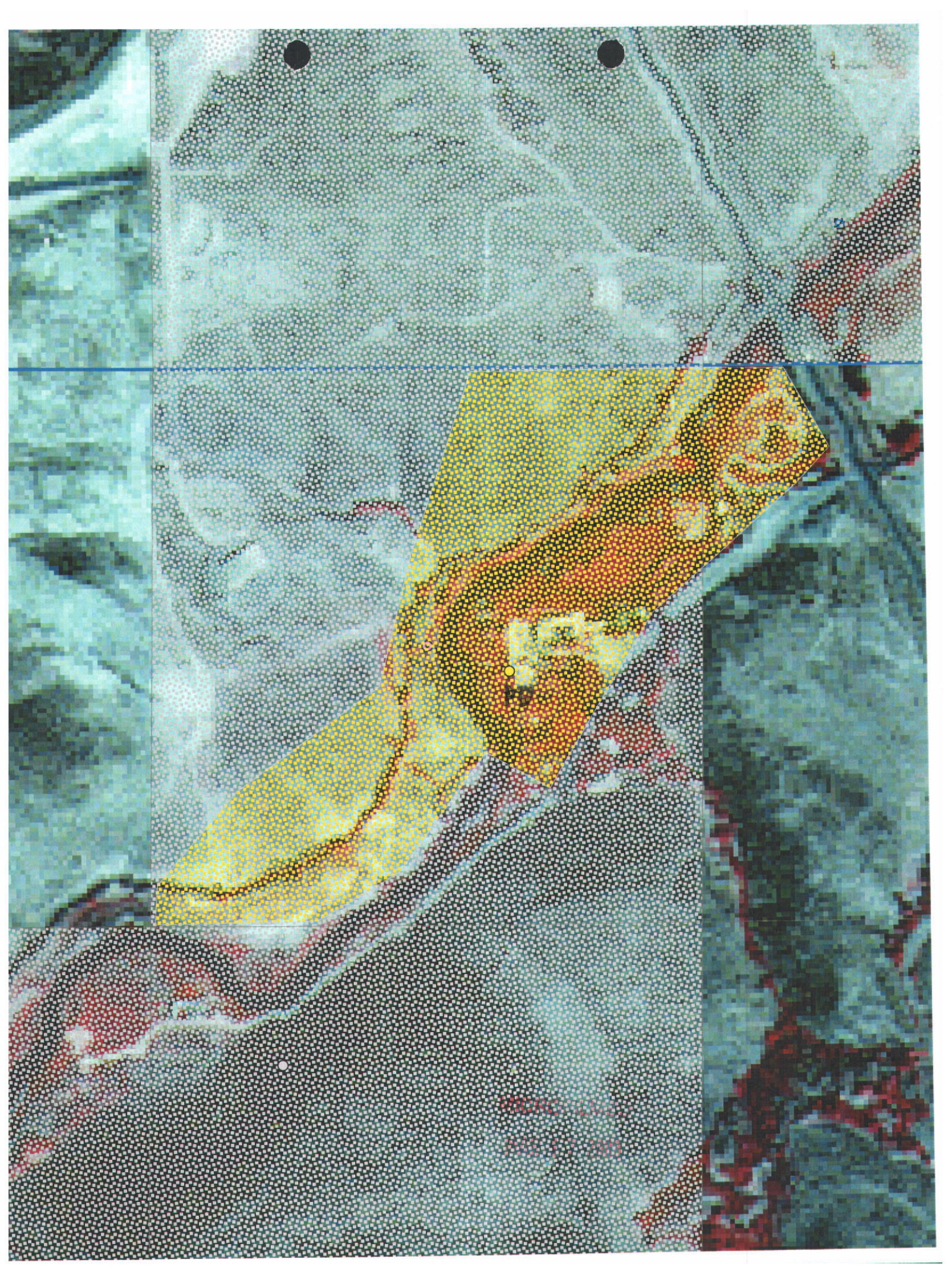


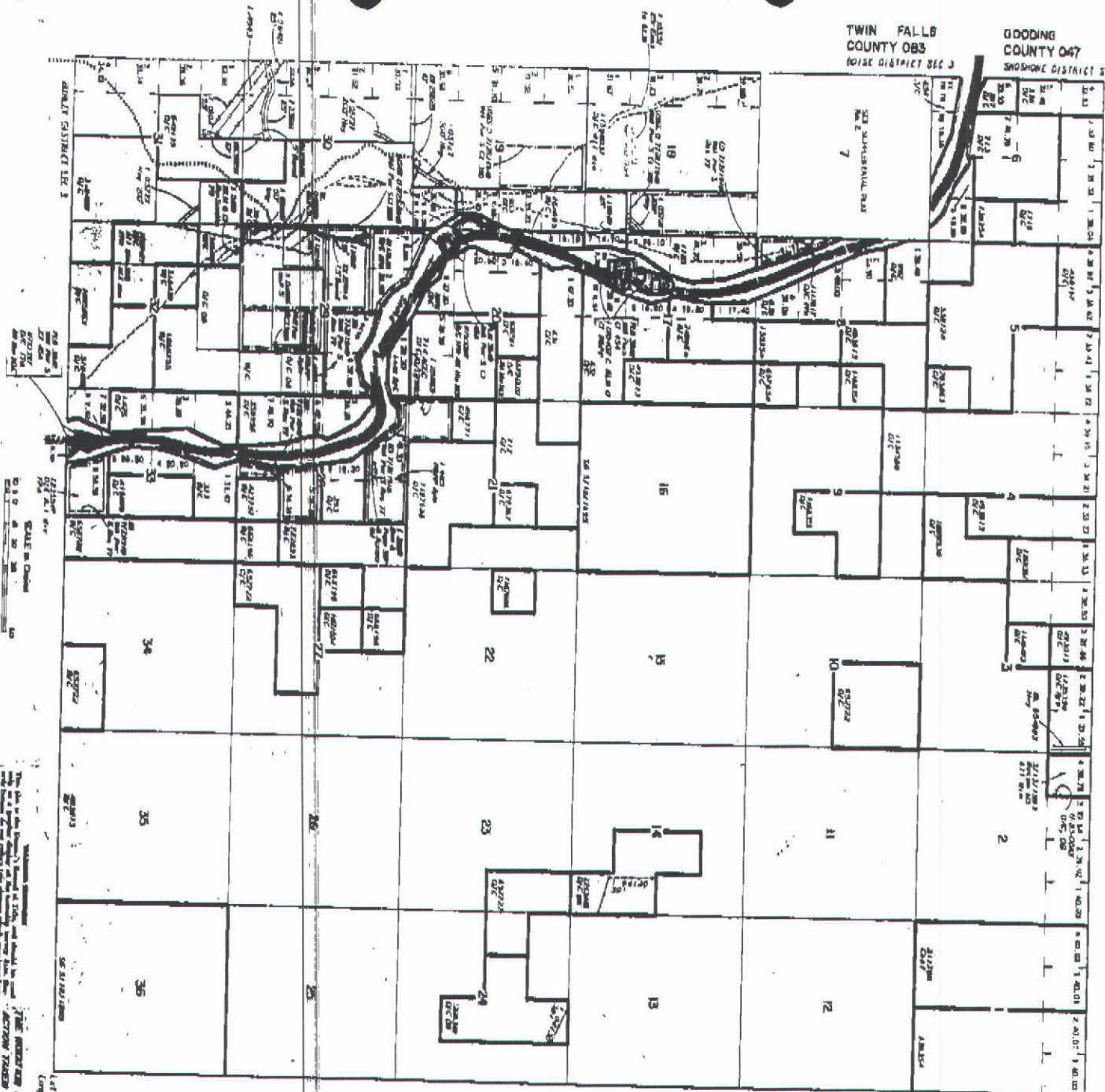


ENCLOSURE

FILE 17-0003

TWIN FALLS
COUNTY 083
POISE DISTRICT SEC 3

ODDING
COUNTY 047
SHOSHONE DISTRICT SEC 3



THE STATE OF IDAHO, County of Teton, ss. I, Clerk of the County, do hereby certify that the foregoing is a true and correct copy of the original map as filed in my office.

THE RECORDS SHOWN ON THIS MAP ARE THE LAST
ACTION TAKEN BUT MAY NOT BE THE EXISTING MAP. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL MAP.

Lat 42° 11' N
Long 114° 11' W

OWNER TO	OWNER TO
DEED NO. 12345	DEED NO. 12345
DEED NO. 12345	DEED NO. 12345

FOR LANDS EFFECTING DEEDS OR LIES OF
CONVEYED LANDS REFER TO DEED OF
RECORDING DOCUMENTS.

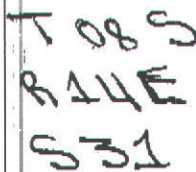
1. 1/4 SEC 15, T4N, R1E, NE 1/4, N 1/2 of Lot 15
2. 1/4 SEC 22, T4N, R1E, NE 1/4, N 1/2 of Lot 15
3. 1/4 SEC 35, T4N, R1E, NE 1/4, N 1/2 of Lot 15
4. 1/4 SEC 36, T4N, R1E, NE 1/4, N 1/2 of Lot 15
5. 1/4 SEC 34, T4N, R1E, NE 1/4, N 1/2 of Lot 15
6. 1/4 SEC 35, T4N, R1E, NE 1/4, N 1/2 of Lot 15
7. 1/4 SEC 36, T4N, R1E, NE 1/4, N 1/2 of Lot 15
8. 1/4 SEC 35, T4N, R1E, NE 1/4, N 1/2 of Lot 15
9. 1/4 SEC 36, T4N, R1E, NE 1/4, N 1/2 of Lot 15
10. 1/4 SEC 35, T4N, R1E, NE 1/4, N 1/2 of Lot 15
11. 1/4 SEC 36, T4N, R1E, NE 1/4, N 1/2 of Lot 15
12. 1/4 SEC 35, T4N, R1E, NE 1/4, N 1/2 of Lot 15
13. 1/4 SEC 36, T4N, R1E, NE 1/4, N 1/2 of Lot 15
14. 1/4 SEC 35, T4N, R1E, NE 1/4, N 1/2 of Lot 15
15. 1/4 SEC 36, T4N, R1E, NE 1/4, N 1/2 of Lot 15
16. 1/4 SEC 35, T4N, R1E, NE 1/4, N 1/2 of Lot 15
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99. 1/4 SEC 36, T4N, R1E, NE 1/4, N 1/2 of Lot 15
100. 1/4 SEC 35, T4N, R1E, NE 1/4, N 1/2 of Lot 15

MICROFILMED
MAR 17 2003

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS			
TRACT NO.	ACRES	SECTION	STATION NUMBER
1			
</			



MAR 17 2003

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 47-16808

Priority: August 09, 2001

Maximum Diversion Rate: 0.20 CFS

This is to certify, that MH SPRINGS LLC
