

WRD420

WATER RIGHTS BY PLACE OF USE SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

07/10/81

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
145	12E	14	N4N4	20	A	1.0000	3.50	47-7221	L			09-19-1973	DEVIL CREEK
			SE4N4	40	A	1.0000	3.50	47-7221	L			09-19-1973	DEVIL CREEK
			SW4N4	40	A	1.0000	3.50	47-7221	L			09-19-1973	DEVIL CREEK
			N4SE4	40	A	1.0000	3.50	47-7221	L			09-19-1973	DEVIL CREEK
			N4SW4	40	A	1.0000	3.50	47-7221	L			09-19-1973	DEVIL CREEK
		15	N4SW4	40	A	1.0000	3.50	47-7221	L			09-19-1973	DEVIL CREEK
			N4SE4	15	A	1.0000	3.50	47-7221	L			09-19-1973	DEVIL CREEK
			SE4N4	40	A	1.0000	3.50	47-7221	L			09-19-1973	DEVIL CREEK
			SE4SE4	40	A	1.0000	3.50	47-7221	L			09-19-1973	DEVIL CREEK
			SE4SW4	40	A	1.0000	3.50	47-7221	L			09-19-1973	DEVIL CREEK
145	14E	11	NE4SE4	40	A	1.0000	3.50	47-7221	L			09-19-1973	DEVIL CREEK
		14	N4NE4	12	A	1.0000	*	47-2139	L			02-29-1920	ANTELOPE SPRING
		35	SE4SE4	A	A	*	*	47-7333	L			05-04-1976	SPRING
			N4NE4	06	A	.5555	3.50	47-2394	L			0-22-1964	GROUNDWATER
			N4NE4	18	A	.5555	3.50	47-2394	L			0-22-1964	GROUNDWATER
			SE4NE4	21	A	.5555	3.50	47-2394	L			10-22-1964	GROUNDWATER
			SE4NE4	25	A	.5555	3.50	47-2394	L			10-22-1964	GROUNDWATER
			NE4SE4	25	A	.5555	3.50	47-2394	L			10-22-1964	GROUNDWATER
			N4SE4	40	A	.5555	3.50	47-2394	L			10-22-1964	GROUNDWATER
145	15E	01	N4SE4	40	A	1.0000	*	47-2155	L			03-21-1922	UNNAMED STREAM
			N4SE4	A	A	.5694	1.99	47-2424	L			06-09-1966	GROUNDWATER
			SE4SE4	40	A	1.0000	*	47-2155	L			03-21-1922	UNNAMED STREAM
			SE4SE4	A	A	.5694	1.99	47-2424	L			06-09-1966	GROUNDWATER
		14	N4NE4	07	A	1.0000	*	47-2236	L			04-26-1964	UNNAMED STREAM
			N4NE4	35	A	.6523	*	47-2283	L			12-27-1954	GROUNDWATER
			N4NE4	10	A	1.0000	*	47-2236	L			04-26-1964	UNNAMED STREAM
			N4NE4	25	A	.6523	*	47-2283	L			12-27-1954	GROUNDWATER
			SE4NE4	08	A	1.0000	*	47-2236	L			04-26-1964	UNNAMED STREAM
			SE4NE4	40	A	1.0000	*	47-2236	L			04-26-1964	UNNAMED STREAM
			N4N4	25	A	.6523	*	47-2283	L			12-27-1954	GROUNDWATER
			N4N4	25	A	.6523	*	47-2283	L			12-27-1954	GROUNDWATER
			SE4N4	40	A	.6818	3.50	47-7122	L			06-14-1971	GROUNDWATER
			SE4N4	40	A	.6818	3.50	47-7122	L			06-14-1971	GROUNDWATER
			N4SW4	40	A	.6818	3.50	47-7122	L			06-14-1971	GROUNDWATER
			N4SW4	40	A	.6818	3.50	47-7122	L			06-14-1971	GROUNDWATER
			SE4SW4	40	A	.6818	3.50	47-7122	L			06-14-1971	GROUNDWATER
		15	SE4SW4	40	A	.6818	3.50	47-7122	L			06-14-1971	GROUNDWATER
			SE4NE4	A	A	.5694	1.99	47-2424	L			06-09-1966	GROUNDWATER
			SE4NE4	20	A	.6523	*	47-2283	L			12-27-1954	GROUNDWATER
			N4SE4	30	A	.6523	*	47-2283	L			12-27-1954	GROUNDWATER
			N4SE4	15	A	.6523	*	47-2283	L			12-27-1954	GROUNDWATER
			SE4SW4	10	A	.6523	*	47-2283	L			12-27-1954	GROUNDWATER
			SE4SW4	15	A	.6523	*	47-2283	L			12-27-1954	GROUNDWATER
		16	N4NE4	40	A	1.0000	*	47-7627	P			02-05-1980	GROUNDWATER
			N4NE4	40	A	1.0000	*	47-7627	P			02-05-1980	GROUNDWATER
			SE4NE4	40	A	1.0000	*	47-7627	P			02-05-1980	GROUNDWATER
			SE4NE4	40	A	1.0000	*	47-7627	P			02-05-1980	GROUNDWATER
			N4SE4	40	A	1.0000	*	47-7627	P			02-05-1980	GROUNDWATER
			SE4SE4	40	A	1.0000	*	47-7627	P			02-05-1980	GROUNDWATER
			SE4SE4	40	A	1.0000	*	47-7627	P			02-05-1980	GROUNDWATER

NOT RECORDED

WR0430

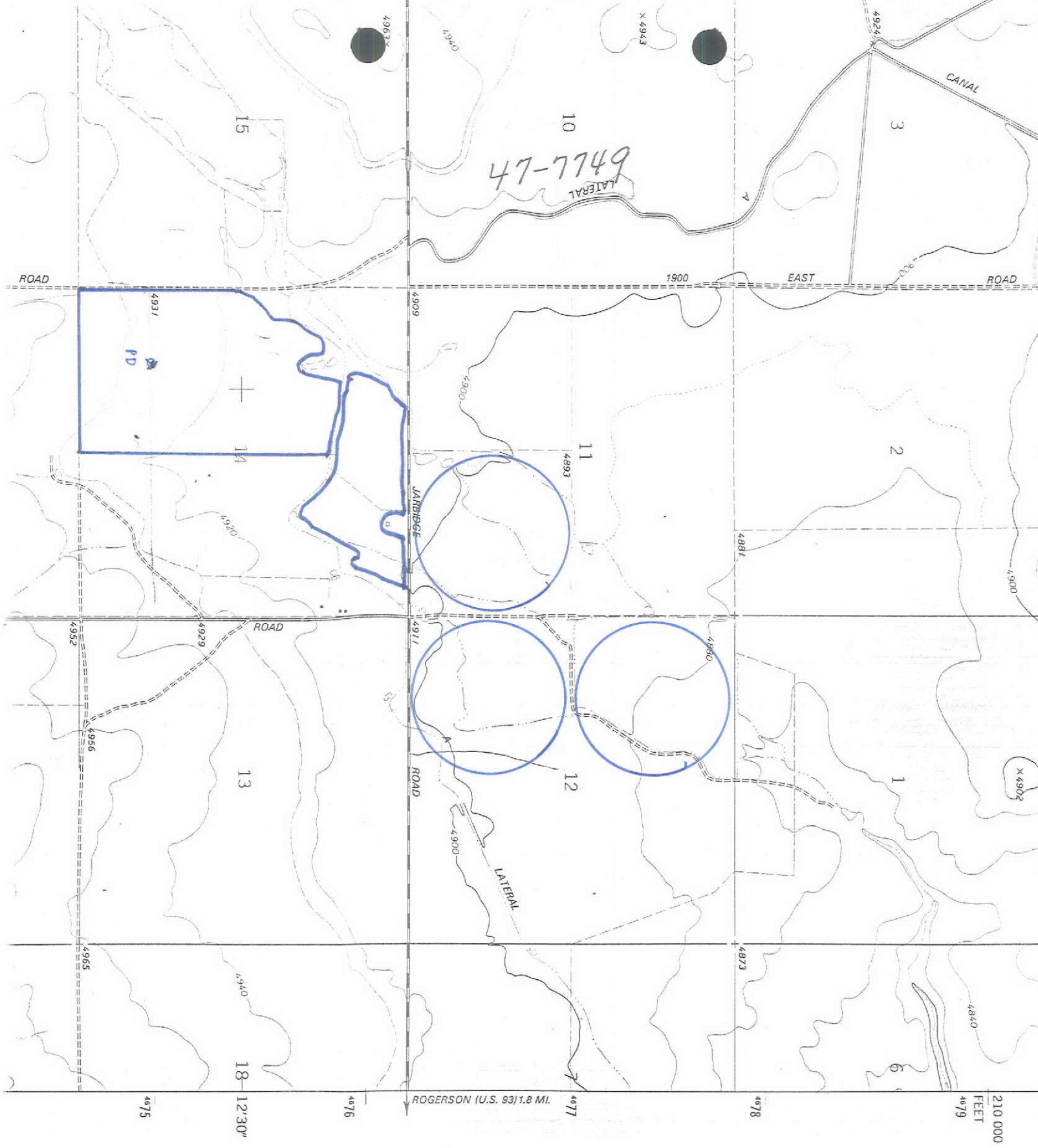
WATER RIGHTS BY POINT OF DIVERSION

07/10/81

PAGE 1615

TWN	RNG	SEC	TRACT	LOT	USE	RIGHT NUMBER	STAGE/ STATUS	PRIORITY DATE	SOURCE	ORG OWN	LAST NAME
14S	15E	21	N4SE		A	47-7102	L /	06/04/1970	GROUNDWATER		SCHNELL
		22	SESH		A	47-2365	L /	09/13/1962	GROUNDWATER	0	SCHNELL
			SESH		S	47-2424	L /	06/09/1966	GROUNDWATER	0	SCHNELL
			SESH		A	47-7071	L /	06/09/1966	GROUNDWATER	0	SCHNELL
			SESH		A	47-7122	L /	06/14/1971	GROUNDWATER	0	SCHNELL
		22	SESH		A	47-2365	L /	09/13/1962	GROUNDWATER	0	SCHNELL
			SESH		S	47-2424	L /	06/09/1966	GROUNDWATER	0	SCHNELL
			SESH		A	47-7071	L /	06/09/1966	GROUNDWATER	1	SCHNELL
			SESH		A	47-7122	L /	06/14/1971	GROUNDWATER		SCHNELL
		26	NENH		A	47-7169	P /	12/22/1972	GROUNDWATER		URAGUI
			NENH		A	47-7168	P /	12/22/1972	GROUNDWATER		URAGUI
			NENH		A	47-7169	P /	12/22/1972	GROUNDWATER		URAGUI
		28	NENH		A	47-2281	L /	11/15/1954	GROUNDWATER		SCHNELL
			NENH		A	47-7102	L /	06/04/1970	GROUNDWATER		SCHNELL
		34	NENE		A	47-7170	P /	12/22/1972	GROUNDWATER		YRAGUI
			NENE		A	47-7170	P /	12/22/1972	GROUNDWATER		YRAGUI
		35	N4SE		A	47-2236	L /	04/26/1946	UNNAMED STREAM	0	SCHNELL
16E	03		NESE		A	47-7149	P /	07/13/1972	GROUNDWATER		SCHNELL
			N4SE		A	47-7149	P /	07/13/1972	GROUNDWATER		KUNKEL
			SESE		A	47-7149	P /	07/13/1972	GROUNDWATER		KUNKEL
			SESE		A	47-7149	P /	07/13/1972	GROUNDWATER		KUNKEL
			SESH		A	47-7149	P /	07/13/1972	GROUNDWATER		KUNKEL
		04	NENE		A	47-2243	L /	10/20/1947	LANTING SPRING		LANTING
			NENH		A	47-2095	L /	10/20/1914	ROGERSON SPRING		LANTING
		08	SESE		D	47-7381	P /	04/25/1977	GROUNDWATER		ROGERSON WATER CO.
		09	SESH		A	47-2079	L /	07/09/1914	UNNAMED STREAM	0	JOSEPH
			SESH		D	47-7397	P /	05/30/1977	GROUNDWATER		MC HILLAN
		11	NENH		A	47-2070	L /	09/10/1912	DUCK SPRING		RUSSELL
			NENH		A	47-2435	P /	01/11/1967	GROUNDWATER	0	NOH
										0	DRAPER
										0	KUNKEL
										0	KUNKEL

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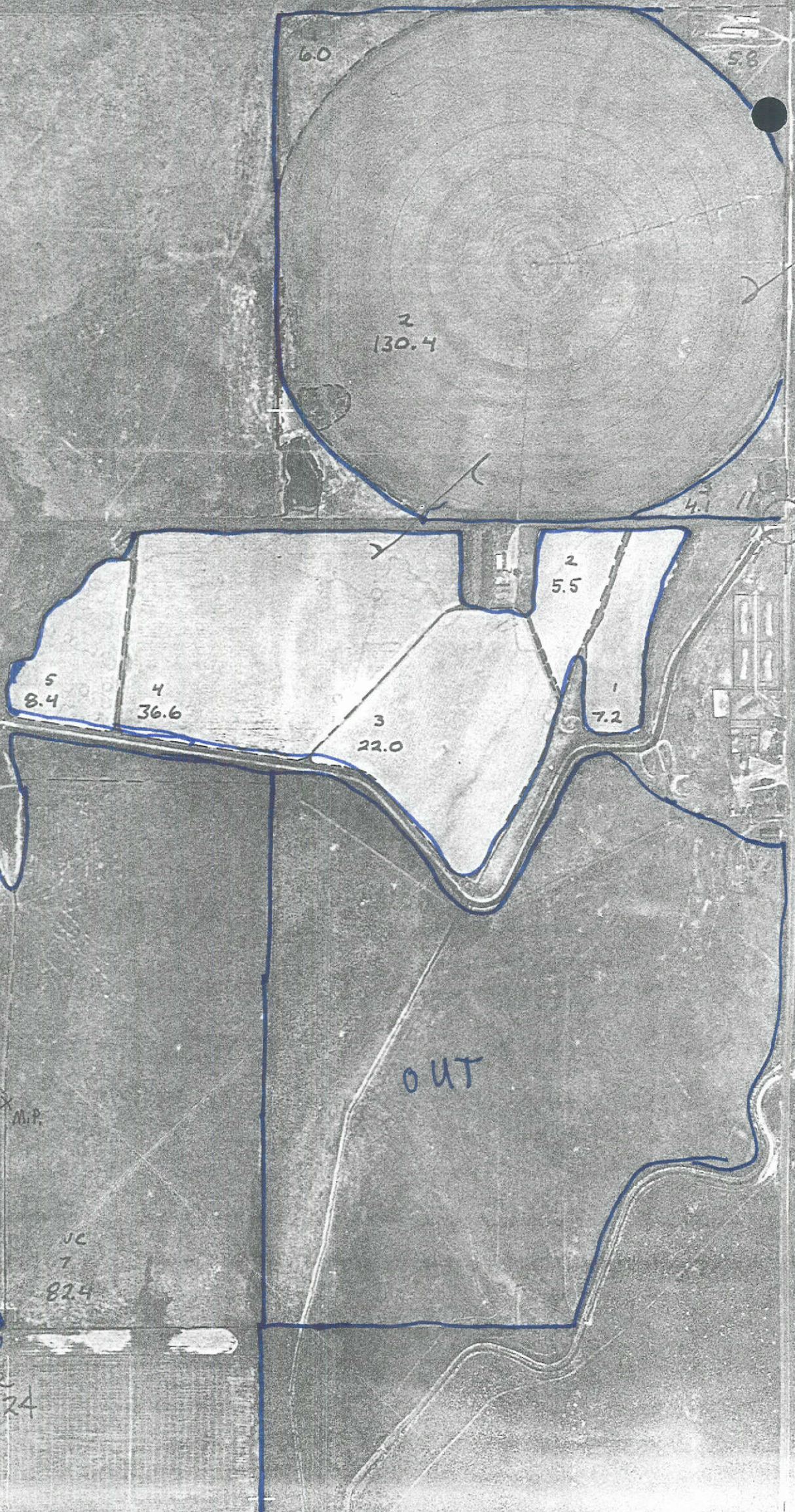
3 2
10 11

