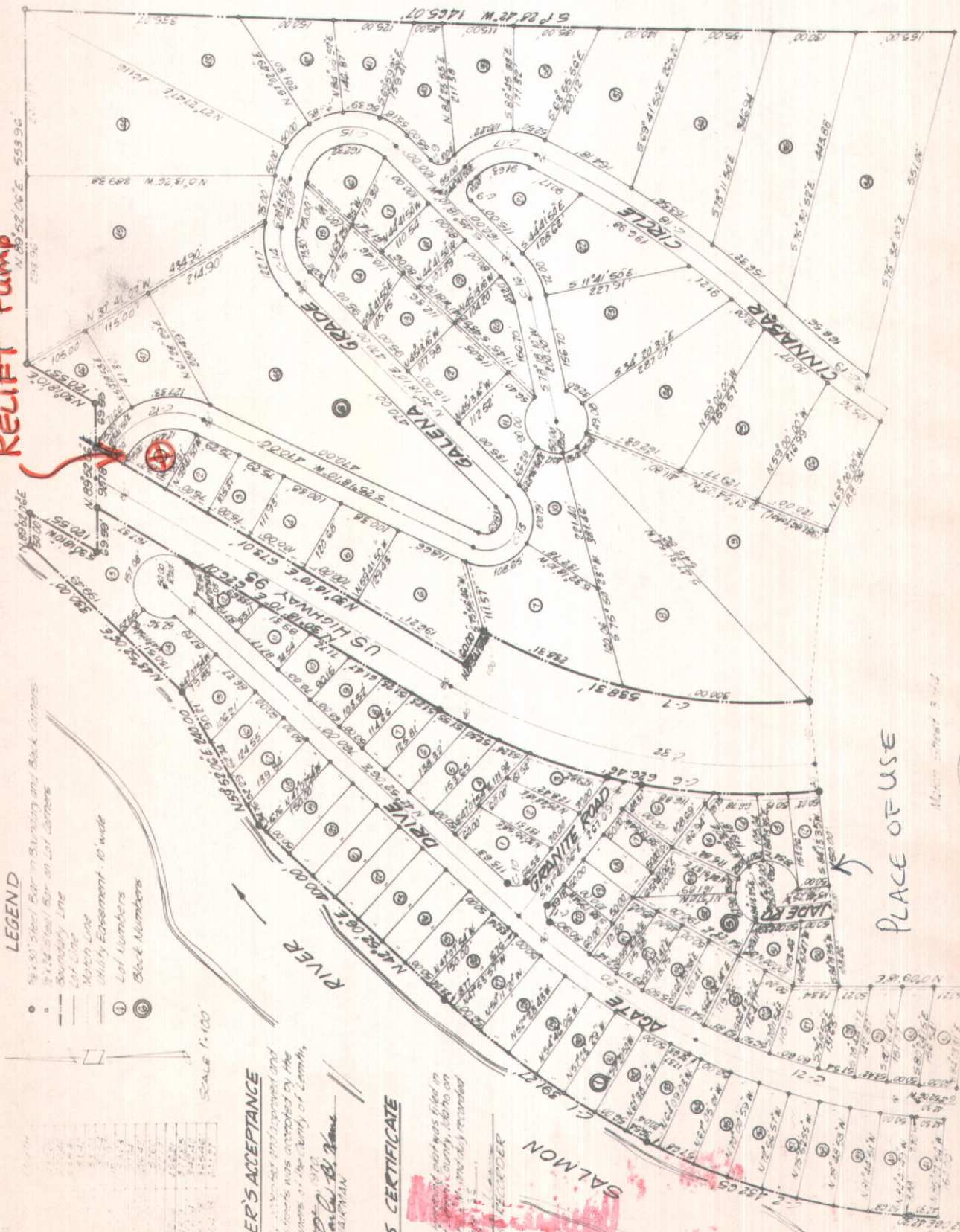
150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161



MICROFILMED

NOV 22 1989

RELIFT Pump



LEGEND

- 3/4" x 3/4" Steel Bar in Boundary and Block Corners
- 1/4" x 3/4" Steel Bar in Lot Corners
- Boundary Line
- Lot Line
- Utility Easement - 10' wide
- ① Lot Numbers
- ② Block Numbers

SCALE 1" = 100'

COMMISSIONER'S ACCEPTANCE

I, the undersigned, Commissioner of the State of Idaho, do hereby certify that the foregoing plat was filed in the office of the County Clerk of the County of Lemhi, Idaho, on the 12th day of June, 1970, and is a true and correct copy of the original as the same appears in the files of the County Clerk.

By *Charles B. Blaine*
CHAIRMAN

RECORDER'S CERTIFICATE

I, the undersigned, County Clerk of the County of Lemhi, Idaho, do hereby certify that the foregoing plat was filed in the office of the County Clerk of the County of Lemhi, Idaho, on the 12th day of June, 1970, and is a true and correct copy of the original as the same appears in the files of the County Clerk.

By *Charles B. Blaine*
COUNTY CLERK

SALMON

JUN 12 1970

SALMON RIVER ESTATES
UNIT TWO
SHEET 2 OF 4

PLACE OF USE



75-7010

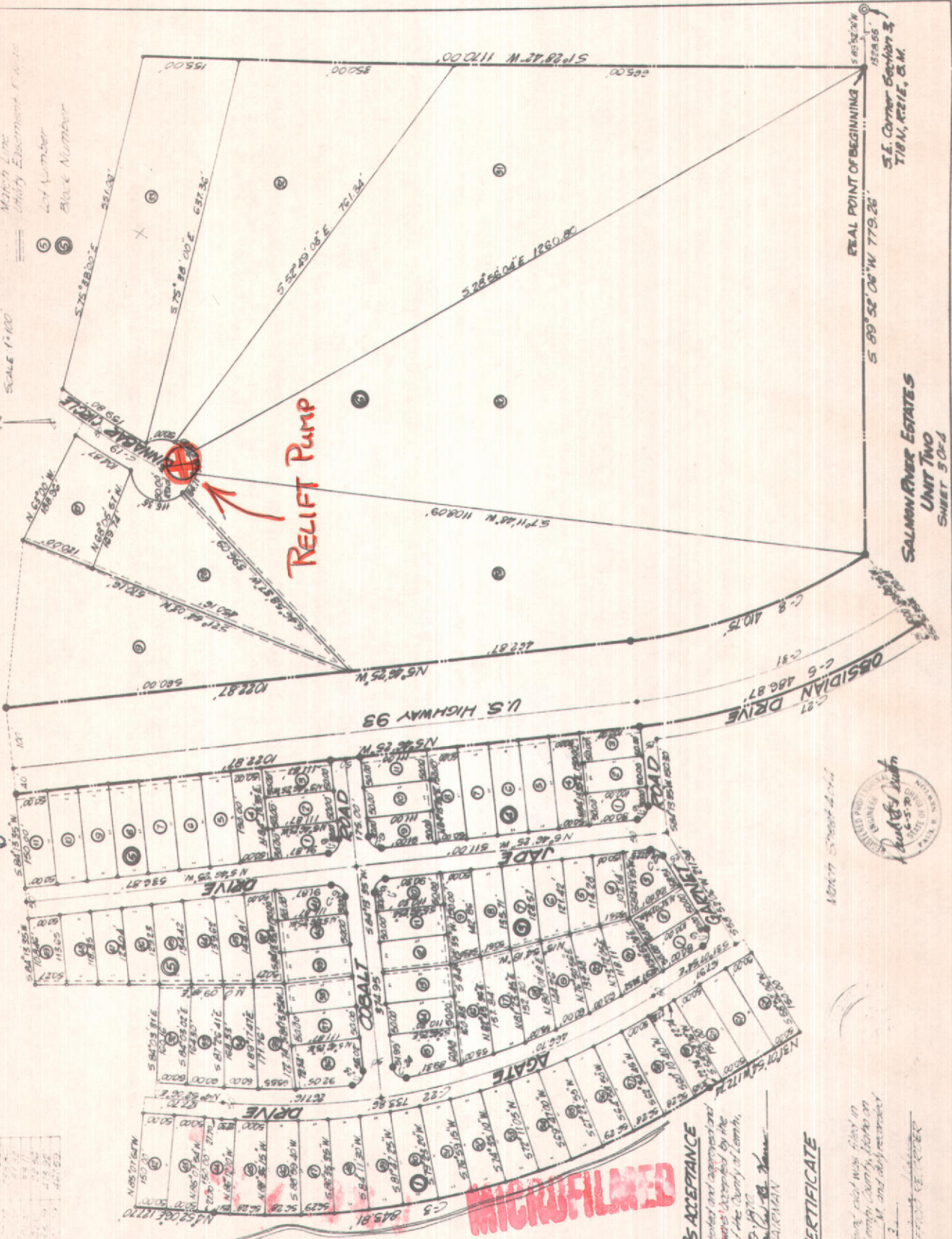
LEGEND

- Section Number
- Boundary Line
- Lot Line
- Utility Easement
- ⑤ Lot Number
- ⑤ Block Number

SCALE 1"=100'

Match Sheet 2 of 4

PLACE OF USE



REAL POINT OF BEGINNING
S 89° 52' 06" W 779.25'
S.E. Corner Section 3
T10N, R21E, S.M.

SALMON RIVER ESTATES
UNIT TWO
SHEET 50-F-4



Match Sheet 4 of 4

6861 22 ADV
6861 22 ADV
6861 22 ADV

COMMISSIONER'S ACCEPTANCE

not duly approved and approved and
not duly approved and approved and
not duly approved and approved and

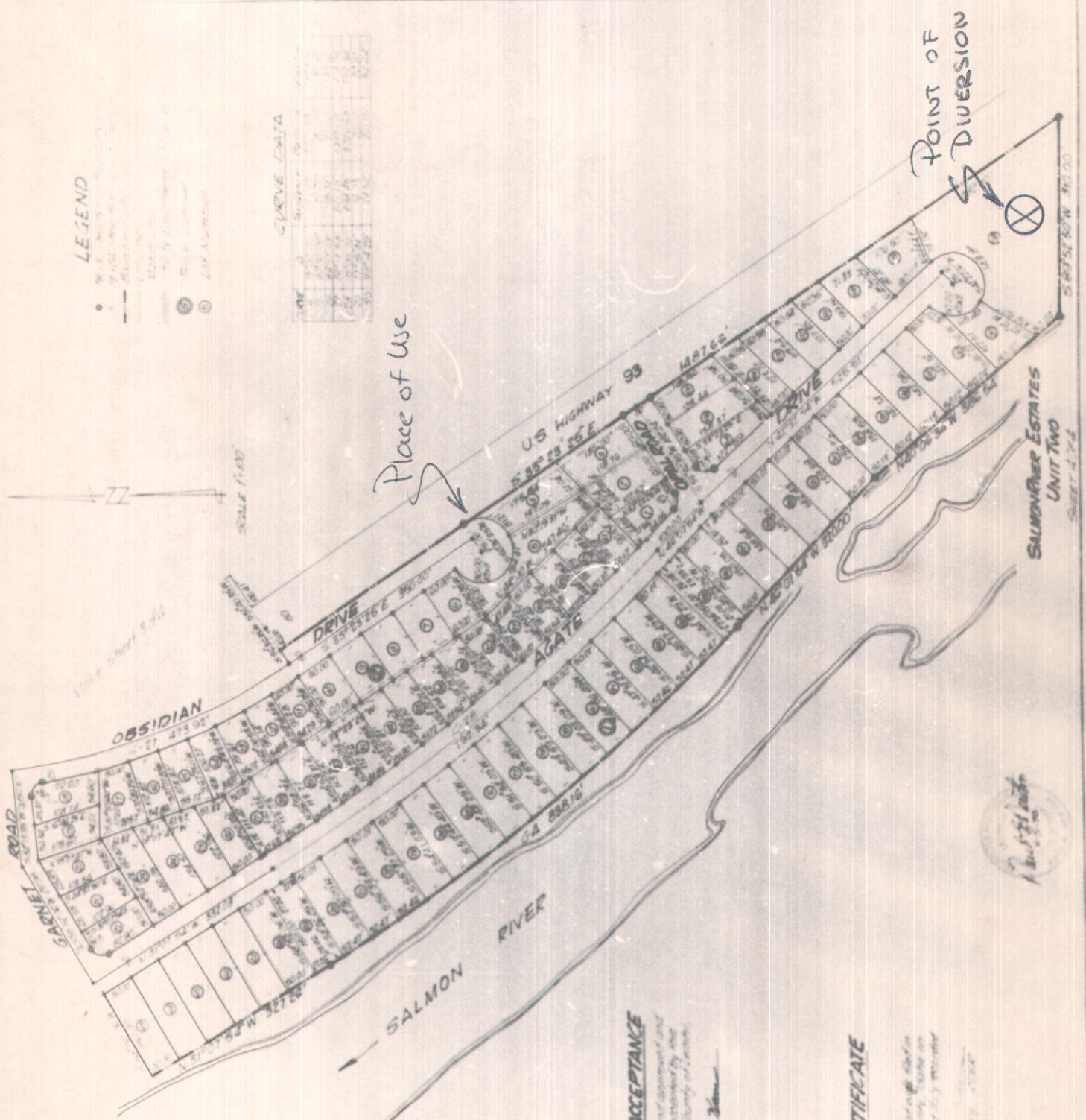
Chairman

ORDER'S CERTIFICATE

not duly approved and approved and
not duly approved and approved and
not duly approved and approved and