PO BOX 588
BUHL ID 83316

has applied for a permit to appropriate water from:

Source: GROUND WATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
HEATING	01/01 to 12/31	0.20 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, Twp 08S, Rge 14E, B.M., TWIN FALLS County

PLACE OF USE: HEATING

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
08S	14E	31	X	X															

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **March 01, 2008**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. This permit does not authorize the construction of any new well or the deepening or enlargement of any existing well.
5. This permit authorizes the development of additional heating uses of water already diverted for the beneficial uses authorized under Right 47-7829. The right holder shall not divert or use water (either rate or volume) that is not also used under Right 47-7829.
6. Right 47-7829 is also diverted through the point(s) of diversion described above.
7. Use of water under this right shall be non-consumptive.
8. After specific notification by the Department, the right holder shall install a suitable measuring device and shall annually report the information to the Department.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 5th day of March, 2003

MICROFILMED

MAR 17 2003


for **KARL J DREHER, Director**

11/99

RECEIVED

FEB 18 2003

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF APPLICATION FOR PERMIT

To change the ownership of an application for permit

RECEIVED

MAY 30 2002

Department of Water Resources
Southern Region

I, Harry D. Olson, hereby assign to MH SPRINGS LLC
of, P.O. Box 588 Buhl, ID 83316 208-543-6002
(Full Address) (Phone)

All my right, title, and interest in and to Application for Permit No. 47-16808
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Application for
Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre
subdivision, point of diversion location, and amount of the water in cubic feet per second.)