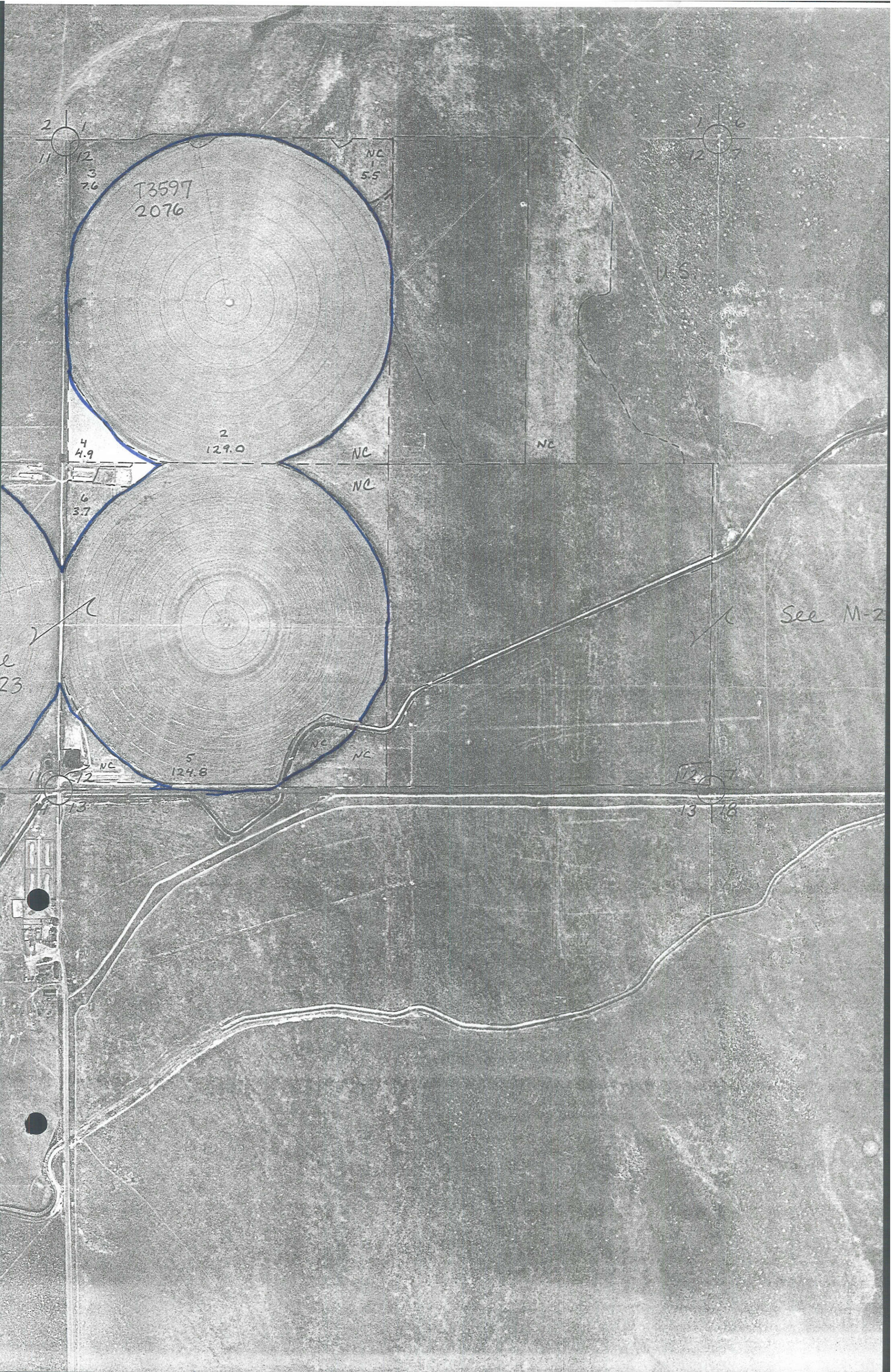
T3601
2076

2 1
11 12

10 11
15 14

T3602
2076





2
1
11 12

1 6
12 7

NC
1
5.5

T3597
2076

U.S.

4
4.9

2
129.0

NC

NC

6
3.7

NC

23

See M-2

11 12

5
124.8

NC

NC

12 7

13 18

49-7749

Discharge From
Well into ditch.



Ditch & P/U looking
north. Note flow
meter.



RECORDED

FEB 18 1994

47-7749



Well, pump



Irrigated land near well

FEB 22 1994



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MAR 12 1990

All Land in this
Photo Taken
Early 1984
Shows Irrigation
Report No. 11
Tom Snow
AKS 6/13/89

10 11
15 14

T3602
2076

5
8.4

4
36.6

3
22.0

2
5.5

1
7.2

6
17.4
NC

NC
8
46.4

NC
7
82.4

See PD
K-24

15 14
22 23

See PD

14
23

NOT TO SCALE K-23

MICROFILMED

MAR 12 1990

T-3601
F-2076
Whole Section



Not To scale K-23

MICHIGAN
MAR 12 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name Ralph Schnell Address Rogerson, Idaho 83302 Owner's Permit No. _____	7. WATER LEVEL Surface water _____ Groundwater _____ Temperature _____																																																																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandonment) _____	8. WELL TEST DATA <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Flow</th> <th>Rate</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Flow	Rate	Hours Pumped																																																																																																	
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3. PROPOSED USE Domestic ☒ Irrigation ☐ Stock ☐ Municipal ☐ Industrial ☐ Water ☐ Sewal or Injection ☐ Other ☐ (specify type)	9. LITHOLOGIC LOG Page 2 <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Hole</th> <th>Depth</th> <th>Material</th> <th>Water</th> </tr> <tr> <th>Diam</th> <th>From</th> <th>To</th> <th>Yes No</th> </tr> </thead> <tbody> <tr><td> </td><td>1405</td><td>1462 Red Sandy Clay</td><td>X</td></tr> <tr><td> </td><td>1462</td><td>1650 Red Rhyolite</td><td>X</td></tr> <tr><td> </td><td>1650</td><td>1795 Gray Rhyolite, Soft</td><td>X</td></tr> <tr><td> </td><td>1795</td><td>1860 Hard Brown Rhyolite</td><td>X</td></tr> <tr><td> </td><td>1860</td><td>1873 Softer Brown Rhyolite</td><td>X</td></tr> <tr><td> </td><td>1873</td><td>1950 Hard Brown Rhyolite</td><td>X</td></tr> <tr><td> </td><td>1950</td><td>1958 Broken Red Rhyolite</td><td>X</td></tr> <tr><td> </td><td>1958</td><td>1990 Hard Brown Rhyolite</td><td>X</td></tr> <tr><td> </td><td>1990</td><td>2030 Soft Red Rhyolite 8" 2015'</td><td>X</td></tr> <tr><td> </td><td>2030</td><td>2045 Broken Red Rhyolite, Soft</td><td>X</td></tr> <tr><td> </td><td>2045</td><td>2058 Soft Red Rhyolite</td><td>X</td></tr> <tr><td> </td><td>2058</td><td>2085 Broken Red Rhyolite, Soft</td><td>X</td></tr> <tr><td> </td><td>2085</td><td>2161 Hard Red Rhyolite</td><td>X</td></tr> <tr><td> </td><td>2161</td><td>2185 Broken <i>Start Flaring</i></td><td>X</td></tr> <tr><td> </td><td>2185</td><td>2228 Soft Clay, White</td><td>X</td></tr> <tr><td> </td><td>2228</td><td>2240 Gray Hard Rhyolite</td><td>X</td></tr> <tr><td> </td><td>2240</td><td>2243 Broken Gray Rhyolite</td><td>X</td></tr> <tr><td> </td><td>2243</td><td>2265 Hard Brown Rhyolite</td><td>X</td></tr> <tr><td> </td><td>2265</td><td>2335 Soft Brown Rhyolite</td><td>X</td></tr> <tr><td> </td><td>2335</td><td>2360 Hard Brown Rhyolite</td><td>X</td></tr> <tr><td> </td><td>2360</td><td>2410 Soft Brown Rhyolite</td><td>X</td></tr> <tr><td> </td><td>2410</td><td>2435 Hard Brown Rhyolite</td><td>X</td></tr> <tr><td> </td><td>2435</td><td>2525 Soft Brown Rhyolite</td><td>X</td></tr> </tbody> </table> Not finished	Hole	Depth	Material	Water	Diam	From	To	Yes No		1405	1462 Red Sandy Clay	X		1462	1650 Red Rhyolite	X		1650	1795 Gray Rhyolite, Soft	X		1795	1860 Hard Brown Rhyolite	X		1860	1873 Softer Brown Rhyolite	X		1873	1950 Hard Brown Rhyolite	X		1950	1958 Broken Red Rhyolite	X		1958	1990 Hard Brown Rhyolite	X		1990	2030 Soft Red Rhyolite 8" 2015'	X		2030	2045 Broken Red Rhyolite, Soft	X		2045	2058 Soft Red Rhyolite	X		2058	2085 Broken Red Rhyolite, Soft	X		2085	2161 Hard Red Rhyolite	X		2161	2185 Broken <i>Start Flaring</i>	X		2185	2228 Soft Clay, White	X		2228	2240 Gray Hard Rhyolite	X		2240	2243 Broken Gray Rhyolite	X		2243	2265 Hard Brown Rhyolite	X		2265	2335 Soft Brown Rhyolite	X		2335	2360 Hard Brown Rhyolite	X		2360	2410 Soft Brown Rhyolite	X		2410	2435 Hard Brown Rhyolite	X		2435	2525 Soft Brown Rhyolite	X
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dig ☐ Other _____	10. Work started _____ finished _____																																																																																																				
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Tri-Steel</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>.250 inches</td> <td>20 inches</td> <td>1 feet</td> <td>61 feet</td> </tr> <tr> <td>.250 inches</td> <td>12 inches</td> <td>2 feet</td> <td>649 feet</td> </tr> <tr> <td>.219 inches</td> <td>10 inches</td> <td>567 feet</td> <td>1186 feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>perforations</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>perforations</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>perforations</td> <td>feet</td> <td>feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Model No. _____ Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ feet Placed from _____ feet to _____ feet Surface seal depth 20 _____ Material used in seal: ☐ Cement grout ☒ Well cuttings ☐ Puddling clay ☐ Slurry pit ☐ Temp. surface casing Sealing procedure used: ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Tri-Steel	Diameter	From	To	.250 inches	20 inches	1 feet	61 feet	.250 inches	12 inches	2 feet	649 feet	.219 inches	10 inches	567 feet	1186 feet	Number	From	To	perforations	feet	feet	perforations	feet	feet	perforations	feet	feet	11. DRILLERS CERTIFICATION 22 I We certify, that all minimum well construction standards were complied with at the time the rig was removed. Firm Name Elsing Well Drilling Firm No. 31 P.O. Box 919 Address Twin Falls, Idaho Date _____ Signed by (Firm Official) <i>Arnold Elsing</i> and _____ (Professional Seal)																																																																								
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6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County Twin Falls Sw 1/4 SW 1/4 Sec 14 T. 14 N. S. R. 150 W	USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT																																																																																																				

MICROFILMED

MAR 12 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

RECEIVED

Department of Water Resources
Southern District Office

1. WELL OWNER

Name **Ralph Schnell**
Address **Rogerson, Idaho 833002**
Owner's Permit No.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replenished
☐ Abandoned (by the method of _____)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Stock ☐ Wash ☐ Industrial ☐ Other
Other _____

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Aug ☐ Other

5. WELL CONSTRUCTION

Casing schedule ☒ Steel ☐ Concrete ☐ Other
Thickness _____ Diameter _____ From _____ To _____
250 inches 20 inches 1 foot 61 feet
250 inches 12 inches 2 feet 649 feet
219 inches 10 inches 567 feet 1180 feet
219 inches _____ feet _____ feet
Was casing drive shoe used? ☐ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
perforations _____ feet _____ feet
perforations _____ feet _____ feet
perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☐ No
Manufacturer's name _____ Model No. _____
Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ feet to _____ feet
Placed from _____ feet to _____ feet
Surface seal depth 20 Material used in seal: ☐ Cement grout ☒ Well cuttings
☐ Puddling clay ☒ Well cuttings
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☐ Overbore to seal depth
Method of joining casing ☐ Threaded ☒ Welded ☐ Solvent
Weld _____
☐ Cemented between strata
Describe access port _____

6. LITHOLOGIC LOG

Hole	Depth	Material	Water
Diam.	From	To	Yes No
20"	0	3	
	3	13	
	13	61	
16"	61	106	
	106	127	
	127	145	
	145	203	
	203	259	
	259	430	
	430	442	
	442	503	
	503	515	
	515	523	
	523	544	
	544	559	
	559	605	
	605	617	
	617	770	
	770	790	
	790	824	
	824	847	
	847	915	
	915	920	
	920	948	
	948	995	
	995	1045	
	1045	1090	
	1090	1165	
	1165	1185	
	1185	1204	
	1204	1224	
	1224	1228	
	1228	1242	
	1242	1273	
	1273	1347	
	1347	1405	

6. LOCATION OF WELL

Sketch map location must agree with written location.