Chairman

0101-7010



MICROFILMED

NOV 22 1989

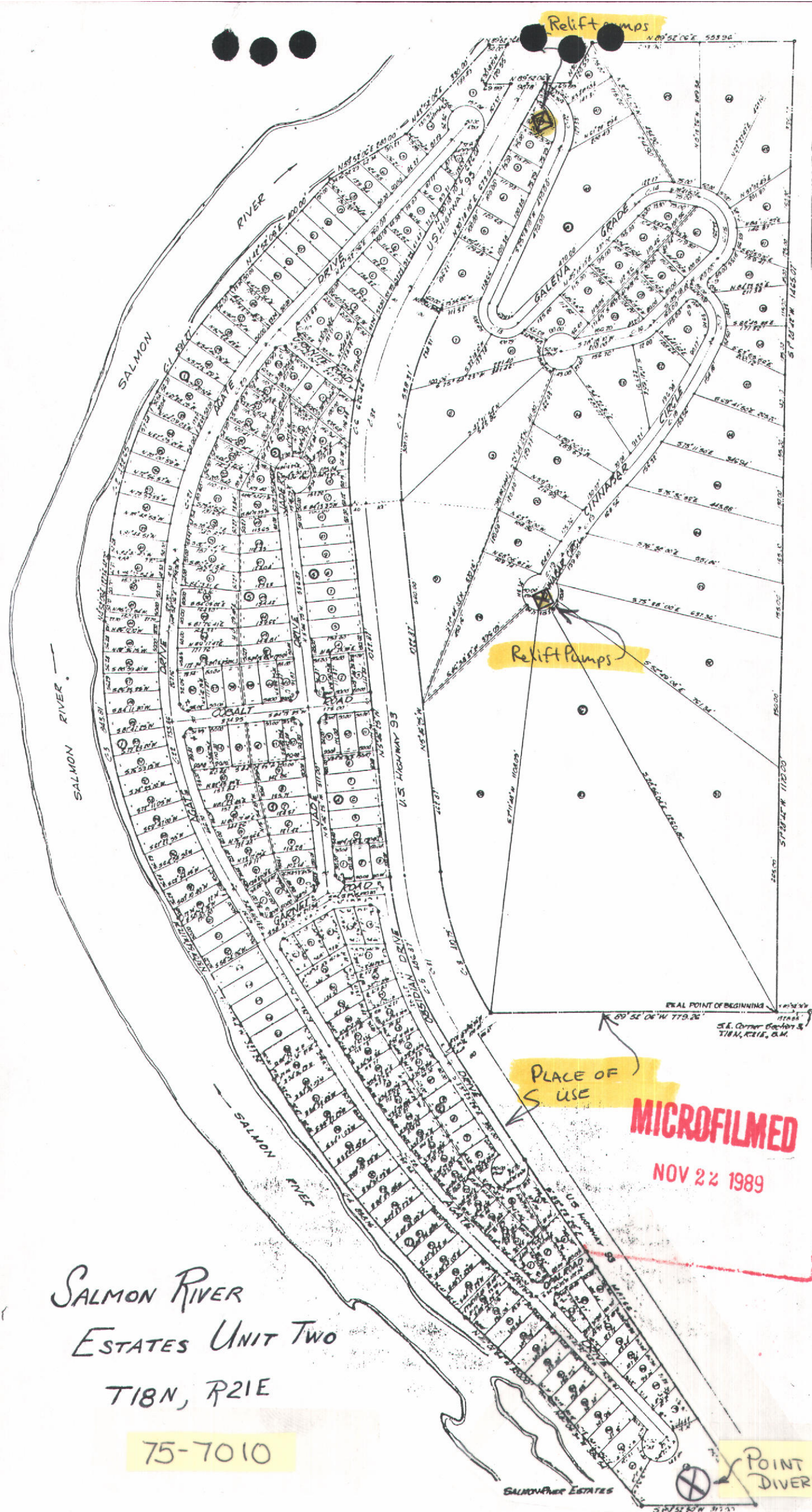
COUNTY COMMISSIONER'S ACCEPTANCE

James L. ...
COUNTY CLERK

COUNTY RECORDER'S CERTIFICATE

...
COUNTY RECORDER

75-7010



SALMON RIVER
ESTATES UNIT TWO
T18N, R21E

75-7010

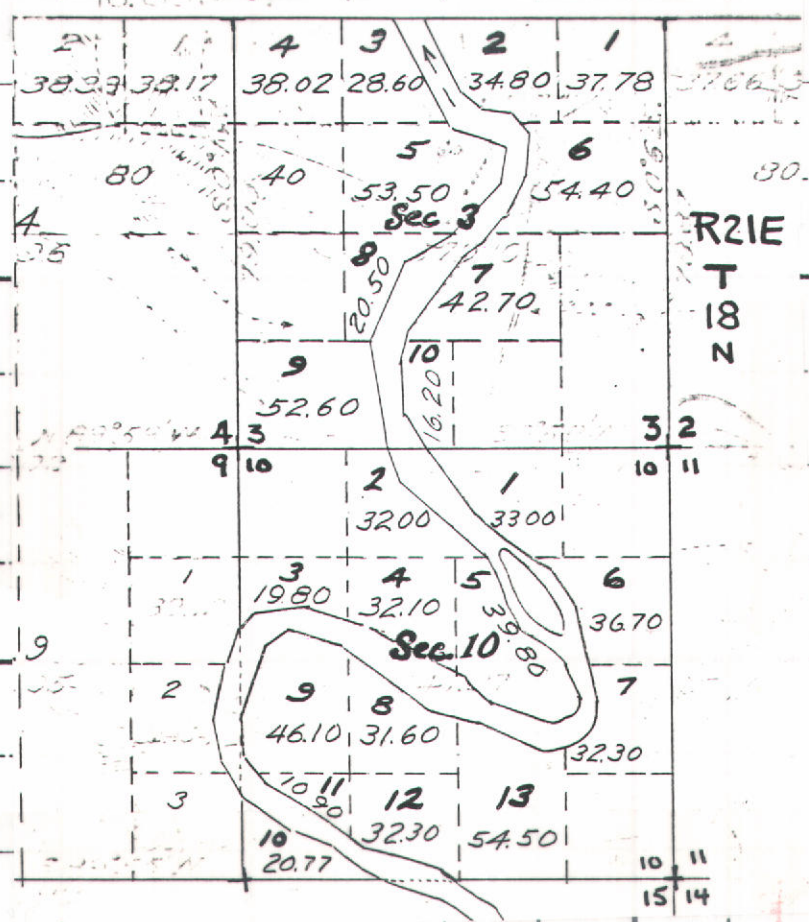
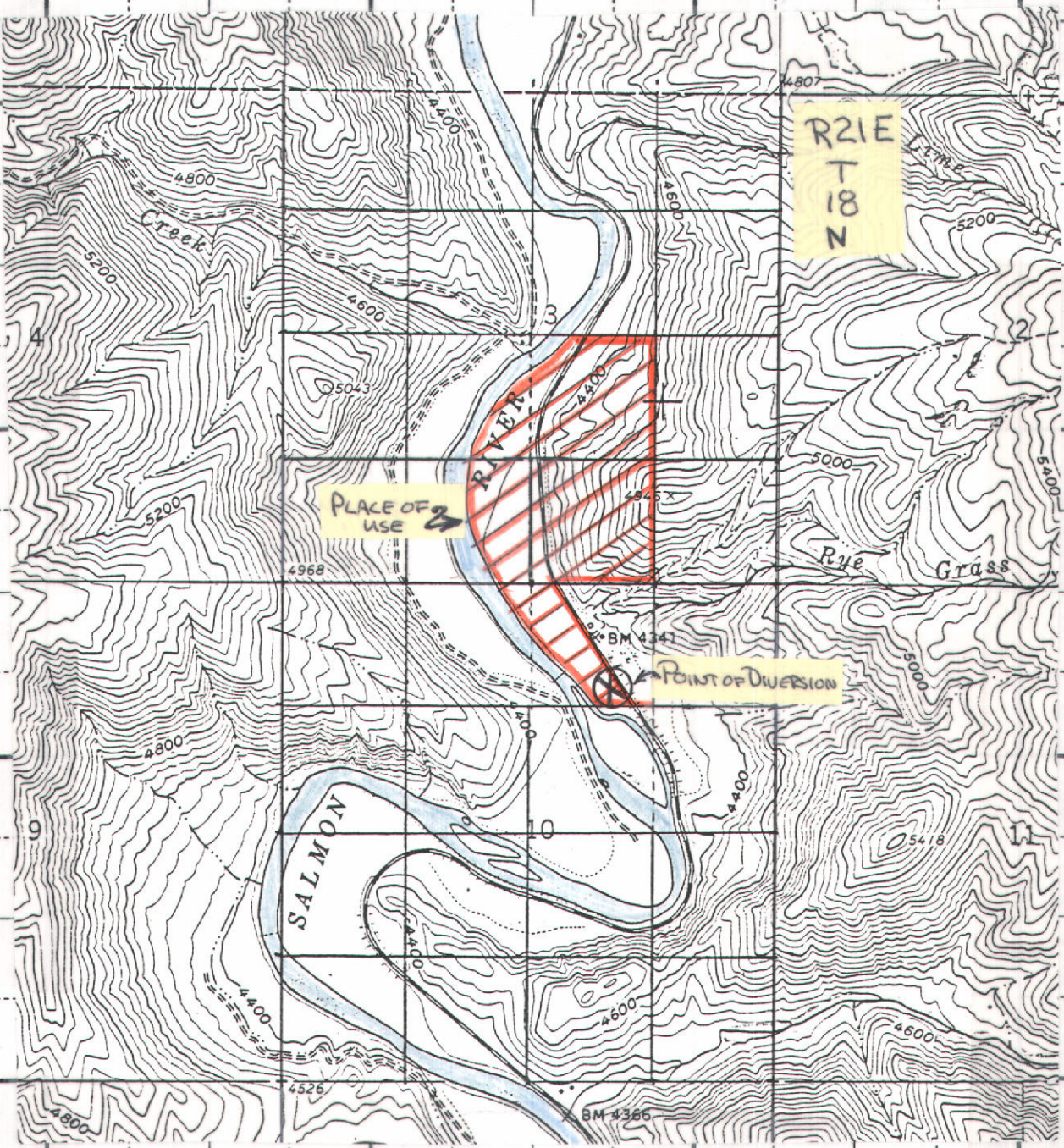
MICROFILMED

NOV 22 1989

POINT OF DIVERSION

NAME OF APPLICANT Steelhead Bend Mutual Water Co. 75-7010

Form No. 0



Microfilm
NOV 22 1989

SCALE: Draw Plan In Ink.

75-7010

**NOTICE OF APPLICATION FOR
PERMIT TO APPROPRIATE THE
PUBLIC WATERS OF THE
STATE OF IDAHO**

Notice is hereby given that Steelhead Bend Mutual Water Company, P. O. Box 525, Twin Falls, Idaho, has on August 21, 1970, submitted Application No. 75-7010 to appropriate the public waters of a ground water source.

The application proposes a maximum diversion and appropriation of 1.5 cubic feet per second of water to be diverted

FOR RENT: Furnished apartment by wells, motors and pumps within Lot 7, Sec. 3 and Lot 1, Sec. 10, T. 18N, R. 21E, B.M., Lemhi County, and is to be used within Lots 7 and 10, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3; Lot 1, Sec. 10; T. 18N, R. 21E, B.M. for domestic purposes for 280 lots of a subdivision from Jan. 1 to Dec. 31.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration/on or before October 5, 1970.

Statehouse, Boise, Idaho,
R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho, on September 17 and September 24, 1970.

9-17-2tc

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

Department of Water Administration

JERRY G. ROSIN

_____, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

Notice of Application for Permit to appropriate

That the _____
the Public Waters of the State of Idaho _____ a true

printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for _____ 2 _____

consecutive issues, commencing with the issue dated September 17, 1970 and ending with the issue dated September 24, 1970.

Jerry G. Rosin
_____ twenty fourth

Subscribed and sworn to before me, this _____ day of September, 1970.

Verle Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 10.80 _____

75-7010

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT TRANSFER
NO. 69993**

STEEL HEAD BEND MUTUAL
WATER, 130 N AGATE DR., SALMON
ID 83467, has filed Application No.
69993 for changes to the following
water rights within LEMHI County:

Right No. 75-7010
Priority 8/21/1970
Source GROUND WATER
Use DOMESTIC (0 acres) 0.34 CFS
Total Amount 0.34 CFS
Point(s) of Diversion L1 NWNE
S10T18N R21E
Place of Use S10 T18N R21E
S3 T18N R21E

The purpose of the transfer is to
change a portion of the above rights
as follows:

The applicant is adding a well to this
domestic system which will be
located in the NESW (L-7) Sec 3
T18N R21E.

Protests may be submitted based on
the criteria of Sec 42-222, Idaho
Code.