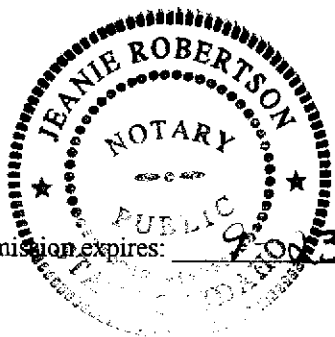
Made this 30th day of May, 20 02.

Harry D. Olson
Applicant(s)

State of Idaho)

County of Twin Falls)ss

On this 30th day of May, 20 02, personally appeared before me the signer(s) of the above
instrument, who duly acknowledged to me that he (she) (they) executed the same.



Jeanie Robertson
Notary Public residing at

Twin Falls, ID

SEAL

My commission expires: 2003-06

MICROFILMED

MAR 17 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. Name: LARRY D OLSEN
PO BOX 588
BUHL ID 83316
(208)543-6002

2. Source: GROUND WATER

3. Location of Point of Diversion:

#1 GROUND WATER

TWIN FALLS County

go 8-23-01

SE1/4NW1/4NE1/4

Sec. 31, Twp 08S, Rge 14E, B.M.

4. Water will be used for the following purposes:

<u>Purpose</u>	<u>From</u> <u>To</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
HEATING	01/01 to 12/31	0.20 CFS	

5. Total quantity to be appropriated is: 0.20 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

a. Type and size of devices used to divert water from the source: EXISTING WELL & PIPELINE,
ADDITIONAL PIPELINE TO NEW GREENHOUSES & OTHER STRUCTURES

b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;

c. Well diameter is _____ 6 _____ inches;
Depth of well is _____ 450 _____ feet.

d. Is ground water with a temperature of greater than 85F being sought? YES

e. If well is already drilled, when? _____ 1984 _____;
Drilling Firm _Boley & Henry_____
Drilling Permit No. _____ None _____.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 year(s).

8.

MICROFILMED

MAR 17 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

PLACE OF USE: HEATING

Twp	Rge	Sec	NE				NW				SW				SE				Totals
08S	14E	31	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			X																

88-8-23-01

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

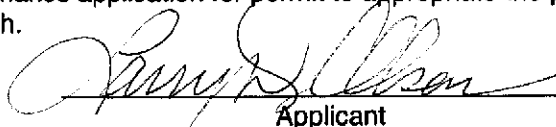
10. Remarks:

Application will provide water from existing geothermal well on east side of Salmon Falls Creek to new greenhouses & other structures to be built on both sides of the creek.

This water is now run thru cooling pipes in Salmon Falls Creek so that it can be used in commercial hot baths. We plan to run this water thru the additional greenhouses to make better use of the heat value, and then back into the existing system. The annual diversion volume will not increase as a result of this new use.

11. Map of proposed point of diversion and place of use attached? ☐

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Applicant

Received by J. E. Stanton Date 8-9-01 Time noon Preliminary check by J
Publication prepared by MB Date 8/30/01 Published in Times News
Publication approved MB Date 9/26/01