Section Name _____
Lot No. _____ Block No. _____
County _____
Twin Falls
SW 14 NE 14 SE 15

11. DRILLERS CERTIFICATION

I We certify that all minimum well construction standards were complied with at the time the rig was removed.

Drilling Well Drilling Co. No. 31
P.O. Box 919
Address Twin Falls, Idaho Date Aug 9, 82
Signature (Print Name) _____
and _____
Operator _____

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

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MAR 12 1990

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 17 2000

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

1. Water Right No(s).: See attached schedule. APR 21 2000
- Adjudication Claim No(s).: _____ Department of Water Resources
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Ralph F. Schnell and Hazel Schnell
PO Box 122, Rogerson, ID 83302
4. New Owner/Claimant(s) JR Simplot, Trustee for JR Simplot Revocable Trust
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 999 Main St., Suite 1300
 City, State and ZIP Code Boise, Idaho 83702
 New Telephone Number (208) 834-2231
5. Date you acquired the property April 14, 2000
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate 1005 Number and type of stock 1500 Cattle
- Diversion rate in CFS 15.09 Number of homes Two Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) SIM PLOT TRUST
BY [Signature] AGENT
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

See file 47-07749 for support documentation MICROFILMED
APR 18 2002

JR Signplot
Atts: Ramona
HC 85 Box 275
Grand View, IL 83624

SCHNELL RANCH WATER RIGHTS

Water Right Number	Priority	Stage	Source	Description	Diversion Rate
47-11280	May 30, 1950	Decreed	unnamed	Stockwater	0.20
47-11281	January 1, 1900	Decreed	unnamed	Stockwater	0.20
47-11283	January 1, 1900	Decreed	unnamed	Stockwater	0.20
47-11284	June 8, 1987	Decreed	unnamed	Stockwater	0.20
47-11285	May 12, 1950	Decreed	unnamed	Stockwater	0.20
47-11295	June 1, 1900	Decreed	unnamed	Stockwater	0.20
47-11296	June 5, 1950	Beneficial Use	unnamed	Stockwater	0.20
47-11298	June 6, 1980	Beneficial Use	unnamed	Stockwater	0.20
47-11299	May 6, 1966	Decreed	unnamed	Stockwater	0.20
47-11301	August 7, 1978	Beneficial Use	unnamed	Stockwater	0.20
47-11302	June 5, 1964	Decreed	unnamed	Stockwater	0.20
47-11303	May 5, 1968	Decreed	unnamed	Stockwater	0.20
47-11306	August 8, 1945	Decreed	unnamed	Stockwater	0.20
47-11307	June 1, 1970	Beneficial Use	unnamed	Stockwater	0.20
47-11309	July 7, 1940	Decreed	Big Creek	Stockwater	0.20
47-11311	May 23, 1950	Decreed	unnamed	Stockwater	0.20
47-11382	August 13, 1965	Decreed	Ground Water	Domestic	0.04
				Stockwater	0.23
47-11384	August 13, 1954	Decreed	Ground Water	Domestic	0.04
				Stockwater	0.09
47-02236	April 26, 1946	License	unnamed	Irrigation	1.30
47-07122	June 14, 1971	License	Ground Water	Irrigation	6.00
				Stockwater	0.12
47-02327	January 5, 1960	Decreed	unnamed	Stockwater	0.02
47-07749	August 17, 1981	License	Ground Water	Irrigation	3.79
47-08002	May 29, 1985	License	Ground Water	Stockwater	0.40
				Fish Propagation	1.50
*47-08250	August 21, 1990	* Permit	Ground Water	Irrigation	4.00
				Stockwater	0.23

* S. 15.00 mailed assignment of Permit
from To Ramona @ address
on back of ownership Charge form.
Ret

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NOV 10 2002

WARRANTY DEED

FOR VALUE RECEIVED, RALPH F. SCHNELL and HAZEL A. SCHNELL, husband and wife (together "the Grantor"), hereby grant, bargain, sell, and convey unto J.R. Simplot, as Trustee of the J.R. Simplot Self-Declaration of Revocable Trust, established by written instrument dated December 21, 1989, and registered in the Fourth Judicial District of the State of Idaho, Ada County, as No. 3T-788, ("Grantee"), whose current address is 999 Main Street, P.O. Box 27, Boise ID 83707, the following described real property situated in Twin Falls County, Idaho, to-wit:

See attached **EXHIBIT A** for legal description of real property

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Except for and subject to those rights, easements, restrictions, zoning restrictions, land use regulations and other applicable rules and regulations as appear of record or by use upon the premises. And except taxes due and accruing for the year 2000 and succeeding years.

RESERVING UNTO GRANTOR, GRANTOR'S HEIRS, SUCCESSORS AND ASSIGNS, THE FOLLOWING DESCRIBED EASEMENT:

An easement located in Section 17, Township 14 South, Range 16 E., B.M., Twin Falls County, Idaho, said easement being for the use and maintenance of an existing buried domestic water line, the spring that feeds it and the appurtenances for both, said easement being encompassed by the following described boundary;

COMMENCING at the Northeast corner of said Section 17, from which the East one-quarter (E1/4) corner of said Section 17 bears South 00° 04' 38" West, 2649.28 feet;
THENCE South 00° 04' 38" West along the East boundary of the NE1/4 of said Section 17 for a distance of 300 feet;

THENCE South 89° 59' 52" West parallel with the North boundary of the NE1/4 of said Section 17 for a distance of 861.77 feet to the TRUE POINT OF BEGINNING.

THENCE South 07° 57' 05" East for a distance of 3593.24 feet;

THENCE South 79° 00' 00" East for a distance of 55.54 feet;

THENCE South 11° 00' 00" West for a distance of 100.00 feet;

THENCE North 79° 00' 00" West for a distance of 100.00 feet:

THENCE North 11° 00' 00" East for a distance of 100.00 feet;

THENCE South 79° 00' 00" East for a distance of 2.17 feet;

THENCE North 07° 57' 05" West for a distance of 3585.09 feet to a point on a line that is parallel with and 300.00 feet South of the North boundary of the NE1/4 of said Section 17;

THENCE North 89° 59' 52" East parallel with the North boundary of the NE1/4 of said Section 17 for a distance of 40.29 feet to the TRUE POINT OF BEGINNING.

Excluding that portion of the described easement that lies within the right-of-way boundaries of Highway U.S. 93.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED:

Ralph F. Schnell
RALPH F. SCHNELL

Hazel A. Schnell
HAZEL A. SCHNELL

STATE OF IDAHO)
County of Twin Falls) ss.

On this 26th day of January, 2000, before me a Notary Public for said State, personally appeared RALPH F. SCHNELL and HAZEL A SCHNELL, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.



EXHIBIT "A"

Township 14 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 1: SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE

Section 11: All

Section 12: W $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$; W $\frac{1}{2}$

EXCEPT

A strip of land 100 feet wide, lying 50 feet on each side of the following described centerline;
BEGINNING at a point on the Section line, 1799 feet, more or less, East of Section corner common to Sections 11, 12, 13 and 14, Township 14 South, Range 15 E., B.M., which point is Station 210+62 of "A" Lateral as located;

THENCE North 00°28' East 37.3 feet;

THENCE on a 20° curve to the right, 110 feet;

THENCE North 22°28' East, 238.5 feet;

THENCE on a 20° curve to the right, 120.8 feet;

THENCE North 46°38' East, 47.6 feet;

THENCE on a 30° curve to the right, 174.4 feet;

THENCE South 81°02' East 407.5 feet;

THENCE on a 40° curve to the left, 177.1 feet;

THENCE North 28°08' East, 171.6 feet;

THENCE on a 20° curve to the right, 189.2 feet;

THENCE North 65°58' East 2549 feet, to Station 252+85 which point is on the East section line of Section 12, Township 14 South, Range 15 E. B.M. and 763 feet, more or less, South of the East 1/4 corner of said Section 12, all situated in the S $\frac{1}{2}$ of said Section 12.

Section 13: All

Section 14: All

EXCEPT

BEGINNING at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14, Township 14 South, Range 15 E., B.M.;

THENCE South along the section line a distance of 505 feet more or less;

THENCE North 81°31' East, 80 feet;

THENCE North 8°29' West, 505 feet, more or less to the PLACE OF BEGINNING.

AND EXCEPT

A strip of land 100 feet wide lying 50 feet on each side of the centerline of "A" Lateral as located and described as follows:

BEGINNING at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, of said Section 14;

THENCE South along Section line a distance of 505 feet, more or less;

THENCE North 81°31' East, 30 feet to the POINT OF BEGINNING, which is PC Station 117+79.8 of "A" Lateral as located;

THENCE on a 40° curve to the left from semi-tangent South 8°29' East, a distance of 200 feet;

THENCE South 88°29' East, 206.2 feet;

THENCE on a 40° curve to the left, 165 feet;

THENCE North 25°31' East, 449 feet;

THENCE North 37°01' East, 180 feet to a point on the North line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, of said Section 14, 805 feet, more or less, East of the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14, all situated in the SW $\frac{1}{4}$ NW $\frac{1}{4}$

AND ALSO EXCEPT

A strip of land 100 feet wide, lying 50 feet on each side of the following described centerline:

BEGINNING at Station 129+80 of "A" Lateral survey as located which point is on the South boundary line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14 and 805 feet, more or less, East of the Southwest corner of said forty;

THENCE North 37°01' East, 224.9 feet;

THENCE on a 20° curve to the right, 310 feet;

THENCE South 80°59' East 1440.1 feet to Station 149+55 which station is a point on the East line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14 and 1260 feet, more or less, South of the North 1/4 corner of Section 14, all lying in the N $\frac{1}{2}$ NW $\frac{1}{4}$

AND ALSO EXCEPT

A strip of land 100 feet wide, lying 50 feet on each side of the following described centerline:

BEGINNING at a point on the West boundary line of the NE $\frac{1}{4}$ of Section 14, 1260 feet, more or less, South of the North 1/4 corner of said Section 14, which point is Station 149+55 of "A" Lateral survey as located;

THENCE right, 190 feet;

THENCE South 42°59' East, 685.5 feet;

THENCE on a curve 40° curve to the left, 280.8 feet;

THENCE North 24°41' East, 693.3 feet;

THENCE on a 40° curve to the right 165 feet;

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THENCE South 89°19' East, 220.5 feet;
THENCE on a 50° curve to the left, 155.7 feet;
THENCE North 12°51' East, 312 feet;
THENCE on a 20° curve to the right, 110 feet;
THENCE North 34°51' East, 708.6 feet;
THENCE on a 50° curve to the right, 110.2 feet;
THENCE North 89°58' East, 53 feet to Station 189+86, which point is on the east line of said Section 14, and 45 feet South of the Northeast corner, situated in the NE¼ of Section 14.

Section 23: W½W¼; NE¼NW¼

Section 24: E½; E½W¼

Section 25: All

Section 26: E½E¼; S½NW¼; SE¼SW¼; SW¼SE¼

EXCEPT

A strip of land 200.00 feet wide, being 100.0 feet on each side of the following described centerline of highway as surveyed and shown on the official plat of Sawtooth Park F-FG 2391(4) Highway survey on file in the of Department of Highways of the State of Idaho and lying over and across the E½NW¼ and the NW¼NE¼ of Section 35, the SW¼SE¼ and the NE¼SE¼ of Section 26, all in Township 14 South, Range 15 E., B.M.

BEGINNING at Station 645+90 of the said Highway Survey, which station is a point on tangent approximately 1670.0 feet east from the West Quarter corner of Section 35, Township 14 South, Range 15 E., B.M.;

THENCE running North 28°41' East, 4510.0 feet to Station 691+00 of said Survey, which Station is a point on tangent approximately 1320 feet South and 1468.0 feet West from the East quarter corner of Section 26;

ALSO BEGINNING at Station 693+89 of said Highway Survey, which Station is a point on tangent approximately 1070.00 feet South and 1320.0 feet west of the East Quarter corner of Section 26;

THENCE running North 28°41' East, 1219.0 feet to Station 706+08.0 of said survey, which station is a point on tangent approximately 767.0 feet west from the East Quarter corner of Section 26

AND EXCEPT

A strip of land 200.0 feet wide, being 100.0 feet on each side of the following described centerline of highway as surveyed and shown on the official plat of U.S. Highway 93-Project No. F-FG 2391(5) Highway Survey on file in the office of the Department of Highways of the State of Idaho and lying over and across the E½NW¼ and the NW¼NE¼ of Section 35 and the S½SE¼ and the NE¼SE¼ of Section 26, Township 14 South, Range 15 E., B.M.

BEGINNING at Station 645+90 of the said Highway Survey, which station is a point on tangent approximately 1670.0 feet East from the West Quarter corner of Section 35;

THENCE running North 28°41' East, 1346.1 feet to Station 659+36.1 of said Survey, which station is a point of curvature;

THENCE 4115.9 feet with a 00°54' curve right, said curve having a central angle of 45°33' to Station 700+52.0, which station is a point on curve approximately 1295.0 feet North from the Southeast corner of Section 26, Township 14 South, Range 15 E., B.M.

Section 35: E½NE¼; E½NW¼; W½NE¼

EXCEPT

A strip of land 200.00 feet wide, being 100.0 feet on each side of the following described centerline of highway as surveyed and shown on the official plat of Sawtooth Park F-FG 2391(4) Highway survey on file in the of Department of Highways of the State of Idaho and lying over and across the E½NW¼ and the NW¼NE¼ of Section 35, the SW¼SE¼ and the NE¼SE¼ of Section 26, all in Township 14 South, Range 15 E., B.M.