Any protest against the proposed
change must be filed with the
Department of Water Resources,
Eastern Region, 900 N Skyline Dr.
Ste A, Idaho Falls ID 83402 together
with a protest fee of \$25.00 for each
application on or before July 29,
2002. The protestant must also send
a copy of the protest to the
applicant.

KARL J DREHER, Director

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **WATER RIGHTS NO. 69993**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing with the issue dated **7-11-2002** and ending with the issue dated **7-18-2002**.

STATE OF IDAHO }
County of Lemhi } ss.

On this **2nd day of August** in this year of 2002 before me, A Notary Public, personally appeared **RICKY G. HODGES**, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Shelia Johnson
Notary Public for Idaho

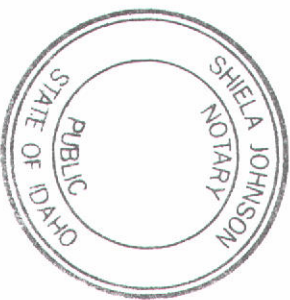
My Commission expires: 01-02-2007

Publication Fee \$60.84

RECEIVED

AUG 05 2002

Department of Water Resources
Eastern District Office



MICROFILMED
AUG 11 2003

3x5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69993

This is to certify that: ROGER LANNI

STEELHEAD BEND MUTUAL WATER CO
130 N AGATE DR
SALMON ID 83467
(208)894-2416

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
75-7010	AJC/License	08/21/1970	0.34 cfs	N/A			GROUND WATER

Purpose of Transfer (Changes Proposed)

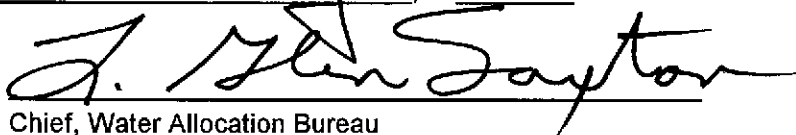
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
75-7010	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
75-7010	75-7010	0.34 cfs	168 af	N/A			N/A	N/A	N/A	N/A
COMBINED										
TOTALS		0.34 cfs	168 af				N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 6th day of February, 2003


Chief, Water Allocation Bureau

MICROFILMED

405 1 / 2003

WATER RIGHT NO. 75-7010
As Modified by Transfer No. 69993

In accordance with the approval of Transfer No. 69993, Water Right No. 75-7010 is now described as follows.

Right Holder: ROGER LANNI
 STEELHEAD BEND MUTUAL WATER CO
 130 N AGATE DR
 SALMON ID 83467

Priority Date: August 21, 1970

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01 to 12/31	0.34 CFS	168.0 AF
		0.34 CFS	168.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	L7 (NESW)	Sec. 3 Twp 18N Rge 21E LEMHI County
GROUND WATER	L1 (NWNE)	Sec. 10 Twp 18N Rge 21E LEMHI County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N 21E 3									X					X		X	
									L7			L10		L7			
18N 21E 10		X			X												
		L1			L1												

CONDITIONS OF APPROVAL

- Domestic use is for 280 homes.
- The total instantaneous diversion of water from all points of diversion under Rights 75-7010 shall not exceed 0.34 cfs, nor total combined annual volume of 168 af.
- Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
- The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
- Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6th day of February, 2003

[Signature]
 Chief, Water Allocation Bureau

MICROFILMED

AUG 1 2 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 69993

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED
Name of Applicant STEEL HEAD BEND MUTUAL WATER Phone 208 894-2416
Post Office address 30 N. AGATE DR. SALMON, Id. 83467
SEP 19 2002

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes

To be used for adequate distribution
For our subdivision.

RECEIVED
JUN 26 2002
Department of Water Resources
Eastern Region

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>75-7010</u>	<u>8-21-1970</u>	<u>0.34 cfs/168 AF</u>	<u>Domestic</u>	<u>1/1</u> to <u>12/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred
- 0.34
- cubic feet per second and/or
- 168.0
- acre-feet per annum.

3. Source of water
- Ground Water
- tributary to
- N/A

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>1</u>		NW	NE	<u>10</u>	<u>18N</u>	<u>21E</u>	<u>Lemhi</u>	NEW
<u>7</u>		NE	SW	<u>3</u>	<u>18N</u>	<u>21E</u>	<u>Lemhi</u>	<u>New</u>

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>18N</u>	<u>21E</u>	<u>3</u>	<u>NO CHANGE</u>								<u>X</u>			<u>X</u>		<u>X</u>	<u>X</u>		
											<u>L-7</u>			<u>L-10</u>		<u>L-7</u>			
		<u>10</u>		<u>X</u>				<u>X</u>											
				<u>L-1</u>				<u>L-1</u>											

Total Acres _____

PART 1

6. General Information:

a. Description of diversion system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

contract agreeing to the proposed changes. Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No.

And the said application is hereby subject to the following conditions:

Witness my hand this day of , 20

For the Director

SCANNED

FEB 18 2003

MICROFILMED
APR 11 2003

Page 1

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 75-7010

Priority Date: 08/21/1970

Origin: Water Right

Basis: License

Status: Active

Source: GROUND WATER

Trib

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01 12/31	0.34 CFS	168.0 AFA	
Total Diversion		0.34 CFS	168.0 AFA	

Source and Point(s) of Diversion:

<u>Source</u>	<u>Twp</u>	<u>Range</u>	<u>Section</u>	<u>1/4 of 1/4 of 1/4</u>	<u>Lot</u>	<u>County</u>
GROUND WATER	18N	21E	10	NWNE	1	LEMHI

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N 21E 3									X			X		X	X		
18N 21E 10			X									L10		X			
			L1											L7			

Conditions/Remarks:

1. Domestic use is for 280 homes.

☒ Documentation of Ownership of the Current Place of Use

☒ Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer **N/A**

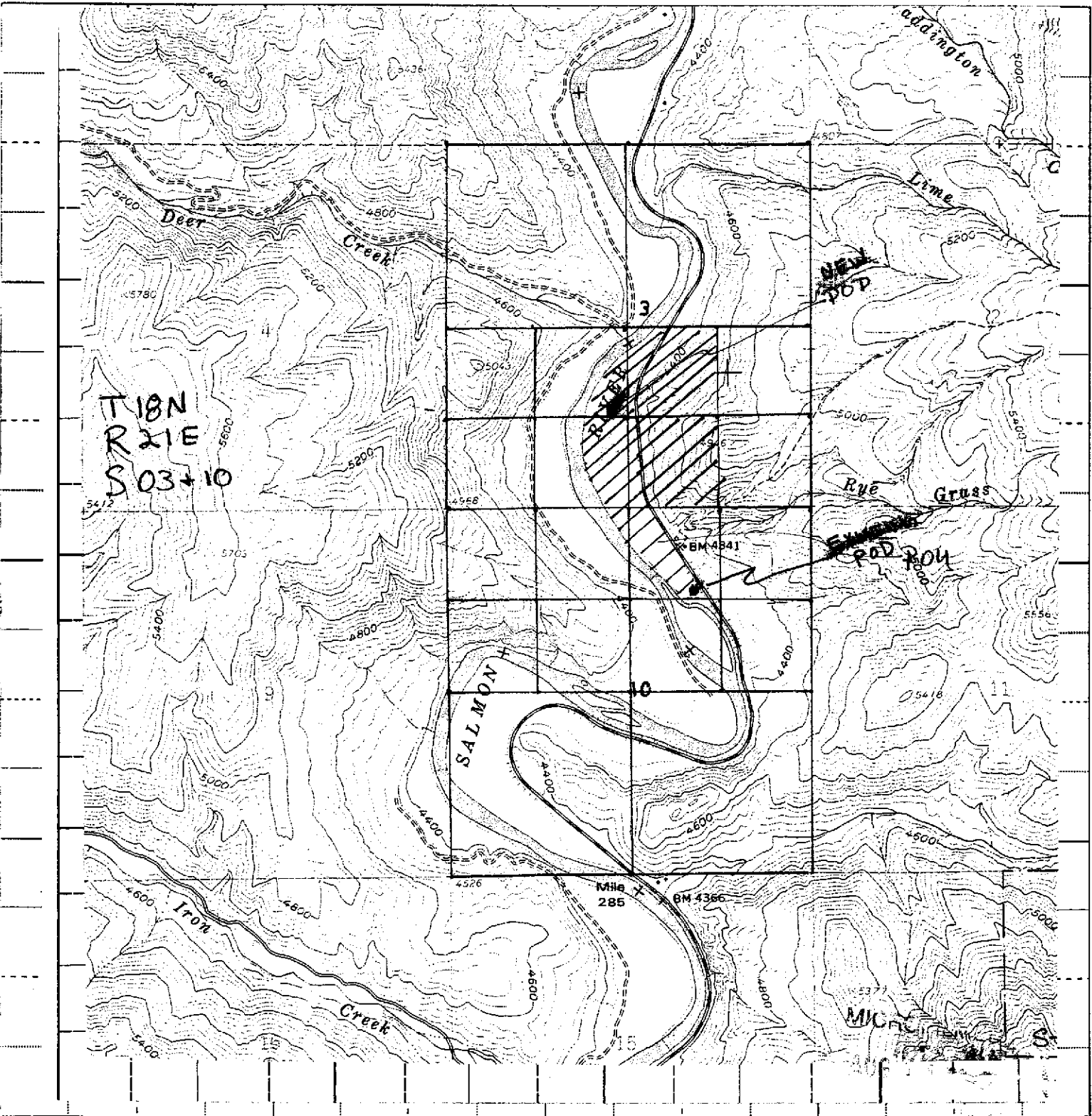
☒ To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

MICROFILMED
AUG 11 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



Scale: 2 inches equal 1 mile. Draw plan in ink.

PART 3

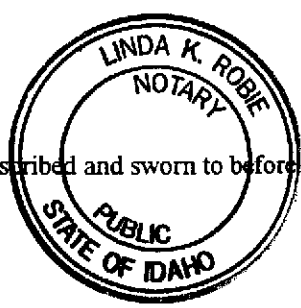
B. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
<u>N/A</u>			to _____ to _____
2. Quantity and quality of return flows and location of discharge: N/A
3. Describe effects on other water uses resulting from the proposed change:
N/A

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Roger J. Lanni (PRESIDENT)
(Signature of Applicant)

Subscribed and sworn to before me this 24th day of June, 20 02

Linda K. Robie
(Notary Public)

My commission expires 10-6-05

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 0 attachments
Received by HWT Date 6-26-02 Protest filed by _____
Prelim. Check by _____ Fee \$250.00
Received by HWT #E027902 Date 6-26-02
Published in Recorder Herald Copies of protest forwarded by _____
Pub. Dates July 11 & 18, 2002 Hearing held by _____ Date _____
Watermaster recommendations requested on _____ Recommended for ☒ approval ☐ denial
_____ received _____ by RAU

Copy of transfer sent to lien holder _____

MICROFILMED
JUL 11 2003

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07010

Priority: August 21, 1970

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.34 CFS
168.0 AF

This is to certify, that STEELHEAD BEND MUTUAL WATER CO.

HC 61 BOX 48C

SALMON, ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 21, 1970; and has submitted Proof of Beneficial Use on March 22, 1982. An examination indicates that the works have a diversion capacity of .340 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.34 CFS	168.0 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NWNE), Sec. 10, Township 18N, Range 21E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

18N 21E	3	LOT 7(NESW)	LOT 10(SESW)	LOT 7(NWSE)
		SWSE		
	10	LOT 1(NWNE)	LOT 1(NENW)	

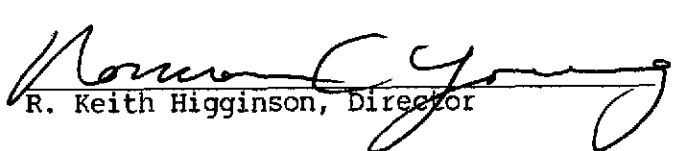
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 280 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18TH day of NOVEMBER, 1989.