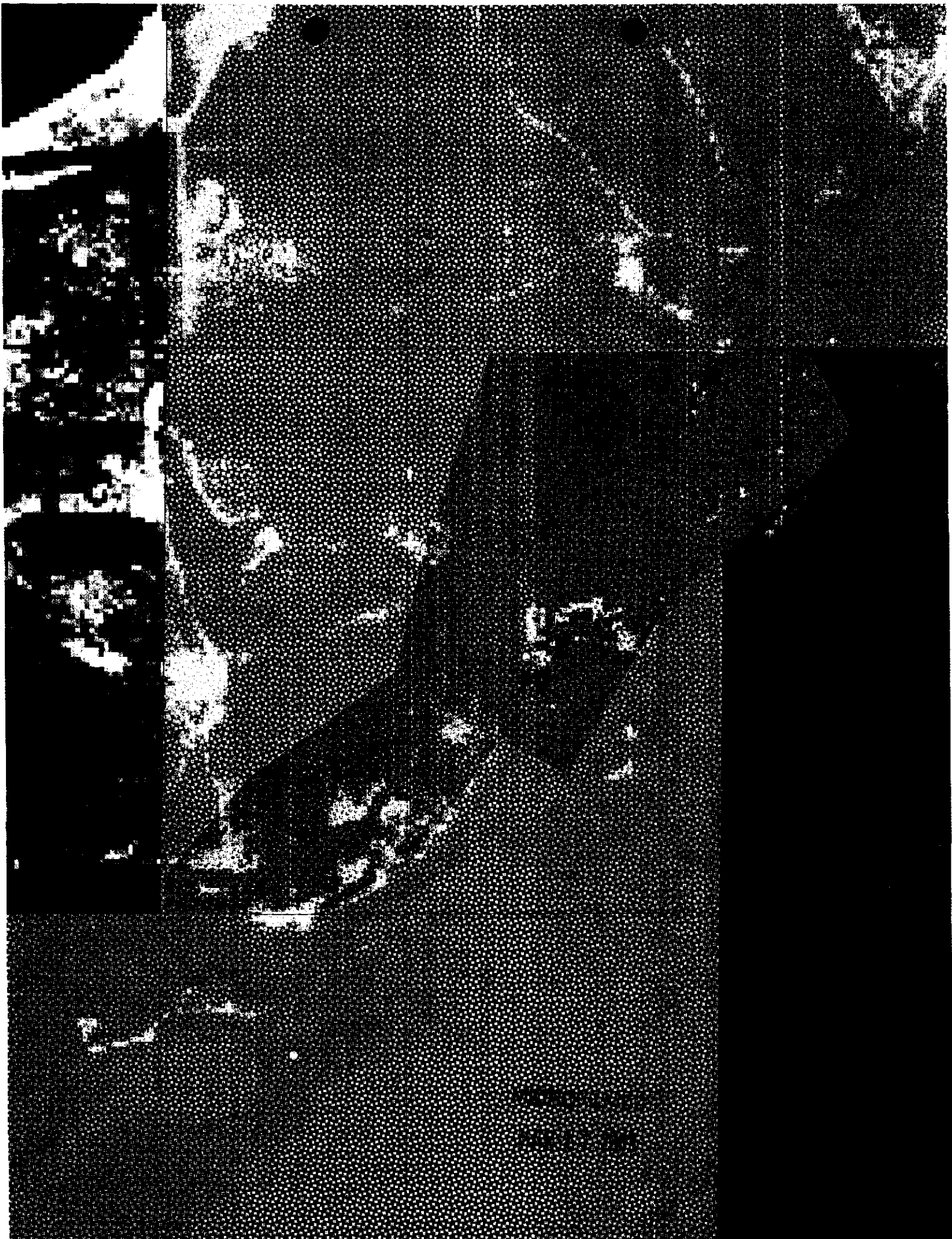
Receipt No. S024235

Date: 8-9-01

Received by: 

MICROFILMED

SEP 17 2001





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 6, 2003

MH SPRINGS LLC
PO BOX 588
BUHL ID 83316

RE: Permit No. 47-16808

Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a 'Proof Due Notice' approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this water right permit were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Ground Water Protection Section located here at this office or our regional office nearest you.

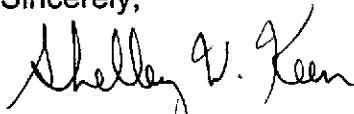
MICROFILMED

MAR 17 2003

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen

Water Rights Supervisor

Enclosure(s)

RECEIVED
MAR 17 2003

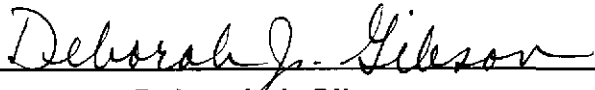
CERTIFICATE OF SERVICE

I hereby certify that on March 6, 2003 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

RE: WATER RIGHT NO.

47-16808

**MH SPRINGS LLC
PO BOX 588
BUHL ID 83316**


**Deborah J. Gibson
Administrative Assistant**

MICRO: 447

MAR 17 2003

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

(To be used in connection with actions when a hearing was not held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below.

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of, or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
APR 17 2012

MEMORANDUM

Date: February 26, 2003
To: Water Right File 47-16808
From: dgibson
Re: Permit Review

Review of the application and file show that this permit is to change an existing system, to include a new pipeline to heat new greenhouses and other structures, and then return the water to the original system. This change will not increase the diversion rate, and the right will remain a non-consumptive use.

MICROFILMED

MAR 17 2003

Larry Nelson

STATE OF IDAHO
IDWR SOUTHERN REGION
APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY *J. K. Horton* DATE 8-10-01

REQUIRED INFORMATION (Ck if OK)

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.
- ☒ Address
- ☒ Source (see USGS quad for names of water sources)
- ☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.
- ☒ County
- ☒ Quantity (flow &/or volume)
- ☒ Period of use
- ☒ Nature of proposed use (include description of use)
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map
- ☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ___ No* In form to receipt?

++++PROPOSED PRIORITY DATE 8-9 19,01

ADDITIONAL INFORMATION

- Overlapping place of use(Describe source & relationship to present application on the back.
- ☒ Overlapping point of diversion.
- Yes ☒ No ☒ Is Source Surface Water? *Non-consumptive use - advertise per ADM*
- If Yes Send Copy to F&G.
- If Yes Field check/memo required.
- Field check/memo by _____
- Yes ☒ No ☒ Field report attached?
- Yes ☒ No ☒ Critical Ground water area?
- ☒ Yes ☒ No ☒ Groundwater management area?
- Yes ☒ No ☒ Measurement District or Groundwater District?
- What District? _____
- Yes ☒ No ☒ Send Dam safety information?
- Yes ☒ No ☒ Send power requirement letter?
- Yes ☒ No ☒ Send fish farm requirement letter?
- Yes ☒ No ☒ Power residency affidavit attached?
- Yes ☒ No ☒ Power efficiency form?
- ☒ Yes ☒ No ☒ Within trustwater boundary?(If yes, attach trustwater supplementary analysis sheet.
- Yes ☒ No ☒ Diversion greater than 5 cfs or 500 acre ft? (If yes, attach large diversion supplementary analysis sheet.
- Yes ☒ No ☒ Is Application made to record Pre Nov 1987 Development?
- If Yes then request clear evidence of when use started.

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Date Requested _____

Date Sent Comments Received

SEND COPIES TO:

☐ Idaho Dept of Health & Welfare	_____	_____
☐ USDI BLM	_____	_____
☐ Idaho Dept of Fish & Game	_____	_____
☐ USFS	_____	_____
☐ Idaho Dept of Lands	_____	_____
☐ Water Dist. No. _____	_____	_____
☐ Adjudication Bureau Unit	_____	_____
☒ <u>Brynhery GWA Committee</u>	<u>8/30/01</u>	_____

PROCESSING ☒ Yes ☐ No In form for Advertising?
☐ Yes ☒ No Statewide Advertising?
☒ Yes ☐ No Fee amount, receipt date & No. recorded?