BEGINNING at Station 645+90 of the said Highway Survey, which station is a point on tangent approximately 1670.0 feet east from the West Quarter corner of Section 35, Township 14 South, Range 15 E., B.M.;

THENCE running North 28°41' East, 4510.0 feet to Station 691+00 of said Survey, which Station is a point on tangent approximately 1320 feet South and 1468.0 feet West from the East quarter corner of Section 26;

ALSO BEGINNING at Station 693+89 of said Highway Survey, which Station is a point on tangent approximately 1070.00 feet South and 1320.0 feet west of the East Quarter corner of Section 26;

THENCE running North 28°41' East, 1219.0 feet to Station 706+08.0 of said survey, which station is a point on tangent approximately 767.0 feet west from the East Quarter corner of Section 26

AND EXCEPT

A strip of land 200.0 feet wide, being 100.0 feet on each side of the following described centerline of highway as surveyed and shown on the official plat of U.S. Highway 93-Project No. F-FG 2391(5) Highway Survey on file in the office of the Department of Highways of the State of Idaho and lying over and across the E½NW¼ and the NW¼NE¼ of Section 35 and the S½SE¼ and the NE¼SE¼ of Section 26, Township 14 South, Range 15 E., B.M.

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BEGINNING at Station 645+90 of the said Highway Survey, which station is a point on tangent approximately 1670.0 feet East from the West Quarter corner of Section 35;
THENCE running North 28°41' East, 1346.1 feet to Station 659+36.1 of said Survey, which station is a point of curvature;
THENCE 4115.9 feet with a 00°54' curve right, said curve having a central angle of 45°33' to Station 700+52.0, which station is a point on curve approximately 1295.0 feet North from the Southeast corner of Section 26, Township 14 South, Range 15 E., B.M.

Township 14 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 7: Lots 2, 3, 4, 5, 6, 7, E½SW¼; W½SE¼; SE¼SE¼

EXCEPT

A strip of land 100 feet wide, lying 50 feet on each side of the following described centerline:
Township 14 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 7: BEGINNING at a point on the section line 763 feet, more or less, South of the West quarter corner of Section 7, which point is station 252+85 of "A" lateral as located;
THENCE North 65°58' East 89.4 feet;
THENCE on a 20° curve to the left, 157.2 feet;
THENCE North 34°32' East 422.7 feet;
THENCE on a 20° curve to the right 80.8 feet;
THENCE North 50°42' East 580.7 feet;
THENCE on a 10° curve to the right, 210 feet;
THENCE North 71°42' East 457.6 feet;
THENCE on a 10° curve to the left, 180 feet, to Station 274+63.4 which point is on the last line of the SW¼NW¼ of Section 7 and 865 feet, more or less, South of the Northeast corner of said SW¼NW¼ of Section 7, all situated in the W½ of Section 7, Township 14 South, Range 16 E., B.M.

AND EXCEPT

That portion of the SE¼SE¼ of Section 7, Township 14 South, Range 16 E., B.M., described as:
BEGINNING at a point which is the corner common to Sections 7, 8, 17 and 18, Township 14 South, Range 16 E., B.M.;
THENCE North for 141 feet;
THENCE South 89°30' West for 610 feet;
THENCE East for 600 feet to the corner common to Section 7, 8, 17 and 18, which is the POINT OF BEGINNING.

Section 8: NE¼SW¼; S½SW¼

Section 17: Lots 1 and 2, EXCEPT the north 300 feet of said Lots; S½NE¼; N¼SE¼; S¼SE¼; W½ of Section northwest of railroad; 6.93 acres railroad right of way; W½ of Section south and east of railroad.

Section 18: Lot 7, E½SW¼; W½SE¼

Section 19: All

Section 20: All

Section 26: NW¼; W½SW¼

Section 27: E½SE¼

Section 29: All

Section 30: N¼NE¼; NE¼NW¼; Lot 1

Section 32: E½

Section 33: W½

Section 34: E½

Township 14 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho

Section 30: South 10 acres of Lot 3; all Lot 4; SE¼SE¼

Section 31: NE¼; E½W½; Lots 1, 2, 3, 4; SW¼SE¼; N¼SE¼

Township 15 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 3: All

Section 4: All

Section 5: Lots 1 and 2: S½NE¼; SE¼

Section 8: E½E½

Section 9: All

Section 10: W½; W½E½; E½NE¼; SE¼SE¼

Section 14: W½E½; W½

Section 15: All

Section 17: E½

Section 20: E½

Section 21: All

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APR 18 2002

Section 22: $W\frac{1}{2}$; $W\frac{1}{2}E\frac{1}{4}$; $E\frac{1}{2}NE\frac{1}{4}$; $NE\frac{1}{4}SE\frac{1}{4}$
Section 23: $NW\frac{1}{4}$; $W\frac{1}{2}NE\frac{1}{4}$
Section 27: $NW\frac{1}{4}$; $N\frac{1}{2}SW\frac{1}{4}$; $NW\frac{1}{4}NE\frac{1}{4}$
Section 28: $W\frac{1}{2}$; $NE\frac{1}{4}$; $N\frac{1}{2}SE\frac{1}{4}$
Section 29: $E\frac{1}{2}$
Section 33: $N\frac{1}{2}NW\frac{1}{4}$

Township 15 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho

Section 25: All
Section 26: $N\frac{1}{2}NE\frac{1}{4}$; $SE\frac{1}{4}NE\frac{1}{4}$; $SE\frac{1}{4}W\frac{1}{2}$
Section 27: $SE\frac{1}{4}NE\frac{1}{4}$; $E\frac{1}{2}SE\frac{1}{4}$
Section 34: $E\frac{1}{2}NE\frac{1}{4}$; $NE\frac{1}{4}SE\frac{1}{4}$
Section 35: $E\frac{1}{2}$; $NW\frac{1}{4}$; $N\frac{1}{2}SW\frac{1}{4}$

Township 15 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 30: $W\frac{1}{2}$
Section 31: $E\frac{1}{2}$; $NW\frac{1}{4}$; $N\frac{1}{2}SW\frac{1}{4}$

Township 16 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho

Section 1: Lots 1 and 2; $S\frac{1}{2}NE\frac{1}{4}$; $S\frac{1}{2}$
Section 11: $SE\frac{1}{4}NE\frac{1}{4}$; $NE\frac{1}{4}SE\frac{1}{4}$
Section 12: $N\frac{1}{2}N\frac{1}{4}$

Township 16 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 6: All
Section 7: $N\frac{1}{2}NE\frac{1}{4}$; $NE\frac{1}{4}NW\frac{1}{4}$; Lot 1

ALL SUBJECT TO: Twin Falls Highway District right of way

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NOV 19 2002

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07749

Priority: August 17, 1981

Maximum Diversion Rate: 3.79 CFS

Maximum Diversion Volume: 1608.7 AF

This is to certify, that RALPH SCHNELL

PO BOX 122

ROGERSON ID 83302

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 17, 1981; and has submitted Proof of Beneficial Use on October 31, 1989. An examination indicates that the works have a diversion capacity of 3.790 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	3.79 CFS	1608.7 AF

LOCATION OF POINT(S) OF DIVERSION: NESWSW , Sec. 14, Township 14S, Range 15E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14S	15E	11	NESE 33	NWSE 40	SWSE 33	
			SESE 33			139
		12	NENW 33	NWNW 33	SWNW 33	
			SESW 33	NESW 33	NWSW 33	
			SWSW 33	SESW 33		264
		14	NENE 14	NWNE 35	SWNE 5	
			NENW 31	SWNW 21	SENE 39	
			NESW 40	NWSW 40	SWSW 40	
			SESW 40			305

Total number of acres irrigated: 708

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.

FEB 22 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

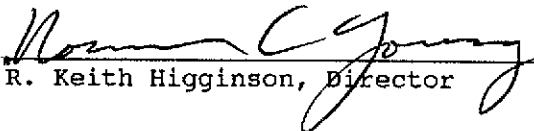
WATER RIGHT NO. 47-07749

CONDITIONS/REMARKS:

6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
7. The total combined rate of diversion under this right and Right 47-08002 shall not exceed 3.79 cfs.
8. Right 47-08002 is also diverted through the point of diversion described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of FEBRUARY, 1994.

Acting for


R. Keith Higginson, Director

FEB 22 1994

APPROVED

RECEIVED

FEB 10 1994

State of Idaho
Department of Water Resources

RECEIVED

FEB 09 1994

Department of Water Resources
Southern Region Office

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-07749

Date of Priority: August 17, 1981

Maximum Diversion Rate: 3.79 CFS
Maximum Diversion Volume: 1608.7 AF

Comes now
PO BOX 122
ROGERSON ID 83302

RALPH SCHNELL

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 47-07749, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	3.79 CFS	1608.7 AF

LOCATION OF POINT(S) OF DIVERSION: NESWSW, Sec. 14, Township 14S, Range 15E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14S	15E	11	NESE 33	NWSE 40	SWSE 33	
			SESE 33			139
		12	NENW 33	NWNW 33	SWNW 33	
			SESW 33	NESW 33	NWSW 33	
			SWSW 33	SESW 33		264
		14	NENE 14	NWNE 35	SWNE 5	
			NENW 31	SWNW 21	SESW 39	
			NESW 40	NWSW 40	SWSW 40	
			SESW 40			305

Total number of acres irrigated: 708

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ralph Schnell, this 9th day of February, 1994.

Ralph Schnell
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-07749

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = \$20.00 Receipted by Y # SD16548 Date 2-9-94 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 47-07749 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
7. The total combined rate of diversion under this right and Right 47-08002 shall not exceed 3.79 cfs.
8. Right 47-08002 is also diverted through the point of diversion described above.

Witness my hand this 15TH day of FEBRUARY, 1994.

Acting for R. Keith Higginson, Director

FEB 22 1994

03/86

RECEIVED

OCT 31 1989

Department of Water Resources
Southern Region Office

NOV 17 1989

STATE OF IDAHO
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

NOV 01 1989

Department of Water Resources

For Office Use Only

Fee Received \$175. + \$25.

Date 10-31-89 11-15-89

Receipt # 5010388 5010476

Reviewed by J. G. Galtman Jr.

Sent to region 10-31-89

50

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-07749Name(s) of Permit Holder: Ralph SchnellPost Office Address: Rogerson, ID 83302Telephone No. 655-4276Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 1300/ 416 B.3 (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 14.0/ 5.0 B.5 cfs _____ acre-feetShow the date water was first diverted and beneficially used under this permit: April, 1989Measuring Device: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☒ NoFee enclosed \$ 175.00 + \$25.
(See License Examination Fee Schedule)Flow Measurement Port: Required? ☒ Yes ☐ No Will be installed
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Permittee

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAR 12 1990

10-31-1989

Date

Ralph Schnell

Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

Rec 10/10/86
I-DR Southern
Form 204
3/85

09-10-120, 2000, A-6887

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received <u>49</u>
Date <u>10-16-86</u>
Receipt # <u>39317</u>

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use on a water right permit

Ralph Schnell of Box 122, Rogerson, Idaho
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the

State of Idaho No. 47-7749

RECEIVED
OCT 14 1986

That under the terms and conditions of said permit, work thereunder was required to be completed on or before

December 1, 1986.

Department of Water Resources

That he has heretofore performed the following work described under said permit: _____

(This must be filled out! If no work has been completed put none.)

Well has been drilled and is being used under gravity & sprinkler irrigation on
about 100 acres. The well produces about 60 inches of water under artesian flow.

_____ Costing \$ 96,000.

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

Uncertainty over the outcome of the Swan Falls litigation has prevented full
development of the well.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to December 1, 1991
(1 yr. minimum,
5 yrs. maximum)

Ralph Schnell
(Signature)

*IF OTHER THAN HOLDER, Power of Attorney

MICROFILMED

FEE: \$15.00

MAR 12 1990

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit proof of beneficial use is extended to December 1, 1989.

Signed this 11th day of December, 1989.

A. Glen Saxton
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

Map - 00-21

To appropriate the public waters of the State of Idaho

1. Name of applicant Ralph Schnell Phone 655-4276
Post office address Rogerson, Idaho
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 14S
Range 15E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 10.0 ^{cfs} for IRRIGATION PURPOSES 00-1 (both dates inclusive)
(cfs or acre-feet per annum) _____ (both dates inclusive)
Amount _____ for _____ (both dates inclusive)
(cfs or acre-feet per annum) _____ (both dates inclusive)
Amount _____ for _____ (both dates inclusive)
(cfs or acre-feet per annum) _____ (both dates inclusive)

Note: This
is a hot
artesian
well.