MICROFILMED

NOV 24 1989

Acting for  R. Keith Higginson, Director

RECEIVED

MAR 25 1986

Department of Water Resources

Permit No. 75-7010

Phone No. 894-2239

1. Owner: Steelhead Bend Mutual Water Co.
Current Address: HC 61 Box 48C, Salmon Idaho 83467

2. Accompanied by: Roger Lanni & Bob McCounelley EXAM. DATE: 17 Aug 1984
Address: HC61 Box 48C, Salmon Id Phone No. 894-2263
Relationship to Permit Holder: Pres & Vice Pres of Co.
3. Source: Groundwater tributary to _____

3. Source: Groundwater tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	3	Model No 2821032200	Berkeley	7108904
	Franklin	5	Model No 2822009202	Berkeley	8031084

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well to 3 x 5 hp submersible pumps to 500 gal pressure tank with lift pump in Lot 1 Block 6 and on Cinnabar Circle

Place of use aka Salmon River Estates Unit Two

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	Totalizing Meter	McCrometer	McCrometer		81-3-103	3"	

7. Measurements 50-0 / 19.75% ☐ Additional data/computation sheets attached

$$151.9 \text{ g pm} = 0.34 \text{ cfs}$$

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

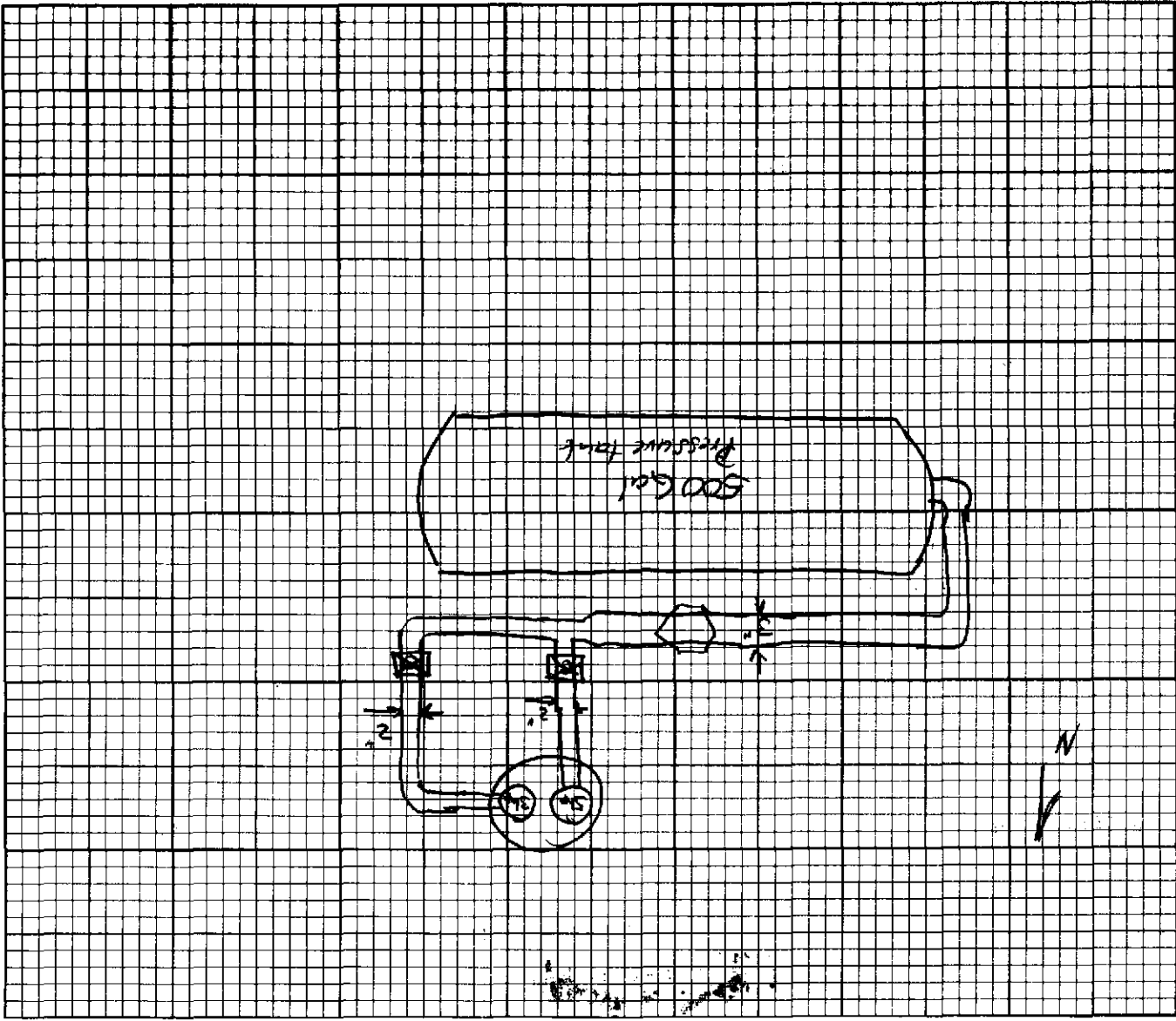
[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Actual residences Block 1 Lot 6 & 7 (residence), 32, 35, 40, 42, 55, 69, 70 (irrigating and 73; Block 2 Lots 21, 35, 36 (one home); Block 3 Lots 1, 11; Block 5 Lot 34; Block 6 Lots 31, 32, 33] one residency Total 14 residences

Most occupied lots are with trailers

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
16. Examiner's/Consultant's Signature Kath C Wilson Date 17 Aug 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct _____

Beneficial Use Examination _____

Date NOV 22 1989

NOV 22 1989

CONSULTANT SEAL



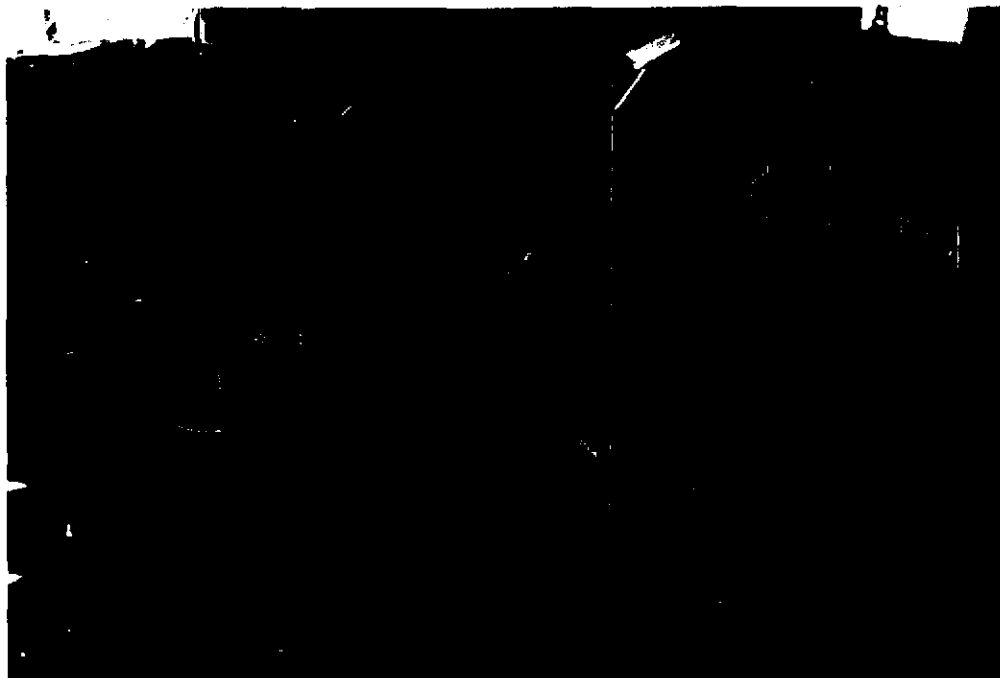
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161



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NOV 22 1989

55396 N 88° 52' 00" E



PLACE OF USE

LEGEND

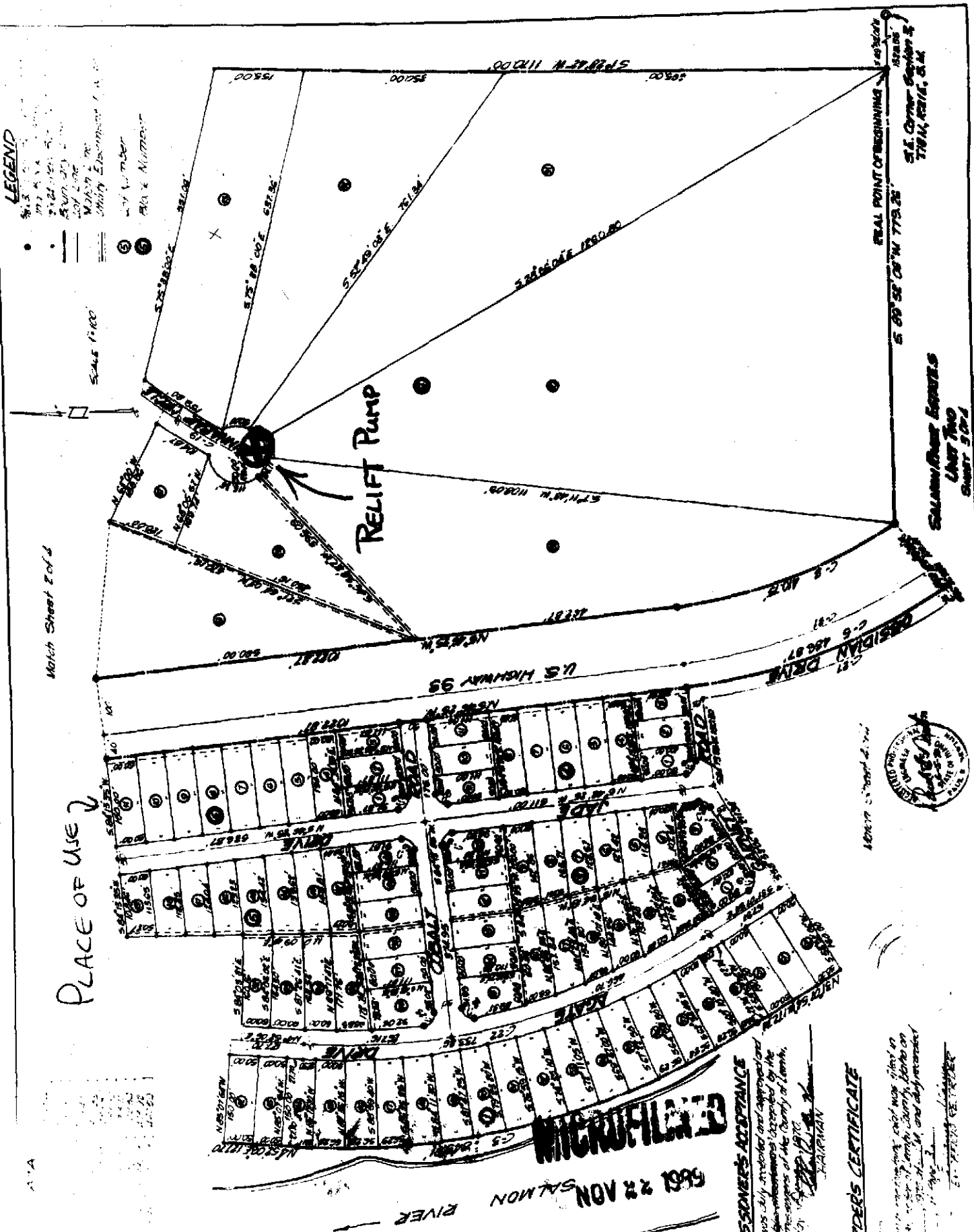
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MISSIONER'S ACCEPTANCE