☒ Yes ☐ No Has all requested additional information been received?
If not, describe action taken: _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received?
☒ Yes ☐ No Application published correctly? If not, record action taken.

☒ Yes ☐ No Publication dates and paper recorded?

Final date for protest: _____

☐ Yes ☒ No Protests received?

☐ Yes ☒ No Protested?

Describe Resolution: _____

☒ Yes ☐ No Measuring device required?

☐ Yes ☒ No Access port required?

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what dist? _____

☒ Yes ☐ No Special conditions codes: _____

☒ Yes ☐ No Is Evaluation Memo Attached?

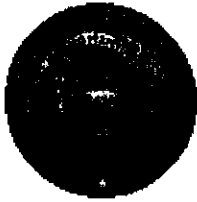
If yes; date of Memo _____

Date of priority recommended: 8/9/01

COMMENTS:

RECOMMEND ☒ Approval ☐ Denial

By AD Date 12/31/02



Idaho Secretary of State Search Results

Search Result Summary

[[New Search](#)]

Search Results 1 through 1

(M H SPRINGS, LLC ... M H SPRINGS, LLC)

M H SPRINGS, LLC

Organizational ID / Filing number: W17965
PO BOX 588
BUHL, ID 83316

Filed 04 Feb 2002
LIMITED LIABILITY COMPANY
EXISTING

[Idaho Secretary of State's Main Page](#)

[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us

MICROFILMED

FEB 11 2003



Idaho Secretary of State Viewing Business Entity

[[New Search](#)] [[Back to Summary](#)]
[[Get a certificate of existence for M H SPRINGS, LLC](#)]

M H SPRINGS, LLC

PO BOX 588
BUHL, ID 83316

Type of Business: LIMITED LIABILITY COMPANY

Status: EXISTING, ANREPT SENT 02 Dec 2002

State of Origin: IDAHO

Date of 04 Feb 2002

Origination/Authorization:

Current Registered Agent: NATHAN P OLSEN
19073-A HIGHWAY 30
BUHL, ID 83316

File Number: W17965

Date of Last Annual Report: 23 Dec 2002

Amendments:

Amendment 0 filed 04 Feb ARTICLES OF
2002 ORGANIZATION

[View Document](#)
[Online](#)
[Download \(TIFF](#)
[format\)](#)

Annual Reports:

Report for year 2002 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

[Idaho Secretary of State's Main Page](#)

[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us

MICROFILMED

MAR 17 2003

251



ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

FILED/EFFECTIVE

02 FEB -4 AM 9:24

STATE OF IDAHO

- The name of the limited liability company is: M H Springs, LLC
- The street address of the initial registered office is: 19073-A Highway 30, Buhl, ID 83316
and the name of the initial registered agent at the above address is: Nathan P. Olsen
- The mailing address for future correspondence: P. O. Box 588, Buhl, ID 83316
- Management of the limited liability company will be vested in:
Manager(s) ☐ or Member(s) ☒ . (please check the appropriate box)
- If management is to be vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is to be vested in the members, list the name(s) and address(es) of at least one initial member.

Name

Address

Nathan P. Olsen2647 Access Road SouthBagerman, ID 83332

- Signature of at least one person responsible for forming the limited liability company:

Signature

Typed Name Nathan P. OlsenCapacity Member/Organizer

Signature

Typed Name

Capacity

Secretary of State use only

IDAHO SECRETARY OF STATE
02/04/2002 05:00
CR: 2795 CT: 100093 SH: 444895
I & 100.00 = 100.00 ORGAN LLC & P

W 17965

MICROFILMED

APR 17 2003

MEMORANDUM

Date: December 31, 2002
To: Water Right File 47-16808
From: mbaldwin
Re: Comment/Analysis

Tardy data entry of Assignment of Application for Permit made on 12/31/02.

MICROFILMED

MAR 17 2003

MEMORANDUM

Date: November 29, 2002
To: Water Right File 47-16808
From: jstanton
Re: Comment/Analysis

Per the request of ADM, I have conducted the licensing examination for Permit 47-7829, which covers the existing uses of this well. A flow of 0.83 cfs was measured, which translates into an annual volume of 600.9 acre feet. This is the sustainable yield of this well, which could not be increased without a major reworking of the system. During the exam, I viewe the small pipelines that run thru Salmon Falls Creek to cool the 114-degree water to make it more suitable for some uses. The applicant plans to eliminate these pipelines and to use the extra heat for greenhouses and other unspecified structures to be added to the property. The permit could be approved by limiting the total diversion rate and volume from this well to the amounts mentioned above.

MICRON FILMED

MAR 17 2003

Notice is hereby given that the following application has been filed to appropriate the public waters of the State of Idaho:

47-16808

LARRY D OLSEN
PO BOX 588
BUHL ID 83316

Source: ground water
Point(s) of Diversion: SENWNE S31 T08S R14E; Twin Falls County
Use: 01/01 To 12/31
HEATING (0.2 CFS)
Date Filed: 07/12/2001
Place Of Use: NENE NWNE S31 T08S R14E

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before 08/24/2001. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published in the Times News on 9/6 & 9/13/01

SEP 14 2001
Department of Water Resource
Southern Region

OK
MP
9/26/01

LINDA CAPPS-McGUIRE
NOTARY PUBLIC
STATE OF IDAHO

of Publication

IDAHO }
TWIN FALLS } SS.

No 43197

Udderhede being first duly sworn upon oath, depose
m principal clerk of the TIMES-NEWS, published daily at,
and do solemnly swear that a copy of the notice of advertisement, as per clipping
ublished in the regular and entire issue of said newspaper, and not in any supplement
two consecutive issues,
ith the issue dated September 6, 2001,
the issue dated September 13, 2001.

urther certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
blished theretofore daily except Sunday, and the Twin Falls News, published theretofore daily
th of which newspapers prior to consolidation had been published under said names in said city and
y and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at
wspaper began daily publication under said name in said city and county continuously and unin-

r certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
a legal notice by law or by order of any court of competent jurisdiction within the state of Idaho to
ursday is announced as the day on which said legal notices will be published.