5. Total quantity to be appropriated

a. 10.0 cubic _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes:

12-18-85
145

OR pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 2000 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Map - 00-21

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Ralph Schnell Phone 655-4276
Post office address Rogerson, Idaho
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 14 S
Range 15 E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 10.0 ^{cfs} for IRRIGATION purposes from April 1 to Nov - 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 10.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, motor pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 2000 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

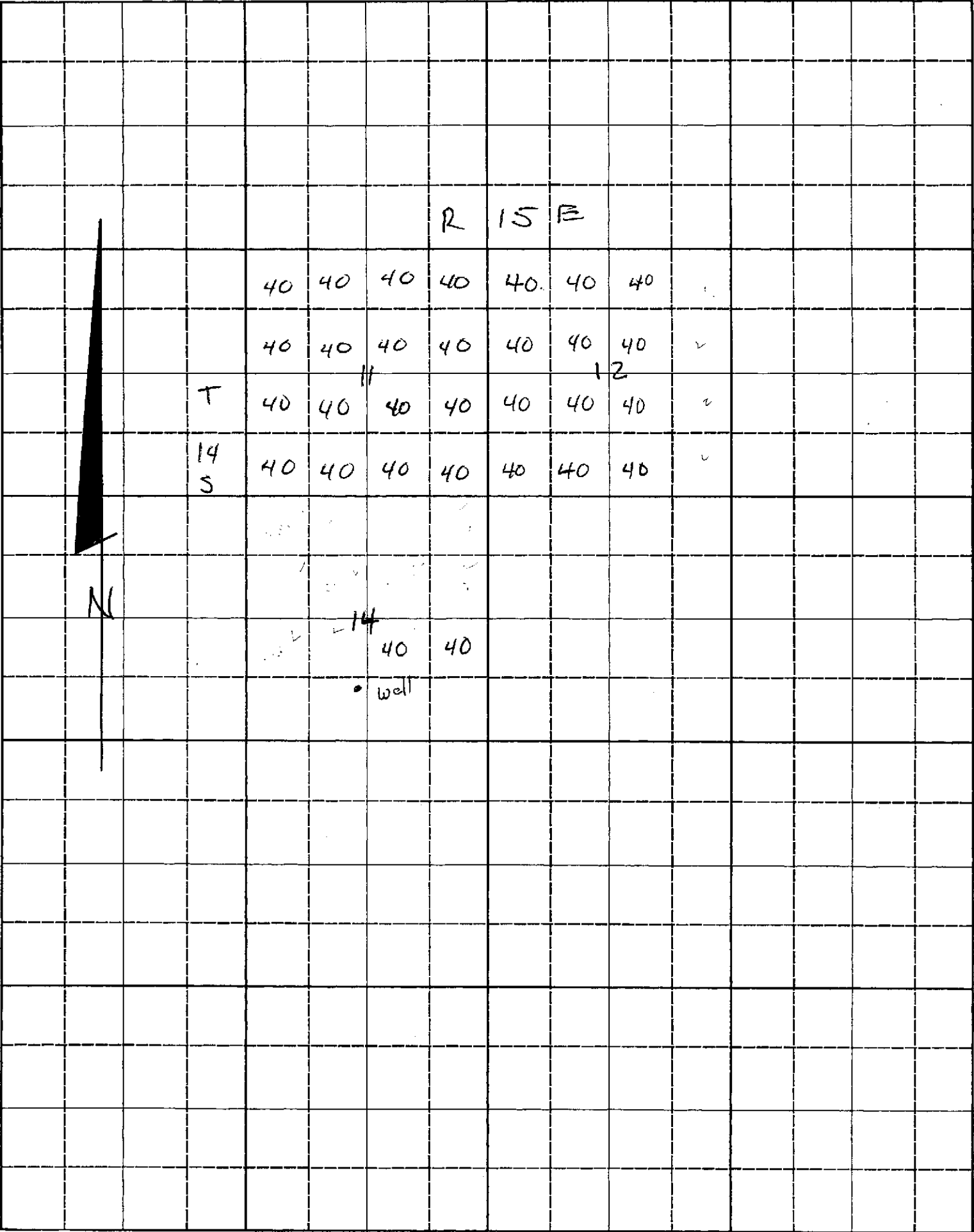
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECEIVED

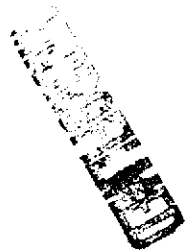
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph Schuell
(Applicant)



Received by AF Date 8/17/81 Time 11:00 AM
Preliminary check by IDA.B Fee \$ 225⁰⁰
Receipted by merya Date 8/17/81 # 18725
Publication prepared by merya Date 8/20/81
Published in times news
Publication dates 8/27 + 9/3/81
Publication approved merya Date 8/24/81
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7749, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

A non-perforated casing shall be installed into the confining layer immediately above the artesian zone.

Witness my hand this 3rd day of December, 1981.

J. Glen Sayton
Chief, Operations Bureau

MR0430

WATER RIGHTS BY POINT OF DIVERSION

07/10/81

PAGE 1615

TWN	RNG	SEC	TRACT	LOT	USE	RIGHT NUMBER	STAGE/ STATUS	PRIORITY DATE	SOURCE	ORG OWN LAST NAME
14S	15E	21	NESE	A		47-7102	L /	06/04/1970	GROUNDWATER	SCHNELL
		22	SESH	A		47-2365	L /	09/13/1962	GROUNDWATER	0 SCHNELL
			SESH	A		47-2424	L /	06/09/1966	GROUNDWATER	0 SCHNELL
			SESH	A		47-7071	L /	06/09/1966	GROUNDWATER	0 SCHNELL
			SESH	A		47-7122	L /	06/14/1971	GROUNDWATER	0 SCHNELL
		23	SESH	A		47-2365	L /	09/13/1962	GROUNDWATER	0 SCHNELL
			SESH	A		47-3434	L /	06/09/1966	GROUNDWATER	0 SCHNELL
			SESH	A		47-7071	L /	06/09/1966	GROUNDWATER	0 SCHNELL
			SESH	A		47-7122	L /	06/14/1971	GROUNDWATER	0 SCHNELL
		26	NEHU	A		47-7169	P /	12/22/1972	GROUNDWATER	URAGUI
			NEHU	A		47-7168	P /	12/22/1972	GROUNDWATER	URAGUI
			NEHU	A		47-7169	P /	12/22/1972	GROUNDWATER	URAGUI
		28	NEHU	A		47-2281	L /	11/15/1954	GROUNDWATER	SCHNELL
			NEHU	A		47-7102	L /	06/04/1970	GROUNDWATER	SCHNELL
		34	NEHE	A		47-7170	P /	12/22/1972	GROUNDWATER	VRAGUI
			NEHE	A		47-7170	P /	12/22/1972	GROUNDWATER	VRAGUI
		35	NESE	A		47-2236	L /	04/26/1946	UNNAMED STREAM	0 SCHNELL
16E	03		NESE	A		47-7149	P /	07/13/1972	GROUNDWATER	SCHNELL
			NESE	A		47-7149	P /	07/13/1972	GROUNDWATER	KUNKEL
			SESE	A		47-7149	P /	07/13/1972	GROUNDWATER	KUNKEL
			SESE	A		47-7149	P /	07/13/1972	GROUNDWATER	KUNKEL
			SESH	A		47-7149	P /	07/13/1972	GROUNDWATER	KUNKEL
		04	NEHE	A		47-2243	L /	10/20/1947	LANTING SPRING	LANTING
			NEHU	A		47-2095	L /	10/20/1914	ROGERSON SPRING	LANTING
		08	SESE	D		47-7381	P /	04/25/1977	UNNAMED STREAM	ROGERSON WATER CO.
		09	SEHU	A		47-2079	L /	07/09/1914	UNNAMED STREAM	0 JOSEPH
			SEHU	A		47-7397	P /	05/30/1977	GROUNDWATER	MC MILLAN
			NEHU	A		47-2070	L /	09/10/1912	DUCK SPRING	BUSSELL
			NEHU	A		47-2435	P /	01/11/1967	GROUNDWATER	NOH
										DRAPER
										0 KUNKEL
										0 KUNKEL

$$\begin{array}{r} \rightarrow \\ 480 \\ 640 \\ 480 \\ \hline 1600 \end{array}$$



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 22, 2002

J R SIMPLOT REVOCABLE TRUST
999 MAIN ST #1300
BOISE ID 83702

RE: Change of Ownership for Water Rights 11-7749, 47-11283, 47-11284, 47-11285,
47-11295, 47-11299, 47-11302, 47-11303, 47-11309, 47-11311, 47-11382, 47-11384

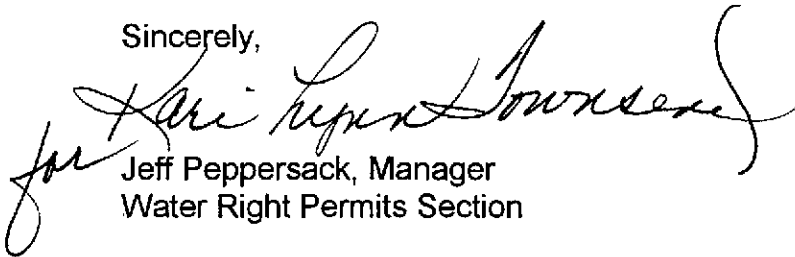
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for A handwritten signature in dark ink, appearing to read "Jeff Peppersack", is written over the printed name. To the left of the signature, the word "for" is written in a cursive script.

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

cc: J R SIMPLOT

MICROFILMED

NOV 18 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 16, 1994

RALPH SCHNELL
PO BOX 122
ROGERSON ID 83302

RE: WATER RIGHT NO. 47-07749

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the word 'Sincerely,'.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
FEB 22 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 3, 1994

RALPH SCHNELL
PO BOX 122
ROGERSON ID 83302

RE: WATER RIGHT NO. 47-07749

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

If you do not concur with this information, please contact me as soon as possible.

Sincerely,

for JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED
FEB 22 1994

WR0749NP
No. L47-07749

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/31/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RALPH SCHNELL PO BOX 122 ROGERSON ID 83302 (208) 655-4276	08/17/1981	IRRIGATION	04-01 10-31	3.79 CFS	1608.70 AFA
TOTAL DIVERSION:					3.79 CFS	1608.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 3.79 CFS

Point(s) of Diversion: T14S R15E S14 NESWSW TWIN FALLS County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	NENE	NWNE	SWNE	SENE	NE	NENE	NWNE	SWNE	SENE	NE	NENE	NWNE	SWNE	SENE	SUM		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
14S	15E 11	:		:		:		:		:		:		:		139.0		
14S	15E 12	:		:		:	33	:	33	:	33	:	33	:	33	264.0		
14S	15E 14	:	14	:	35	:	05	:	31	:	21	:	39	:	40	305.0		
TOTAL ACRES															708.0			

Pou County: TWIN FALLS

Other Rights: 47-2424.

Other Water Rights with Same Point(s) of Diversion and Source:
L47-08002

Other Water Rights Listing Overlapping Place(s) of use:
47-02236 47-07122 47-07749

Conditions of Approval:

- 803 - The right holder shall use the full allotment of his surface
- water right, to the extent it is available, in conjunction with
- groundwater diverted pursuant to this right.
- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Remarks: The total combined rate of diversion under this right and
Right 47-08002 shall not exceed 3.79 cfs.
Right 47-08002 is also diverted through the point of diversion
described above.

Dates: App. Received: 08/17/1981 Priority Date: 08/17/1981 (Priority Date Advanced.)
Proof Due Date: 12/01/1986 Proof Made Date: 10/31/1989 (Proof Received Late.)
Exam Made Date: 04/23/1990 Exam Sent to S.O.: 10/26/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM	
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE			
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
L4707749	T14S R15E S11	GROUNDWATER																																	
	:									:									:									:	33	40	33	33	:	139	
A470001021	LARGE CLAI	:									:									:									:	40	40	40	40	:	160
L4707749	T14S R15E S12	GROUNDWATER																																	
	:									:	33	33	33	33	:	33	33	33	33	:									:	264					
A470001021	LARGE CLAI	:									:	40	40	40	40	:	40	40	40	40	:									:	320				
L4707749	T14S R15E S14	GROUNDWATER																																	
	:	14	35	05					:	31	21	39	:	40	40	40	40	:									:	305							
A470001021	LARGE CLAI	:	07	10	40	08					:	35					:									:	100								
4707122	GROUNDWATE	:									:									:	40	40	:	40	40	40	40	:	240						

LICENSE REVIEW CHECKLIST

Permit # 47-7749

Date 1-31-94

Brenda Chapman

NAME Yes No ✓ Or Address Change?

PRIORITY DATE ✓ Advance? Advanced to:
 ✓ Order to Reinstate Needed?
 ✓ Incorrect Fee for rate recommended?

SOURCE ✓ Changes? Clarification of Originally
 Intended source
 ✓ Notice of Intent to Void - Source change.

P/D ✓ Amendment Needed? CHANGE TO NESWSW
✓ Overlap(s) 47-8002 (STOCK + FISH)

P/U ✓ Amendment Needed?
 Overlap(s)

TOTAL CFS ✓ Measurement ✓ Theoretical only
708 x .02 = 14.16 Q = 1700 gpm = 3.79 CFS
(FLOW METER)

Allowable Amount: CAPACITY

Capacity of System: 3.79

TOTAL VOLUME Season of Use: C/4.0 (4-1 to 10-31)

 ✓ Calculations: NOTE: examiner used wrong
field headgate #
708 x 4 = 2832
Flow limit: 3.79 x 214 x 1.9835 = 1608.7

USES ✓ Change(s) in Nature of Use?
 ✓ Amendment Needed?

REMARKS ✓ Multiple P/Ds in 1/4 1/4?
WB1 1336, 803 Special Overlap Salmon Falls Creek

CONDITIONS ✓ Measuring/Locking Devices
 ✓ W/Master Control Water Dist
R31 Irrigation Overlap 8-17-81 App Rec'd
 ✓ Water Quality 4-23-90 Exam Made
 ✓ Other

COMMENTS: Amend P/D and P/U; Reduce acres & rate

RECOMMENDED	CFS	DIV VOL
<u>Irrigation</u>	<u>3.79</u>	<u>1608.7</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

LICENSE
1ST AMEND LETTER P37
2ND AMEND LETTER P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 27 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-7749

1. Owner: Ralph Schnell Phone No. 655-4276

Current Address: P.O. Box 122, Rogerson, ID 83302

2. Accompanied by: Mr. Schnell EXAM. DATE: 4-23-90

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 47-7122

☐ Copies Attached

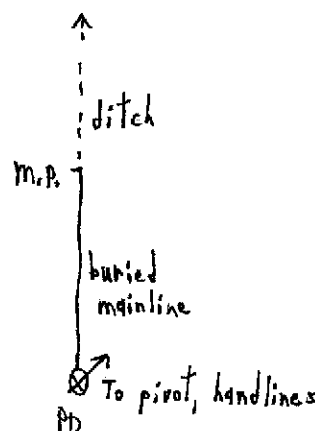
2. Other water rights with same point of diversion: Permit 47-8002 (stockwater & fish propagation)

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached

(required for irrigation of 10 acres or more).

RECEIVED

FEB 22 1994

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, motor, pump, pipelines & ditches to combination of sprinkler & gravity irrigation. Well used to flow under artesian pressure but must now be pumped. Runs pivot & handlines at well, gravity irrigation on central part of farm. Open discharge to pond with relief pump to sprinklers in Sec. 11 & 12.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	150	HNT803/47	Layne & Bowler	P89050

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		~~SE~~	~~NW~~	SW	14	14S	15E	Twin Falls	
		NE	SW						

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
T. 14S	R. 15E	11													33	40	33	33	139
		12					33	33	33	33	33	33	33	33					264
		14	14	35	5		31		21	39	40	40	40	40					305
																			708

Do not use this space

FEB 22 1994

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Rain Land Fl-w Meter	Impellor			11799	10.25"	

2. Measurements:

Measured ~~140~~ in upper position + ~~173~~ in lower position. 170 average x 10 = 1700 gpm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 0 psi x 2.31 = _____ ft (1); Dynamic pumping level: 3⁵⁰⁻⁷⁵ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{i.r.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 208 \times 4.0 \text{ AFA/qc} = 2832 \text{ AFA}$

$V_{d.r.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.79 \times 214 \times 1.9835 = 1608.7$

$V = \text{Smaller of } V_{i.r.} \text{ and } V_{d.r.} = 1608.7$

2. Volume Calculations for Other Uses:

RECEIVED

FEB 22 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Well is sole water source on upper ground, but supplements Salmon Falls Creek water on lower ground. Well also provides water for fish propagation and stock water under Permit 49-8002, not to exceed 3.79 cfs for both rights combined.