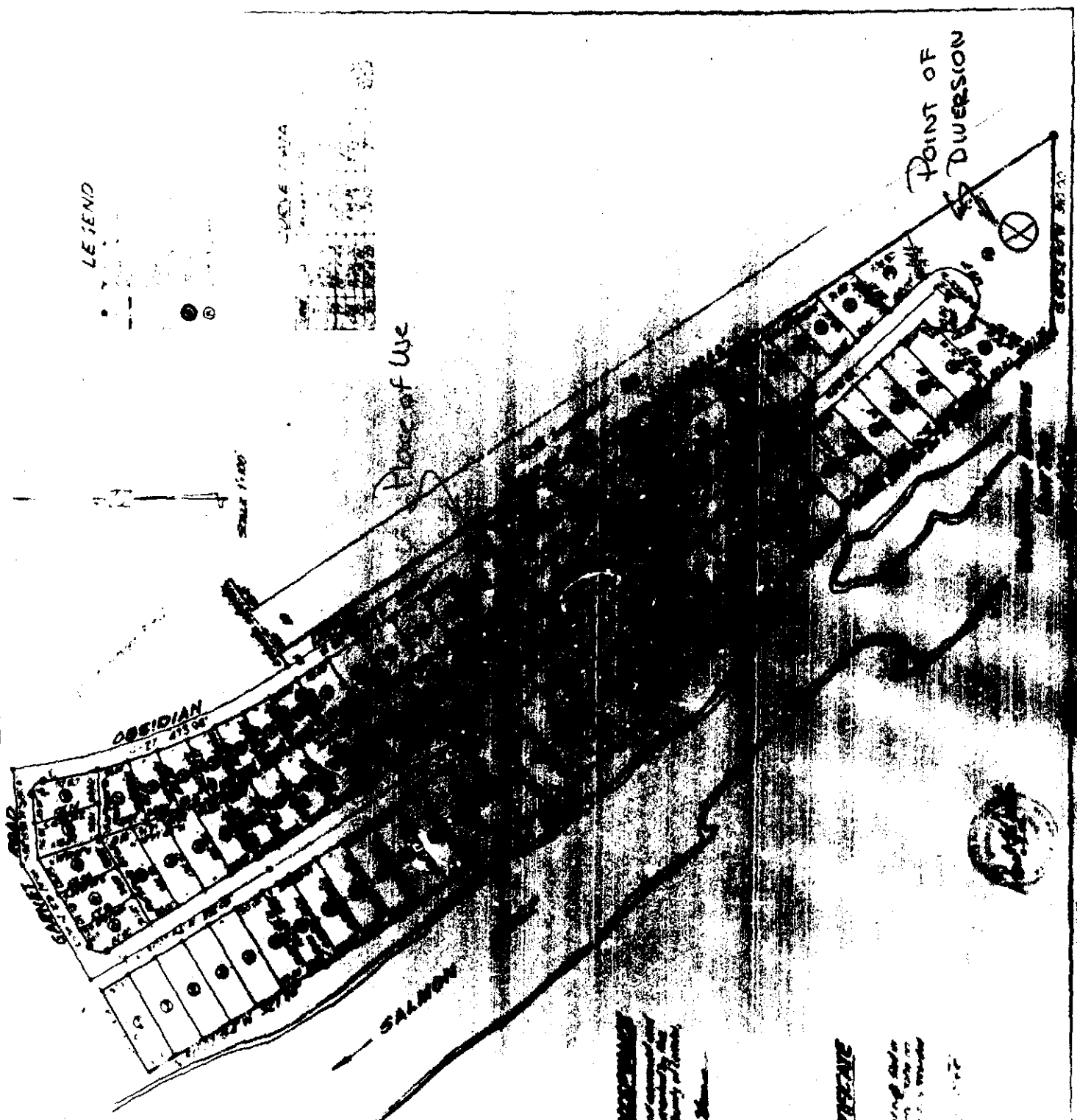
BY RECORDER'S CERTIFICATE

75-7010

128



- LEGEND**
- 1/4 Section
 - 1/2 Section
 - 3/4 Section
 - 1/8 Section
 - 1/16 Section
 - 1/32 Section
 - 1/64 Section
 - 1/128 Section
 - 1/256 Section
 - 1/512 Section
 - 1/1024 Section
 - 1/2048 Section
 - 1/4096 Section
 - 1/8192 Section
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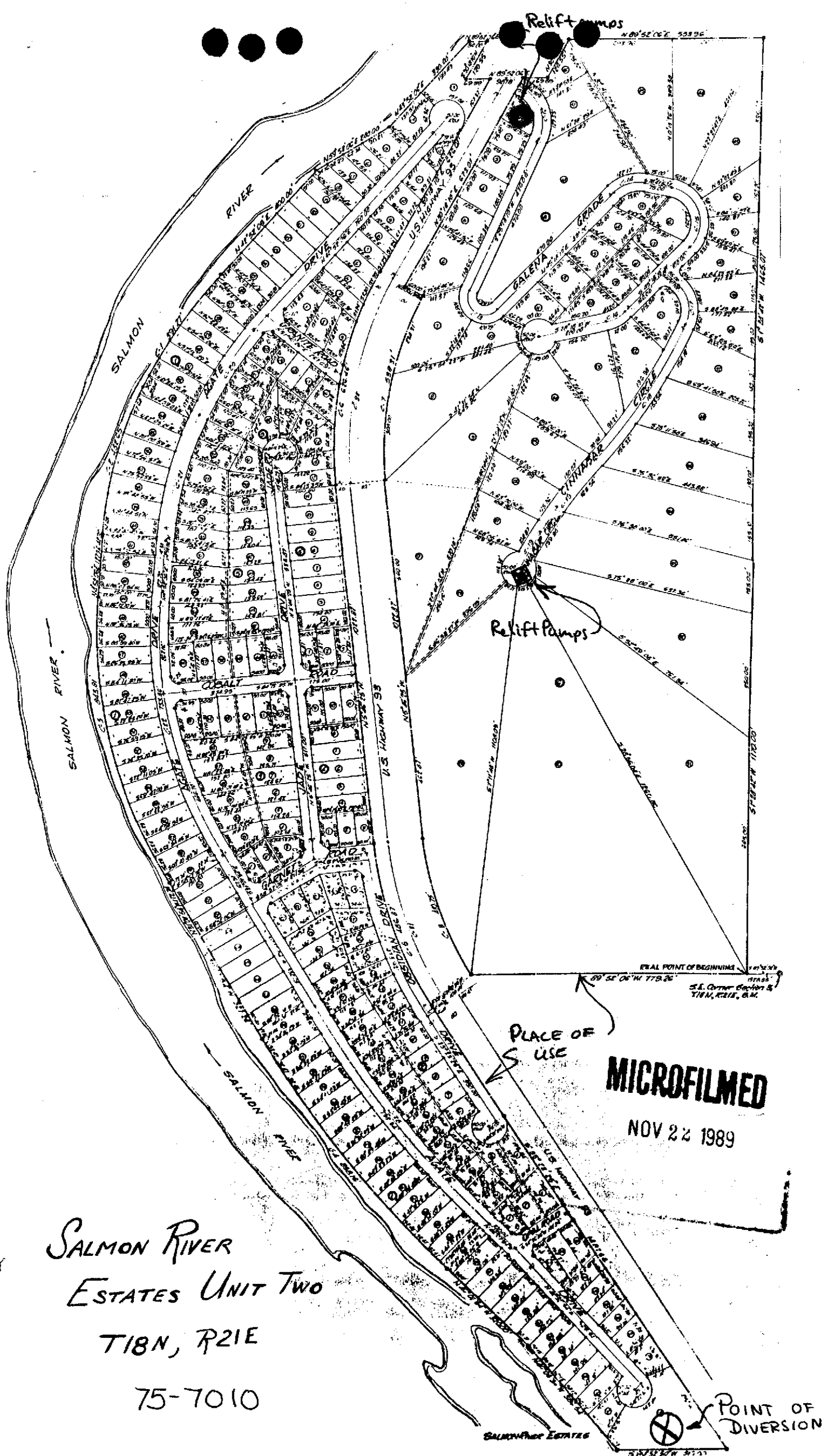


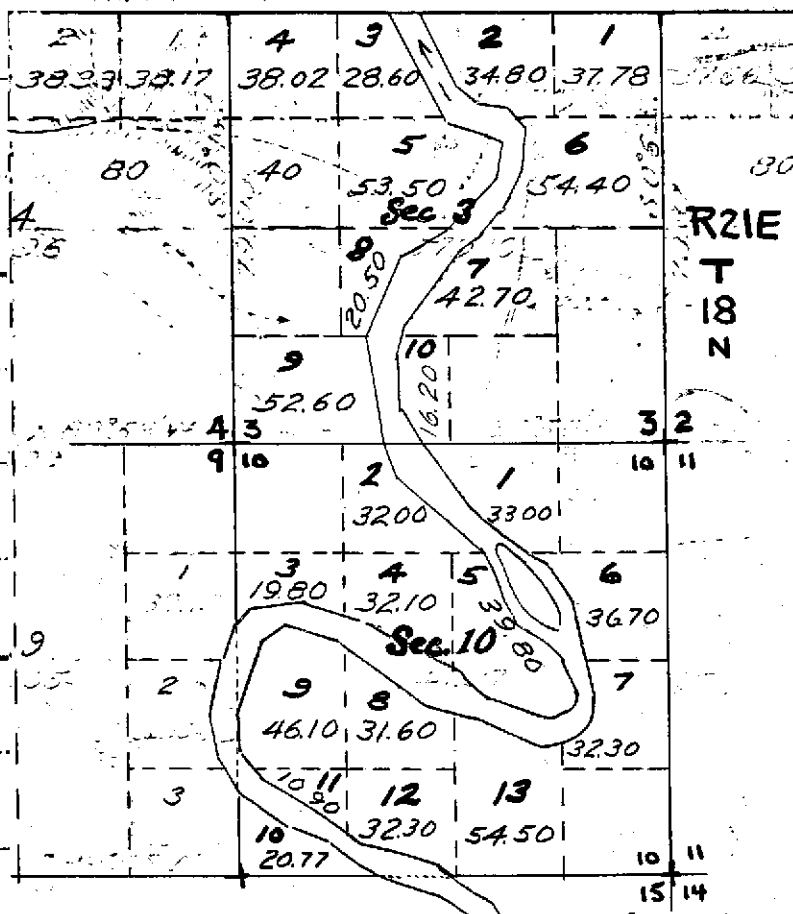
MICROFILMED
NOV 22 1989

COUNTY COMMISSIONER'S APPROVAL

COUNTY RECORDER'S CERTIFICATE

75-7010



Form No. 0

NOV 22 1989

75-7010

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
75-7010					0.34 cfs

4. Permit Holder: _____

Address: _____

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Domestic	1/1	12/31	0.34 cfs	168 afa
(280 lots)				

Allowable Maximums: 0.34 af 168 af

7. Point(s) of Diversion: NO CHANGE FROM FIELD EXAM

[illegible]

8. Place(s) of Use NO CHANGE FROM FIELD EXAM

[illegible]

9. Recommended Conditions/Remarks: Only 14 residences out of 280 lots at time of exam.
recommend licensing for 280 domestics as system installed to serve all lots.

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NOV 22 1989

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Arth C Wilson

Date 12 Mar 1986

Checked in Regional Office by Gary Spackman

Date 3-13-86

Approved in State Office by _____

Date 8/25/89

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED

MAR 25 1986

Permit No.

75-7010

1. Measurement Calculations
a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = 50 \text{ gal} / 19.75 \text{ sec} = 151.9 \text{ gpm} = 0.34 \text{ cfs}$$

Q LIMITED BY CAPACITY = 0.34 cfs
for 280 homes

b) Volume Calculations for Irrigation:

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{dr} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{ir} \text{ and } V_{dr} =$$

c) Volume Calculations for Other Uses:

$$V_{dom} = 280 \times 0.6 \text{ ac-ft} = 168 \text{ ac-ft}$$

2. Overlap Review

a) Other water rights with same place of use: N/A

b) Other water rights with same point of diversion: N/A

c) Analysis:

MICROFILMED

NOV 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

OCT 8 1980

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources
Eastern District Office

ROBERT D. McCONNELLY of Star Route, Elk Bend, Salmon, Idaho
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 75-7010.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before October 1, 19 80.

That he has heretofore performed the following work described under said permit: the well is in
and the water system nearly completed. The initial cost of the system was
borne by the developer, Penn Phillips Lands, Inc., and your affiant has
no estimate of the cost. Costs of additional improvements to be completed
are estimated at \$50,000.00

Costing \$ _____

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: the water company and Penn Phillips Lands, Inc., the developer,
have been involved in litigation over the system and wells costing approxi-
mately \$50,000.00 and measuring devices need to be installed. A preliminary
settlement has been reached, but the work cannot be completed until the matter
is completely settled either by agreement or by Court action.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to October 1, 19 82.

STEELHEAD BEND MUTUAL WATER COMPANY

Robert D. McConnelly
Chairman (Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to October 1, 1982.

Signed this 23rd day of October, 19 80.

CHIEF OF BUREAU

J. Glen Saylor
Chief, Operations Bureau

RECEIVED

\$15.00 fee received by kw

Date 10/14/80

Receipt # 16039

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 75-7010

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

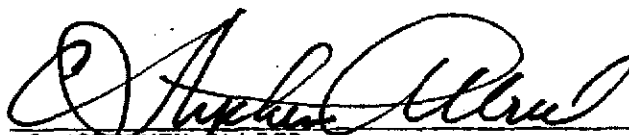
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

16000000 MFD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 1 1975

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources

State of Idaho)

County of LEMHI)

Permit No. 75-7010

Steelhead Bend Mutual Water

Company
(name)

of P. O. Box 525, Twin Falls, Idaho 83301
(address)

State of _____, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 75-7010.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before October 1, 19 75.

That he has heretofore performed the following work described under said permit:

Construction of water mains, pressure tanks, well and pump system

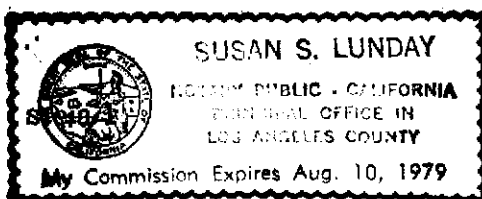
Costing \$61,000.00

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: the installation of the water system has been
completed. However, the system has not been placed to full use
for the reason that all of the lots within the subdivision have
not yet been developed, additional wells and/or storage based on total
subdivision demand have not been completed.

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to October 1, 19 80.

(signature) *

Subscribed and sworn before me this 1st day of October, 19 75.



My commission expires Aug. 10, 1979

Susan S. Lunday
Notary Public residing at
Los Angeles County,
State of California

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Administrator, Operations Division
Director of the Idaho Department of Water Resources,
hereby approve the above application for extension of time under Permit No.
75-7010 to October 1, 1980.

Witness my hand this 7th day of October, 19 75.

A. Kenneth Dunn
Director A. KENNETH DUNN
Administrator, Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, State Capitol, Boise, Idaho 83720.

