

No Color
Documents
In File

RECEIVED

JUL 31 2002

RECEIVED

JUL 29 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
47-10613		—			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Sandmeyer Ranches
Rt 4, Buhl, ID 83316

4. New Owner/Claimant(s)

W. C. Petterson

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1705 E 4000 N

City, State and ZIP Code

Buhl, ID 83316

New Telephone Number

(208) 543-2142 or 539-3231

5. Date you acquired the property

6-1-1996

MICROFILMED

AUG 15 2002

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) W B Pittman
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>J. Estimation</u>	Date <u>7-29-02</u>	Fee <u>\$25.</u>	
Received by <u>JP</u>	Date <u>7-29-02</u>	Receipt No. <u>5025/28</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

MICROFILMED

AUG 15 2002

TWIN FALLS COUNTY, IDAHO
FORCED FOR:

TITLEFACT, Inc.

TitleFact, Inc.

163 Fourth Avenue North

P.O. Box 486

Twin Falls, Idaho 83303

***** SPACE ABOVE FOR RECORDER *****

1996 JUN -6 A 11:04

1996009754

ROBERT S. FORT
EX-OFFICIO RECORDER
FEE: 900 DEPUTY: LF

WARRANTY DEED

FOR VALUE RECEIVED FIRST NATIONAL BANK NORTH DAKOTA, formerly First National Bank in Grand Forks, and EDNA S. SANDMEYER, as Co-Trustees and JOHN A. SANDMEYER FAMILY TRUST, by said Co-Trustees hereinafter called the grantor, hereby grants, bargains, sells and conveys unto W.C. PETTERSON a married man dealing with his sole and separate property hereinafter called grantee, whose address is: 248 E. 200 N. JEROME, IDAHO 83338, the following described premises, in Twin Falls County, Idaho, to-wit:

PARCEL NO. 1

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 9: N $\frac{1}{2}$

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 2

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 9: A tract of land located in the S $\frac{1}{2}$, being more particularly described as follows:
COMMENCING at the W $\frac{1}{4}$ corner of said Section 9;

THENCE South 89°55'28" East along the North line of said S $\frac{1}{2}$ of Section 9 for 879.63 feet to the TRUE POINT OF BEGINNING;

THENCE continuing South 89°55'28" East for 2192.80 feet;

THENCE South 47°01'35" West for 473.25 feet;

THENCE North 89°56'22" West for 1845.93 feet;

THENCE North 00°06'24" West for 323.54 feet to the TRUE POINT OF BEGINNING.

AND

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 9: A tract of land located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ being more particularly described as follows:

BEGINNING at the E $\frac{1}{4}$ corner of said Section 9;

THENCE North 89°55'28" West along the North line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ for 412.79 feet;

THENCE South 00°43'01" East for 666.35 feet;

THENCE North 89°41'11" East for 404.84 feet to the East line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;

THENCE North 00°02'00" West along said East line for 663.53 feet to the POINT OF BEGINNING.

SUBJECT TO A 25-foot wide Road Right of way along the East line of the above described tract of land. —

MICROFILMED

AUG 15 2002

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 1, 1996

FIRST NATIONAL BANK NORTH DAKOTA, CO-TRUSTEE

Terry Longtin
BY: TERRY LONGTIN, TRUST PROPERTY MANAGER

Douglas C. Carpenter
BY: Douglas C. Carpenter, VICE PRESIDENT

Edna S. Sandmeyer
BY: EDNA S. SANDMEYER, CO-TRUSTEE

JOHN A. SANDMEYER FAMILY TRUST

BY; FIRST NATIONAL BANK NORTH DAKOTA
formerly First National Bank in Grand Forks, Co-Trustee

Terry Longtin
BY: TERRY LONGTIN, TRUST PROPERTY MANAGER

Douglas C. Carpenter
BY: Douglas C. Carpenter, VICE-PRESIDENT

Edna S. Sandmeyer
BY: EDNA S. SANDMEYER, CO-TRUSTEE

STATE OF NORTH DAKOTA
County of GRAND FORKS

On the 3rd day of JUNE, 1996, before me, a Notary Public in and for said State, personally appeared TERRY LONGTIN AND Douglas C Carpenter known or identified to me to be the TRUST PROPERTY MANAGER AND VICE PRESIDENT of the FIRST NATIONAL BANK NORTH DAKOTA, formerly First National Bank in Grand Forks, Co-Trustee and the persons who executed this instrument, and acknowledged to me that they executed the same on behalf of First National Bank North Dakota, formerly First National Bank in Grand Forks, as such Co-Trustees.