Not to exceed 3.5 AFA/acre for all rights combined or 0.02 cfs/acre.

Well in Sec. 23 is part of system via connecting mainline & valve, but has never been used on lands under this permit according to Mr. Schnell. Connection is mainly for emergencies. See License 49-7122.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	11-1	3.79	1608.7
Totals:			3.79	1608.7

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

J.E. Stanton

Signature

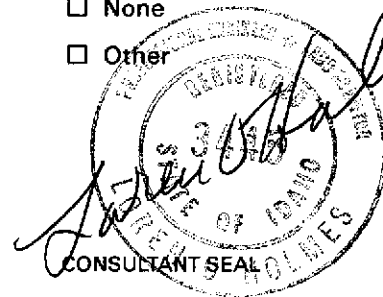
J.E. Stanton

Certification Date

3/20/92

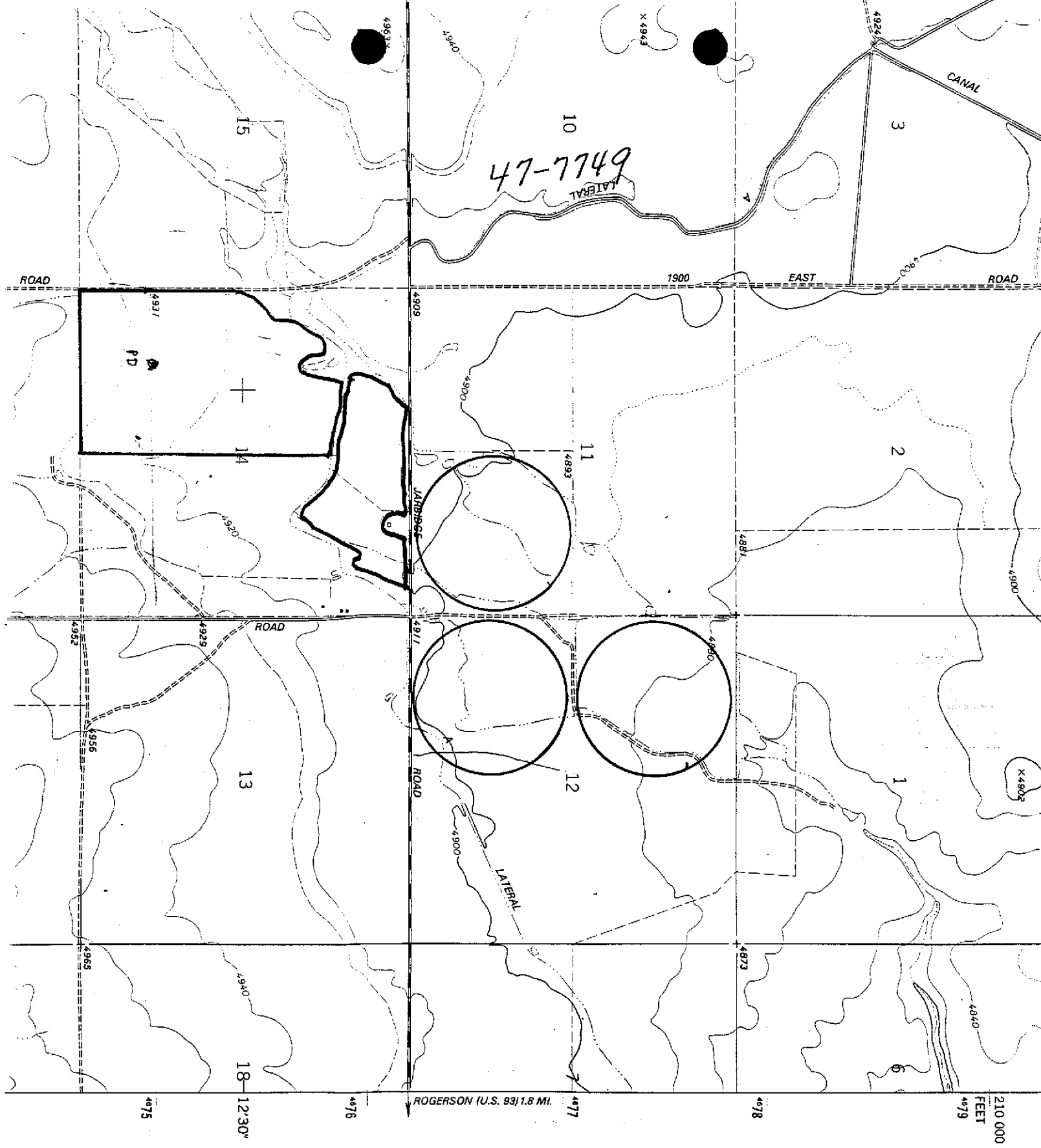
Field Report Preparation Date

5-9-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

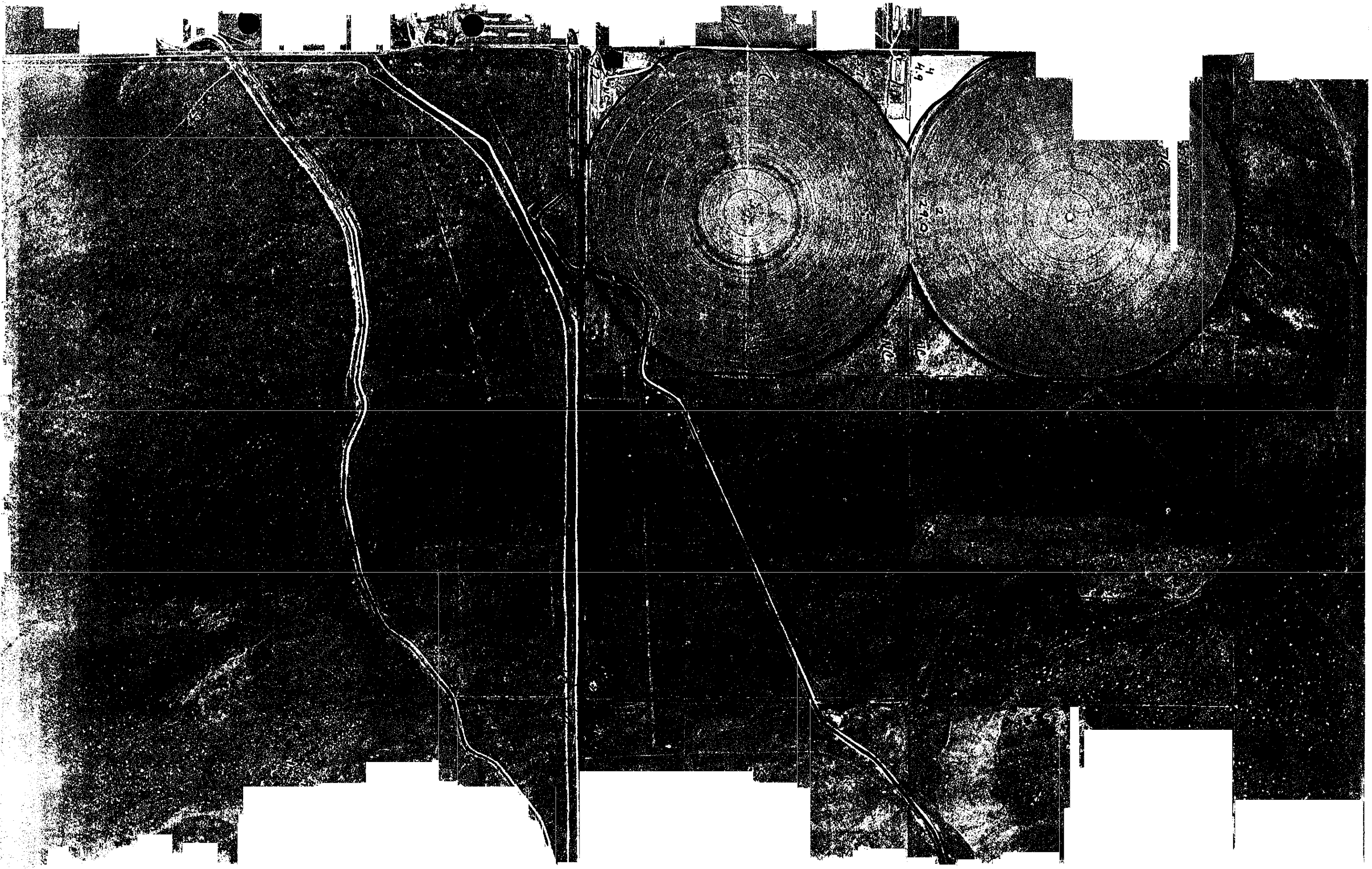
FEB 22 1994



REPRODUCED

FEB 22 1994





47-7747

Discharge from
Well into ditch.



Ditch & P/U looking
north. Note flow
meter.



MICROFILMED

FEB 6 1994

47-7749



Well, pump



Irrigated land near well

FEB 22 1994

January 24, 1990

RALPH SCHNELL
P.O. BOX 122
ROGERSON, ID 83302

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-07749

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a measuring device to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the measuring device must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
FILMED

MAR 12 1990

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 47- 7749

Date: 12/29/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely NO
☐ Reinstated

Source of Water:

- ☒ Surface water
☒ Groundwater
☒ 1. well log in file prior to 1986
☒ 2. drilling permit N/A
☒ A. amount of drilling fee paid for proposed uses N/A

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☐ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☐ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>N/A</u>	
	-
	=
	+
	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

NOV 17 1989

INTER-DEPARTMENT MEMO — 1

DATE 11-15-89

FROM Jim Stanton

TO Tim Luke

Department of Water Resources

SUBJECT Proof of Beneficial Use, 47-07749, Ralph Schnell

This system is served by two wells, one old well in Sec. 23 and the new well in Sec. 14. Both wells feed a common pipeline. The Sec. 23 wells produces about 5 cfs, while the lower well produces about 4 cfs. The system capacity is about 5 cfs, since both wells do not run full blast at the same time. Part of the P/U is under sprinklers, and part is under gravity. The upper well running open discharge would provide the greatest flow that is used at one time in this system.

So the Proof has been amended to show 5 cfs instead of 4 cfs. The additional fee has been paid. Also, the number of irrigated acres has been changed to the 416 acres we discussed. Mr. Schnell has initialed the changes. He hopes to have a flow meter installed soon so the exam can be done before winter.

RECORDED & INDEXED

MAR 12 1990



SIGNATURE

FROM

Kim Luke

DATE

11-21-89

TO

RITA

SUBJECT

Permit 47-7749 / Proof submitted

Mr. Schnell has amended his proof in accordance w/
information he submitted earlier this year. This permit
is now exempt from Swan Falls processing. Proof &
Extension fee may be processed.



SIGNATURE

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 17-7749

Reviewed by [Signature]

Date 12-11-1989

BASIC INFORMATION

g Date stamp received
g Extension received timely (not too early not too late)
g Fee received and receipted
g Name and signature same as permit
g Address change

BASIS FOR EXTENSION REQUEST

g Has adequate work been completed to demonstrate due diligence?
g Has the cost incurred been adequate to demonstrate an intent to complete the project?
g Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

_____ Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN

- *Recommended approval based on litigation*
 - *Expt. was held from Oct 14, '86 for S.F. Trust Water review*
 - *Proof submitted*

N/R Reinstate Date extension received _____ = _____
 Proof due date _____ = _____
 No. of days late _____ = _____
 Priority date _____ = + _____
 ADJUSTED PRIORITY DATE _____ = _____

DATE ENTRY

X Change proof due date _____ Address change
 _____ Priority date change

MEMORANDUM

TO: FILE/PERMIT NO. 47-7749

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING

DATE: 11-21-89

On October 31, 1989, the permit holder submitted proof of beneficial use for this permit. There was no specific proof due date for this permit since there was an pending extension of time request. Review of the proof statement provided some discrepancy with an earlier analysis of information submitted by the permit holder. That information is in the file and was submitted in response to the department's trust water information questionnaire. That information confirmed that about 416 acres had been developed prior to October of 1984 (see my memo dated 6-14-89). I called Mr. Schnell earlier this month and informed him of the discrepancy. He responded by amending his proof statement.

By submitting proof on the 416 acres that were developed prior to October, 1984, the permit holder waives his interest in pursuing development of the remaining 784 acres originally authorized by the permit. The portion of the permit for which proof was submitted is exempt from the review requirements of Section 42-203D, Idaho Code since this portion was developed prior to October, 1984.

The department may proceed with routine processing requirements and conducting a field examination.

MICROFILMED

MAR 12 1990

TO: Tim Luke, IDWR

6-26-89

RE: Data required in accordance with Rule 4,5,3,6,1-7, Permit 47-7749

Rule 4,5,3,6,1:

A 20" x 2525' deep well has been drilled. A 150 hp pump set at 190' is installed. One pivot has been installed. Additional ground can be irrigated via ditches to gravity irrigation and pivot sprinklers. Land in Sec. 11 & 12 is already irrigated with Salmon Falls Reservoir water, as we are always short of water from this source. I have spent over \$140,000 on the project so far, and will probably spend an additional \$20,000 for handlines, etc.

Rule 4,5,3,6,2:

The crop rotation will be barley, potatoes, wheat, then hay. ~~About half the land will be in one crop and half in another.~~ All four crops are grown on the farm in any given year, but are rotated between different fields.

Rule 4,5,3,6,3:

We employed a well driller for about 10 months and a pivot installer for about one month. One additional employee has been hired for 8 months a year at a cost of about \$10,000. per year.

Rule 4,5,3,6,5:

A 150 hp electric motor runs about 3/4 of the time during the 6-month irrigation season. The well has not been tested for efficiency, but this is a very efficient system. This one motor/pump can irrigate the whole place with the ~~aid~~ aid of gravity sprinklers on the lower ground. Pipelines carry the water to minimize wasted energy thru ditch losses. Gravity sprinklers save energy that would otherwise be needed to pressurize them. We are doing everything possible to make this an efficient operation.