Identification No. 75-7010

Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Steelhead Bend Mutual Water Co.
post office address P. O. Box 525, Twin Falls, Idaho 83301 P.O. Box 1554 Salmon Id 83462
2. Source of water supply Subterranean which is a tributary of _____
Gov.
3. a. Location of point of diversion is Lot 7 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 3 Township 18N
Range 21E B.M. Lemhi County; additional points of diversion if any: _____
Lot 1, § 10, T. 18 N., R. 21 E. B.M., Lemhi County
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.5 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.5 cfs cubic feet per second and/or
b. 1075 acre feet per annum. Deleted per John Coleman Attorney 10-20-70 245 PM J
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. two 16" wells, 30-40 feet deep,
both originally equipped with 7 1/2 horse power electric motors and pumps,
to be converted to 25 HP, 350 gal per minute capacity pumps and motors
when 3 phase power installed.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 40 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ as bid.
8. Description of proposed uses:
a. If water is **not** for irrigation: Lots 7 & 10 and
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 18 N.
Range 21 E. B.M. and Lot 1, § 10, T. 18 N., R. 21 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 280 lots of subdivision.
(5) If water is to be used for other purposes describe: fire protection

75-7010

75-7010

c. Describe any other water rights used for the same purposes _____

Total number of acres to be irrigated _____

10. Remarks As each lot in this development is sold, each purchaser will receive one share of stock in Steelhead Bend Mutual Water Co., an Idaho corporation. Distribution system includes fire hydrants within 300 feet of each lot and distribution system adjacent to each lot.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

STEELHEAD BEND MUTUAL WATER C

Philip O. Washington
(Applicant) Philip O. Washington

(Applicant) Philip O. Washington

75-7010

75-7010

Received by RH Date 8-21-70 Time 3:30 PM
Preliminary check by RH Fee \$ 25.00 # 5102
Received by RH Date 8-31-70
Publication prepared by dr Date 9-10-70
Published in The Recorder-Herald
Publication dates 9-17 & 9-24, 1970
Publication approved dr Date 10-7-70
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval by John J. [Signature] denial by [Signature]

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7010, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 75.

c. Other: The permit holder shall permanently install and maintain measuring devices of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 22nd day of October, 19 70.

State Reclamation Engineer

**NOTICE OF APPLICATION FOR
PERMIT TO APPROPRIATE THE
PUBLIC WATERS OF THE
STATE OF IDAHO**

Notice is hereby given that Steelhead Bend Irrigation Water Company, P. O. Box 525, Twin Falls, Idaho, has on August 21, 1970, submitted Application No. 75-7010 to appropriate the public waters of an underground water source.

The application proposes a maximum diversion and appropriation of 1.5 cubic feet per second of water to be diverted

from the Steelhead Bend apart-
by well, motor and pumps
within Lot 7, Sec. 3 and Lot 1,
Sec. 10, T. 18N, R. 21E, B.M.,
Lemhi County, Idaho, is to be
used within Lots 7 and 10,
SW 1/4 SE 1/4 Sec. 3, Lot 1, Sec.
10; T. 18N, R. 21E, B.M. for do-
mestic purposes of 230 lots of
a subdivision from Jan. 1 to Dec.
31.

Any permit issued pursuant
to this application will be sub-
ject to ALL MINOR WATER
RIGHTS and subject to the
CONTROL OF STATE WAT-
ERMASTER. Any protest against
this application must be filed
with the Idaho Department of
Water Administration on or be-
fore October 1, 1970.

Statehouse, Boise, Idaho,
R. K. HIGGINSON
Director

Published in The Recorder-
Herald of Idaho, on Sep-
tember 17 and September 24,
1970.

9-17-2tc

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

Notice of Application for Permit to Appropriate

That the

the Public Waters of the State of Idaho

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2

consecutive issues, commencing with the issue dated September 17, 1970
and ending with the issue dated September 24, 1970

Subscribed and sworn to before me, this twenty fourth

day of September, 1970

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 10.80

75-7010



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 7, 2003

ROGER LANNI
STEELHEAD BEND MUTUAL WATER CO
130 N AGATE DR
SALMON ID 83467

RE: Transfer No.: 69993 - Water Right 75-7010 - Transfer Approval Notice

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

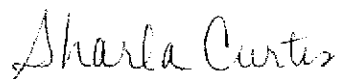
The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7940.

Sincerely,

for 
Jeff Peppersack, Manager
Water Rights Permits Section

JP:klf
Enclosure(s)

MICROFILMED

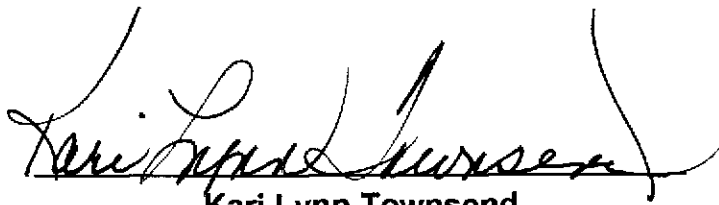
2003 2 11 2003

CERTIFICATE OF SERVICE

I hereby certify that on February 7, 2003 I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below:

RE: TRANSFER NO. 69993 - WATER RIGHT 75-7010

**ROGER LANNI
STEELHEAD BEND MUTUAL WATER CO
130 N AGATE DR
SALMON ID 83467**


Kari Lynn Townsend
Secretary

MICROFILMED

AUG 13 2003

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Townsend, KariLynn

To: Cox, Sharla
Subject: RE: Transfer 69993

Transfer 69993 for Roger Lanni, Steelhead Bend Mutual Water Co. was approved on February 6, 2003 and will be available on A012 by 2-21-2003.

No watermaster involved.

Thanks, Kari Lynn

For:
Reference Only

TRANSFER REVIEW SHEET

Trans #

69993

Date Reviewed

2/4/2003

Right No(s).*

75-7010

Split?

Y X N

Y N

Y N

Y N

Y N

Y N

Y N

AREA OF CONCERN: No/Yes

NO

Domestic

PURPOSE OF TRANSFER FOR EACH RIGHT:

Change p/d

Change use period

Change p/u

Add p/d

Change nature of use

RightID's of From & To records correct? X Y N (resolve with S.O.)

Check for Partial Decree issuance, etc. since time of application's entry

public water system

PROOF OF OWNERSHIP COMPLETE FOR OLD & NEW P/U

Lien Holder Release

NA

GROUNDWATER:

DRILLING PERMIT

All wells

- 046

DP upgrade req'd Y N (contact GW)

WMD

- North/East/West

≤ 0.24 cfs/5 acres

- No MD

> 0.24 cfs/5 acres

- 067

WMD

≤ 0.24 cfs/5 acres

- No MD

> 0.24 cfs/5 acres

- 01M or 01Q

SUPPLEMENTAL

- 065-104 (where irrigation is the only use)

SUPPLEMENTAL

- 100-105 (where there are other uses besides irrigation)

WITHIN ESPA

- 113-114-116 (mitigation)

- 115 (meas. Device)

USES:

STORAGE

- 18C-R02-01P-18B-NA

IRR ≤ 5 ac

- R66/R67/R68/R69 (0.03 cfs/ac)

> 5 ac

- R62/R63/R64/R65 (0.02 cfs/ac)

Volume only

- R58/R59/R60/R61

STOCKWATER

- R37 (all BLM/USFS)

MINING

- 054-106

FISH PROP

- 029 (70's basins only)-007-122-106

HEAT/COOL

- R07 (injection well)

FIRE PROT.

- 077

DAIRY

- 082 (zoning if a concern)-106-WD8

SURFACE WATER:

WD

≤ 0.20 cfs/others

- R05 (WD#) WM comments rec'd

> 0.20 cfs

- R02, 01P or No MD

- R43

WD, SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres

- No MD

> 0.24 cfs/5 acres

- 01M or 01Q

STANDARD SEASON

01/01

to

Domestic

(use X61 if extended season)

STANDARD VOLUME

af/ac

CONSUMPTIVE USE VOLUME

af/ac

USES:

POWER

- 17H-17K (+uses)-025-106

MUNICIPAL

Restricted area

- 022-075

RAFN - 007-109-X64

Irr., GW supp to SW

- 102

DOMESTIC

Surface water

- WB5 (Big Wood or Boise above Star Bridge)

- 27A (Payette River)

>1 in restricted area

- 070-071-075 (no parks/common areas, etc)

Irr use listed separate

- WB5

MISC CONDITIONS/REMARKS:

T07 - 1 yr to develop

T08 - comply or rescind

T17 - >1 pd, measure all (use w/ WB4)

T18 - Special T17 & R43 combined - multiple pds in WD

Protested - 020-X19

Water Quality - 106-R07

X27 - Number of acres/season in ppv

X35 - Combined totals of multiple rts

X49 - measure p/d's (source chg'd to orig trib)

X51 - 2+ yrs to develop

X53 - Use ltd to orig. source availability

X54 - forfeited ac/rate (used rarely)

X55 - (transfer shrinks total water to less ac)

004 - no right-of-way

X58 - pending claim (statutory or AJ b/u claim)

X61 - extended irr season

X62 - replaces N11 and N13

X63 - replaces C12

WB4 - + p/ds, cfs & afa (used with T17)

WD8 - land application of waste water

01Q - used instead of 01M when there's another meas. Cond (i.e. T17 & 01M)

Apply one to chg'd & unchg'd

rts that are subject to SRBA:

T09 - on-going SRBA (no Dir Rpt or Recomm yet)

T19 - replaces C18

(if at Recommendation or Partial Decree stage)

T20 - use only on unchg'd rts not subject to SRBA

OTHER CONDITIONS/REMARKS

COMMENTS

Database files updated DC Approval form printed ✓

Shape files created

Special Mailing Instructions (cc's, etc)

Final database update after approval

Comment to WR No(s).

75-7010

MEMORANDUM

Date: February 06, 2003
To: Transfer 69993
From: Sharla
Re: Organization Name

According to the Secretary of State official website, Steelhead Bend Mutual Water Co. status is forfeited. Dave Carlson spoke to the president of the company, Mr. Lanni (who signed the application) and he was unaware that the status was forfeited; there is no other filing for the organization. We will issue the transfer in the name of Roger Lanni.

MICROFILMED
AUG 11 2003



Idaho Secretary of State Viewing Business Entity

[[New Search](#)] [[Back to Summary](#)]

STEELHEAD BEND MUTUAL WATER CO.

Type of Business: CORPORATION, WATER USERS ASSOCIATION

Status: FORFEITED 30 Nov 1979

State of Origin: IDAHO

Date of 26 Jun 1970

Origination/Authorization:

Registered Agent: N/A

Organizational ID / Filing C42497

Number:

Number of Authorized Stock N/A

Shares:

Date of Last Annual Report: N/A

Amendments:

Amendment 0 filed **26 Jun** INCORPORATION
1970

Amendment 1 filed **09 Jul** OTHER - RA
1979

[Idaho Secretary of State's Main Page](#)

[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us

MICROFILMED

AUG 11 2003

MEMORANDUM

Date: February 04, 2003
To: Transfer 69993
From: dcarlson
Re: transfer evaluation

This transfer proposes to drill a second well for a domestic subdivision.
No new homes added

Authority to File:

Applicant is a public water system, licensed and an adjudication claim in this name

Water Right Validity:

This is an existing subdivision with 280 homes.
Forfeiture does not appear to be an issue.

Injury to Other Water Rights:

No injury issues identified. POD added. No more homes

Enlargement of Use:

There is no evidence of enlargement of use.

Local Public Interest:

No issues identified

Beneficial Use / Conservation of Water Resources:

No issue identified.

Review of the application finds there is not clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

The application was advertised. No protests.

MICROFILMED
AUG 11 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

6-26-02

69993

INITIAL REVIEW BY: HWT

RECEIVED

SEP 13 2002
Department of Water Resources

1. Right number 15-7010 Applicant Steelhead Bend Irrigation Co.
2. Type of right: ☐ Decree ☐ License ☐ Claim ☐ SRBA Recommendation
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s)
☐ Change place of use ☐ Other _____
4. Check:
a. ☒ Source ☐ Priority ☐ Amount ☐ Purpose ☐ Period of use
b. ☐ Description of original point of diversion.
c. ☐ Description of original place of use.
5. Amount of land &/or water transferred:
a. ☒ All of right.
b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
c. Map for remainder of right? ☐ Yes ☐ No
d. ☒ Check description of point(s) of diversion.
e. ☒ Check description of place of use
f. ☒ Check map (shows p.d. and p.u. after transfer).
g. ☒ Check for correct signature, notarization, and fee.
h. ☒ Check proof of ownership of right &/or land from which water is transferred.
i. ☒ Check for expansion in use of right. Comments _____
j. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
k. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

Send copy to
DEQ-JF

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Reviewed by Adjudication Staff? ☐ Yes ☐ No
3. Is transfer published correctly? ☒ Yes ☐ No
4. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____
4. By RDC Date 9/6/02

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT TRANSFER
NO. 69993

STEEL HEAD BEND MUTUAL
WATER, 130 NAGATE DR., SALMON
ID 83467, has filed Application No.
69993 for changes to the following
water rights within LEMHI County:

Right No. 75-7010

Priority 8/21/1970

Source GROUND WATER

Use DOMESTIC (0 acres) 0.34 CFS

Total Amount

0.34 CFS

Point(s) of Diversion

L1 NWNE

S10T18N R21E

Place of Use S10 T18N R21E

S3 T18N R21E

The purpose of the transfer is to
change a portion of the above rights
as follows:

The applicant is adding a well to this
domestic system which will be
located in the NESW (L-7) Sec 3
T18N R21E.

Protests may be submitted based on
the criteria of Sec 42-222, Idaho
Code.

Any protest against the proposed
change must be filed with the
Department of Water Resources,
Eastern Region, 900 N Skyline Dr.
Ste A, Idaho Falls ID 83402 together
with a protest fee of \$25.00 for each
application on or before July 29,
2002. The protestant must also send
a copy of the protest to the
applicant.