Karen Schumacher
Notary Public for North Dakota
Residing in _____

Commission Expires _____
KAREN SCHUMACHER
Notary Public, STATE OF NORTH DAKOTA
My Commission Expires January 18, 1999.

STATE OF NORTH DAKOTA
County of GRAND FORKS

On the 3rd day of JUNE, 1996, before me, a Notary Public in and for said State, personally appeared EDNA S. SANDMEYER, known or identified to me to be the Co-Trustee who executed this instrument, or the person who executed the instrument, and acknowledged to me that she executed the same as such Co-Trustee.

Terry L. Longtin
Notary Public for NORTH DAKOTA

Residing in _____
Commission Expires _____
TERRY L. LONGTIN
Notary Public, STATE OF NORTH DAKOTA
My Commission Expires November 23, 2000.

MICROFILMED

AUG 15 2002

STATE OF NORTH DAKOTA
County of GRAND FORKS

On the 3rd day of JUNE, 1996, before me, a Notary Public in and for said State, personally appeared **TERRY LONGTIN AND Douglas C Carpenter**, known or identified to me to be the TRUST PROPERTY MANAGER & VICE PRESIDENT of the **FIRST NATIONAL BANK NORTH DAKOTA**, formerly First National Bank in Grand Forks, the Co-Trustee of the **JOHN A. SANDMEYER FAMILY TRUST**, and the persons who executed this instrument and acknowledged to me that they executed the same on behalf of **First National Bank North Dakota**, formerly First National Bank in Grand Forks, as such Co-trustees for the John A. Sandmeyer Family Trust.

NOTARY

Karen Schumacher

Notary Public for North Dakota

Residing in _____

Commission Expires _____

KAREN SCHUMACHER

Notary Public, STATE OF NORTH DAKOTA
My Commission Expires January 10, 1998.

STATE OF NORTH DAKOTA
County of GRAND FORKS

On the 3rd day of JUNE, 1996, before me, a Notary Public in and for said State, personally appeared **EDNA S. SANDMEYER**, known or identified to me to be the Co-Trustee of the **JOHN A. SANDMYER FAMILY TRUST** that executed this instrument, or the person who executed the instrument on behalf of said Trust, and acknowledged to me that executed the same as such CO-Trustee.

Terry L. Longtin

Notary Public for NORTH DAKOTA

Residing in _____

Commission Expires _____

TERRY L. LONGTIN

Notary Public, STATE OF NORTH DAKOTA
My Commission Expires November 23, 2000.



MICROFILMED

AUG 15 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	PARTIAL DECREE PURSUANT TO
	)	I.R.C.P. 54(b) FOR
Case No. 39576	)	
	)	Water Right 47-10613

NAME AND ADDRESS: SANDMEYER RANCHES
RT 4
BUHL, ID 83316

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1910

POINT OF DIVERSION: T10S R15E S09 NWNWNW Within Twin Falls County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 2 HOUSES	01-01 TO 12-31	0.06 CFS
	Stockwater	11-01 TO 03-01	0.03 CFS

PLACE OF USE:	Domestic		Within Twin Falls County
	T10S R15E S09	NWNW	
	Stockwater		Within Twin Falls County
	T10S R15E S09	NWNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED
AUG 15 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 1, 2002

W C PETTERSON
1705 E 4000 N
BUHL ID 83316

RE: Change of Ownership for Water Right 47-10613

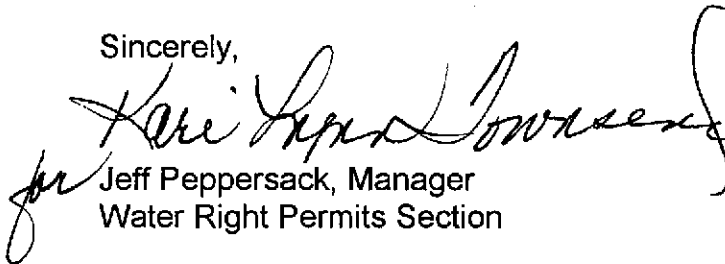
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED
AUG 15 2002