Rule 4,5,3,6,6:

There is very little wastewater generated, as it is all used for irrigation thru sprinklers. The well is not operated unless water is needed for the crops or for fish propagation or livestock. Overflow from the fish ponds goes into gravity sprinklers.

Rule 4,5,3,6,7:

The land covered by this permit is all the irrigated land I own. I hold the permit in my name and do not operate as a corporation. I am trying to improve my farm with this project. My land is a sandy silt-loam soil. I have worked with the SCS and have met all their requirements. I intend to have all of the land under groundwater irrigation by the 1990 crop season.

Sincerely,

Ralph Schnell
Ralph Schnell

MICROFILMED

MAR 12 1990

RECEIVED

JUN 26 1989

Department of Water Resources
Southern Region Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 22, 1989

RE: Permit No. 47-7749

Ralph Schnell
Box 122
Rogerson, ID 83302

NOTICE OF INFORMATION REQUIRED BY WATER APPROPRIATION RULE 4,5.

Dear Permit Holder:

The Department acknowledges receipt of the Trust Water Information Questionnaire and appropriate re-advertising fee for the above referenced permit. On behalf of the Department, I wish to thank you for your cooperation in providing the requested fee and information.

In the letter that accompanied the questionnaire, I informed you that you would need to submit additional information required by Water Appropriation Rule 4,5. if the undeveloped portion of the permit exceeds 200 acres.

The returned questionnaire indicates that you wish to pursue completion of the irrigation project as proposed under your permit. The project includes more than 200 acres and is therefore subject to the additional information requirements of Rule 4,5.

I wish to call your attention to the specific requirements under Rule 4,5. (copy enclosed). In particular, you must submit the information outlined in Rules 4,5,3,6,1. through 4,5,3,6,7. Note that Rule 4,5,3,6,4. is not applicable to your permit. I would also like to point out that there is a note in the permit file stating that the well described in this permit is a thermal artesian well. Please inform the Department about any thermal water produced from the well when submitting the information requested above.

The information must be submitted within 30 days of the date of this notice. Failure to submit the required information within the time period allowed will be cause for the Department to advance the priority of the permit by the number of days that the information submittal is late. The

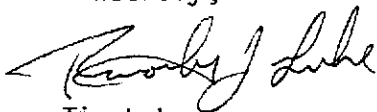
MICROFILMED

MAR 12 1990

Department may grant an extension of time in which to submit the information upon request and a showing of good cause. Requests for extension of time must be in writing.

Please contact me at this office or call me directly at 327-7864 if you have any questions concerning the contents of this notice and/or the information requested under Rule 4,5.

Sincerely,

A handwritten signature in cursive script, appearing to read "Tim Luke".

Tim Luke
Sr. Water Resource Agent

Enclosure

MICROFILMED

MAR 12 1990

FROM

Ylen

DATE

6-15-89

TO

Tim

SUBJECT

- I don't recall the source of info that the well is thermal.

- Suggest calling permit holder in connection w/ water temp.

- The use of thermal water for irrig ~~may~~ not be allowed in a continuation order. We likely wouldn't stop present use, but we could stop further develop.

SIGNATURE

FROM

Tim

DATE

6-14-89

TO

Glen

SUBJECT

Permit 47-7749

On 12/18/85, you applied a note to the permit indicating that the groundwater well is a thermoh Artesian well. I am uncertain as to the source of this information. Does it in any way affect any upcoming continuation order?

Your thoughts please. I am ready to ask for additional information & advice -

Tim

SIGNATURE

MEMORANDUM

TO: FILE

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING
PERMIT NO. 47-7749

DATE: 6-14-89

=====

The permit holder has returned the trust water questionnaire with fee and claims some of the land was irrigated prior to July of 1985. Submitted with the questionnaire was a 1984 aerial photo photocopy from the ASCS showing three center pivot systems. The three circles appear to be the only lands irrigated in that year.

I reviewed the IDWR 1986 remote sensing report for this land and found that there was little change between 1984 and 1986. The total number of irrigated acreage for the three quarter sections containing the circles was 416 acres. This figure appears to match the 1984 photo in which I estimated 414 acres. As a result, I recomend that 416 acres be considered exempt and not counted toward the 20,000 acre per year limitation. The remaining 784 acres described under the permit should be considered as trust water acres.

MICROFILMED

MAR 12 1990

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4707749																							
4707749	SCHNELL	P	GROUNDWATER	14S	15E	11	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	40	640
	1986 MAPPING DATA ---	-	-----	14S	15E	11	12		9	19	:					:	16	1	17	:	39	223	
4707749																							
4707749	SCHNELL	P	GROUNDWATER	14S	15E	12		40	40		:	40	40	40	40	:	40	40	40	40	:	40	480
	1986 MAPPING DATA ---	-	-----	14S	15E	12					:	28	40	39	27	:	29	42	38	24	:		267
4707749																							
4702236	SCHNELL	L	UNNAMED STREAM	14S	15E	14	7	10	40	8	:					:					:		65
4707122	SCHNELL	L	GROUNDWATER	14S	15E	14					:		40	40	:	40	40	40	40	:		240	
4707749	SCHNELL	P	GROUNDWATER	14S	15E	14					:				:					:	40	80	
	1986 MAPPING DATA ---	-	-----	14S	15E	14		19	8		:	12	2		:		40	22	:			110	

86 DATA 2

shows about 40 acres in sec 14.

MAR 12 1990

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

RECEIVED
JUN 14 1989

PERMIT NO. 47-7749

Department of Water Resources

IF YOU ARE NOT INTERESTED IN HAVING YOUR PERMIT PROCESSED,
PLEASE COMPLETE AND RETURN THE ENCLOSED RELINQUISHMENT FORM.

INSTRUCTIONS: Please answer the following questions as
thoroughly as possible and submit the \$20.00 readvertisement
fee if applicable.

1. Did irrigation occur on the lands identified under your
permit prior to July 1, 1985? Yes ✓ No

If yes, you are requested to submit clear evidence that shows the
number and location of acres irrigated.

X Aerial photographs taken prior to July 1, 1985, located in area
ASCS offices, are best forms of evidence. Photos submitted to the
the Department must be accompanied by a signed statement from an
ASCS representative which verifies the photo date and that the
lands were irrigated prior to July 1, 1985. If ASCS does not have
photos for the land and/or time in question, you must have the ASCS
provide the Department with a statement that photos are not avail-
able and then proceed to submit other forms of suitable evidence.

2. Please state the number of acres you have irrigated under this
permit since July 1, 1985. 510

3. If you have not irrigated lands under this permit, please
state the number of acres you plan to complete.

NOTE: You must submit the \$20.00 readvertisement fee if any or
all of the lands were not irrigated before July 1, 1985.

4. If the permit is a supplemental filing please identify other
water rights which are used on the same land.

stored water from Salmon Falls Reservoir - 1220 shares

Use the reverse side of this form if you wish to add any comments.

I hereby assert that the responses provided above are true to the
best of my knowledge. I understand that any willful misrepresentations
may result in voiding of the application.

Permit Holder Ralph Schmitt

Date 6-13-1989

MICROFILMED

Paid 6-13-89 #5008211 \$20.00

MAR 12 1990

Approved 480 AC set forward in 26 photos

IDAHO DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

5. REMARKS/COMMENTS:

Well water is comingled with Salmon Falls Reservoir water. Well produces about 4.0 cfs using a 150 hp pump, as there is no longer artesian pressure in the well.

MICROFILMED

MAR 12 1990

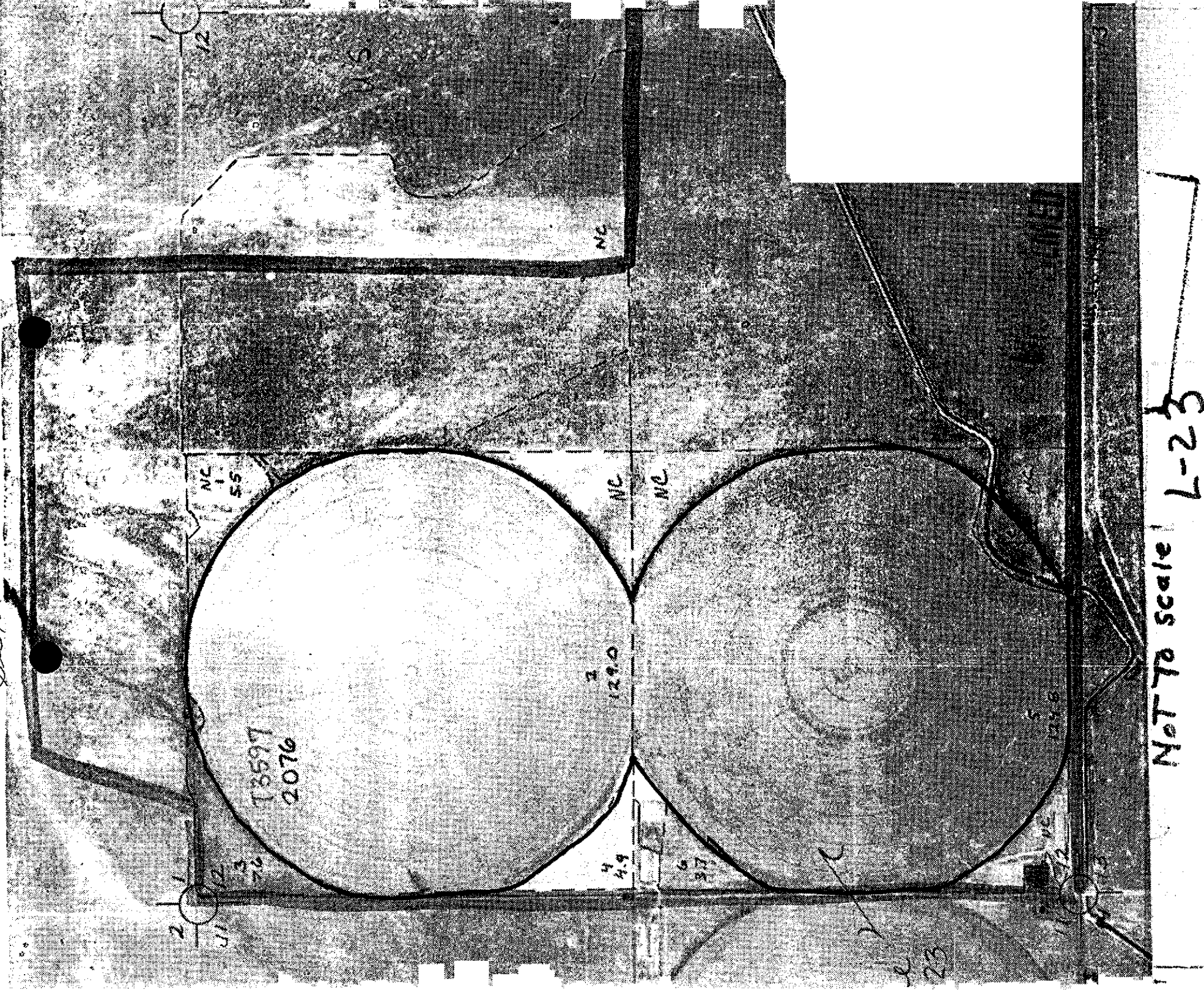




MAR 12 1990

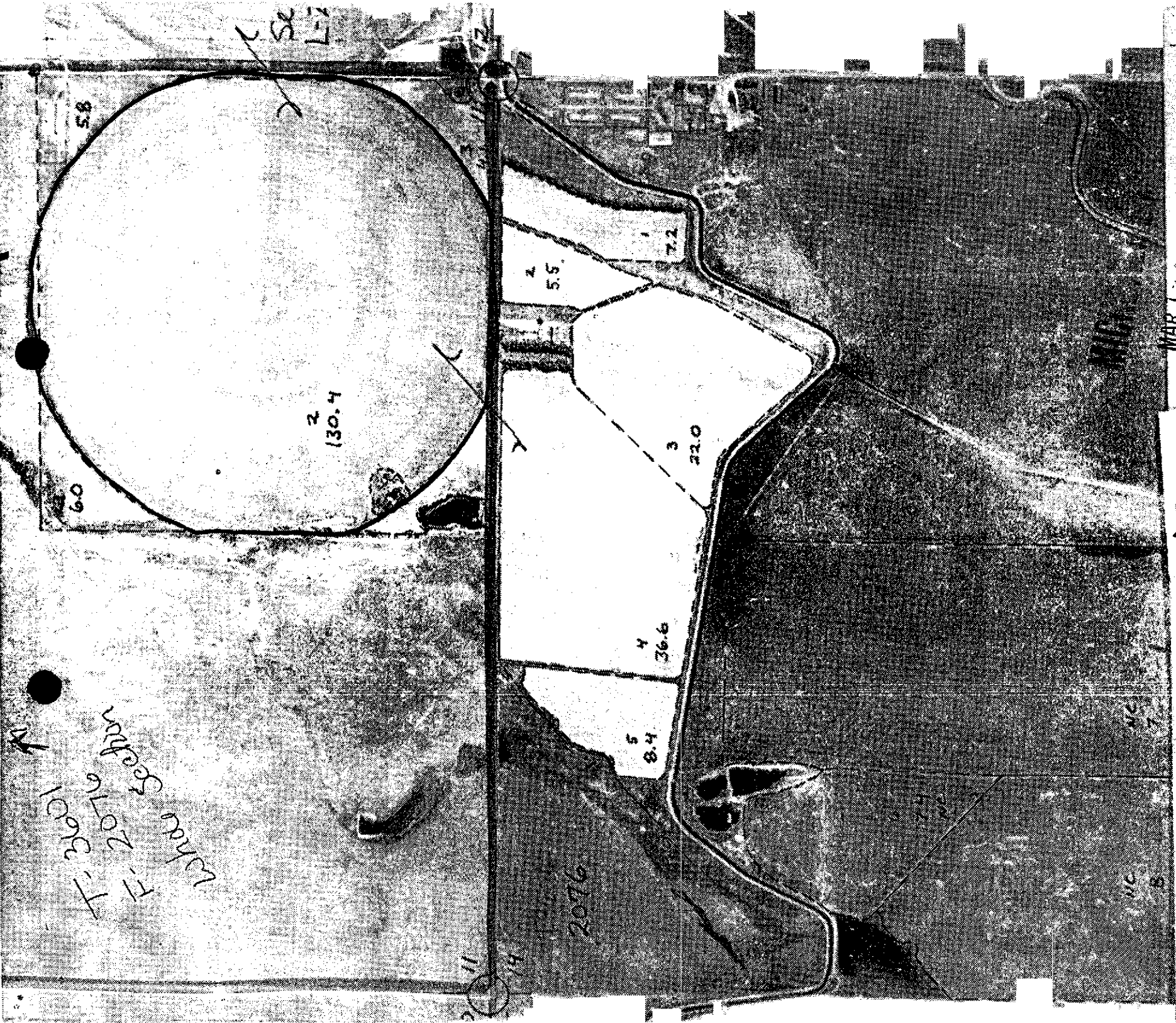
NOT TO SCALE K-23

Dec-12



Not to scale! L-23

1966
 2076
 Section
 F-2076
 F-2076



MAR 12 1950

NOT TO SCALE K-23



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 24, 1989

RE: PERMIT NO. 47-7749

Dear PERMIT HOLDER:

Due to the Swan Falls litigation, development proposed by the enclosed permit may have been delayed. The Department is presently reviewing the permit and may authorize completion of development proposed under the permit.