KARL J DREHER, Director

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **WATER RIGHTS NO. 69993**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing with the issue dated **7-11-2002** and ending with the issue dated **7-18-2002**.

STATE OF IDAHO }
County of Lemhi } ss.

On this **2nd day of August** in this year of 2002 before me, A Notary Public, personally appeared **RICKY G. HODGES**, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Shiela Johnson
Notary Public for Idaho

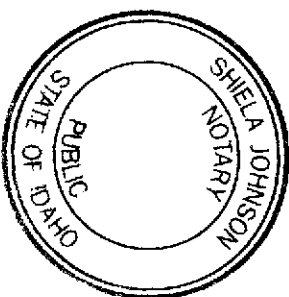
My Commission expires: 01-02-2007

Publication Fee \$60.84

RECEIVED

AUG 05 2002

Department of Water Resources
Eastern District Office



MICROFILMED
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525



STATE OF IDAHO
DEPARTMENT OF
ENVIRONMENTAL QUALITY

900 North Skyline, Suite B • Idaho Falls, Idaho 83402-1718 • (208) 528-2650

Dirk Kempthorne, Governor
C. Stephen Allred, Director

July 9, 2002

MEMORANDUM

TO: Harold W. Jones, Water Rights Supervisor, Department of Water Resources
FROM: *Carl* Carlin Feisthamel, Water Quality Engineer, Department of Environmental Quality
SUBJECT: **Application for Transfer of Water Right #75-7010**

We have reviewed the application for transfer of water right for the Steelhead Bend Mutual Water System. The following items will need to be addressed in order to meet DEQ approval:

Plans and Specifications:

- ◆ Steelhead Bend Mutual Water is currently a regulated "public water system." All public water systems must submit, for approval, a complete set of plans and specifications for the proposed source prior to construction. The plans and specifications must be prepared and certified by a professional engineer or geologist licensed to practice in the state of Idaho.

Minimum Well Standards:

- ◆ All wells used as a domestic water supply source must meet all of the minimum standard well requirements for public drinking water systems.

Well Site Approval:

- ◆ The DEQ shall be consulted prior to design and construction regarding a proposed well location as it relates to required separation between existing and potential sources of contamination and groundwater development.

New Source Monitoring:

- ◆ The DEQ requires that all newly developed sources for public water systems

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monitor the source to determine that the water falls below the maximum
contaminant levels (MCLs) before delivering water to the public.

All of these items will need to be addressed before the DEQ will approve the proposed source. If
you have any questions feel free to contact me.

CF:cf

Cc: Greg Eager, DEQ-IF
Kellye Eager, D7HD

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AUG 11 2009



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 01, 2002

STEEL HEAD BEND MUTUAL WATER
130 N AGATE DR
SALMON ID 83467

RE: Application for Transfer No 69993
Water Right No(s) 75-7010

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right transfer application. Please refer to the above referenced transfer number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Recorder Herald on July 11 and 18, 2002. Submittal of protests to this application will be allowed for a period ending ten days (July 30, 2002) after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W Jones
Water Right Supervisor

HWJ:sc

MICROFILMED

AUG 9 1 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 01, 2002

STATE OF IDAHO
DEPT OF ENVIRONMENTAL QUALITY
900 N SKYLINE DR STE B
IDAHO FALLS, ID 83402

RE: Application for Transfer 69993
Water Right Number(s) 75-7010

Dear Interested Party:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference.

This office can complete the processing of an unprotested application as soon as the protest period is past; therefore, your prompt response to this request is appreciated. If your agency desires to file a formal protest against the approval of this application, your written protest along with a \$25.00 filing fee must be received in this office by July 29, 2002.

Please contact this office if you have any questions regarding the application.

Sincerely,


Harold W Jones
Water Right Supervisor

Enclosure(s)

HWJ:sc

MICROFILMED

AUG 14 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 01, 2002

Legal Notice Department
RECORDER-HERALD
PO BOX 310
SALMON ID 83467

RE: Transfer No. 69993
Water Right No(s). 75-7010

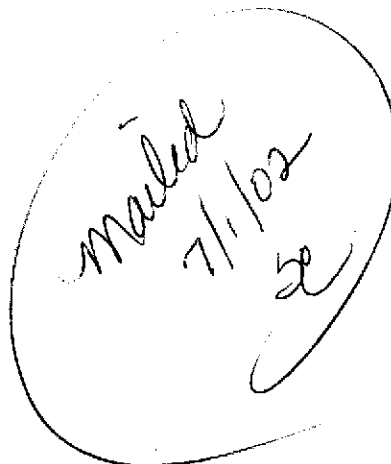
Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before July 29, 2002. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant



MICROFILMED

AUG 1 1 2002

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 69993

STEEL HEAD BEND MUTUAL WATER, 130 N AGATE DR, SALMON ID 83467, has filed Application No. 69993 for changes to the following water rights within LEMHI County:

Right No. 75-7010

Priority 8/21/1970

Source GROUND WATER

Use DOMESTIC (0 acres) 0.34 CFS

Total Amount 0.34 CFS

Point(s) of Diversion L1 NWNE S10 T18N R21E

Place of Use S10 T18N R21E
S3 T18N R21E

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant is adding a well to this domestic system which will be located in the NESW (L-7) Sec 3 T18N R21E.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before July 29, 2002. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published on July 11 and 18, 2002

MICROFILMED

AUG 11 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 27, 2002

ROGER LANNI
STEELHEAD BEND MUTUAL WATER CO
130 N AGATE DR
SALMON ID 83467

RE: Transfer of Water Right 75-7010

Dear Mr. Lanni:

As we discussed this morning, I am enclosing an application for transfer form so that you can apply to add a point of diversion (new well) to Water Right 75-7010. In our conversation, you indicated that your immediate need is not for more water than authorized under Right 75-7010, but rather for a backup source in case your existing well fails and for greater water pressure to homes at higher elevations in your subdivision. If you submit the transfer application and it is approved, you will still be limited to a total diversion rate of 0.34 cfs (150 gpm) and a total annual diversion volume of 168 acre-feet as authorized under Right 75-7010. But, if your system is designed properly, the second point of diversion should help with your needs for a backup source and for additional pressure in your system.

I have partially completed the transfer application form for you. Please look it over carefully, make any necessary corrections, and complete the parts of the application that I have left blank. When the application is complete, please submit it to IDWR's regional office in Idaho Falls along with the application fee of \$250.00.

As we also discussed, if you choose to pursue the transfer of Right 75-7010, development under Permit 75-7639 will not be needed at this time, and the stay in development will remain in effect until the moratorium is lifted or altered.

If you have any questions, please call me at 208-327-7946, or email me at skeen@idwr.state.id.us.

Sincerely,

Shelley Walter Keen
Water Rights Supervisor

Enclosure

Cc: Harold Jones, IDWR Eastern Region

S:\SKeen\Name\trs\lanni 757010.doc

MICROFILMED
MAR 27 2002

MEMORANDUM

DATE: June 5, 1996
TO: File No. 75-07639, Adjudication claim A75-07010
FROM: Cindy Zimmerman *CZ*.
SUBJECT: Telephone Conversation

=====

Per telecon today with Roger Lanni, President of Steelhead Bend Mutual Water Company, there is a total of 280 subdivision lots within Salmon River Estates Unit Two. However, the subdivision's sewer plant and drain fields are located within Lots 1-6, Blk. 6. Due to public health concerns, those lots will not be sold or used for housing. The total number of residential lots is 274.

MICROFILMED

MAR 27 2002

November 21, 1989

STEELHEAD BEND MUTUAL WATER CO.
HC 61 BOX 48C
SALMON, ID 83467

RE: PERMIT NO. 75-07010

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 22 1989

October 26, 1989

STEELHEAD BEND MUTUAL WATER CO.
HC 61 BOX 48C
SALMON, ID 83467

RE: PERMIT NO. 75-07010

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 22 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
7507010	18N	21E	3	NW	SE		7	GROUNDWATER	STEELHEAD BEND MUTUA
7507010	18N	21E	10	NW	NE		1	GROUNDWATER	STEELHEAD BEND MUTUA

MICROFILMED

NOV 22 1989

IDaho DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7010.

Name(s) of Permit Holder: Steelhead Mutual Water Co.

Post Office Address: PO Box 1554 SALMON

IDAHO, 83467 Telephone: NONE

Source of Water: Groundwater

Extent of Use: ☒ Domestic _____ number of households
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

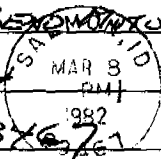
3-16-82
Date

Ellsworth Burard
~~SECRETARY~~
 Signature of Permit Holder

STEELHEAD BEDMONT WTC.

P.O. Box 1554

SALMON, ID, 83467



RECEIVED



MICROFILMED

NOV 22 1989

MAR 22 1982

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water RESOURCES
STATEHOUSE

BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 21, 1982

RE: Permit No. 75-7010

Steelhead Mutual Water Company
P.O. Box 1554
Salmon, Idaho 83467

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

cc: IDWR - State Office

MICROFILMED

October 23, 1980

James C. Herndon
P. O. Box 789
Salmon, ID 83467

Dear Mr. Herndon:

Re: Permit No. 75-7010

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to October 1, 1982.

Also enclosed is a receipt No. 16039.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures

LAW OFFICES OF
JAMES C. HERNDON
HERNDON HOTEL BLOCK
P. O. BOX 789
SALMON, IDAHO 83467

J. CHARLES HERNDON [1911-1966]

TELEPHONE 756-2412
AREA CODE 208

October 6, 1980

RECEIVED

OCT 8 1980

STATE OF IDAHO
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Department of Water Resources
Eastern District Office

Attention: Ernest Carlsen

Re: Steelhead Bend Mutual Water Co.
Permit: # 75-7010

Dear Mr. Carlsen:

Enclosed herewith please find the completed Request for Extension of Time for the above referenced water company. The \$15.00 filing fee is also enclosed.

Very truly yours,



JAMES C. HERNDON

JCH/th

Enclosures

RECEIVED

OCT 15 1980

Department of Water Resources

October 3, 1980

James C. Herndon
Herndon Hotel Black
P.O. Box 789
Salmon, Idaho 83467

Dear Mr. Herndon,

Thank you for your response to our letter of July 31, 1980. Your letter along with the request for an extension was received on September 22, 1980.

We have since reviewed your permit file and have found that a previous extension request had been approved in October, 1975. Section 42-204, Idaho Code limits the Department to approval of only "... one extension of time, not exceeding 5 years beyond the date originally set for completion of works and application of the water to full beneficial use." The statute does however, provide "... in cases where the permit holder is prevented from proceeding with his work by litigation of any nature which might bring his title to said water in question, the Department upon proper showing of the existence of any such condition... can extend the time so that the time lost by such delays shall be added to the time given in the original permit."

Therefore, if you could provide us with documents showing that your litigation did cause two years of delay we will be able to approve your extension.

I am returning your extension since it did not include the \$15.00 filing fee.

Please return it with the fee and litigation documents.

If we have not heard from you within 20 days after receipt of this letter the Department will be required to initiate action to lapse your permit pursuant to Section 42-218, Idaho Code.

If you have any questions on this matter you can contact me at 334-4162.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

RECEIVED

SEP 22 1980

LAW OFFICES OF
JAMES C. HERNDON
HERNDON HOTEL BLOCK
P. O. BOX 789
SALMON, IDAHO 83467

J. CHARLES HERNDON [1911-1966]

Department of Water Resources
TELEPHONE 756-2412
AREA CODE 208

September 16, 1980

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Water Permit No. 75-7010

Gentlemen:

The directors of the Steelhead Mutual Water Company have asked us to write to you and request an extension on the time in which proof must be filed to prove up on water permit number 75-7010.

The affairs of the Steelhead Bend Water Company were managed until January of 1980 at the offices of Penn Phillips Lands, Inc. in California. In fact, your notice was sent to Penn Phillips' attorneys at Twin Falls and not to the water company.

The water company has had no knowledge of the expiration dates when proof is to be filed. In fact, the company has no copies of the applications.

The company, however, is now operated and managed by the residents and landowners at Steelhead Bend in Lemhi County, Idaho, and ask that the mailing address be changed as follows:

Steelhead Bend Mutual Water Company
P. O. Box 1554
Salmon, Idaho 83467

The matter of the Steelhead Bend Water Company and water rights has been in litigation with Penn Phillips Lands for the past two years. The matter has just now been resolved, and a stipulation and judgment are in the process of being finalized by the District Court here. Plans are being made to install the proper measuring devices in the system.

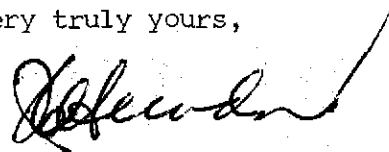
The Department of Health at Idaho Falls and Pocatello are both working with the water company engineers, Ellsworth and Associates of Idaho Falls to finalize the project.

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State of Idaho
Department of Water Resources
September 16, 1980
Page Two

The Steelhead Bend Mutual Water Company respectfully requests an extension of time for filing proof of the water right.

Very truly yours,

A handwritten signature in dark ink, appearing to read 'J. Herndon', with a long, sweeping horizontal line extending to the right.