N FALLS

On this 15th day of September in the year 2001, before me,

a Notary Public, personally appeared Ruby Udderhede,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Linda Capps McGuire
Notary Public for Idaho
Residing at Twin Falls, Idaho.
My commission expires: 5-19-03

SEP 17 2001

Affidavit of Publication

STATE OF IDAHO
COUNTY OF TWIN FALLS } SS.

No 43197

I, Ruby Clydenheide being first duly sworn upon oath, depose
and say that I am principal clerk of the TIMES-NEWS, published daily at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping
attached, was published in the regular and entire issue of said newspaper, and not in any supplement
thereof, for two consecutive issues,
commencing with the issue dated September 6, 2001,
and ending with the issue dated September 13, 2001.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily
except Monday, both of which newspapers prior to consolidation had been published under said names in said city and
county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at
which time said newspaper began daily publication under said name in said city and county continuously and unin-
terruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho to
be issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 13th day of September in the year 2001, before me,

a Notary Public, personally appeared Ruby Clydenheide,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

LINDA CAPPS-McGUIRE
NOTARY PUBLIC
STATE OF IDAHO

Linda Capps-McGuire
Notary Public for Idaho

Residing at Twin Falls, Idaho.

My commission expires: 5-19-03 SEP 17 2003

RECEIVED

SEP 14 2001

Department of Water Resource
Southern Region

OK
MF
9/26/01

REMITTANCE ADDRESS THE TIMES-NEWS - LEGAL P.O. BOX 548, TWIN FALLS, ID 83303-0548		BILL TO DEPT WATER RESOURCES	
AD NUMBER 321327	CLASS 0050 LEGAL	SALESPERSON 5	BILLING DATE 09/13/01
AD DESCRIPTION WATER RIGHT LARRY OLSEN, 47-16808		START DATE 09/06/01	STOP DATE 09/13/01
PUBLICATION 4 THE TIMES NEWS LEGAL FLAT CHARGE TOTAL AD CHARGE 4 AFFIDAVIT CHARGE	INSERTIONS 2	RATE LGL FC AFFID	NET AMOUNT 69.36 69.36 5.00
DAYS RUN		GROSS AMOUNT	
PURCHASE ORDER legal		PAY THIS AMOUNT 74.36	
		74.36*	

OK MB 9/26/01

MESSAGE:

RECEIVED

SEP 14 2001

Department of Water Resources
Southern Region

DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

THE TIMES-NEWS - LEGAL
P.O. BOX 548, TWIN FALLS, ID 83303-0548

legal

AD NUMBER 321327	CLASS 050 LEGAL	START DATE 09/06/01	STOP DATE 09/13/01
AD DESCRIPTION WATER RIGHT LARRY OLSEN		BILLING DATE 09/13/01	TELEPHONE NUMBER 208-736-3033

GROSS AMOUNT OF
74.36
DUE AFTER

☐ VISA ☐ MASTERCARD

CREDIT CARD NUMBER

EXPIRATION DATE: ____/____/____

SIGNATURE: _____

DEPT WATER RESOURCES
1341 FILLMORE, SUITE 200
TWIN FALLS, ID 83301



MICROFILM

MAR 17 2003

TOTAL AMOUNT DUE 74.36
ENTER AMOUNT ENCLOSED

2040000000321327000000000000000000743600000074361

Notice is hereby given that the following application has been filed to appropriate the public waters of the State of Idaho:

47-16808

LARRY D OLSEN
PO BOX 588
BUHL ID 83316

Source: ground water
Point(s) of Diversion: SENWNE S31 T08S R14E; Twin Falls County
Use: 01/01 To 12/31
HEATING (0.2 CFS)
Date Filed: 07/12/2001
Place Of Use: NENE NWNE S31 T08S R14E

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before 09/24/2001. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published in the Times News on 9/6 & 9/13/01

MICROFILMED

MAY 17 2001

Notice is hereby given that the following application has been filed to appropriate the public waters of the State of Idaho:

47-16808

LARRY D OLSEN
PO BOX 588
BUHL ID 83316

Source: ground water
Point(s) of Diversion: SENWNE S31 T08S R14E; Twin Falls County
Use: 01/01 To 12/31
HEATING (0.2 CFS)
Date Filed: 07/12/2001
Place Of Use: NENE NWNE S31 T08S R14E

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KARL J DREHER, Director

Published in the Times News on 9/6 & 9/13/01

MICHAEL J. DREHER

APR 17 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

August 30, 2001

**ATTN LEGALS DEPT
TIMES NEWS
PO BOX 548
TWIN FALLS ID 83303-0548**

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Administrative Assistant

Enclosure

MICROFILMED

SEP 12 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 30, 2001

LARRY OLSEN
PO BOX 588
BUHL ID 83316

Re: Application for Permit No. 47-16808

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right application. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office has scheduled advertising the application in the Times News on 9/6 & 9/13/01. A period of ten days following the second publication will be allowed for the submittal of protests. (September 24, 2001)

If an application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If an application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. If a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Mary A. Baldwin
Administrative Assistant

MIORC 11/1/01

11/1/01



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREIER
DIRECTOR**

August 29, 2001

TO: BANBURY GWMA COMMITTEE

Re: Application for Permit No. 47-16808 (Larry D. Olsen)

Dear Committee Member:

Please find enclosed a copy of an Application for your information and review. Also enclosed is a list of additional recipients of this correspondence.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very Truly Yours,

A handwritten signature in cursive script that reads "Mary A. Baldwin".