The purpose of this letter is to determine: (1) the extent of development under the permit, and (2) your continued interest in developing or completing development under the permit.

Enclosed are two forms which will help the Department expedite the reprocessing of the permit.

Please complete and return the enclosed questionnaire if you wish to continue with your plans of development or have completed all or a portion of your development before July 1, 1985.

Please complete the enclosed relinquishment form and return it to the Department if you have abandoned or have no interest in continuing with your plans for development of the project.

If the entire project was not completed prior to July 1, 1985, and you still wish to proceed with your plans of development, then you must submit a \$20.00 re-advertisement fee to the Department as required by Water Appropriation Rule 4,2,3. and Section 42-221F, Idaho Code.

Failure to return the questionnaire and pay any required re-advertisement fee within thirty (30) days of the date of this letter is cause for the Department to cancel the permit.

If the incomplete portion of your project is for irrigation of more than 200 acres, the Department will issue a notice requesting additional information as required by Water Appropriation Rule 4,2,3 (copy enclosed).

MICROFILMED

MAR 12 1990

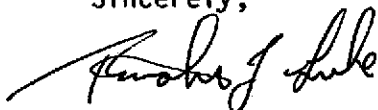
Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720
Attn: Tim Luke - Water Allocation/Trust Water

Please note that a copy of your permit is enclosed. The permit number is shown on the enclosed questionnaire.

Sincerely,

A handwritten signature in dark ink, appearing to read "Tim Luke", written over a horizontal line.

TIM LUKE
Sr. Water Resource Agent

Enclosures

MICROFILMED

MAR 12 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 3, 1986

Ralph Schnell
Box 122
Rogerson, ID 83302

Dear Mr. Schnell:

Re: Permit No. 47-7749

The department has received and reviewed the request for extension of time submitted in connection with the above referenced permit.

The department's records show that the permit has been included in the Idaho Power Company lawsuit relative to the Swan Falls matter and has not been dismissed. The permit is also subject to the public interest review requirements of Sec. 42-203D, Idaho Code. For these reasons, the department will hold the request for extension of time without action until the review under the provisions of Sec. 42-203D, Idaho Code is conducted.

Please feel free to contact the department if you have questions or wish to periodically check the status of the extension request.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:rf

cc: Region

MICROFILMED

MAR 12 1990

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 47-7749Reviewed by [Signature]Date 10-30-1986

BASIC INFORMATION

- Y Date stamp received
Y Extension received timely
(not prior to 6 month before proof due date or after reinstatement period)
Y Fee received and receipted
Y Name and signature same as permit
Y Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

- Y Has adequate work been completed to demonstrate due diligence?
Y Has the cost incurred been adequate to demonstrate an intent to complete the project?
Y Has the permit been involved in litigation?
a. Swan Falls Yes Dismissed from Swan Falls No
Other Yes Identify _____
b. Is supporting documentation needed to complete the file? _____
Requested _____
c. Calculate the period of delay

Date ^{Proof due} litigation completed 12-1-1986Date litigation began - 3-1-1983Total period of delay = 9mo 3yrsPresent proof due date + 12-1-1986NEW PROOF DUE DATE = 9-1-1990n/a Is delay by a government agency?Is supporting documentation needed to complete the file? _____
Requested? _____

ACTION TAKEN

Recommend approval based on litigation for period of delay - 9mo 3yrs. - until Sept. 1, 1990.

Special conditions or remarks:

n/a Reinstatement

Date extension received	_____	=	_____
Proof due date	_____	=	-
No. of days late	_____	=	_____
Priority date	_____	=	+
ADJUSTED PRIORITY DATE	_____	=	_____

Y Prepare coding sheet
Y Change rolodex card



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

October 28, 1986

Ralph Schnell
P. O. Box 122
Rogerson, ID 83302

PERMIT NO. 47-7749

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 39317.

Roberta Garrett
Records Supervisor

Enclosure

MICROFILMED

MAR 12 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
SEPTEMBER 30, 1986

138339

SCHNELL, RALPH
ROGERSON, ID 83302

PROOF DUE NOTICE

RE: PERMIT NO. 47-7749

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

MAR 12 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

MAR 12 1990

PLACE
STAMP
HERE

MICROFILMED

MAR 12 1990



RECEIVED

AUG 3 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 47-7749
Name(s) of Permit Holder(s): Ralph Schnell
Post Office Address: Rogers
Tel. No. 655-4276

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 1981 for 1981. I understand that I must continue to develop the waste system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

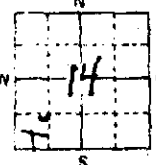
USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

MAR 12 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion of the well.

RECEIVED

1. WELL OWNER Name Ralph Schnell Address Rogerson, Idaho 833002 Owner's Permit No.		Department of Water Resources Southern District Office 120	
2. NATURE OF WORK ☒ New well ☐ Abandoned for other method of		8. SPECIAL DATA	
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Industrial ☐ Stock ☐ Other		9. LITHOLOGIC LOG	
4. METHOD DRILLED ☒ Rotary ☐ Cable ☐ Air ☐ Aug ☐ Hydraulic ☐ Other ☐ Reverse rotary		Hole Depth Date From To Material Water Yes No	
5. WELL CONSTRUCTION Casing schedule ☒ Steel ☐ Concrete ☐ Other From To 250 inches 20 inches 1 feet 61 feet 250 inches 12 inches 2 feet 649 feet 219 inches 10 inches 567 feet 1180 feet 219 inches inches feet feet Was casing drive shoe used? ☐ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Tooth Size of perforation inches by inches Number From To feet feet feet feet perforations feet feet feet feet perforations feet feet feet feet perforations feet feet feet feet Well screen installed? ☐ Yes ☐ No Manufacturer's name Type Model No. Diameter Slot size Set from feet to feet Diameter Slot size Set from feet to feet Gravel packed? ☐ Yes ☒ No Size of gravel feet to feet Placed from feet to feet Surface seal depth 20 Material used in seal: ☐ Cement grout ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld Describe access port		20" 0 3 Topsoil 3 13 Sandy Clay & Gravel 13 61 Hard Sandy Clay 61 106 Dark Gray Lava 106 127 Brown Lava, Soft 127 145 Gray Lava 145 203 Brown Sand Rock 203 259 Gray Lava 259 430 Brown Rhyolite 430 442 Gray lava 442 503 Brown Sand Rock 503 515 Brown Rhyolite 515 523 Brown Lava Ash 523 544 Red Rhyolite Water 544 544 559 Gray Lava Broken 559 605 Red Rhyolite 605 617 Broken Rhyolite & Clinders 617 770 Red Rhyolite 770 790 Gray Rhyolite, Broken 790 824 Soft tan sandy clay 824 847 Broken rhyolite Red & bk Some Clay 847 915 Red Rhyolite 915 920 Clay 920 948 Black rhyolite broken 948 995 Hard Red Rhyolite 995 1045 Soft Brown Sandy Clay 1045 1090 Gray Sandstone 1090 1165 Brown Clay 1165 1185 Black Rhyolite Solid 1185 1204 Broken Red Rhyolite Cravice 1190-1197 1204 1224 Hard Brown Rhyolite 1224 1228 Broken Brown Rhyolite 1228 1242 Very very hard Rhyolite 1242 1273 Gray lava ash 1273 1347 Gray Rhyolite Hard 1347 1405 Red Rhyolite	
6. LOCATION OF WELL Sketch map location must agree with written location.  County Twin Falls Section 14 Township 14 Range 150		11. DRILLERS CERTIFICATION I We certify that all minimum well construction standards were complied with at the time the rig was removed. Employer Alsing Well Drilling Firm No. 31 Address P.O. Box 919 Twin Falls, Idaho Date Aug 9, 82 Signed by (Name Official) Arnold Elmer and Alsing Well Operator	

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

MICROFILMED

MAR 12 1990

December 16, 1981

Re: Permit No. 47-7749

Ralph Schnell
Rogerson,
Idaho 83302

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install a measuring device, or an access port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the access port.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosure

RECEIVED
DEC 17 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 24, 1981

MEMO

TO: Glen Saxton

FROM: Stan Szczepanowski *SSA*

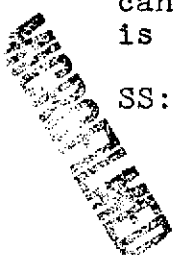
SUBJECT: APPLICATION #47-7749 for a Proposed 2000 ft. Well
(10 cfs) in T14SR15E Section 14 SE1/4SW1/4, Twin Falls County

Although there are several wells in the area, the deepest is an 800' irrigation well in T14SR15E Section 23 SW1/4SW1/4. At the time these wells were completed (1966 to 1979), the static water levels were in the range 135 to 210 feet below land surface. It is possible that in a well as deep as the proposed, thermal water could be produced and that this water might be under artesian pressure.

Marc Norton, in his memo dated November 17, 1981 to you, discusses groundwater declines in a USGS observation well in T14SR15E Section 28 NE1/4NW1/4. A drop of 22.35 ft. has occurred between September 1976 to September 1981. More than 10 ft. of this decline took place between September 1980 and September 1981. It is conceivable that a localized reduction in artesian pressure from a high yielding well could induce downward leakage from shallower aquifers, in which case declines might continue in affected wells.

There is also the concern of quality in water from a deep, hydrothermal system. Water of low quality can, under artesian pressure, intrude into aquifers holding high quality water. The rules and regs of the IDWR state that for an artesian well, unperforated casing must extend into the confining layer immediately above the artesian zone. No depth for complying with this rule can be stated now because the location of such artesian systems is unknown.

SS:mb



**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

47-7749

SCHNELL, RALPH
ROGERSON, ID 83302

Source:

GROUNDWATER

Date Filed: 08/17/1981

Amount: 10.00 CFS

Diversion Point: SESW

Sec 14 T 14S R 15E, TWIN
FALLS Co.

Use: IRRIGATION (10.00
CFS) from 04/01 to 11/01

Place of Use: NESE

NWSE Sec 14 T 14S R 15E

NENE NWNE SWNE

SENE NENW NWNW

SWNW SENW NESW

NWSW SWSW SESW

NESE NWSE SWSE

SESE Sec 11 T 14S R 15E

NWNE SWNE NENW

NWNW SWNW SENW

NESW NWSW SWSW

SESW NWSE SWSE Sec

12 T 14S R 15E FOR 1200

ACRES

Diversion Means: WELL,
PUMP, MOTOR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 14, 1981.

A. KENNETH DUNN
Director

PUBLISH: Thursday,
August 27, and Sep-
tember 3, 1981.

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS }

ss.

Nº 10634

I, Linda Capps McBuire being first duly sworn up-
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated

August 27, 1981, and ending with the issue dated
September 3, 1981.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Linda Capps McBuire
Subscribed and sworn to before me on this 3 day of

September, 1981.

Thelma Rawlett Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

42-2249

SCHNELL, RALPH

ROGERSON, ID 83302

Source: GROUNDWATER

Date Filed: 08/17/1981

Amount: 10.00 CFS

Diversion Point: SESE Sec 14 T 14S R 15E, TWIN FALLS Co.

Use: IRRIGATION (10.00 CFS) from 04/01 to 11/01

Place of Use: NESE NWSE Sec 14 T 14S R 15E NENE NWNE SWNE SENE NENW NWNW SWNW
SESW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 11 T 14S R 15E
NWNE SWNE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NWSE SWSE
Sec 12 T 14S R 15E FOR 1200 ACRES

Diversion Means: WELL, PUMP, MOTOR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 14, 1981.

A. KENNETH DUNN

Director

Published 8/27 & 9/3/81.

/5210 plgl NOT OF APP 47.
007.5 IN 11:01

Legal Notice to Start
Thursday, August 27,
1981.

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given
that the following
application(s) have been
submitted for permit to
appropriate the public
waters of the State of
Idaho:

47-7749

SCHNELL, RALPH
ROGERSON, ID 83302

Source:

GROUNDWATER

Date Filed: 08/17/1981

Amount: 10.00 CFS

Diversion Point: SESW

Sec 14 T 14S R 15E, TWIN
FALLS Co.

Use: IRRIGATION (10.00

CFS) from 04/01 to 11/01

Place of Use: NESE

NWSE Sec 14 T 14S R 15E

NENE NENE SWNE

SENE NENW NWNW

SWNW SENW NESW

NWSW SWSW SESW

NESE NWSE SWSE

SESE Sec 11 T 14S R 15E

NWNE SWNE NENW

NWNW SWNW SENW

NESW NWSW SWSW

SESW NWSE SWSE Sec

12 T 14S R 15E FOR 1200

ACRES

Diversion Means: WELL,
PUMP, MOTOR

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of
any permit must be filed
with the Director of the
Idaho Department of
Water Resources, 1041
Blue Lakes Blvd. North,
Twin Falls, Idaho 83301
and received on or
before SEPTEMBER 14,
1981.

A. KENNETH DUNN
Director

PUBLISH: Thursday,
August 27, and Sep-
tember 3, 1981.

ok)
merge
8/24/81

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 20, 1981

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 14, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
AUG 23 1981
TWIN FALLS, IDAHO