JAMES C. HERNDON

JCH:jcb
cc: Dept. of Water Resources
Idaho Falls
Encl.: Request for Extension of Time

LARSON, McINTYRE & COLEMAN

LAWYERS
156 SECOND AVE. WEST
P.O. BOX 525
TWIN FALLS, IDAHO 83301
(208) 734-1224

RECEIVED

AUG 29 1980

Department of Water Resources

BERT LARSON, P.A.
C. G. McINTYRE, P.A.
JOHN R. COLEMAN, P.A.

THOMAS B. HIGH

August 27, 1980

State of Idaho
Department of Water Resources
Statehouse
Boise, ID 83720

Re: Steelhead Bend Mutual Water Co.
Water permit number 75-7010

Gentlemen:

The Request for Extension of Time forms regarding the above matter were received by our office and forward to the following address:

Penn Phillips Lands, Inc.
123 North Lake Avenue
Pasadena, CA 91109

SUPERCEDED BY
9/16/80 Letter

All future correspondence should be forwarded to this address.

Thank you.

Sincerely yours,



JOHN R. COLEMAN

JRC/jk

cc: Penn Phillips Lands, Inc.

MICROFILMED

LARSON, McINTYRE & COLEMAN

LAWYERS

156 SECOND AVE. WEST

P.O. BOX 525

TWIN FALLS, IDAHO 83301

State of Idaho
Department of Water Resources
Statehouse
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

STEELHEAD BEND MUTUAL WATER CO.
P.O. BOX 525
TWIN FALLS, ID 83301

138363

JULY 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7010 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 8, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 75-7010 Name Steelhead Bend Mutual Water Co.

Source ground water

Point of Diversion Gov't Lot 7, Sec. 3; Lot 1, Sec. 10; T. 18N, R. 21E, B.M.,
Lemhi ~~Cont~~ County

Quantity 1.5 Use domestic Period Jan. 1 - Dec. 31

Quantity Use Period

Quantity Use Period

Well Size Diameter 16 Proposed Depth 40 Feet

Use 280 lots of subdivision

Date Forwarded 9-11-70 Date Returned *June* Received by *9-11-70*

COMMENTS: Point of diversion is near the bank of
the Salmon River and will affect flow downstream
Very limited development of the resource has
occurred to date.

RECOMMENDED:

Applied: Qty. 1.5 cfs Use domestic Period 1-1 to 12-31 AF/A — AF —

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. 5.6 cfs Use domestic Period 1-1 to 2-3 AF/A — AF —

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved *X* Denied

Conditions of approval or reason for denial: Subject to prior
rights on the Salmon River

INVESTIGATION By *Norman C. Young* Title *W.R.E.*

Date *Sept. 11, 1970*

75-7010

October 7, 1975

Re: Permit No. 75-7010

Steelhead Bend Mutual Water Company
Box 525
Twin Falls, Idaho 83301

Gentlemen:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to October 1, 1980.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

August 11, 1975

Re: Permit No. 75-7010
Steelhead Bend Mutual Water Company

Mr. John R. Coleman
Parry, Robertson, Daly & Larson
P.O. Box 525
Twin Falls, Idaho 83301

Dear Mr. Coleman:

Pursuant to your letter of August 6th, we are enclosing an application for extension of time form for use in connection with the above referenced permit.

Please note that the extension application must be signed by an official of the Steelhead Bend Mutual Water Company and returned to this office before the date set for proof, October 1, 1975.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enclosure



RECEIVED

PARRY, ROBERTSON, DALY & LARSON

LAWYERS

THE IDAHO FIRST NATIONAL BANK BUILDING

P. O. BOX 525

TWIN FALLS, IDAHO 83301

AUG 8 1975

Department of Water Resources

TELEPHONE
(208) 733-3722

OUR FILE NUMBER
1-77231

R. P. PARRY
T. M. ROBERTSON
JOHN H. DALY (1913-1968)
BERT LARSON
C. G. MCINTYRE
JOHN R. COLEMAN
THOMAS G. NELSON
JOHN A. ROSHOLT
FRED D. DECKER
ROBERT C. PAINE

August 6, 1975

Mr. R. Keith Higginson
Director
Department of Water Resources
Statehouse
Boise, Idaho 83707

Re: Permit No. 75-7010
Steelhead Bend Mutual Water Company

Dear Keith:

With regard to the above matter, this will acknowledge receipt of your letter dated August 1, 1975, sent to us by certified mail containing the notice and documents for proof of application of water to beneficial use.

The water license sought under this permit is for domestic purposes for a summer home subdivision which is being developed in Lemhi County, Idaho. The water system has been installed and the system is capable of delivering domestic water to each lot within the subdivision. However, the subdivision has not been completely developed and as of this date there are only a few lots which have been improved and have been connected to the water system. Thus, the system is not operating at capacity and will not operate at capacity until such time as the subdivision has been completely developed and the landowners on each lot have made a tap to the water system.

It is my thought that proof of application of water to a beneficial use should be postponed or continued to a date in the future at which time the system will be completely in operation and we know the exact amount of water which should be licensed.

I am writing this letter to you at this date so that this will give sufficient time for us to discuss the matter and take whatever steps are necessary to accomplish this purpose prior to October 1, 1975, being the date upon which we are required to submit proof of beneficial use.

DIRECTOR	
PLANNING	
WATER PLAN	
TECHNICALS	
ADMINISTRATIVE	
ENGINEERING	
WATER RIGHTS	
REVENUE	
LEGAL	
RECORD	
BOARD	
FILES	

12/13

PARRY, ROBERTSON, DALY & LARSON

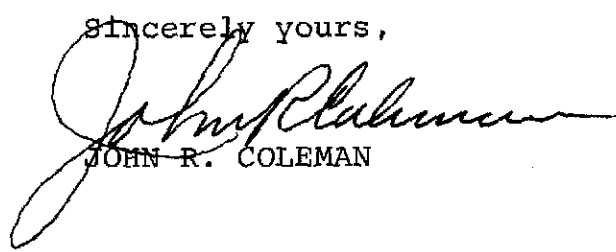
Mr. R. Keith Higginson

-2-

August 6, 1975

I would be most happy to discuss this situation with you
at your earliest convenience.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "John R. Coleman", written over the typed name.

JOHN R. COLEMAN

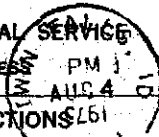
JRC:sh

cc: Mr. Paul Giuntini
Mr. Thomas Schafer

● SENDER: Complete items 1 and 2. "RETURN TO" space on Add your address in the return.	
1. The following service is requested (check one). ☐ Show to whom and date delivered..... 15¢ ☐ Show to whom, date, & address of delivery.. 35¢ ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢ ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery..... 85¢	
2. ARTICLE ADDRESSED TO:	
3. ARTICLE DESCRIPTION: REGISTERED NO. CERTIFIED NO. INSURED NO. 27040 (Always obtain signature of addressee or agent)	
I have received the article described above. SIGNATURE <i>Edna Robin Hann</i>	
4. DATE OF DELIVERY	
5. ADDRESS (Complete only if requested)	
6. UNABLE TO DELIVER BECAUSE:	
CLERK'S INITIALS	

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS



SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

August 1, 1975

CERTIFIED MAIL

27040

Re: Permit No. 75-7010

Steelhead Bend Mutual Water Company
Box 525
Twin Falls, Idaho 83301

Gentlemen:

One of the conditions of approval of your water Permit No. 75-7010 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

October 30, 1970

Re: Permit No. 75-7010

Mr. Richard D. Carlson
Department of Real Estate
714 "P" Street
Sacramento, California

Dear Mr. Carlson:

Pursuant to our telephone conversation of October 29, 1970, this is to inform you that this office has issued a permit to appropriate the public waters of the State of Idaho to Steelhead Bend Mutual Water Company. This permit carries the number 75-7010 and as issued authorizes the permit holder to divert up to 1.5 cubic feet per second of water for domestic purposes for use on 280 lots within Salmon River Estates Unit No. 2 located in Government Lot 7 and 10 of Sec. 3 and Government Lot 1 in Sec. 10 all in Twp. 18 N., Rge. 21 E., B.M. I am enclosing a copy of the approved permit for your information.

As I related to you, the permit holders have until October 1, 1975 to complete their works and apply the water to a beneficial use. At that time, it will be possible for this office to issue a Water License covering the water being beneficially used at that time. Any uses initiated after that time will have to be covered by a subsequent permit. We have maps available describing the subdivision and the nature of the proposed works, if you need them.

You should also be aware that the permits which we issue do not approve the water supply as far as the state Department of Health is concerned. That approval would have to be obtained outside of this procedure.

If you have any questions, please feel free to contact us.

Very truly yours,

C. STEPHEN ALLRED
Deputy Director

CSA:kh

Enclosure

75-7010

October 27, 1970

Re: Permit No. 75-7010

Parry, Robertson, Daly & Larson
P.O. Box 525
Twin Falls, Idaho 83301

Attn: John A. Rosholt

Dear John:

Enclosed is a certified copy of the above numbered permit which has been approved by this Department. The fee for certification of this copy is \$1.

Very truly yours,

C. STEPHEN ALLRED
Deputy Director

CSA:kh

Enclosure

75-7010

October 27, 1970

Re: Permit No. 75-7010

Steelhead Bend Mutual Water Co.
P.O. Box 525
Twin Falls, Idaho 83301

Dear Sirs:

Enclosed is a copy of your approved Application for Permit No. 75-7010. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

C. Stephen Allred
Deputy Director

CEA:kh

Enclosures: Copy of permit
Receipt No. 5102 for \$25
2 informational letters

75-7010

**NOTICE OF APPLICATION FOR
PERMIT TO APPROPRIATE THE
PUBLIC WATERS OF THE
STATE OF IDAHO**

Notice is hereby given that Steelhead Bend Mutual Water Company, P. O. Box 525, Twin Falls, Idaho, has on August 21, 1970, submitted Application No. 75-7010 to appropriate the public waters of a ground water source.

The application proposes a maximum diversion and appropriation of 1.5 cubic feet per second of water to be diverted by wells, motors and pumps within Lot 7, Sec. 3 and Lot 1, Sec. 10, T. 18N, R. 21E, B.M., Lemhi County, and is to be used within Lots 7 and 10, SW 1/4 SE 1/4, Sec. 3; Lot 1, Sec. 10; T. 18N, R. 21E, B.M. for domestic purposes for 280 lots of a subdivision from Jan. 1 to Dec. 31.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration/on or before October 5, 1970.

Statehouse, Boise, Idaho,
R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho, on September 17 and September 24, 1970.

9-17-2tc

75-7010

September 10, 1970

Re: Application No. 75-7010 - Steelhead Bend Mutual
Water Company

The Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Legal notice

Bill submitted 10-14-70 By ds

75-7010

NOTICE OF APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that Steelhead Bend Mutual Water Company,
P.O. Box 525, Twin Falls, Idaho, has on August 21, 1970,
submitted Application No. 75-7010 to appropriate the public waters of
a ground water source

~~The proposed uses are~~

The application proposes a maximum diversion and appropriation of 1.5
cubic feet per second ~~acre~~ feet of water to be diverted by wells, motors
and pumps within the Lot 7, Sec. 3 and
Lot 1, Sec. 10, T. 18N, R. 21E, B.M., Lemhi County,

and is to be used within the lots 7 and 10, SW 1/4 Sec. 3; Lot 1, Sec. 10;
T. 18N, R. 21E, B.M. for domestic purposes for 280 lots of a subdivision from
Jan. 1 to Dec. 31

Any permit issued pursuant to this application will be subject to ALL PRIOR
WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest
against this application must be filed with the Idaho Department of Water Adminis-
tration on or before October 5, 1970.
Statehouse, Boise, Idaho,

R. KEITH HIGGINSON
Director

Published in the The Recorder-Herald, Salmon, Idaho,
September 17 on September 24, 1970
and

kd.

75-7010

RECEIVED

AUG 20 1970

PARRY, ROBERTSON, DALY & LARSON

LAWYERS

FIDELITY BANK BUILDING

P. O. BOX 525

TWIN FALLS, IDAHO 83301

R. P. PARRY
T. M. ROBERTSON
JOHN H. DALY (1913-1968)
BERT LARSON
C. G. MCINTYRE
JOHN R. COLEMAN
THOMAS G. NELSON
JOHN A. ROSHOLT
FRED D. DECKER
ROBERT C. PAINE

Department of Water Administration
TELEPHONE
(208) 733-3722

August 18, 1970

Mr. R. Keith Higginson, Director
Department of Water Administration
Statehouse -- Annex 2
Boise, Idaho 83701

RE: Steelhead Bend Mutual Water Co.

Dear Keith:

Enclosed is the original Application with attachments thereto submitted by Steelhead Bend Mutual Water Company, an Idaho corporation, and executed by the president thereof, Mr. Philip O. Washington.

Also enclosed is a check in the amount of \$25.00 to cover the filing fee.

We have also enclosed a xeroxed copy of the Application which I would request be conformed to the original application after the recording data is available thereon, the same certified, and forwarded to me at P.O. Box 525, Twin Falls, Idaho 83301. If there is a charge for the certification, please advise.

Thanks for your continuing cooperation.

Sincerely,


JOHN A. ROSHOLT

JAR/clm
Encl.

75-7610