Mary A. Baldwin
Administrative Assistant

Enclosure(s)

MICROFILMED
SEP 17 2003

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of August, 2001 a true and correct copy of the above and foregoing letter to each Banbury GWMA Committee Member was forwarded with all required charges prepared, by Regular U.S. Mail to the parties listed:



Secretary

DONALD CAMPBELL
4449N 1325 E
BUHL ID 83316

LARRY OLSEN
PO BOX 171
BUHL ID 83316

DWAIN KNIGGE
4799-A RIVER RD
BUHL ID 83316

HERBERT C DUEL
PO BOX 348
BUHL ID 83316

LARRY FLINT
4788-C ROD
BUHL ID 83316

MICHAEL L ARCHIBALD
7806 RIVER RD
BUHL ID 83316

COREY EDDINGTON
4606 RIVER RD
BUHL ID 83316

CARLO FERREIRA
c/o Michael Felton
PO BOX 589
BUHL ID 83316

PATTIE BELDEN
4501 BELDEN RD
BUHL ID 83316

LEO RAY
4647-D RIVER RD
BUHL ID 83316

MICROFILMED

408 11 200

Merritt, Allen

From: Merritt, Allen
Sent: Tuesday, August 28, 2001 12:27 PM
To: John Rosholt (E-mail)
Subject: Olsen Application for Permit 47-16808

John:

Thank you for your letter dated 8/24/01 regarding the Olsen application. The department is aware of the Banbury Hot Springs Groundwater Management Area and intends to review the application accordingly.

For your information application includes the following remarks: "Application will provide water from existing geothermal well on east side of Salmon Falls Creek to new greenhouses & other structures to be built on both sides of the creek. This water is now run thru cooling pipes in Salmon Falls Creek so that it can be used in commercial hot baths. We plan to run this water thru the additional greenhouses to make better use of the heat value, and then back into the existing system. The annual diversion volume will not increase as a result of this new use." In reviewing this intent it was decided to process the application.

The application is currently on Mary's desk to be prepared for advertising. It is our intent to also send copies to the "Banbury GWMA Committee" for their review.

If you have specific issues with this application you may file a timely protest.

If you have further questions, please feel free to contact me.

Sincerely,

Allen Merritt

MICROFILMED
AUG 31, 2005

*John A. Rosholt
Albert P. Barker
John K. Simpson
Amy D. Chestnut
Travis L. Thompson*

**BARKER
ROSHOLT
&
SIMPSON
LLP**

John A. Rosholt
jar@idahowaters.com

1221 West Idaho Street, Suite 600
Post Office Box 2139
Boise, ID 83701-2139
(208) 336-0700 telephone
(208) 344-6034 facsimile
brs@idahowaters.com

142 3rd Avenue
Post Office Box 1906
Twin Falls, ID 83303-1906
(208) 734-0700 telephone
(208) 736-0041 facsimile
shs@idahowaters.com

RECEIVED

AUG 27 2001

Department of Water Resources
C. W. Thompson, Director

August 24, 2001

Allen Merritt, Manager
Idaho Department of Water Resources
Southern Regional Office
1341 Fillmore Street Suite 200
Twin Falls ID 83301

RE: Application for Permit 47-16808

Dear Allen:

It has come to my attention that Larry Olsen has filed application for permit 47-16808 for 0.20 cfs of geothermal water. I would hope that the department will review this application very seriously, since it is within the Banbury Hot Springs Groundwater Management Area.

Your consideration and attention in this matter is appreciated.

Yours truly,



John A. Rosholt

JAR/cwv

CV.01/Ltr.Memo/IDWR Olsen App

MICROFILMED

AUG 27 2001

8/23/01

TRANSMITTAL COVER SHEET

TO: Lin Buck
BLM - Boise
Fax # 373-3805

TOTAL PAGES SENT: _____
(including cover sheet)

DOCUMENT DESCRIPTION: Fax Cover + (1pg - T #69318) +

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE ST, STE 200
TWIN FALLS ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

CHARGES: One (1) free copy
per request, cover sheet not
counted. Two (2) or more
copies per request will cost
\$0.25 per page. (\$0.50
minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: Please remit to the above address.

SENDER: Mary Ballman

COMMENTS: Note - App 47-16808 (Lanny Olseh) - Land is not Lot 2.
Error corrected this date.

MICROFILMED

SEP 11 2001

TRANSMISSION VERIFICATION REPORT

TIME : 08/23/2001 14:22
NAME : IDWR SOUTHERN REGION
FAX : 2087363037
TEL : 2087363033

DATE, TIME
FAX NO./NAME
DURATION
PAGE(S)
RESULT
MODE

08/23 14:21
912083733805-244305
00:00:38
02
OK
STANDARD
ECM

MICROSOFT

FAX

August 20, 2001

To: Doug Jones - IDWR - Southern Regional Office
Mary Baldwin - IDWR - Southern Regional Office
Fax # (208) 736-3037

RECEIVED

AUG 20 2001

Department of Water Resources
Southern Region

From: Lin Buck - BLM - Idaho State Office
Fax # (208) 373-3805

Re: Application for Permit No.47-16808 Larry D. Olson

Hi Doug/Mary:

Our office reviewed the above water right application for permit from the IDWR New Water Rights Filing Report dated 08-13-2001 (copy attached).

Our Master Title Plat (MTP - copy attached) indicates the POD your report described as:

T08S R14E S31 L2 SENWNE

may be in error.

Our MTP indicates no lot # in the SENWNE.. BLM may have a problem with this claim in regards to the POD as described. There is a Lot 2 in the SWNW on public land.

Thank you.

Have a nice day!!

cc: Steve Davis (Burley Field Office)

MICROFILMED
MAR 17 2003

<http://www.idwr.state.id.us/info/water/rights/perweek1.1>

IDAHO DEPARTMENT OF WATER RESOURCES
NEW WATER RIGHT FILINGS
DATE: 08/13/01

Application for Permit No. 47-16808

Name: LARRY D OLSEN

Diversion Pt L2 SENWNE Sec 31 T 08S R 14E TWIN FALLS County
Use: HEATING 01/01 To 12/31 0.2 CFS

Total Diversion: 0.2 CFS
Date Filed: 07/12/2001

Place Of Use: HEATING
T08S R14E S31 NENE NWNE

IDAHO DEPARTMENT OF WATER RESOURCES
NEW WATER RIGHT FILINGS
DATE: 08/13/01

MICROFILMED

2001 / 2001

8/23/01

TRANSMITTAL COVER SHEET

TO: Lin Buck
BLM - Boise
Fax # 373-3805

TOTAL PAGES SENT: _____

(including cover sheet)

DOCUMENT DESCRIPTION: Fax Cover + (1pg T #69318) +

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE ST, STE 200
TWIN FALLS ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

CHARGES: One (1) free copy
per request, cover sheet not
counted. Two (2) or more
copies per request will cost
\$0.25 per page. (\$0.50
minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: Please remit to the above address.

SENDER: Mary Baldwin

COMMENTS: Note - App 47-16808 (Lenny Olsch) - Land is not Lot 2.
Error corrected this date.

MICROFILMED

MAR 9 / 2002

TRANSMISSION VERIFICATION REPORT

TIME : 08/23/2001 14:22
NAME : IDWR SOUTHERN REGION
FAX : 2087363037
TEL : 2087363033

DATE, TIME
FAX NO./NAME
DURATION
PAGE(S)
RESULT
MODE

08/23 14:21
912083733805-244305
00:00:38
02
OK
STANDARD
ECM

MICROSOFT
WORD 6.0



Comp. Factor =

Company P	Company P
01/28/2008	
RE QUOTE:	

FOR LANDS SUBJECTING SPECIAL OR REG. S
LANDS TO REG. S. LANDS TO REG. S.
LANDS TO REG. S. LANDS TO REG. S.

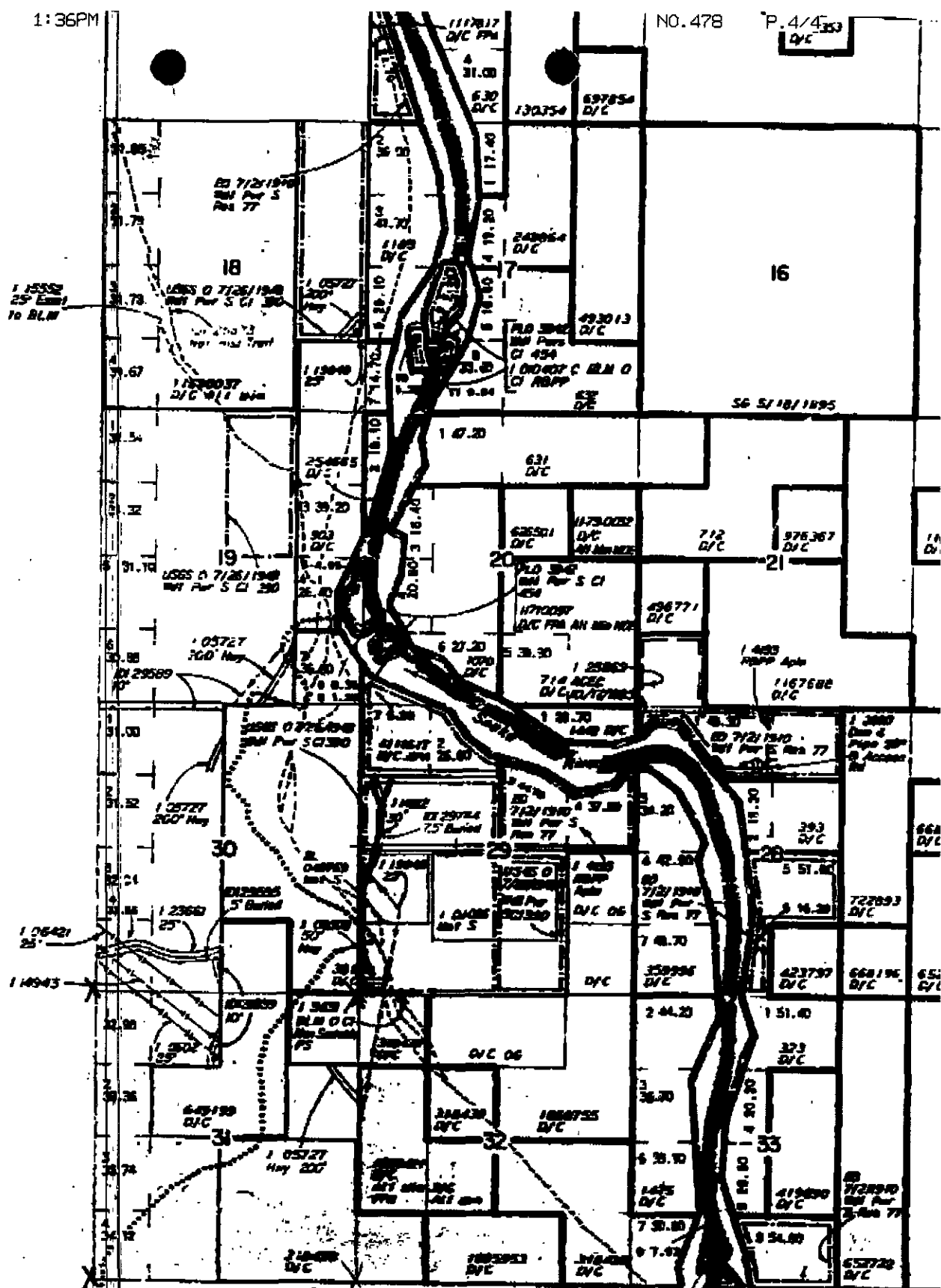
[illegible][illegible]

MT PLAT

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MICROFILMED

2009 1 7 2009



T 08 S
R 14 E
S 31

MICROFILMED

MAR 17 2000

SCALE in Ch
0 50 100 200 300